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ABSTRACT

The three-part final report documents recommendations and resolutions and summarizes the work of more than 700 delegates to the White House Conference on Handicapped Individuals, May 23-27, 1977, in Washington, D.C. It is emphasized that the primary purpose of the conference was to give persons with mental and/or physical disabilities an opportunity to voice their concerns and vote on recommended solutions to problems. Part B is a compilation of statistical data describing delegates in terms of 28 handicap classifications, age, sex, minority status, geographical distribution, interest in the handicapped, and veterans status. The bulk of Part B consists of tables giving the weighted voting results for the top three recommendations in each of the following issue areas: health, educational, social, economic, special, and miscellaneous concerns. It is noted that delegates expressed most concern in the economic issue area. (DE)

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# THE WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS

## VOLUME TWO:
## FINAL REPORT
### PART B

U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
NATIONAL INSTITUTE OF
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# THE WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS

## Volume Two:

# FINAL REPORT

## Part B

Washington, D.C.
May 23-27, 1977

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# DEMOGRAPHIC HIGHLIGHTS

## of Voting Results

## INTRODUCTION TO DEMOGRAPHICS

The White House Conference on Handicapped Individuals was mandated by PL93–516 to develop recommendations and stimulate national assessment of problems and develop solutions to such problems facing individuals with handicaps. This part of the Final Report is the collection of statistics relating to the voting by representative delegates (672 delegates) from States and Territories and appointed Delegates-at-Large (137) on the recommendations and resolutions developed for and at the Conference.

Each State White House Conference was sent a compilation of 226 issues on questions under five Concern Areas gathered from persons with disabilities, organizations and professionals. It was expected that each State or Territorial Conference could develop two to three recommendations to each issue for review at the National Conference. The 56 State and Territorial Conferences expanded the 226 issues to 287 issues and returned over 20,000 recommendations; however, many were duplicative. They were synthesized, or combined into 3,548 recommendations. This was still too large a number to expect the President and Congress to act upon. A priority had to be assigned to the recommendations and a formal voting system to accomplish this was developed.

At the National Conference the Delegates and Delegates-at-Large reviewed the 3,548 recommendations at daily Workshops, then in the evening at State Caucuses they voted by selecting the top three recommendations per issue.

In addition to these recommendations the Delegates developed 156 Resolutions at the Conference to complement or add to the Recommendations for action by the President and Congress. A mail ballot, immediately after the Conference, was necessary to determine which resolutions should go forward. Out of the original 156 Resolutions, 142 were selected.

The volume of statistics involved necessitated the use of a computer. Terminals were available at the Conference to process the daily voting on recommendations. The demographic data of each Delegate, Alternate and Delegate-at-Large was entered and stored in the computer. Using the power of the computer, the following tables were prepared indicating by sex, age, disability, geographic locations and other classifications, the differences and similarities in voting patterns of the delegates.

It is hoped that the following pages which tabulate and present the voting and personal statistics of the delegates will emphasize, highlight and stand as a testimony to the remarkable achievement of the most concentrated, hardworking dedicated group ever to meet in Washington, D.C.—the Delegates to the White House Conference on Handicapped Individuals.

## DEMOGRAPHIC HIGHLIGHTS

The first set of statistics reflects the requirement that 50 percent of the Delegates must be handicapped, 25 percent parents or guardians of the disabled, and the remaining 25 percent represent other categories such as consumers and provider organizations, business and labor and professionals. As seen in Figure 1, this was achieved, and we turned our attention to those individuals who would be plotting the course for the Nation's handicapped, the voters.

Although a total of 672 Delegates, 137 Delegates-at-Large, 672 Alternates, and 2,300 Observers were invited to the Conference, only the Delegates and Delegates-at-Large were authorized to vote. In order to know the characteristics of these voters, a pre-conference form (Figure 2) was to be completed by the Delegates, Alternates, and Delegates-at-Large. Not all individuals responded to each question. Thus, the statistical data reported varies in several of the tables presented on the following pages.

It is important to remember that the Delegates voted not only as individuals but also as representatives of a broad spectrum of the population of individuals with disabilities. Probably the most significant sets of demographics are illustrated by the voting on each recommendation against 28 handicap classifications. This tabulation, as presented in Tables 1–287, is expected to be subject to much detailed analysis since it is the first detailed scan of interest by type of disability.

Highlights concerning the voting on the recommendations are:

1) There were 3,548 recommendations under 287 issues. Delegates could rank up to three recommendations per issue. The issues were listed under 26 topic headings.

2) On Tuesday, May 24th, 726 Delegates voted; on Wednesday and Thursday, 714 Delegates voted. A total of 780 different individuals did vote during this period, with the net number as indicated by day.

3) In voting, a Delegate's priority vote was weighted. That is, his first choice was given a weight of 5 points, his second a weight of 3 points, and his third a weight of 1 point. The Delegates did not have to vote on all issues. On any recommendations, he or she could choose not to vote, or could cast any of a first, second or third vote for the recommendation. All possible combinations occurred. A sample ballot form is illustrated in Figure 3.

4) In theory, since 726 Delegates voted on Tuesday, there was a possible 6,534 points for an issue (726 × 5 plus 726 × 3 plus 726 × 1). For example, it appears that Economic Concerns II–12 with 6,269 points, under Economic Opportunity, was the most popular issue (see Table 150); and Special Concerns IV–18, under Civil Rights, with 1,811 points (see Table 254) would appear to be the least popular.

5) There were slightly more male (56%) than female (44%) Delegates but the balloting indicated a very similar voting pattern.

6) The age distribution was as follows: 0–21 years, 2%; 22–45 years, 66%; 46–65 years, 30%; over 65 years, 2%.

7) Special Population or Race representation was an area of special concern in planning the Conference, with Delegates-at-Large being appointed to achieve national population percentages. (See item 2 under Statistical Data)

8) Economic opportunity was the center-stage interest when the votes were tabulated. The issues with the highest point values were concentrated in this concern area, with understandable interest in training rehabilitation specialists for job placement, greater job opportunities, and personal income tax modification.

RESOLUTIONS were developed at Workshops, Special Meetings, State Caucuses, etc. and submitted to the State Directors, in order to eliminate duplications and arrange them for voting. At the

Thursday night Voting Session, a motion was made and carried to terminate the session and vote by mail ballot. This was accomplished and those resolutions receiving votes are listed in Part C. A simple majority of the returned votes was required to pass each resolution.

Highlights concerning the voting on the resolutions were:

1) There were 156 Resolutions to be voted "yes" or "no" by mail ballot.

2) Difficulties were experienced in the mail balloting. Some delegates received their ballot, voted and returned it before others had received their ballot. Double mailings were made to 5 states since the ballots seemed to have disappeared. With all these problems, 473 Delegates' ballots were returned.

3) One hundred forty-two Resolutions or 91% were approved.

WORD CHANGES were proposed and submitted through the State Concern at the National Conference. There were 416 pages of recommendations and word changes to be voted on by mail ballot. Due to the unexpected volume, complexity, conflicting changes and time required, many delegates did not vote, or returned the ballots with negative votes. The net result was "no word changes" received a majority vote. These word change recommendations have been placed in the archives for reference purposes.

IN SUMMARY, the demographics illustrate that the Delegates representing the broad spectrum of physical and mental disabilities came to the White House Conference to work, and by many hours of diligent, hard work, they met, voted and made their needs and desires known. The following demographic tables provide the factual data concerning the Delegate composition, types of disabilities, interests by disability, age and sex, the actual results of ranking the recommendations in priority order as well as voting on the resolutions. Although this is a presentation of facts, factual data alone are not sufficient; action plans can and must be developed from these to achieve the independence, greater dignity and full participation in all areas of community life for the Nation's physically and mentally handicapped citizens. These action steps are not a part of this report but the statistics can be correlated with The National Planning and Advisory Council Report (Volume III) which is prepared for the President of the United States and the United States Congress. This report presents recommendations for administrative action and legislation necessary to implement these recommendations.

FIGURE 1
HANDICAP BY
CONFERENCE STATUS

| | Delegates & Delegates-at-Large # | % |
|---|---|---|
| PARENTS/GUARDIAN/SPOUSE | 163 | 20 |
| SELF | 455 | 56 |
| NONE | 138 | 17 |
| UNKNOWN (DID NOT INDICATE) | 53 | 7 |

| | ALTERNATES # | % |
|---|---|---|
| PARENTS/GUARDIAN/SPOUSE | 131 | 22 |
| SELF | 287 | 49 |
| NONE | 143 | 25 |
| CONSUMER/PROVIDER ORGANIZATIONS | | |
| UNKNOWN (DID NOT INDICATE) | 25 | 4 |

## FIGURE 2
## DELEGATE INFORMATION FORM

1. State: ______________________________

2. Name: ______________________________

3. Mailing Address: ____________________ (zip code) ________

4. Telephone: ________________ (home) ________________ (work)
(area code) (area code)

5. Status:
(5a) ☐ Alternate
(5b) ☐ Delegate

6. Age:
(6a) ☐ 0-21
(6b) ☐ 22-45
(6c) ☐ 46-65
(6d) ☐ over 65

7. Sex:
(7a) ☐ Female
(7b) ☐ Male

8. Race:
(8a) ☐ American Indian/Alaskan Native
(8b) ☐ Asian American
(8c) ☐ Black
(8d) ☐ Hispanic American
(8e) ☐ White
(8f) ☐ Other (specify) ____________________

9. Handicap
(9a) ☐ None (disregard question 10)
(9b) ☐ Self (answer question 10)
(9c) ☐ Parent/Guardian/Spouse of Handicapped Individual (answer question 10)

10. Handicap Classification (check one):
(10a) ☐ Amputation
(10b) ☐ Arthritis/Rheumatism
(10c) ☐ Autism
(10d) ☐ Blindness/Visual Impairment
(10e) ☐ Cancer
(10f) ☐ Cerebral Palsy
(10g) ☐ Congenital Malformation
(10h) ☐ Deafness/Hearing Impairment
(10i) ☐ Deaf/Blind
(10j) ☐ Diabetes Mellitus
(10k) ☐ Epilepsy
(10l) ☐ Heart Disease
(10m) ☐ Language Disorder
(10n) ☐ Learning Disability
(10o) ☐ Little Person
(10p) ☐ Mental Retardation
(10q) ☐ Mental/Emotional Disorder
(10r) ☐ Multiple Sclerosis
(10s) ☐ Muscular Dystrophy
(10t) ☐ Myasthenia Gravis
(10u) ☐ Parkinson's Disease
(10v) ☐ Poliomyelitis
(10w) ☐ Respiratory Condition
(10x) ☐ Speech Impairment
(10y) ☐ Spinal Cord Injury
(10z) ☐ Stroke
(10aa) ☐ Multiple Handicaps
(specify) ____________________
____________________
(10bb) ☐ Other (specify)
____________________
____________________

## DELEGATE INFORMATION FORM

(continued)

11. If delegate/alternate is neither handicapped nor the parent/guardian/spouse of a handicapped individual, describe particular area of interest and/or expertise relative to the purpose of the conference. (Check one):

(11a) ☐ Advocate
(11b) ☐ Elected Official
(11c) ☐ Employer
(11d) ☐ Health Professional
(11e) ☐ Labor Representative
(11f) ☐ Service Provider
(11g) ☐ Social Worker
(11h) ☐ Special Educator
(11i) ☐ Volunteer
(11j) ☐ Other (specify)______________________________

12. Relevant organizational affiliation(s) if any:

(12a)______________________________
(12b)______________________________
(12c)______________________________

13. Veteran: (13a) ☐ No
(13b) ☐ Yes

14. Please indicate Conference Section to which Delegate/Alternate has been assigned*

| | SECTION | TOPICS |
|---|---|---|
| _______ | Health I and Social I | Diagnosis, Prevention, Psychological Adjustment |
| _______ | Health II | Treatment, Research, Technology |
| _______ | Education | Pre-School, School-Age, Post-School |
| _______ | Social II | Attitudes, Recreation, Culture |
| _______ | Social III | Architectural, Transportation, Communication |
| _______ | Economic | Employment, Opportunity, Security |
| _______ | Special I | Severely Disabled, Housing, Service Delivery |
| _______ | Special II | Civil Rights, Minorities, Veterans, Aging |

*It is the responsibility of the State Director to make Delegate/Alternate assignments for the National Conference. Each Conference Section must include at least one Delegate and Alternate per state.

*The reporting and/or recordkeeping requirements contained herein have been approved by the Office of Management and Budget in accordance with the Federal Reports Act of 1942.*

*O.M.B. No. 85-S76007*

# BALLOT TRANSFER FORM: TUESDAY, MAY 24, 1977

SESSIONS: DIAGNOSIS, TREATMENT, PRE-SCHOOL, ATTITUDES, ARCHITECTURAL BARRIERS,
EMPLOYMENT, SEVERELY DISABLED, CIVIL RIGHTS

PAGE 1

| EXAMPLE: | 1ST CHOICE | 2ND CHOICE | 3RD CHOICE |
|---|---|---|---|
| | B | ZZ | F |

| | | | | | |
|---|---|---|---|---|---|
| HEC III-3 | HEC III-1 | HEC III-2 | HEC III-8 | HEC III-5 | (1-5) |
| HEC III-7 | HEC III-4 | HEC III-6 | | | (6-8) |
| HEC V-3 | HEC V-6 | HEC V-1 | HEC V-8 | HEC V-5 | (9-13) |
| HEC V-9 | HEC V-7 | HEC V-11 | HEC V-4 | HEC V-10 | (14-18) |
| HEC V-13 | HEC V-2 | HEC V-12 | HEC V-14 | | (19-22) |
| EDC I-1 | EDC I-3 | EDC I-5 | EDC I-7 | EDC I-2 | (23-27) |
| EDC I-4 | EDC I-6 | EDC I-8 | | | (28-30) |

# BALLOT TRANSFER FORM: TUESDAY, MAY 24, 1977

SESSIONS: DIAGNOSIS, TREATMENT, PRE-SCHOOL, ATTITUDES, ARCHITECTURAL BARRIERS,
EMPLOYMENT, SEVERELY DISABLED, CIVIL RIGHTS

PAGE 2

| | | | | | |
|---|---|---|---|---|---|
| SOC I-4 | SOC I-2 | SOC I-1 | SOC I-3 | SOC I-5 | (31-35) |
| SOC I-6 | | | | | (36) |
| SOC V-2 | SOC V-1 | SOC V-3 | SOC V-5 | SOC V-9 | (37-41) |
| SOC V-7 | SOC V-8 | SOC V-6 | SOC V-10 | SOC V-11 | (42-46) |
| SOC V-4 | | | | | (47) |
| ECC I-4 | ECC I-3 | ECC I-2 | ECC I-7 | ECC I-10 | (48-52) |
| ECC I-9 | ECC I-15 | ECC I-5 | ECC I-14 | ECC I-6 | (53-57) |
| ECC I-11 | ECC I-13 | ECC I-12 | ECC I-1 | ECC I-8 | (58-62) |
| SPC I-4 | SPC I-2 | SPC I-1 | SPC I-5 | SPC I-3 | (63-67) |

## BALLOT TRANSFER FORM: TUESDAY, MAY 24, 1977

SESSIONS: DIAGNOSIS, TREATMENT, PRE-SCHOOL, ATTITUDES, ARCHITECTURAL BARRIERS, EMPLOYMENT, SEVERELY DISABLED, CIVIL RIGHTS

| | | | | | |
|---|---|---|---|---|---|
| SPC I-8 | SPC I-7 | SPC I-6 | | | (68-70) |
| SPC IV-1 | SPC IV-10 | SPC IV-11 | SPC IV-4 | SPC IV-8 | (71-75) |
| SPC IV-3 | SPC IV-6 | SPC IV-7 | SPC IV-2 | SPC IV-5 | (76-80) |
| SPC IV-9 | SPC IV-12 | SPC IV-13 | SPC IV-14 | SPC IV-15 | (81-85) |
| SPC IV-16 | SPC IV-17 | SPC IV-18 | SPC IV-19 | SPC IV-20 | (86-90) |
| SPC IV-21 | SPC IV-22 | SPC IV-23 | SPC IV-24 | | (91-94) |

## SELECTED STATISTICAL DATA

1. Number of Conference Attendees

| | |
|---|---|
| a. Delegates | 670 |
| Delegates-at-Large | 120 |
| | 790 |
| b. Alternates | 600 |
| c. Observers | 2300 |
| Total invited to Conference | 3690 |

2. Conference Statistics Highlights

a. Special Populations Attendance

| Special Populations Attendance | Nat. % | Del & DAL | Alt. |
|---|---|---|---|
| American Indian | * | 1% | 1% |
| Asian American | 1% | 1% | 1% |
| Black | 11% | 11% | 8% |
| Hispanic American | 5% | 4% | 5% |
| Other (Polynesian Islands, etc.) | * | 3% | 2% |
| Total | 17% | 20% | 17% |

*Less than 0.5%

b. Highest % Handicaps Represented

| | Del. | Alt. |
|---|---|---|
| Spinal Cord Injury | 14% | 10% |
| Blindness Visual | 11% | 10% |
| Poliomyelitis | 10% | 6% |
| Deafness/Hearing Impaired | 9% | 6% |
| Mental Retardation | 7% | 6% |
| Cerebral Palsy | 7% | 8% |
| Amputation | 4% | 2% |

c. Sex Ratio of Attendees

| | Del. | Alt. |
|---|---|---|
| Male | 57% | 55% |
| Female | 43% | 45% |

d. Age Distribution of Delegates and Alternates

| | |
|---|---|
| 0-21 | 2% |
| 22-45 | 66% |
| 46-65 | 30% |
| over 65 | 2% |

| | | |
|---|---|---|
| 3. | Amount of Grant Dollars to States | $980,000 |
| 4. | Amount of Contributed Services to State Conferences | $1,700,000 |

5. Number of People Attending Labor-Industry Council Meetings

| | | |
|---|---|---|
| Washington, D.C. | 9/16/76 | 57 |
| Chicago | 11/18/76 | 212 |
| California | 2/2/77 | 195 |
| Atlanta | 2/23/77 | 153 |
| New York | 3/16/77 | 240 |
| White House Conference | 5/23-27/77 | 50 |

6. General Data

| | |
|---|---|
| Number of Issues in Workbooks | 287 |
| Number of Recommendations in Workbooks | 3590 |
| Number of Workshops each day | 8 |
| Number of Volunteers at Conference | 700 |
| Number of Resolutions Developed at the Conference | 156 |

# WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS
## ATTENDEES BY HANDICAP
## STATES REPORTING

| | | DELEGATE No. Individuals | DELEGATE Percentage | ALTERNATE No. Individuals | ALTERNATE Percentage | |
|---|---|---|---|---|---|---|
| | NONE | 91 | 14 % | 143 | 24 % | |
| (a) | AMPUTATION | 26 | 4 | 14 | 2 | |
| (b) | ARTHRITIS/RHEUMATISM | 12 | 2 | 10 | 2 | |
| (c) | AUTISM | 2 | - | 2 | - | |
| (d) | BLINDNESS/VISUAL IMPAIRMENT | 77 | 11 | 60 | 10 | |
| (e) | CANCER | 1 | - | 1 | - | |
| (f) | CEREBRAL PALSY | 47 | 7 | 46 | 8 | |
| (g) | CONGENITAL MALFORMATION | 8 | 1 | 10 | 2 | |
| (h) | DEAFNESS/HEARING IMPAIRMENT | 62 | 9 | 35 | 6 | |
| (i) | DEAF/BLIND | 5 | 1 | 4 | 1 | |
| (j) | DIABETES MELLITUS | 4 | - | 5 | 1 | |
| (k) | EPILEPSY | 12 | 2 | 11 | 2 | |
| (l) | HEART DISEASE | 7 | 1 | 4 | 1 | |
| (m) | LANGUAGE DISORDER | 1 | - | 1 | - | |
| (n) | LEARNING DISABILITY | 9 | 1 | 12 | 2 | |
| (o) | LITTLE PERSON | 4 | - | 3 | 1 | |
| (p) | MENTAL RETARDATION | 48 | 7 | 37 | 6 | |
| (q) | MENTAL/EMOTIONAL DISORDER | 6 | 1 | 7 | 1 | |
| (r) | MULTIPLE SCLEROSIS | 12 | 2 | 13 | 2 | |
| (s) | MUSCULAR DYSTROPHY | 7 | 1 | 6 | 1 | |
| (t) | MYASTHENIA GRAVIS | 0 | 0 | 2 | - | |
| (u) | PARKINSON'S DISEASE | 0 | 0 | 1 | 0 | |
| (v) | POLIOMYELITIS | 67 | 10 | 37 | 6 | |
| (w) | RESPIRATORY CONDITION | 4 | 1 | 4 | 1 | |
| (x) | SPEECH IMPAIRMENT | 6 | 1 | 7 | 1 | |
| (y) | SPINAL CORD INJURY | 92 | 14 | 54 | 10 | |
| (z) | STROKE | 1 | - | 3 | 1 | |
| (aa) | MULTIPLE HANDICAPS | 14 | 2 | 11 | 2 | |
| (bb) | OTHER | 29 | 4 | 25 | 4 | |

DELEGATES - 672
ALTERNATES - 586

**WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS DISTRIBUTION BY STATUS AND HANDICAP CLASSIFICATION**

**Status: State Delegate**

| | TOTAL OF SELF AND PARENT/ GUARDIAN/SPOUSE OF HANDICAPPED INDIVIDUAL |
|---|---|
| AMPUTATION | 26.1 |
| ARTHRITIS/RHEUMATISM | 12.4 |
| AUTISM | 2.4 |
| BLINDNESS/VISUAL IMPAIRMENT | 76.7 |
| CANCER | 1.3 |
| CEREBRAL PALSY | 46.6 |
| CONGENITAL MALFORMATION | 8.4 |
| DEAFNESS/HEARING IMPAIRMENT | 61.6 |
| DEAF/BLIND | 5.3 |
| DIABETES MELLITUS | 4.4 |
| EPILEPSY | 11.9 |
| HEART DISEASE | 6.7 |
| LANGUAGE DISORDER | 1.3 |
| LEARNING DISABILITY | 8.7 |
| LITTLE PERSON | 4.0 |
| MENTAL RETARDATION | 47.9 |
| MENTAL/EMOTIONAL DISORDER | 6.2 |
| MULTIPLE SCLEROSIS | 12.3 |
| MUSCULAR DISTROPHY | 7.2 |
| MYASTHENIA GRAVIS | .0 |
| PARKINSON'S DISEASE | .0 |
| POLIOMYELITIS | 66.9 |
| RESPIRATORY CONDITION | 4.0 |
| SPEECH IMPAIRMENT | 5.6 |
| SPINAL CORD INJURY | 92.0 |
| STROKE | 1.0 |
| MULTIPLE HANDICAPS | 13.5 |
| OTHER | 28.6 |
| TOTAL | 563.0 |

## INTRODUCTION TO TABLES

The following Tables 1-287 are arranged by Concern Area, then numerically by Issue. There are two tables per issue. Table A is arranged to present from left to right on the tables:

1. The total vote of the top three recommendations by the Delegates and the Delegates-at-Large.
2. The State and Territory/Commonwealth votes of the top three Recommendations by Delegates. This excludes the Delegates-at-Large.
3. Sex of voters.
4. Age of voters.
5. Geographic Regions composed of States:
   - Northeast —Connecticut, District of Columbia, Delaware, Massachusetts, Maryland, Maine, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, West Virginia
   - Southeast —Alabama, Arkansas, Florida, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee, Virginia
   - Mid-West —Iowa, Illinois, Indiana, Kansas, Michigan, Minnesota, Missouri, North Dakota, Nebraska, Ohio, South Dakota, Wisconsin
   - Northwest —Idaho, Montana, Oregon, Washington, Wyoming
   - Southwest —Arizona, California, Colorado, New Mexico, Nevada, Oklahoma, Texas, Utah
   - Other —Alaska, American Samoa, Guam, Hawaii, Puerto Rico, Trust Territories, Virgin Islands
6. Special Populations—This includes "other" (Territories, Commonwealth, etc.), "unknown" (the individuals did not complete or check off any of the listed), and "white" for comparison.
7. HEW Regions—composed of States indicated:

| **Region** | **States** |
|---|---|
| I | Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont |
| II | New York, New Jersey, Puerto Rico, Virgin Islands |
| III | Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, West Virginia |
| IV | Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee |
| V | Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin |
| VI | Arkansas, Louisiana, New Mexico, Oklahoma, Texas |
| VII | Iowa, Kansas, Missouri, Nebraska |
| VIII | Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming |
| IX | American Samoa, Arizona, California, Guam, Hawaii, Nevada, Trust Territories of the Pacific |
| X | Alaska, Idaho, Oregon, Washington |

8. Veteran Status—Vote by Veteran or Non-Veteran
9. Area of Interest—Vote by consumer or organizational support, or interest as coded on the bottom of the Table.
10. Handicap—Vote by Non-Self or Parent/Guardian.

Table B is the second half of each Issue arranged to show the top three choices by Handicap Classification. The Table Codes are explained at the bottom of each Table B page.

NOTE: These tables are prepared to illustrate the differences or agreements of each of the demographic categories in voting on the top three Recommendations. You can easily compare the top three Total Vote Recommendations with any of the demographic categories. For example, the vote by the Mid-West Region or by members of the Deaf Handicap Classification can be compared at a glance with the Total Vote for each Issue.

It should be noted that voters with Language, Myasthenia, and Parkinson disabilities are listed under multiple handicaps since they indicated this on their Delegate Information Form, and therefore do not appear in the separate classifications.

# ISSUES
# AND
# RECOMMENDATIONS

## Tables of Weighted Voting Results

**The top three Recommendations per Issue, by demographic category, as voted upon by the Delegates to the White House Conference on Handicapped Individuals.**

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 1-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-1

(1) (2)

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1656 | A | 1539 |
| 2ND | D | 1526 | D | 1421 |
| 3RD | I | 1050 | I | 950 |

(3)

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 678 | A | 919 |
| A | 674 | D | 791 |
| I | 476 | I | 526 |

(4)

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 1011 | A | 514 | D | 33 | A | 84 |
| D | 21 | D | 966 | D | 441 | I | 25 | D | 65 |
| I | 19 | I | 642 | I | 305 | A | 24 | I | 59 |

(5)

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 337 | A | 451 | A | 459 | D | 115 | D | 197 | M | 168 |
| 2ND | I | 322 | D | 305 | D | 321 | A | 80 | A | 193 | D | 155 |
| 3RD | A | 304 | I | 213 | I | 214 | C | 71 | G | 132 | I | 96 |

(6)

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | A | 16 | D | 144 | A | 21 | A | 1361 | M | 112 | A | 63 |
| D | 13 | M | 11 | A | 140 | G | 14 | D | 1211 | D | 78 | D | 57 |
| C | 10 | D | 10 | I | 127 | D | 13 | I | 827 | I | 43 | I | 48 |

(7)

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 159 | D | 189 | I | 195 | A | 342 | A | 294 | D | 135 | D | 105 | A | 215 | D | 142 | D | 98 |
| 2ND | D | 147 | A | 120 | D | 137 | D | 202 | D | 195 | A | 131 | A | 90 | D | 80 | G | 140 | I | 80 |
| 3RD | C | 89 | M | 120 | A | 135 | I | 169 | I | 131 | M | 103 | I | 75 | M | 50 | A | 94 | C | 71 |

(8)

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1380 | A | 244 |
| D | 1277 | D | 198 |
| I | 904 | C | 108 |

(9)

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 58 | A | 13 | A | 16 | D | 67 | I | 10 | A | 97 | D | 29 | D | 71 | A | 35 | A | 87 |
| 2ND | A | 41 | C | 10 | C | 10 | A | 46 | C | 3 | D | 96 | I | 18 | A | 70 | D | 23 | C | 66 |
| 3RD | I | 39 | M | 7 | E | 6 | I | 39 | A | 3 | I | 67 | A | 12 | I | 41 | C | 21 | D | 60 |

(10)

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 273 | A | 1051 | D | 332 |
| D | 270 | D | 873 | A | 300 |
| I | 195 | I | 558 | I | 255 |

## EXPLANATION OF TABLE CODES

### * GEOGRAPHIC REGION *

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### * SPECIAL POPULATION *

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### * AREA OF INTEREST *

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### * HANDICAP *

P/G=Parent/guardian/spouse of Handicapped Individual

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 2-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1939 | B | 1832 |
| 2ND | A | 1785 | A | 1614 |
| 3RD | P | 704 | P | 647 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 793 | B | 1096 |
| A | 786 | A | 918 |
| P | 315 | P | 351 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | B | 1274 | A | 575 | A | 45 | A | 99 |
| B | 28 | A | 1033 | B | 546 | B | 27 | B | 64 |
| T | 7 | P | 436 | P | 206 | E | 14 | P | 47 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 483 | B | 446 | A | 407 | B | 115 | B | 303 | A | 288 |
| 2ND | A | 347 | A | 291 | B | 331 | A | 80 | A | 222 | B | 168 |
| 3RD | P | 139 | P | 209 | P | 190 | D | 60 | Z | 78 | P | 56 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | A | 23 | A | 183 | B | 21 | B | 1557 | A | 148 | A | 81 |
| B | 12 | B | 14 | B | 155 | A | 19 | A | 1313 | B | 130 | B | 50 |
| C | 6 | Z | 11 | P | 76 | Z | 11 | P | 581 | E | 23 | P | 38 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 195 | B | 208 | A | 232 | B | 275 | A | 249 | B | 213 | B | 170 | A | 181 | A | 244 | B | 115 |
| 2ND | A | 149 | A | 88 | B | 222 | A | 187 | B | 146 | A | 158 | A | 97 | B | 118 | B | 184 | D | 60 |
| 3RD | P | 49 | C | 75 | P | 83 | P | 126 | P | 143 | P | 100 | Z | 39 | E | 35 | Z | 45 | A | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1641 | B | 266 |
| A | 1488 | A | 234 |
| P | 587 | P | 89 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | B | 14 | B | 14 | E | 80 | B | 8 | B | 134 | B | 37 | B | 90 | B | 31 | B | 80 |
| 2ND | B | 41 | P | 9 | A | 11 | A | 42 | A | 5 | A | 98 | A | 24 | A | 82 | A | 25 | A | 45 |
| 3RD | P | 23 | A | 5 | E | 6 | P | 27 | R | 3 | P | 34 | P | 7 | P | 25 | P | 19 | C | 38 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 335 | B | 1150 | B | 422 |
| A | 327 | A | 994 | A | 401 |
| P | 111 | P | 413 | P | 152 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 1-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-1

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 33 | D | 16 | D | 153 | | 0 | D | 97 | D | 12 | A | 148 |
| 2ND | D | 44 | D | 15 | I | 16 | A | 151 | | 0 | A | 89 | A | 11 | D | 120 |
| 3RD | I | 22 | M | 11 | F | 5 | I | 105 | | 0 | I | 45 | C | 6 | I | 82 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | I | 5 | A | 16 | D | 8 | | 0 | D | 20 | M | 6 | I | 99 |
| 2ND | I | 11 | D | 3 | D | 16 | M | 6 | | 0 | A | 14 | G | 5 | D | 95 |
| 3RD | D | 10 | C | 1 | I | 15 | B | 5 | | 0 | I | 10 | C | 5 | A | 84 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 18 | D | 24 | I | 15 | | 0 | | 0 | A | 170 | D | 6 | C | 5 |
| 2ND | A | 18 | A | 18 | D | 14 | | 0 | | 0 | D | 122 | A | 5 | A | 3 |
| 3RD | I | 9 | I | 15 | A | 13 | | 0 | | 0 | I | 79 | C | 5 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 216 | I | 8 | A | 247 | D | 51 | D | 267 |
| 2ND | D | 146 | D | 6 | D | 194 | I | 50 | A | 227 |
| 3RD | I | 104 | B | 5 | I | 128 | A | 41 | I | 175 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 2-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | B | 22 | A | 20 | A | 196 | | 0 | B | 111 | B | 13 | A | 172 |
| 2ND | B | 52 | E | 19 | B | 7 | B | 175 | | 0 | A | 81 | C | 6 | B | 131 |
| 3RD | P | 9 | A | 16 | P | 5 | P | 59 | | 0 | P | 43 | A | 5 | P | 51 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | B | 27 | B | 15 | | 0 | A | 28 | B | 13 | A | 122 |
| 2ND | B | 7 | B | 3 | A | 20 | A | 6 | | 0 | E | 9 | D | 5 | B | 117 |
| 3RD | Z | 5 | H | 1 | P | 9 | P | 3 | | 0 | B | 9 | Z | 3 | P | 53 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 27 | B | 37 | A | 23 | | 0 | | 0 | B | 183 | B | 6 | C | 5 |
| 2ND | A | 13 | A | 17 | B | 18 | | 0 | | 0 | A | 145 | A | 5 | P | 3 |
| 3RD | M | 8 | P | 9 | P | 7 | | 0 | | 0 | P | 71 | C | 5 | B | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 261 | A | 11 | B | 280 | B | 58 | B | 298 |
| 2ND | A | 162 | B | 8 | A | 222 | A | 54 | A | 295 |
| 3RD | P | 94 | P | 4 | P | 121 | C | 13 | P | 103 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 3-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1310 | A | 1227 |
| 2ND | D | 1297 | D | 1182 |
| 3RD | C | 902 | C | 872 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 555 | A | 747 |
| A | 521 | D | 661 |
| C | 369 | C | 530 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 25 | A | 844 | D | 406 | C | 34 | D | 95 |
| A | 21 | D | 750 | A | 353 | A | 26 | A | 66 |
| C | 14 | C | 571 | C | 280 | D | 21 | H | 59 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 280 | A | 301 | A | 338 | C | 140 | C | 175 | A | 198 |
| 2ND | A | 231 | D | 273 | D | 318 | E | 71 | A | 171 | D | 170 |
| 3RD | H | 227 | C | 240 | G | 180 | G | 55 | F | 126 | H | 72 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 13 | A | 16 | A | 147 | A | 21 | D | 982 | A | 130 | D | 81 |
| C | 10 | G | 12 | D | 141 | D | 13 | A | 946 | D | 62 | H | 54 |
| A | 8 | D | 10 | H | 91 | F | 13 | C | 784 | C | 51 | A | 42 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 144 | D | 169 | H | 152 | A | 242 | A | 256 | C | 159 | D | 122 | C | 141 | A | 185 | E | 71 |
| 2ND | H | 117 | A | 165 | C | 131 | D | 238 | D | 196 | D | 88 | G | 90 | A | 83 | D | 131 | C | 60 |
| 3RD | D | 82 | C | 63 | A | 125 | C | 128 | H | 157 | B | 82 | F | 43 | F | 76 | C | 60 | G | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1112 | A | 181 |
| D | 1067 | D | 166 |
| C | 752 | C | 149 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 36 | A | 10 | C | 18 | D | 50 | D | 5 | D | 83 | A | 20 | C | 55 | A | 21 | A | 74 |
| 2ND | A | 28 | B | 10 | A | 14 | A | 35 | B | 5 | A | 77 | G | 14 | D | 49 | F | 17 | D | 47 |
| 3RD | H | 24 | D | 5 | Q | 5 | G | 32 | H | 4 | C | 52 | D | 13 | H | 35 | Q | 15 | Q | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 238 | A | 775 | A | 280 |
| D | 222 | D | 748 | D | 263 |
| C | 145 | C | 562 | C | 194 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 3-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-3

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 39 | C | 21 | H | 15 | A | 129 | | 0 | D | 89 | D | 13 | C | 104 |
| 2ND | A | 35 | D | 14 | A | 13 | D | 122 | | 0 | A | 65 | F | 9 | A | 90 |
| 3RD | C | 31 | G | 14 | D | 9 | C | 100 | | 0 | C | 48 | C | 6 | D | 79 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 8 | H | 3 | D | 14 | C | 9 | | 0 | D | 16 | C | 10 | A | 83 |
| 2ND | A | 6 | A | 1 | H | 14 | A | 8 | | 0 | C | 9 | A | 5 | D | 71 |
| 3RD | G | 6 | | 0 | A | 11 | B | 5 | | 0 | A | 8 | F | 3 | C | 59 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 15 | A | 17 | A | 16 | | 0 | | 0 | A | 138 | D | 10 | Q | 5 |
| 2ND | D | 13 | D | 16 | D | 13 | | 0 | | 0 | D | 113 | H | 3 | A | 3 |
| 3RD | F | 9 | C | 15 | H | 11 | | 0 | | 0 | C | 81 | G | 3 | H | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 193 | D | 9 | A | 191 | D | 53 | D | 220 |
| 2ND | D | 121 | H | 8 | D | 167 | A | 37 | A | 193 |
| 3RD | C | 97 | I | 5 | C | 130 | H | 30 | C | 130 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 4-A

CONCERN AREA: HEALTH CONCERNS      SESSION: RESEARCH      ISSUE: HEC I-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2172 | B | 2007 |
| 2ND | A | 1455 | A | 1355 |
| 3RD | G | 961 | G | 875 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| B | 930 | B | 1166 |
| A | 619 | A | 796 |
| G | 406 | G | 511 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 38 | B | 1364 | B | 637 | B | 39 | B | 94 |
| A | 30 | A | 897 | A | 453 | A | 30 | G | 52 |
| G | 8 | G | 590 | G | 293 | G | 18 | A | 45 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 417 | B | 527 | B | 387 | A | 158 | B | 331 | B | 237 |
| 2ND | G | 299 | A | 409 | A | 334 | B | 135 | A | 134 | A | 95 |
| 3RD | A | 250 | C | 123 | G | 294 | E | 43 | E | 67 | G | 86 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | B | 18 | B | 220 | B | 26 | B | 1678 | B | 143 | B | 76 |
| B | 11 | A | 16 | A | 130 | G | 11 | A | 1224 | G | 54 | G | 44 |
| G | 7 | G | 13 | G | 96 | C | 8 | G | 736 | B | 48 | A | 40 |

| | * H . E . W . | | | | | | R E G I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 136 | B | 196 | B | 206 | E | 365 | A | 241 | B | 283 | B | 133 | E | 134 | B | 213 | B | 143 |
| 2ND | G | 122 | A | 92 | A | 153 | A | 339 | B | 233 | A | 129 | G | 80 | A | 131 | G | 87 | A | 142 |
| 3RD | E | 73 | G | 88 | G | 105 | C | 88 | G | 206 | E | 71 | A | 57 | B | 126 | A | 72 | G | 19 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1840 | B | 284 |
| A | 1207 | A | 221 |
| G | 787 | G | 136 |

| | * A R E A | | | | O F | | I N T E R E S T * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 50 | B | 16 | A | 21 | B | 79 | B | 8 | B | 120 | B | 31 | B | 92 | B | 43 | A | 98 |
| 2ND | A | 48 | A | 11 | B | 14 | A | 71 | E | 5 | A | 80 | A | 14 | A | 61 | A | 33 | B | 94 |
| 3RD | G | 48 | E | 5 | G | 5 | G | 34 | A | 3 | G | 52 | G | 14 | G | 31 | G | 19 | G | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 362 | B | 1316 | B | 446 |
| A | 268 | A | 850 | A | 310 |
| G | 198 | G | 500 | G | 225 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

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AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 4-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | B | 29 | G | 16 | B | 209 | | 0 | B | 113 | A | 11 | B | 179 |
| 2ND | B | 52 | A | 11 | B | 14 | A | 127 | | 0 | A | 97 | G | 11 | A | 107 |
| 3RD | G | 26 | E | 11 | A | 5 | G | 87 | | 0 | G | 60 | B | 9 | G | 90 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 16 | B | 5 | B | 26 | B | 10 | | 0 | B | 22 | B | 11 | B | 136 |
| 2ND | G | 8 | E | 3 | A | 24 | D | 6 | | 0 | E | 9 | A | 10 | A | 82 |
| 3RD | E | 6 | G | 1 | E | 8 | M | 3 | | 0 | A | 7 | K | 3 | G | 65 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 25 | B | 23 | B | 22 | | 0 | | 0 | B | 229 | B | 6 | A | 5 |
| 2ND | A | 14 | D | 16 | A | 15 | | 0 | | 0 | A | 114 | A | 5 | B | 3 |
| 3RD | G | 11 | C | 15 | G | 14 | | 0 | | 0 | E | 58 | E | 5 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 262 | B | 11 | B | 284 | B | 76 | B | 305 |
| 2ND | A | 186 | D | 5 | A | 214 | A | 55 | A | 251 |
| 3RD | G | 81 | A | 3 | G | 135 | G | 28 | G | 192 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 5-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | F | 3114 | F | 2897 |
| 2ND | A | 1900 | A | 1745 |
| 3RD | E | 451 | E | 419 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| F | 1299 | F | 1710 |
| A | 824 | A | 1011 |
| E | 185 | E | 245 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 40 | F | 1990 | F | 909 | F | 47 | F | 128 |
| A | 32 | A | 1160 | A | 581 | A | 40 | A | 87 |
| C | 9 | E | 288 | E | 131 | B | 6 | E | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 662 | F | 624 | F | 813 | F | 211 | F | 368 | F | 254 |
| 2ND | A | 304 | A | 521 | A | 352 | A | 136 | A | 233 | A | 219 |
| 3RD | E | 136 | E | 102 | C | 72 | C | 28 | E | 66 | E | 64 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 29 | A | 19 | F | 293 | F | 40 | F | 2523 | A | 166 | F | 105 |
| A | 12 | F | 19 | A | 174 | A | 15 | A | 1449 | F | 105 | A | 65 |
| C | 7 | E | 6 | E | 46 | C | 4 | E | 351 | B | 22 | E | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 278 | F | 238 | F | 298 | F | 420 | F | 498 | F | 286 | F | 245 | F | 235 | F | 258 | F | 176 |
| 2ND | A | 140 | A | 118 | A | 185 | A | 383 | A | 255 | A | 204 | A | 66 | A | 102 | A | 185 | A | 127 |
| 3RD | E | 14 | E | 69 | E | 91 | C | 83 | C | 34 | E | 34 | E | 13 | C | 59 | E | 45 | D | 12 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| F | 2594 | F | 437 |
| A | 1613 | A | 239 |
| E | 372 | E | 63 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 93 | F | 24 | F | 23 | F | 109 | F | 10 | F | 168 | F | 46 | F | 119 | F | 75 | F | 176 |
| 2ND | A | 57 | A | 9 | A | 14 | A | 71 | A | 6 | A | 107 | A | 24 | A | 82 | A | 31 | A | 61 |
| 3RD | C | 11 | B | 2 | C | 4 | E | 14 | E | 2 | E | 26 | E | 8 | C | 21 | C | 5 | E | 29 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| F | 528 | F | 1841 | F | 662 |
| A | 342 | A | 1109 | A | 401 |
| E | 75 | E | 256 | E | 104 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
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OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
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***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-5

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 75 | F | 38 | A | 21 | F | 260 | | 0 | F | 177 | F | 24 | F | 237 |
| 2ND | A | 60 | A | 18 | F | 14 | A | 197 | | 0 | A | 90 | C | 6 | A | 165 |
| 3RD | C | 19 | E | 8 | C | 4 | E | 39 | | 0 | E | 35 | A | 3 | E | 36 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 18 | F | 5 | A | 32 | F | 13 | | 0 | F | 27 | F | 13 | F | 186 |
| 2ND | A | 12 | A | 3 | F | 31 | A | 11 | | 0 | A | 18 | A | 8 | A | 124 |
| 3RD | C | 4 | E | 1 | C | 5 | B | 2 | | 0 | C | 7 | E | 1 | E | 24 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 30 | F | 45 | F | 30 | | 0 | | 0 | F | 303 | F | 10 | F | 9 |
| 2ND | A | 23 | A | 25 | A | 13 | | 0 | | 0 | A | 168 | A | 4 | | 0 |
| 3RD | C | 8 | C | 4 | E | 6 | | 0 | | 0 | E | 42 | C | 3 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 394 | F | 13 | F | 448 | F | 96 | F | 499 |
| 2ND | A | 210 | A | 11 | A | 241 | A | 65 | A | 292 |
| 3RD | E | 50 | E | 2 | E | 73 | C | 12 | E | 78 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 6-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2842 | A | 2637 |
| 2ND | B | 2151 | B | 1973 |
| 3RD | C | 431 | C | 395 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1180 | A | 1564 |
| B | 893 | B | 1173 |
| E | 199 | C | 221 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 48 | A | 1788 | A | 832 | A | 50 | A | 124 |
| B | 23 | B | 1358 | B | 626 | B | 37 | B | 107 |
| E | 11 | C | 274 | E | 151 | E | 9 | E | 12 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 592 | A | 700 | A | 606 | A | 134 | A | 355 | A | 283 |
| 2ND | B | 439 | B | 492 | B | 489 | B | 117 | B | 261 | B | 194 |
| 3RD | C | 93 | C | 123 | E | 134 | C | 71 | E | 78 | C | 64 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | B | 20 | A | 274 | A | 33 | A | 2234 | A | 160 | A | 98 |
| B | 10 | A | 18 | B | 195 | B | 21 | B | 1707 | B | 113 | B | 85 |
| E | 9 | C | 12 | C | 49 | E | 7 | E | 346 | C | 33 | C | 11 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 249 | A | 270 | A | 271 | A | 481 | A | 410 | A | 244 | B | 139 | A | 229 | A | 280 | A | 110 |
| 2ND | B | 180 | B | 132 | B | 246 | B | 359 | B | 305 | B | 207 | A | 126 | B | 148 | B | 184 | B | 92 |
| 3RD | C | 37 | C | 56 | E | 66 | C | 87 | E | 81 | E | 51 | E | 53 | E | 48 | C | 56 | C | 69 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2370 | A | 400 |
| B | 1805 | B | 288 |
| C | 370 | E | 60 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | A | 20 | A | 23 | A | 82 | A | 10 | A | 157 | A | 41 | A | 130 | A | 55 | A | 137 |
| 2ND | B | 61 | B | 12 | B | 17 | B | 66 | B | 4 | B | 118 | B | 27 | B | 84 | B | 41 | B | 96 |
| 3RD | C | 15 | C | 3 | E | 3 | C | 34 | C | 3 | E | 29 | E | 8 | E | 22 | E | 15 | E | 18 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 495 | A | 1654 | A | 621 |
| B | 368 | B | 1271 | B | 454 |
| C | 96 | F | 270 | C | 85 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 6-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 79 | A | 30 | A | 21 | A | 244 | | 0 | A | 159 | A | 20 | A | 217 |
| 2ND | B | 56 | B | 27 | B | 14 | B | 206 | | 0 | B | 123 | B | 8 | B | 172 |
| 3RD | E | 16 | E | 8 | C | 7 | C | 56 | | 0 | E | 19 | C | 5 | E | 43 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 33 | A | 15 | | 0 | A | 25 | A | 9 | A | 176 |
| 2ND | B | 14 | B | 3 | B | 21 | B | 6 | | 0 | B | 16 | B | 8 | B | 132 |
| 3RD | E | 3 | C | 1 | C | 7 | D | 3 | | 0 | E | 6 | C | 5 | E | 25 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | A | 43 | A | 28 | | 0 | | 0 | A | 251 | A | 10 | A | 5 |
| 2ND | B | 24 | B | 24 | B | 16 | | 0 | | 0 | B | 214 | B | 4 | B | 3 |
| 3RD | E | 8 | D | 5 | E | 9 | | 0 | | 0 | E | 51 | C | 4 | E | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 356 | B | 11 | A | 399 | A | 90 | A | 459 |
| 2ND | B | 259 | A | 10 | B | 306 | B | 60 | B | 326 |
| 3RD | C | 42 | E | 3 | E | 56 | C | 22 | C | 93 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 7-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-7

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | W | 1348 | W | 1259 |
| 2ND | D | 1288 | D | 1207 |
| 3RD | A | 1038 | A | 977 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| W | 610 | W | 695 |
| D | 553 | D | 683 |
| B | 431 | A | 622 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 22 | W | 891 | D | 389 | W | 26 | D | 68 |
| W | 21 | D | 795 | A | 360 | A | 21 | W | 61 |
| A | 19 | B | 632 | W | 349 | B | 18 | A | 51 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 406 | W | 365 | W | 270 | O | 76 | A | 211 | A | 173 |
| 2ND | W | 335 | D | 266 | D | 268 | B | 60 | B | 169 | W | 132 |
| 3RD | B | 191 | A | 204 | B | 256 | W | 57 | D | 162 | C | 82 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | B | 23 | W | 180 | A | 18 | D | 1096 | A | 155 | D | 52 |
| D | 14 | C | 17 | D | 102 | B | 16 | W | 1073 | M | 71 | A | 44 |
| B | 8 | D | 8 | B | 77 | D | 16 | B | 799 | W | 43 | W | 43 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | W | 150 | A | 158 | W | 181 | W | 289 | W | 186 | A | 147 | W | 76 | A | 131 | A | 168 | W | 73 |
| 2ND | D | 144 | D | 154 | B | 152 | D | 174 | D | 178 | D | 133 | D | 69 | D | 100 | B | 140 | O | 71 |
| 3RD | B | 56 | W | 100 | D | 123 | A | 112 | B | 156 | W | 121 | B | 65 | B | 85 | D | 84 | B | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| W | 1172 | D | 180 |
| D | 1075 | A | 171 |
| A | 840 | B | 149 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | W | 42 | A | 14 | B | 18 | D | 65 | D | 8 | W | 83 | W | 27 | A | 67 | B | 30 | B | 77 |
| 2ND | B | 40 | D | 11 | A | 14 | B | 52 | W | 6 | A | 66 | B | 16 | D | 61 | D | 29 | A | 53 |
| 3RD | M | 18 | B | 7 | D | 4 | W | 31 | J | 3 | D | 61 | A | 9 | W | 29 | W | 14 | W | 53 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| W | 226 | W | 796 | W | 288 |
| D | 199 | D | 785 | D | 271 |
| B | 169 | A | 625 | A | 223 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 7-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-7

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 19 | W | 13 | W | 129 | | 0 | W | 92 | D | 15 | D | 112 |
| 2ND | W | 32 | B | 18 | D | 9 | D | 111 | | 0 | D | 75 | A | 9 | W | 107 |
| 3RD | D | 29 | D | 14 | B | 9 | A | 93 | | 0 | B | 46 | W | 4 | A | 87 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 10 | A | 5 | W | 20 | A | 11 | | 0 | A | 16 | B | 11 | W | 125 |
| 2ND | W | 8 | C | 3 | D | 11 | D | 10 | | 0 | C | 15 | W | 5 | D | 75 |
| 3RD | C | 7 | W | 1 | B | 11 | M | 3 | | 0 | B | 11 | O | 3 | B | 45 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 17 | W | 26 | B | 17 | | 0 | | 0 | D | 126 | A | 8 | B | 5 |
| 2ND | M | 13 | D | 18 | W | 15 | | 0 | | 0 | W | 125 | D | 5 | A | 3 |
| 3RD | W | 10 | A | 16 | D | 14 | | 0 | | 0 | B | 101 | M | 3 | D | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 166 | W | 10 | D | 197 | W | 50 | W | 206 |
| 2ND | A | 151 | A | 6 | W | 166 | A | 34 | D | 175 |
| 3RD | W | 144 | O | 5 | A | 161 | B | 29 | B | 155 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 8-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1567 | D | 1429 |
| 2ND | H | 859 | H | 821 |
| 3RD | B | 839 | B | 769 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 667 | D | 834 |
| H | 342 | H | 499 |
| A | 341 | B | 495 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 24 | D | 952 | D | 479 | D | 38 | D | 84 |
| A | 21 | H | 539 | H | 274 | A | 21 | F | 47 |
| D | 14 | B | 531 | B | 264 | H | 16 | A | 47 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 419 | B | 301 | D | 398 | A | 164 | A | 165 | A | 110 |
| 2ND | B | 214 | D | 282 | H | 346 | D | 116 | D | 151 | E | 96 |
| 3RD | A | 148 | H | 215 | E | 194 | G | 71 | B | 129 | F | 88 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 17 | E | 21 | D | 164 | A | 14 | D | 1292 | F | 85 | D | 66 |
| G | 8 | A | 10 | E | 88 | B | 12 | H | 707 | A | 70 | A | 45 |
| H | 6 | D | 4 | B | 83 | D | 11 | B | [illegible] | B | 55 | F | 33 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 131 | D | 155 | D | 188 | H | 186 | D | 281 | B | 174 | H | 116 | D | 112 | B | 122 | D | 139 |
| 2ND | B | 126 | F | 96 | F | 165 | D | 180 | H | 223 | D | 159 | D | 56 | A | 108 | A | 106 | A | 122 |
| 3RD | A | 107 | B | 84 | E | 72 | B | 151 | E | 125 | H | 99 | E | 45 | B | 82 | H | 78 | G | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1298 | D | 222 |
| H | 726 | B | 146 |
| B | 686 | H | 119 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 55 | B | 13 | H | 15 | D | 59 | D | 6 | D | 92 | D | 26 | D | 61 | E | 25 | D | 74 |
| 2ND | E | 42 | H | 12 | C | 8 | B | 42 | A | 5 | B | 46 | E | 14 | A | 44 | H | 21 | H | 69 |
| 3RD | B | 23 | D | 6 | A | 4 | A | 34 | B | 5 | A | 42 | F | 11 | H | 41 | D | 21 | C | 29 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 313 | D | 851 | D | 356 |
| B | 167 | H | 535 | B | 189 |
| E | 140 | A | 484 | H | 178 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 8-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-8

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 42 | D | 23 | D | 16 | D | 147 | | 0 | D | 103 | B | 10 | D | 132 |
| 2ND | A | 28 | B | 20 | E | 9 | A | 89 | | 0 | B | 47 | D | 8 | B | 70 |
| 3RD | F | 23 | H | 13 | F | 7 | H | 81 | | 0 | A | 36 | A | 6 | A | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 11 | A | 5 | D | 18 | B | 10 | | 0 | B | 14 | D | 8 | D | 115 |
| 2ND | E | 8 | B | 1 | E | 9 | D | 6 | | 0 | D | 11 | A | 8 | A | 52 |
| 3RD | F | 8 | | 0 | G | 8 | F | 5 | | 0 | G | 6 | H | 5 | E | 51 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 19 | H | 18 | D | 23 | | 0 | | 0 | D | 114 | B | 8 | H | 5 |
| 2ND | B | 18 | D | 16 | H | 8 | | 0 | | 0 | H | 95 | H | 5 | C | 3 |
| 3RD | A | 16 | B | 14 | E | 6 | | 0 | | 0 | E | 65 | D | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 162 | A | 8 | D | 176 | D | 52 | D | 290 |
| 2ND | B | 123 | F | 5 | H | 174 | A | 35 | B | 166 |
| 3RD | H | 120 | B | 5 | A | 132 | B | 32 | H | 126 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 9-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-9

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | G | 1872 | G | 1727 |
| 2ND | A | 1626 | A | 1496 |
| 3RD | F | 562 | F | 529 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 780 | G | 1006 |
| A | 743 | A | 831 |
| F | 249 | F | 303 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 27 | G | 1127 | G | 595 | G | 32 | G | 91 |
| G | 27 | A | 1022 | A | 477 | A | 30 | A | 70 |
| B | 12 | F | 353 | F | 184 | C | 14 | E | 34 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 484 | G | 472 | A | 437 | A | 144 | G | 261 | G | 168 |
| 2ND | C | 170 | A | 446 | G | 365 | F | 77 | A | 174 | A | 144 |
| 3RD | A | 166 | C | 145 | B | 92 | E | 44 | F | 109 | B | 104 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | G | 18 | A | 181 | A | 17 | G | 1504 | B | 104 | G | 86 |
| F | 6 | A | 13 | G | 151 | B | 15 | A | 1307 | G | 96 | A | 52 |
| G | 6 | B | 10 | E | 63 | G | 11 | F | 463 | C | 55 | C | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 133 | G | 164 | G | 264 | A | 363 | A | 365 | G | 240 | G | 128 | A | 141 | G | 167 | A | 88 |
| 2ND | C | 84 | F | 114 | E | 138 | G | 314 | G | 202 | F | 136 | A | 51 | G | 106 | A | 142 | F | 69 |
| 3RD | A | 69 | B | 80 | A | 88 | C | 143 | B | 92 | A | 132 | E | 10 | E | 57 | B | 100 | G | 41 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 1550 | G | 247 |
| A | 1375 | A | 217 |
| F | 463 | F | 92 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | G | 15 | A | 18 | G | 82 | G | 10 | A | 101 | G | 21 | A | 78 | A | 40 | A | 91 |
| 2ND | G | 50 | F | 9 | G | 9 | A | 51 | A | 6 | G | 83 | A | 19 | G | 76 | G | 34 | G | 87 |
| 3RD | F | 17 | A | 5 | E | 6 | F | 30 | E | 1 | F | 38 | E | 13 | F | 47 | E | 8 | E | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 316 | G | 1117 | G | 393 |
| G | 287 | A | 938 | A | 338 |
| F | 113 | F | 308 | F | 134 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 9-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-9

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 55 | G | 33 | A | 18 | G | 152 | | 0 | G | 117 | G | 10 | G | 166 |
| 2ND | G | 51 | A | 25 | G | 16 | A | 144 | | 0 | A | 76 | A | 7 | A | 120 |
| 3RD | E | 20 | E | 7 | C | 4 | E | 64 | | 0 | F | 47 | F | 7 | E | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | G | 5 | A | 25 | G | 11 | | 0 | A | 22 | B | 5 | A | 111 |
| 2ND | G | 10 | A | 3 | G | 22 | B | 5 | | 0 | G | 12 | G | 5 | G | 95 |
| 3RD | B | 5 | C | 1 | F | 15 | C | 4 | | 0 | F | 9 | F | 3 | F | 44 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | A | 27 | G | 25 | | 0 | | 0 | G | 164 | G | 10 | A | 5 |
| 2ND | G | 10 | G | 17 | A | 14 | | 0 | | 0 | A | 147 | F | 6 | | 0 |
| 3RD | B | 9 | C | 8 | C | 4 | | 0 | | 0 | E | 55 | C | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 226 | G | 10 | G | 260 | G | 49 | G | 294 |
| 2ND | A | 178 | C | 5 | A | 247 | C | 34 | A | 270 |
| 3RD | F | 72 | E | 4 | E | 82 | A | 33 | F | 111 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 10-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-10

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 2693 | C | 2514 |
| 2ND | A | 2142 | A | 1979 |
| 3RD | B | 658 | B | 592 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 1178 | C | 1423 |
| A | 882 | A | 1182 |
| B | 245 | B | 378 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 39 | C | 1667 | C | 821 | C | 50 | C | 116 |
| A | 33 | A | 1347 | A | 612 | A | 48 | A | 102 |
| B | 11 | B | 386 | B | 217 | B | 7 | B | 37 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 484 | A | 521 | C | 571 | A | 205 | C | 463 | C | 344 |
| 2ND | A | 453 | C | 519 | A | 450 | C | 151 | A | 208 | A | 156 |
| 3RD | B | 194 | B | 180 | B | 74 | B | 41 | B | 57 | B | 54 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 21 | C | 37 | C | 244 | C | 36 | C | 2083 | C | 180 | C | 92 |
| A | 17 | A | 11 | A | 177 | A | 25 | A | 1733 | A | 101 | A | 78 |
| B | 7 | B | 3 | B | 63 | B | 9 | B | 495 | B | 46 | B | 35 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 202 | C | 201 | C | 272 | C | 372 | C | 310 | C | 287 | C | 186 | C | 219 | C | 341 | A | 143 |
| 2ND | A | 200 | A | 112 | A | 260 | A | 360 | A | 300 | A | 174 | A | 97 | A | 163 | A | 184 | C | 142 |
| 3RD | B | 73 | B | 99 | B | 46 | B | 118 | B | 39 | B | 97 | B | 35 | B | 9 | B | 44 | B | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 2281 | C | 335 |
| A | 1782 | A | 313 |
| B | 554 | B | 79 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 77 | A | 11 | A | 19 | A | 95 | C | 11 | C | 166 | C | 43 | A | 106 | C | 37 | C | 95 |
| 2ND | A | 53 | B | 9 | C | 14 | C | 92 | A | 6 | A | 114 | A | 27 | C | 85 | A | 32 | A | 85 |
| 3RD | B | 7 | C | 7 | B | 1 | B | 21 | | 0 | B | 25 | B | 5 | B | 24 | B | 15 | B | 12 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 477 | C | 1550 | C | 589 |
| A | 399 | A | 1233 | A | 463 |
| B | 99 | B | 414 | B | 120 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 10-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 76 | C | 33 | C | 18 | C | 257 | | 0 | C | 141 | C | 14 | C | 215 |
| 2ND | A | 53 | A | 27 | A | 14 | A | 189 | | 0 | A | 113 | A | 13 | A | 151 |
| 3RD | B | 29 | B | 5 | B | 3 | B | 77 | | 0 | B | 41 | B | 8 | B | 62 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | C | 5 | C | 35 | A | 11 | | 0 | C | 31 | C | 19 | C | 175 |
| 2ND | C | 16 | A | 3 | A | 24 | C | 11 | | 0 | A | 16 | A | 6 | A | 147 |
| 3RD | B | 2 | B | 1 | B | 11 | B | 5 | | 0 | B | 5 | B | 1 | B | 31 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 30 | C | 37 | C | 28 | | 0 | | 0 | C | 252 | B | 8 | | 0 |
| 2ND | A | 24 | A | 28 | A | 17 | | 0 | | 0 | A | 199 | C | 8 | | 0 |
| 3RD | B | 17 | B | 3 | B | 5 | | 0 | | 0 | B | 54 | A | 2 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 309 | C | 13 | C | 346 | A | 82 | C | 437 |
| 2ND | A | 264 | A | 11 | A | 296 | C | 68 | A | 345 |
| 3RD | B | 62 | B | 1 | B | 62 | B | 29 | B | 97 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
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MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 11-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 3212 | B | 2980 |
| 2ND | A | 2092 | A | 1939 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 1379 | B | 1714 |
| A | 838 | A | 1186 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 47 | B | 2008 | B | 956 | B | 52 | B | 149 |
| A | 28 | A | 1325 | A | 616 | A | 39 | A | 84 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 611 | B | 672 | B | 766 | B | 218 | B | 409 | B | 338 |
| 2ND | A | 503 | A | 462 | A | 379 | A | 158 | A | 250 | A | 206 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | B | 37 | B | 285 | A | 33 | B | 2545 | B | 173 | B | 119 |
| B | 22 | A | 10 | A | 190 | B | 31 | A | 1622 | A | 140 | A | 68 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 238 | B | 252 | B | 338 | B | 506 | B | 481 | B | 268 | B | 219 | A | 205 | B | 348 | B | 210 |
| 2ND | B | 188 | A | 220 | A | 175 | A | 309 | A | 248 | A | 222 | A | 70 | B | 204 | A | 176 | A | 95 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 2731 | B | 391 |
| A | 1733 | A | 313 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 103 | B | 17 | B | 24 | B | 121 | B | 5 | B | 165 | B | 47 | B | 137 | B | 54 | B | 146 |
| 2ND | A | 34 | A | 16 | A | 14 | A | 65 | A | 3 | A | 113 | A | 22 | A | 89 | A | 39 | A | 93 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 555 | B | 1886 | B | 681 |
| A | 349 | A | 1240 | A | 457 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
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OT=Other(Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 11-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-11

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 88 | B | 35 | B | 23 | B | 298 | | 0 | B | 178 | A | 21 | B | 255 |
| 2ND | A | 65 | A | 30 | A | 12 | A | 196 | | 0 | A | 110 | B | 14 | A | 175 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | A | 5 | B | 41 | A | 13 | | 0 | B | 29 | B | 17 | B | 215 |
| 2ND | A | 6 | B | 3 | A | 17 | B | 12 | | 0 | A | 16 | A | 8 | A | 112 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 33 | B | 52 | B | 28 | | 0 | | 0 | B | 291 | B | 11 | B | 5 |
| 2ND | B | 26 | A | 19 | A | 17 | | 0 | | 0 | A | 192 | A | 6 | A | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 362 | B | 13 | B | 445 | B | 113 | B | 501 |
| 2ND | A | 271 | A | 8 | A | 284 | A | 68 | A | 326 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 12-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-12

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 4304 | A | 4005 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1830 | A | 2331 |
| | 0 | | 0 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 64 | A | 2699 | A | 1293 | A | 71 | A | 177 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 863 | A | 909 | A | 1033 | A | 277 | A | 534 | A | 436 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 50 | A | 25 | A | 384 | A | 46 | A | 3421 | A | 235 | A | 143 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 360 | A | 429 | A | 374 | A | 648 | A | 601 | A | 444 | A | 302 | A | 405 | A | 248 | A | 241 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 3598 | A | 593 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 115 | A | 28 | A | 33 | A | 143 | A | 18 | A | 233 | A | 65 | A | 172 | A | 85 | A | 215 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 729 | A | 2536 | A | 926 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 12-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-12

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 131 | A | 52 | A | 25 | A | 396 |  | 0 | A | 227 | A | 32 | A | 349 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 19 | A | 5 | A | 48 | A | 19 |  | 0 | A | 32 | A | 14 | A | 267 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 51 | A | 61 | A | 38 |  | 0 |  | 0 | A | 394 | A | 14 | A | 9 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 522 | A | 19 | A | 597 | A | 140 | A | 663 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 13-A

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-13

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 4074 | A | 3800 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * S E X * | FEMALE |  | MALE |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1698 | A | 2236 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * A G E * | 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 2563 | A | 1223 | A | 66 | A | 170 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * G E O G R A P H I C R E G I O N * | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 841 | A | 870 | A | 947 | A | 197 | A | 570 | A | 414 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * S P E C I A L P O P U L A T I O N * | AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 30 | A | 372 | A | 56 | A | 3190 | A | 245 | A | 140 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * H . E . W . R E G I O N * | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 355 | A | 426 | A | 355 | A | 614 | A | 595 | A | 440 | A | 242 | A | 281 | A | 334 | A | 197 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * VETERAN STATUS * | NON-V[illegible] |  | VETERAN |  |
|---|---|---|---|---|
| RANK | REC | T[illegible] | REC | TOT |
| 1ST | A | 3420 | A | 549 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * A R E A O F I N T E R E S T * | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 102 | A | 28 | A | 33 | A | 134 | A | 14 | A | 204 | A | 57 | A | 142 | A | 77 | A | 198 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * H A N D I C A P * | NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 682 | A | 2403 | A | 884 |
| 2ND |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

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SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 13-B

CONCERN AREA: HEALTH CONCERNS SESSION: RESEARCH ISSUE: HEC I-13

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 114 | A | 40 | A | 20 | A | 368 | | 0 | A | 219 | A | 23 | A | 334 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 48 | A | 19 | | 0 | A | 26 | A | 19 | A | 260 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 47 | A | 61 | A | 34 | | 0 | | 0 | A | 367 | A | 14 | A | 9 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 532 | A | 15 | A | 569 | A | 128 | A | 611 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
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LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 14-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2190 | A | 2026 |
| 2ND | B | 1582 | B | 1501 |
| 3RD | E | 601 | E | 558 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 913 | A | 1214 |
| B | 625 | B | 897 |
| E | 280 | E | 315 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 32 | A | 1344 | A | 695 | A | 35 | A | 84 |
| B | 18 | B | 1036 | B | 419 | B | 28 | B | 81 |
| D | 14 | E | 410 | E | 174 | C | 9 | D | 11 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 542 | A | 445 | A | 498 | A | 134 | A | 314 | C | 134 |
| 2ND | B | 372 | B | 367 | B | 428 | H | 67 | B | 176 | B | 129 |
| 3RD | D | 132 | D | 111 | E | 206 | J | 40 | E | 108 | A | 99 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 15 | B | 176 | A | 35 | A | 1806 | C | 119 | A | 63 |
| B | 14 | C | 11 | A | 175 | D | 20 | B | 1261 | A | 73 | B | 60 |
| D | 8 | B | 7 | E | 40 | B | 16 | E | 535 | B | 48 | D | 9 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 149 | A | 156 | A | 302 | B | 275 | A | 341 | A | 205 | A | 133 | B | 147 | A | 243 | A | 112 |
| 2ND | A | 140 | B | 96 | B | 204 | A | 257 | B | 312 | B | 178 | E | 97 | A | 143 | E | 58 | H | 67 |
| 3RD | D | 116 | C | 81 | E | 32 | J | 108 | E | 99 | D | 57 | B | 46 | J | 47 | C | 54 | B | 44 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1834 | A | 321 |
| B | 1347 | B | 193 |
| E | 505 | E | 90 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 20 | A | 19 | A | 93 | B | 10 | A | 113 | A | 36 | A | 104 | A | 37 | A | 112 |
| 2ND | E | 40 | B | 8 | B | 10 | B | 31 | A | 6 | B | 91 | B | 17 | B | 48 | B | 27 | B | 78 |
| 3RD | B | 32 | D | 6 | H | 6 | D | 27 | P | 1 | E | 47 | E | 12 | H | 24 | E | 20 | E | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 382 | A | 1301 | A | 472 |
| B | 251 | B | 970 | B | 319 |
| E | 122 | E | 333 | E | 140 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE [illegible]-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | B | 18 | A | 16 | A | 198 | | 0 | A | 130 | A | 15 | A | 187 |
| 2ND | B | 43 | A | 15 | B | 8 | B | 141 | | 0 | B | 86 | B | 9 | B | 130 |
| 3RD | E | 24 | D | 9 | E | 7 | D | 44 | | 0 | E | 42 | D | 5 | D | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 18 | B | 5 | A | 30 | A | 13 | | 0 | A | 15 | A | 10 | A | 140 |
| 2ND | A | 8 | A | 3 | B | 10 | D | 9 | | 0 | E | 10 | B | 5 | B | 96 |
| 3RD | C | 4 | G | 1 | H | 10 | C | 5 | | 0 | B | 7 | E | 4 | E | 48 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 37 | A | 26 | | 0 | | 0 | B | 175 | A | 10 | A | 5 |
| 2ND | D | 15 | B | 24 | E | 13 | | 0 | | 0 | A | 166 | B | 6 | B | 3 |
| 3RD | B | 6 | E | 9 | B | 11 | | 0 | | 0 | E | 49 | C | 1 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 264 | C | 5 | A | 303 | A | 86 | A | 353 |
| 2ND | B | 209 | I | 5 | B | 226 | B | 44 | B | 231 |
| 3RD | D | 67 | D | 3 | E | 87 | D | 21 | E | 120 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 15-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2561 | A | 2390 |
| 2ND | B | 1782 | B | 1659 |
| 3RD | C | 471 | C | 446 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1101 | A | 1387 |
| B | 735 | B | 1002 |
| C | 206 | D | 260 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | A | 1623 | A | 769 | A | 43 | A | 92 |
| B | 25 | B | 1133 | B | 539 | B | 23 | B | 62 |
| D | 13 | C | 294 | C | 140 | D | 9 | C | 27 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 571 | A | 447 | A | 629 | A | 90 | A | 352 | A | 311 |
| 2ND | B | 403 | B | 440 | B | 469 | M | 64 | B | 186 | B | 117 |
| 3RD | C | 107 | C | 156 | H | 91 | D | 60 | C | 85 | D | 79 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 17 | A | 30 | A | 205 | A | 30 | A | 2026 | A | 181 | A | 73 |
| A | 16 | B | 18 | B | 183 | B | 28 | B | 1433 | D | 63 | B | 45 |
| L | 6 | H | 7 | C | 41 | L | 8 | C | 397 | B | 58 | C | 20 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 180 | A | 252 | A | 317 | A | 334 | A | 378 | A | 220 | A | 173 | A | 213 | A | 248 | A | 85 |
| 2ND | B | 161 | B | 144 | B | 174 | B | 298 | B | 331 | B | 117 | B | 104 | B | 139 | B | 195 | C | 75 |
| 3RD | L | 81 | D | 58 | C | 101 | C | 142 | H | 83 | D | 96 | D | 43 | D | 32 | D | 55 | D | 67 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2188 | A | 320 |
| B | 1479 | B | 277 |
| C | 407 | D | 61 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | B | 16 | A | 20 | A | 93 | A | 6 | A | 144 | A | 42 | A | 88 | A | 44 | A | 124 |
| 2ND | B | 73 | A | 10 | B | 14 | B | 51 | C | 6 | B | 101 | B | 28 | B | 77 | B | 41 | B | 86 |
| 3RD | F | 7 | D | 7 | C | 4 | D | 31 | I | 5 | C | 34 | D | 11 | C | 25 | L | 5 | C | 19 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 418 | A | 1538 | A | 552 |
| B | 340 | B | 1046 | B | 370 |
| D | 87 | C | 280 | D | 93 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 15-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-2

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 96 | A | 32 | A | 18 | A | 238 | | 0 | A | 182 | B | 16 | A | 204 |
| 2ND | B | 60 | B | 20 | B | 14 | B | 149 | | 0 | B | 97 | A | 8 | B | 139 |
| 3RD | M | 12 | D | 9 | F | 2 | C | 54 | | 0 | C | 22 | L | 6 | D | 42 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | A | 5 | A | 34 | D | 12 | | 0 | A | 23 | A | 10 | A | 150 |
| 2ND | A | 13 | B | 3 | B | 17 | A | 11 | | 0 | B | 12 | D | 6 | B | 105 |
| 3RD | H | 5 | C | 1 | C | 9 | B | 10 | | 0 | I | 3 | E | 3 | C | 37 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | A | 33 | A | 28 | | 0 | | 0 | A | 243 | A | 10 | A | 5 |
| 2ND | B | 19 | B | 30 | B | 20 | | 0 | | 0 | B | 136 | B | 6 | B | 3 |
| 3RD | C | 7 | I | 7 | I | 2 | | 0 | | 0 | C | 50 | D | 1 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 317 | B | 8 | A | 339 | B | 70 | A | 379 |
| 2ND | B | 208 | M | 5 | B | 25[illegible] | A | 69 | B | 319 |
| 3RD | D | 72 | C | 3 | C | 72 | D | 23 | D | 78 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 16-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1219 | B | 1171 |
| 2ND | I | 1032 | I | 979 |
| 3RD | C | 797 | C | 716 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 543 | B | 629 |
| I | 438 | I | 563 |
| C | 359 | A | 435 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | B | 786 | B | 351 | I | 36 | B | 59 |
| B | 19 | I | 644 | I | 305 | F | 14 | I | 35 |
| F | 13 | C | 548 | A | 287 | C | 11 | F | 28 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 347 | B | 396 | B | 265 | C | 94 | B | 152 | I | 156 |
| 2ND | B | 234 | A | 285 | A | 207 | I | 94 | I | 114 | F | 114 |
| 3RD | C | 207 | C | 193 | I | 185 | J | 52 | C | 113 | D | 107 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 10 | I | 17 | D | 98 | I | 20 | B | 1013 | F | 83 | B | 47 |
| F | 9 | D | 13 | B | 92 | A | 15 | I | 806 | I | 77 | I | 31 |
| I | 8 | C | 10 | I | 73 | J | 10 | C | 695 | B | 61 | F | 20 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 129 | I | 136 | B | 162 | B | 271 | I | 169 | B | 178 | B | 145 | C | 109 | A | 110 | I | 107 |
| 2ND | C | 128 | F | 104 | I | 138 | A | 188 | A | 134 | I | 109 | A | 51 | A | 75 | I | 84 | C | 70 |
| 3RD | B | 83 | D | 88 | D | 104 | C | 148 | B | 120 | A | 87 | K | 48 | F | 72 | J | 82 | J | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1061 | A | 132 |
| I | 876 | I | 129 |
| C | 673 | B | 122 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 34 | A | 15 | I | 12 | C | 46 | B | 10 | B | 84 | B | 21 | B | 47 | C | 19 | C | 47 |
| 2ND | A | 32 | D | 6 | A | 8 | B | 45 | I | 3 | I | 77 | A | 14 | A | 44 | A | 18 | I | 44 |
| 3RD | I | 20 | B | 3 | B | 8 | I | 45 | D | 3 | C | 49 | D | 11 | I | 40 | F | 12 | B | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| I | 186 | B | 762 | B | 237 |
| B | 184 | I | 585 | I | 234 |
| C | 169 | A | 459 | C | 191 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 16-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-3

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 43 | A | 19 | A | 10 | B | 118 | | 0 | I | 70 | I | 8 | B | 116 |
| 2ND | I | 35 | C | 13 | I | 8 | I | 101 | | 0 | B | 58 | C | 8 | I | 69 |
| 3RD | A | 31 | I | 12 | B | 7 | A | 75 | | 0 | C | 54 | H | 5 | A | 68 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 8 | F | 5 | I | 20 | K | 6 | | 0 | B | 13 | I | 6 | B | 80 |
| 2ND | A | 8 | I | 3 | B | 14 | A | 6 | | 0 | C | 12 | G | 6 | I | 68 |
| 3RD | G | 5 | B | 1 | A | 12 | F | 5 | | 0 | I | 11 | B | 5 | C | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | B | 26 | I | 10 | | 0 | | 0 | B | 122 | I | 6 | | 0 |
| 2ND | C | 13 | A | 10 | B | 10 | | 0 | | 0 | I | 84 | A | 5 | | 0 |
| 3RD | J | 11 | D | 7 | A | 10 | | 0 | | 0 | F | 63 | D | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 163 | A | 10 | B | 171 | C | 46 | I | 174 |
| 2ND | I | 130 | G | 3 | I | 128 | B | 42 | C | 163 |
| 3RD | A | 85 | B | 3 | C | 105 | A | 39 | B | 157 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 17-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2565 | A | 2382 |
| 2ND | B | 2211 | B | 2088 |
| 3RD | C | 748 | C | 715 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1116 | A | 1381 |
| B | 942 | B | 1194 |
| C | 302 | C | 428 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 48 | A | 1612 | A | 792 | A | 35 | B | 101 |
| B | 29 | B | 1384 | B | 667 | B | 30 | A | 78 |
| C | 6 | C | 483 | C | 218 | C | 13 | C | 28 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 568 | A | 709 | B | 538 | A | 194 | B | 385 | A | 241 |
| 2ND | B | 413 | B | 468 | A | 476 | B | 99 | A | 196 | B | 191 |
| 3RD | C | 157 | C | 97 | C | 250 | C | 53 | C | 111 | C | 49 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 20 | A | 219 | B | 33 | A | 2023 | A | 181 | B | 75 |
| B | 22 | B | 17 | B | 208 | A | 31 | B | 1789 | B | 67 | A | 68 |
| C | 6 | C | 14 | C | 58 | C | 9 | C | 630 | D | 49 | C | 18 |

| | * H.E.W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | A | 202 | A | 300 | A | 518 | B | 389 | B | 273 | A | 200 | A | 200 | B | 257 | A | 135 |
| 2ND | B | 135 | B | 133 | B | 224 | B | 321 | A | 196 | A | 212 | B | 101 | B | 175 | A | 176 | B | 86 |
| 3RD | C | 22 | C | 84 | C | 75 | C | 64 | C | 193 | C | 50 | C | 41 | C | 65 | C | 86 | C | 37 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2187 | A | 330 |
| B | 1852 | B | 311 |
| C | 612 | C | 128 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 86 | A | 15 | B | 19 | A | 106 | A | 8 | A | 144 | A | 41 | A | 108 | A | 45 | B | 113 |
| 2ND | B | 52 | B | 14 | A | 15 | B | 65 | B | 8 | B | 119 | B | 33 | B | 94 | B | 33 | A | 63 |
| 3RD | C | 12 | C | 6 | C | 9 | C | 28 | G | 1 | C | 44 | C | 7 | C | 32 | C | 16 | C | 57 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 477 | A | 1498 | A | 542 |
| B | 363 | B | 1342 | B | 458 |
| C | 124 | C | 466 | C | 150 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 17-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-4

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 40 | A | 15 | A | 231 | | 0 | A | 147 | A | 16 | A | 212 |
| 2ND | B | 77 | B | 21 | B | 12 | B | 200 | | 0 | B | 137 | B | 12 | B | 177 |
| 3RD | C | 29 | C | 8 | C | 3 | C | 61 | | 0 | C | 52 | C | 6 | C | 53 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | B | 5 | A | 38 | A | 20 | | 0 | B | 21 | B | 10 | A | 147 |
| 2ND | B | 14 | A | 3 | B | 24 | B | 9 | | 0 | A | 16 | C | 7 | B | 122 |
| 3RD | C | 5 | C | 1 | C | 6 | D | 4 | | 0 | C | 5 | A | 5 | C | 37 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | B | 28 | A | 25 | | 0 | | 0 | A | 209 | A | 10 | B | 5 |
| 2ND | B | 21 | A | 25 | B | 20 | | 0 | | 0 | B | 206 | B | 6 | C | 3 |
| 3RD | D | 5 | C | 8 | C | 8 | | 0 | | 0 | C | 77 | G | 1 | G | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 327 | L | 5 | B | 327 | A | 90 | A | 440 |
| 2ND | B | 283 | A | 5 | A | 326 | B | 53 | B | 327 |
| 3RD | C | 92 | G | 3 | C | 126 | C | 18 | C | 115 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 18-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: REC II-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 2025 | C | 1948 |
| 2ND | B | 1379 | B | 1319 |
| 3RD | A | 960 | A | 855 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| C | 892 | C | 1081 |
| B | 603 | B | 747 |
| A | 363 | A | 545 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| B | 23 | C | 1299 | C | 606 | C | 25 | C | 75 |
| A | 20 | B | 912 | B | 382 | B | 21 | A | 60 |
| C | 20 | A | 584 | A | 283 | A | 11 | B | 41 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | C | 449 | C | 428 | C | 582 | B | 100 | C | 265 | A | 189 |
| 2ND | B | 228 | B | 343 | B | 352 | A | 86 | B | 190 | C | 166 |
| 3RD | K | 194 | A | 191 | K | 142 | C | 63 | A | 107 | B | 113 |

| * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | 13 | A | 20 | C | 213 | A | 22 | C | 1670 | A | 143 | A | 52 |
| K | 12 | C | 19 | B | 113 | K | 18 | B | 1147 | D | 71 | C | 52 |
| B | 11 | B | 9 | A | 93 | C | 14 | A | 629 | B | 64 | B | 29 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | C | 155 | A | 184 | B | 235 | C | 319 | C | 431 | C | 190 | C | 108 | B | 178 | A | 158 | A | 93 |
| 2ND | K | 123 | C | 168 | C | 210 | B | 251 | B | 136 | A | 115 | B | 107 | C | 148 | C | 158 | B | 81 |
| 3RD | B | 93 | K | 56 | A | 79 | A | 89 | D | [illegible] | B | 73 | A | 80 | K | 77 | B | 151 | C | 66 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| C | 1720 | C | 264 |
| B | 1178 | B | 184 |
| A | 805 | A | 123 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | C | 95 | A | 10 | B | 13 | C | 63 | C | 10 | C | 107 | C | 27 | C | 70 | C | 26 | C | 100 |
| 2ND | B | 36 | B | 8 | C | 10 | A | 47 | B | 6 | B | 78 | A | 24 | A | 60 | B | 18 | B | 66 |
| 3RD | A | 25 | C | 8 | D | 6 | B | 42 | I | 1 | A | 55 | B | 22 | B | 48 | A | 16 | A | 27 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| C | 310 | C | 1250 | C | 429 |
| B | 223 | B | 831 | B | 308 |
| A | 205 | A | 523 | A | 200 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 18-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-5

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 71 | A | 15 | C | 15 | C | 192 | | 0 | C | 115 | C | 11 | C | 206 |
| 2ND | B | 55 | B | 13 | B | 7 | B | 117 | | 0 | B | 78 | K | 8 | B | 109 |
| 3RD | A | 23 | K | 13 | K | 5 | A | 114 | | 0 | K | 53 | A | 6 | A | 58 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | C | 5 | A | 15 | A | 18 | | 0 | C | 13 | B | 10 | C | 146 |
| 2ND | B | 9 | A | 3 | C | 14 | C | 8 | | 0 | A | 11 | C | 8 | B | 94 |
| 3RD | K | 5 | D | 1 | B | 11 | K | 3 | | 0 | B | 9 | D | 3 | A | 39 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | C | 36 | C | [illegible] | | 0 | | 0 | C | 178 | C | 6 | C | 5 |
| 2ND | K | 17 | B | 26 | B | 13 | | 0 | | 0 | B | 135 | B | 5 | B | 3 |
| 3RD | C | 11 | K | 10 | K | 11 | | 0 | | 0 | A | 64 | A | 5 | D | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 220 | B | 6 | C | 296 | C | 68 | C | 286 |
| 2ND | B | 168 | C | 5 | B | 200 | B | 65 | B | 200 |
| 3RD | A | 135 | I | 3 | A | 111 | A | 22 | A | 175 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 19-A

CONCERN AREA: HEALTH CONCERNS      SESSION: TECHNOLOGY      ISSUE: HEC II-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2526 | A | 2366 |
| 2ND | B | 983 | B | 930 |
| 3RD | D | 885 | D | 801 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1105 | A | 1340 |
| B | 427 | B | 524 |
| D | 347 | D | 519 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 44 | A | 1581 | A | 778 | A | 29 | A | 94 |
| B | 14 | B | 607 | B | 307 | D | 21 | B | 42 |
| D | 9 | D | 582 | D | 239 | B | 13 | D | 34 |

| | * G E O G R A P H I C   R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 545 | A | 641 | A | 366 | A | 151 | A | 398 | A | 257 |
| 2ND | D | 247 | B | 268 | D | 253 | B | 90 | E | 130 | B | 96 |
| 3RD | B | 200 | D | 178 | B | 245 | C | 33 | F | 106 | D | 94 |

| * S P E C I A L   P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 30 | A | 186 | A | 35 | A | 2030 | A | 143 | A | 81 |
| C | 6 | B | 9 | D | 103 | D | 16 | B | 776 | G | 76 | B | 32 |
| D | 5 | D | 5 | B | 84 | B | 10 | D | 729 | B | 69 | D | 19 |

| | * H . E . W .   R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 175 | A | 222 | A | 284 | A | 472 | A | 155 | A | 293 | A | 161 | A | 158 | A | 308 | A | 151 |
| 2ND | A | 154 | F | 97 | B | 103 | B | 170 | D | 155 | B | 86 | D | 93 | F | 87 | E | 82 | B | 73 |
| 3RD | B | 117 | G | 79 | D | 102 | D | 107 | B | 152 | C | 66 | B | 72 | C | 59 | B | 66 | C | 33 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2134 | A | 333 |
| B | 839 | D | 135 |
| D | 738 | B | 126 |

| | * A R E A   O F   I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 15 | A | 16 | A | 106 | A | 10 | A | 148 | A | 32 | A | 124 | A | 33 | A | 82 |
| 2ND | D | 31 | B | 9 | B | 6 | B | 37 | D | 6 | D | 52 | D | 20 | B | 38 | D | 20 | D | 40 |
| 3RD | B | 19 | D | 3 | D | 6 | F | 25 | B | 2 | B | 44 | B | 15 | D | 23 | B | 18 | B | 40 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 424 | A | 1492 | A | 551 |
| D | 200 | B | 595 | B | 179 |
| B | 191 | D | 495 | D | 178 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 19-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 86 | A | 24 | A | 10 | A | 237 | | 0 | A | 154 | A | 16 | A | 210 |
| 2ND | B | 38 | B | 15 | B | 8 | B | 87 | | 0 | D | 48 | D | 6 | B | 85 |
| 3RD | F | 24 | C | 14 | F | 4 | D | 66 | | 0 | B | 48 | F | 6 | D | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 7 | A | 5 | A | 38 | A | 21 | | 0 | A | 23 | A | 15 | A | 159 |
| 2ND | B | 7 | B | 3 | C | 10 | G | 5 | | 0 | D | 8 | E | 6 | D | 65 |
| 3RD | D | 5 | F | 1 | B | 4 | B | 4 | | 0 | C | 7 | B | 3 | B | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 32 | D | 24 | A | 24 | | 0 | | 0 | A | 212 | A | 10 | | 0 |
| 2ND | B | 13 | A | 21 | F | 11 | | 0 | | 0 | D | 85 | B | 4 | | 0 |
| 3RD | D | 11 | B | 10 | E | 9 | | 0 | | 0 | B | 82 | F | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 306 | A | 8 | A | 334 | A | 78 | A | 397 |
| 2ND | B | 131 | G | 5 | B | 120 | B | 39 | D | 185 |
| 3RD | D | 120 | B | 3 | D | 111 | D | 38 | B | 176 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 20-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1952 | A | 1817 |
| 2ND | B | 1296 | B | 1213 |
| 3RD | F | 551 | F | 518 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 795 | A | 1101 |
| B | 560 | B | 695 |
| F | 240 | F | 304 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 22 | A | 1213 | A | 613 | A | 31 | A | 74 |
| A | 21 | B | 821 | B | 407 | K | 17 | B | 41 |
| F | 16 | F | 384 | C | 145 | F | 14 | K | 31 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 464 | B | 414 | A | 472 | A | 130 | A | 213 | A | 125 |
| 2ND | B | 249 | A | 413 | B | 252 | I | 70 | B | 168 | C | 86 |
| 3RD | H | 117 | F | 174 | K | 150 | E | 56 | C | 77 | B | 81 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 14 | I | 18 | A | 150 | A | 24 | A | 1614 | C | 81 | A | 56 |
| A | 13 | A | 16 | B | 116 | B | 13 | B | 1087 | A | 79 | B | 41 |
| H | 8 | E | 7 | K | 76 | G | 10 | F | 419 | F | 73 | K | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 149 | B | 194 | A | 236 | B | 302 | A | 344 | B | 159 | A | 88 | A | 175 | A | 223 | A | 97 |
| 2ND | B | 90 | A | 98 | H | 91 | A | 262 | K | 147 | A | 145 | B | 85 | B | 151 | I | 78 | B | 71 |
| 3RD | G | 80 | C | 96 | C | 74 | F | 173 | E | 94 | C | 97 | F | 72 | H | 48 | G | 75 | I | 39 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1617 | A | 304 |
| B | 1091 | B | 179 |
| F | 505 | K | 83 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | A | 20 | A | 25 | A | 62 | B | 8 | A | 101 | A | 28 | A | 83 | A | 43 | A | 117 |
| 2ND | K | 27 | B | 9 | B | 7 | B | 52 | G | 5 | B | 88 | B | 24 | B | 48 | B | 17 | B | 65 |
| 3RD | B | 21 | F | 3 | K | 4 | F | 25 | A | 4 | E | 28 | C | 10 | C | 26 | K | 10 | K | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 350 | A | 1140 | A | 431 |
| B | 206 | B | 792 | B | 272 |
| F | 113 | F | 333 | F | 105 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 20-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-7

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | A | 35 | A | 14 | A | 162 | | 0 | A | 112 | B | 11 | A | 161 |
| 2ND | B | 34 | B | 12 | H | 10 | B | 97 | | 0 | B | 89 | A | 9 | B | 122 |
| 3RD | C | 18 | F | 9 | E | 4 | F | 64 | | 0 | F | 32 | H | 6 | C | 38 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | K | 5 | B | 23 | A | 15 | | 0 | A | 20 | A | 8 | A | 102 |
| 2ND | K | 9 | B | 3 | A | 21 | F | 6 | | 0 | C | 8 | B | 5 | B | 95 |
| 3RD | C | 5 | A | 1 | C | 9 | C | 5 | | 0 | K | 5 | G | 5 | F | 31 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 19 | A | 29 | A | 17 | | 0 | | 0 | A | 156 | A | 8 | A | 5 |
| 2ND | C | 14 | B | 22 | H | 10 | | 0 | | 0 | B | 104 | B | 5 | B | 3 |
| 3RD | B | 9 | F | 9 | E | 9 | | 0 | | 0 | F | 59 | F | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 246 | B | 6 | A | 261 | A | 63 | A | 335 |
| 2ND | B | 191 | D | 5 | B | 169 | B | 53 | B | 182 |
| 3RD | F | 64 | A | 3 | F | 78 | F | 18 | K | 100 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

• WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS • WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 21-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: REC II-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3297 | A | 3086 |
| 2ND | D | 1023 | D | 968 |
| 3RD | C | 524 | C | 496 |

| • S E X • | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 1376 | A | 1837 |
| D | 477 | D | 515 |
| C | 218 | C | 297 |

| • A G E • | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 50 | A | 2096 | A | 986 | A | 57 | A | 108 |
| D | 16 | D | 628 | D | 316 | D | 18 | D | 45 |
| C | 8 | C | 358 | C | 137 | I | 9 | C | 13 |

| | • G E O G R A P H I C R E G I O N • | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 869 | A | 768 | A | 629 | A | 157 | A | 368 | A | 309 |
| 2ND | D | 145 | D | 304 | D | 266 | C | 76 | C | 107 | D | 117 |
| 3RD | H | 66 | C | 149 | C | 107 | D | 42 | D | 91 | I | 56 |

| • S P E C I A L P O P U L A T I O N • | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 21 | A | 31 | A | 288 | A | 37 | A | 2657 | A | 179 | A | 84 |
| C | 6 | H | 14 | D | 120 | D | 12 | D | 801 | I | 53 | D | 31 |
| D | 5 | D | 9 | C | 48 | H | 10 | C | 456 | D | 45 | B | 10 |

| | • H . E . W . R E G I O N • | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 354 | A | 318 | A | 387 | A | 510 | A | 455 | A | 321 | A | 162 | A | 154 | A | 294 | A | 145 |
| 2ND | D | 64 | D | 56 | D | 79 | D | 260 | D | 178 | C | 119 | D | 56 | D | 56 | H | 86 | D | 63 |
| 3RD | F | 52 | H | 59 | C | 53 | C | 103 | C | 67 | D | 81 | C | 40 | H | 44 | D | 72 | C | 36 |

| • VETERAN STATUS • | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 2776 | A | 457 |
| D | 861 | D | 136 |
| C | 448 | C | 70 |

| | • A R E A O F I N T E R E S T • | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 90 | A | 28 | A | 25 | A | 120 | A | 10 | A | 168 | A | 45 | A | 137 | A | 63 | A | 156 |
| 2ND | D | 34 | D | 3 | D | 6 | D | 32 | D | 6 | D | 66 | D | 16 | D | 44 | C | 9 | D | 32 |
| 3RD | C | 17 | J | 1 | C | 4 | C | 26 | H | 1 | C | 34 | C | 9 | C | 21 | D | 8 | C | 17 |

| • H A N D I C A P • | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 574 | A | 1954 | A | 705 |
| D | 196 | D | 579 | D | 222 |
| C | 90 | C | 327 | C | 101 |

## EXPLANATION OF TABLE CODES

**• GEOGRAPHIC REGION •**

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

**• SPECIAL POPULATION •**

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

**• AREA OF INTEREST •**

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

**• HANDICAP •**

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 109 | A | 36 | A | 24 | A | 294 | | 0 | A | 205 | A | 19 | A | 269 |
| 2ND | D | 33 | H | 13 | D | 4 | D | 88 | | 0 | D | 56 | C | 5 | D | 80 |
| 3RD | C | 15 | D | 9 | C | 3 | C | 59 | | 0 | H | 29 | E | 4 | C | 43 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 12 | A | 5 | A | 33 | A | 16 | | 0 | A | 25 | A | 13 | A | 190 |
| 2ND | D | 11 | D | 3 | D | 14 | J | 8 | | 0 | D | 13 | C | 8 | D | 83 |
| 3RD | H | 6 | G | 1 | C | 8 | B | 3 | | 0 | C | 3 | H | 3 | C | 36 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | A | 45 | A | 29 | | 0 | | 0 | A | 279 | A | 13 | A | 5 |
| 2ND | C | 8 | D | 21 | C | 8 | | 0 | | 0 | D | 97 | D | 4 | | 0 |
| 3RD | J | 6 | H | 4 | D | 4 | | 0 | | 0 | C | 46 | J | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 437 | A | 6 | A | 443 | A | 107 | A | 545 |
| 2ND | D | 115 | F | 5 | D | 123 | D | 37 | D | 178 |
| 3RD | C | 55 | C | 4 | C | 78 | C | 24 | C | 79 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 22-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-9

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * SEX * | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | FEMALE | | MALE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 2570 | A | 2380 | A | 1094 | A | 1403 |
| 2ND | B | 2015 | B | 1918 | B | 875 | B | 1080 |
| 3RD | C | 512 | C | 485 | C | 205 | C | 293 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 1629 | A | 776 | A | 44 | A | 88 |
| B | 31 | B | 1264 | B | 612 | B | 35 | B | 73 |
| C | 9 | C | 319 | C | 156 | K | 7 | C | 22 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 553 | A | 579 | A | 538 | B | 114 | A | 354 | A | 247 |
| 2ND | B | 495 | B | 500 | B | 498 | A | 110 | B | 166 | B | 155 |
| 3RD | C | 75 | C | 86 | C | 198 | F | 40 | C | 83 | K | 78 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 25 | A | 230 | A | 46 | A | 2024 | A | 152 | A | 73 |
| C | 14 | K | 14 | B | 183 | B | 12 | B | 1670 | B | 65 | B | 60 |
| B | 13 | B | 12 | C | 49 | C | 10 | C | 421 | K | 65 | C | 14 |

| | * H. E. W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 204 | A | 248 | A | 290 | A | 407 | B | 313 | A | 273 | A | 168 | B | 167 | A | 230 | A | 117 |
| 2ND | A | 199 | B | 152 | B | 199 | B | 354 | A | 290 | B | 203 | B | 139 | A | 159 | B | 96 | B | 101 |
| 3RD | C | 53 | F | 48 | H | 43 | K | 70 | C | 171 | C | 53 | F | 24 | F | 40 | K | 87 | K | 32 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2167 | A | 355 |
| B | 1697 | B | 274 |
| C | 426 | C | 78 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 15 | B | 19 | B | 80 | B | 8 | A | 145 | A | 44 | A | 98 | A | 41 | B | 97 |
| 2ND | B | 45 | B | 12 | A | 16 | A | 80 | A | 6 | B | 117 | B | 28 | B | 81 | B | 29 | A | 88 |
| 3RD | C | 20 | C | 7 | C | 6 | C | 15 | C | 3 | C | 31 | C | 7 | C | 30 | C | 19 | C | 41 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 469 | A | 1484 | A | 569 |
| B | 324 | B | 1216 | B | 431 |
| C | 94 | C | 320 | C | 90 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *　　WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS　　TABLE 22-B

CONCERN AREA: HEALTH CONCERNS　　SESSION: TECHNOLOGY　　ISSUE: HEC II-9

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 84 | A | 31 | A | 16 | A | 228 | | 0 | A | 163 | A | 13 | A | 199 |
| 2ND | B | 73 | B | 25 | B | 13 | B | 186 | | 0 | B | 118 | B | 12 | B | 180 |
| 3RD | C | 12 | L | 5 | K | 2 | K | 57 | | 0 | H | 19 | F | 5 | C | 39 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 33 | A | 16 | | 0 | A | 23 | A | 13 | A | 156 |
| 2ND | B | 6 | D | 3 | B | 25 | B | 6 | | 0 | B | 15 | B | 6 | B | 130 |
| 3RD | K | 3 | E | 1 | K | 4 | D | 6 | | 0 | C | 6 | G | 5 | C | 27 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 33 | A | 31 | B | 26 | | 0 | | 0 | A | 230 | A | 10 | C | 5 |
| 2ND | B | 9 | B | 30 | A | 17 | | 0 | | 0 | B | 179 | B | 6 | B | 3 |
| 3RD | E | 6 | C | 14 | C | 4 | | 0 | | 0 | K | 41 | D | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 321 | A | 5 | A | 303 | A | 87 | A | 439 |
| 2ND | B | 249 | E | 5 | B | 280 | B | 65 | B | 304 |
| 3RD | C | 72 | C | 4 | C | 97 | C | 16 | C | 73 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 23-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-10

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 3746 | B | 3536 |
| 2ND | A | 1573 | A | 1441 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 1581 | B | 2052 |
| A | 672 | A | 873 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 57 | B | 2344 | B | 1144 | B | 60 | B | 141 |
| A | 15 | A | 1052 | A | 438 | A | 29 | A | 39 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 845 | B | 822 | B | 804 | B | 208 | B | 457 | B | 410 |
| 2ND | A | 338 | A | 337 | A | 366 | A | 154 | A | 128 | A | 122 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 37 | B | 36 | B | 308 | B | 50 | B | 2985 | B | 217 | B | 113 |
| A | 11 | A | 11 | A | 133 | A | 18 | A | 1280 | A | 92 | A | 28 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 388 | B | 334 | B | 347 | B | 565 | B | 441 | B | 490 | B | 253 | B | 260 | B | 277 | B | 191 |
| 2ND | A | 85 | A | 152 | A | 185 | A | 263 | A | 249 | A | 46 | A | 91 | A | 124 | A | 120 | A | 130 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 3159 | B | 511 |
| A | 1332 | A | 224 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 86 | B | 23 | B | 19 | B | 113 | B | 15 | B | 212 | B | 56 | B | 128 | B | 49 | B | 128 |
| 2ND | A | 70 | A | 5 | A | 16 | A | 79 | A | 3 | A | 87 | A | 29 | A | 74 | A | 41 | A | 98 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 654 | B | 2249 | B | 767 |
| A | 296 | A | 906 | A | 354 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
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SW=Southwest
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*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 23-B

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-10

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 135 | B | 37 | B | 22 | B | 377 | | 0 | B | 235 | B | 25 | B | 310 |
| 2ND | A | 42 | A | 23 | A | 11 | A | 143 | | 0 | A | 74 | A | 9 | A | 128 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 15 | B | 9 | B | 41 | B | 20 | | 0 | B | 26 | B | 12 | B | 222 |
| 2ND | A | 9 | | 0 | A | 23 | A | 14 | | 0 | A | 16 | A | 5 | A | 93 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 42 | B | 47 | B | 30 | | 0 | | 0 | B | 324 | B | 15 | A | 5 |
| 2ND | A | 25 | A | 22 | A | 19 | | 0 | | 0 | A | 144 | A | 3 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 481 | A | 10 | B | 469 | B | 105 | B | 599 |
| 2ND | A | 171 | B | 6 | A | 220 | A | 61 | A | 268 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 24-A

CONCERN AREA: HEALTH CONCERNS SESSION: TECHNOLOGY ISSUE: HEC II-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1489 | D | 1421 |
| 2ND | C | 1352 | C | 1281 |
| 3RD | E | 1094 | E | 1010 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 661 | D | 781 |
| C | 580 | C | 735 |
| E | 449 | E | 619 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 30 | D | 922 | D | 437 | D | 39 | D | 61 |
| C | 27 | C | 862 | C | 405 | B | 20 | C | 51 |
| A | 8 | E | 704 | E | 327 | E | 18 | E | 37 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 399 | C | 401 | D | 436 | E | 134 | C | 213 | C | 157 |
| 2ND | E | 229 | D | 347 | C | 239 | B | 92 | E | 178 | B | 149 |
| 3RD | C | 227 | A | 190 | E | 202 | C | 50 | F | 174 | E | 100 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 15 | B | 18 | C | 141 | D | 28 | D | 1247 | B | 131 | D | 47 |
| D | 14 | F | 14 | D | 127 | C | 26 | C | 1061 | C | 69 | C | 37 |
| C | 10 | E | 13 | F | 69 | E | 13 | E | 912 | E | 59 | E | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 228 | C | 165 | E | 126 | C | 325 | D | 327 | D | 130 | C | 129 | E | 83 | C | 222 | E | 94 |
| 2ND | E | 117 | D | 150 | A | 107 | D | 262 | E | 192 | C | 124 | F | 83 | A | 80 | E | 113 | C | 85 |
| 3RD | F | 90 | E | 84 | C | 96 | A | 141 | A | 93 | E | 94 | D | 63 | G | 71 | D | 75 | B | 68 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1256 | D | 204 |
| C | 1173 | E | 157 |
| E | 917 | C | 157 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 51 | C | 15 | A | 13 | D | 53 | C | 10 | D | 87 | C | 26 | C | 84 | E | 21 | D | 65 |
| 2ND | F | 30 | D | 6 | D | 10 | C | 43 | D | 6 | C | 71 | F | 17 | D | 50 | A | 20 | E | 51 |
| 3RD | D | 28 | A | 5 | B | 10 | E | 34 | F | 1 | E | 64 | E | 16 | A | 34 | C | 19 | A | 46 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 242 | D | 902 | D | 316 |
| C | 213 | C | 846 | C | 271 |
| E | 211 | E | 636 | E | 227 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: HEALTH CONCERNS     SESSION: TECHNOLOGY     ISSUE: HEC II-11

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 45 | C | 30 | E | 16 | D | 117 | | 0 | D | 93 | D | 15 | D | 131 |
| 2ND | C | 42 | D | 26 | D | 14 | E | 116 | | 0 | C | 88 | C | 8 | C | 97 |
| 3RD | E | 40 | B | 5 | F | 4 | C | 113 | | 0 | E | 76 | A | 5 | E | 92 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 11 | D | 5 | D | 17 | E | 6 | | 0 | E | 11 | F | 8 | D | 95 |
| 2ND | D | 8 | E | 3 | C | 15 | B | 6 | | 0 | D | 11 | E | 6 | C | 83 |
| 3RD | F | 6 | C | 1 | E | 13 | A | 5 | | 0 | C | 11 | C | 5 | E | 65 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 15 | C | 21 | E | 14 | | 0 | | 0 | C | 138 | C | 10 | A | 5 |
| 2ND | D | 11 | E | 19 | D | 14 | | 0 | | 0 | D | 185 | B | 3 | | 0 |
| 3RD | B | 10 | D | 17 | F | 9 | | 0 | | 0 | E | 77 | D | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 197 | D | 5 | D | 203 | C | 51 | D | 224 |
| 2ND | C | 191 | B | 3 | C | 175 | D | 44 | E | 199 |
| 3RD | E | 106 | A | 1 | E | 137 | E | 37 | C | 194 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 25-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1781 | A | 1638 |
| 2ND | K | 701 | K | 650 |
| 3RD | C | 700 | C | 645 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 741 | A | 1005 |
| K | 303 | C | 400 |
| C | 270 | K | 376 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 1114 | A | 561 | A | 34 | A | 48 |
| C | 21 | C | 441 | K | 242 | C | 16 | C | 34 |
| E | 11 | K | 432 | B | 213 | H | 15 | B | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 387 | A | 376 | A | 405 | A | 113 | A | 144 | A | 215 |
| 2ND | K | 236 | D | 165 | K | 174 | C | 98 | E | 118 | C | 147 |
| 3RD | C | 177 | E | 157 | B | 140 | B | 76 | K | 85 | E | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 11 | A | 26 | A | 179 | A | 34 | A | 1406 | C | 97 | A | 35 |
| C | 11 | B | 12 | B | 52 | H | 12 | K | 603 | A | 90 | C | 30 |
| B | 10 | K | 7 | E | 47 | E | 10 | B | 552 | E | 31 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 145 | A | 162 | A | 223 | A | 180 | A | 274 | A | 164 | A | 91 | A | 90 | A | 171 | A | 140 |
| 2ND | C | 86 | C | 144 | K | 107 | D | 145 | K | 101 | B | 100 | B | 72 | B | 85 | H | 62 | C | 104 |
| 3RD | B | 33 | K | 128 | B | 95 | E | 122 | H | 55 | C | 92 | K | 66 | E | 80 | K | 58 | K | 58 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1507 | A | 242 |
| C | 601 | B | 125 |
| K | 578 | K | 103 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | A | 13 | A | 16 | A | 85 | A | 5 | A | 105 | A | 37 | A | 95 | A | 45 | A | 76 |
| 2ND | B | 37 | K | 7 | B | 13 | K | 34 | C | 3 | C | 54 | C | 14 | B | 39 | B | 24 | K | 70 |
| 3RD | K | 29 | B | 6 | K | 9 | C | 34 | K | 1 | B | 47 | E | 13 | K | 33 | K | 21 | E | 23 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 352 | A | 1032 | A | 365 |
| B | 134 | K | 414 | K | 156 |
| C | 125 | C | 409 | B | 143 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 25-B

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-1

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | E | 13 | A | 14 | A | 158 | | 0 | A | 98 | C | 11 | A | 156 |
| 2ND | B | 24 | K | 9 | B | 8 | C | 102 | | 0 | K | 59 | K | 11 | C | 69 |
| 3RD | C | 19 | A | 8 | K | 5 | B | 80 | | 0 | C | 43 | A | 7 | K | 53 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 9 | C | 5 | A | 13 | E | 8 | | 0 | A | 30 | A | 10 | A | 93 |
| 2ND | C | 6 | K | 3 | B | 13 | A | 6 | | 0 | B | 12 | C | 8 | C | 43 |
| 3RD | D | 6 | A | 1 | K | 9 | H | 5 | | 0 | C | 8 | B | 4 | B | 43 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | A | 13 | A | 18 | | 0 | | 0 | A | 177 | A | 5 | K | 5 |
| 2ND | C | 21 | D | 13 | B | 9 | | 0 | | 0 | B | 60 | K | 3 | A | 3 |
| 3RD | H | 20 | H | 11 | E | 5 | | 0 | | 0 | C | 54 | D | 1 | E | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 235 | A | 10 | A | 224 | A | 57 | A | 321 |
| 2ND | K | 106 | F | 5 | K | 126 | C | 26 | B | 120 |
| 3RD | B | 65 | C | 4 | B | 88 | K | 24 | K | 103 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 26-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-2

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2000 | A | 1853 |
| 2ND | G | 743 | G | 712 |
| 3RD | B | 527 | B | 474 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 813 | A | 1133 |
| G | 321 | G | 401 |
| B | 214 | B | 304 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | A | 1266 | A | 604 | A | 39 | A | 62 |
| D | 19 | G | 456 | G | 242 | C | 22 | G | 27 |
| B | 11 | B | 330 | B | 169 | G | 11 | J | 24 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 489 | A | 374 | A | 404 | A | 157 | A | 250 | A | 179 |
| 2ND | G | 233 | D | 187 | G | 198 | B | 81 | E | 136 | J | 57 |
| 3RD | C | 69 | G | 129 | B | 147 | C | 51 | B | 78 | G | 56 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | R | 13 | A | 161 | A | 21 | A | 1612 | A | 128 | A | 54 |
| B | 13 | A | 11 | G | 55 | C | 12 | G | 616 | B | 45 | G | 21 |
| J | 6 | G | 8 | J | 48 | P | 12 | B | 414 | G | 26 | J | 19 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 139 | A | 244 | A | 277 | A | 238 | A | 291 | A | 191 | B | 80 | A | 178 | A | 103 | A | 114 |
| 2ND | G | 74 | G | 142 | B | 61 | D | 153 | G | 138 | G | 77 | A | 78 | G | 56 | B | 75 | B | 60 |
| 3RD | C | 33 | R | 59 | D | 57 | 3 | 61 | C | 89 | C | 74 | G | 48 | C | 46 | C | 74 | J | 58 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1663 | A | 300 |
| G | 628 | G | 101 |
| B | 452 | C | 76 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | A | 15 | A | 28 | A | 88 | J | 5 | A | 126 | A | 35 | A | 97 | A | 41 | A | 110 |
| 2ND | J | 36 | C | 6 | G | 10 | B | 40 | I | 3 | B | 39 | G | 18 | G | 30 | J | 15 | G | 47 |
| 3RD | D | 25 | G | 5 | C | 6 | G | 37 | R | 1 | G | 33 | B | 12 | J | 22 | I | 13 | B | 20 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 369 | A | 1167 | A | 427 |
| G | 130 | G | 445 | G | 154 |
| B | 117 | B | 321 | C | 97 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 26-B

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | A | 24 | A | 15 | A | 181 | | 0 | A | 132 | A | 13 | A | 173 |
| 2ND | C | 23 | G | 7 | B | 14 | G | 82 | | 0 | G | 42 | G | 11 | G | 73 |
| 3RD | G | 19 | J | 7 | J | 4 | C | 49 | | 0 | D | 37 | E | 5 | C | 43 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 21 | A | 13 | | 0 | A | 21 | E | 8 | A | 88 |
| 2ND | B | 8 | B | 3 | B | 8 | B | 5 | | 0 | G | 10 | A | 8 | G | 36 |
| 3RD | G | 5 | G | 1 | B | 6 | C | 5 | | 0 | C | 8 | B | 5 | J | 31 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | A | 19 | A | 20 | | 0 | | 0 | A | 186 | G | 5 | A | 5 |
| 2ND | G | 16 | C | 12 | G | 6 | | 0 | | 0 | G | 77 | A | 3 | G | 3 |
| 3RD | B | 15 | B | 10 | B | 4 | | 0 | | 0 | C | 35 | B | 1 | I | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | D | 5 | A | 298 | A | 51 | A | 327 |
| 2ND | G | 69 | G | 5 | G | 97 | B | 37 | G | 115 |
| 3RD | B | 59 | J | 5 | B | 79 | C | 21 | B | 91 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 27-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1603 | A | 1439 |
| 2ND | B | 1581 | B | 1417 |
| 3RD | G | 907 | G | 851 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 682 | B | 875 |
| B | 665 | A | 850 |
| G | 362 | G | 512 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 39 | B | 1029 | A | 482 | B | 40 | A | 84 |
| A | 22 | A | 998 | B | 424 | G | 19 | B | 49 |
| K | 6 | G | 563 | G | 283 | A | 17 | G | 37 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 354 | B | 396 | A | 371 | A | 162 | A | 210 | A | 201 |
| 2ND | A | 278 | A | 207 | B | 245 | G | 115 | B | 174 | B | 138 |
| 3RD | G | 241 | G | 139 | G | 145 | B | 108 | G | 134 | G | 73 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 17 | G | 17 | A | 143 | B | 32 | B | 1229 | B | 110 | A | 71 |
| B | 14 | A | 16 | B | 141 | A | 31 | A | 1219 | A | 106 | B | 41 |
| G | 11 | B | 14 | G | 56 | G | 16 | G | 747 | G | 27 | G | 33 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 130 | B | 184 | B | 192 | B | 294 | A | 250 | A | 207 | A | 111 | B | 134 | A | 134 | A | 148 |
| 2ND | A | 74 | A | 136 | A | 189 | C | 91 | B | 115 | B | 115 | B | 99 | G | 113 | B | 107 | G | 108 |
| 3RD | G | 48 | G | 104 | G | 130 | A | 77 | G | 107 | G | 98 | DD | 28 | A | 103 | G | 84 | B | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1359 | A | 224 |
| A | 1331 | B | 192 |
| G | 724 | G | 158 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 67 | A | 11 | B | 16 | B | 80 | A | 5 | B | 105 | B | 40 | B | 72 | B | 29 | A | 67 |
| 2ND | A | 60 | G | 9 | A | 12 | A | 51 | C | 3 | A | 103 | A | 38 | A | 65 | A | 28 | G | 59 |
| 3RD | G | 26 | K | 5 | G | 9 | G | 41 | G | 1 | G | 39 | G | 12 | G | 33 | K | 23 | B | 47 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 326 | B | 926 | A | 338 |
| B | 308 | A | 891 | B | 317 |
| G | 151 | G | 550 | G | 181 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 27-B

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-3

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | B | 23 | A | 18 | B | 167 | | 0 | B | 98 | A | 11 | B | 159 |
| 2ND | B | 41 | G | 13 | B | 14 | A | 148 | | 0 | A | 98 | B | 11 | A | 122 |
| 3RD | G | 24 | A | 7 | C | 3 | G | 96 | | 0 | G | 47 | G | 9 | G | 77 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | A | 5 | B | 27 | B | 10 | | 0 | A | 20 | A | 11 | A | 95 |
| 2ND | B | 5 | C | 3 | A | 16 | A | 9 | | 0 | B | 17 | G | 5 | B | 95 |
| 3RD | C | 4 | D | 1 | H | 5 | G | 7 | | 0 | G | 9 | H | 5 | G | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 38 | B | 20 | B | 11 | | 0 | | 0 | B | 137 | B | 5 | K | 5 |
| 2ND | A | 26 | C | 11 | G | 9 | | 0 | | 0 | A | 134 | C | 3 | G | 3 |
| 3RD | G | 11 | G | 8 | A | 8 | | 0 | | 0 | G | 85 | O | 1 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 196 | K | 5 | A | 217 | A | 53 | A | 270 |
| 2ND | B | 154 | N | 5 | B | 190 | B | 48 | B | 261 |
| 3RD | G | 123 | A | 5 | G | 134 | G | 23 | G | 138 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 28-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1992 | A | 1831 |
| 2ND | F | 874 | F | 802 |
| 3RD | D | 699 | D | 618 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 850 | A | 1085 |
| 2ND | F | 343 | F | 489 |
| 3RD | D | 278 | D | 391 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | A | 1276 | A | 570 | A | 50 | A | 65 |
| 2ND | B | 12 | F | 541 | F | 270 | D | 13 | F | 45 |
| 3RD | D | 11 | D | 411 | D | 228 | F | 12 | D | 36 |

| * GEOGRAPHIC REGION * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 462 | A | 456 | A | 335 | A | 115 | A | 263 | A | 193 |
| 2ND | F | 253 | B | 172 | E | 136 | D | 83 | F | 133 | B | 71 |
| 3RD | D | 127 | D | 158 | F | 120 | E | 79 | B | 83 | F | 69 |

| * SPECIAL POPULATION * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 18 | A | 144 | A | 35 | A | 1608 | A | 110 | A | 57 |
| 2ND | D | 12 | E | 11 | F | 66 | B | 20 | F | 731 | B | 68 | F | 42 |
| 3RD | B | 5 | B | 10 | D | 64 | G | 10 | D | 544 | D | 34 | D | 30 |

| * H.E.W. REGION * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 181 | A | 248 | A | 175 | A | 330 | A | 235 | A | 152 | E | 87 | A | 149 | A | 169 | A | 125 |
| 2ND | F | 57 | F | 117 | B | 119 | B | 99 | D | 77 | D | 105 | F | 82 | F | 87 | B | 97 | F | 61 |
| 3RD | D | 49 | B | 69 | F | 115 | F | 97 | E | 49 | F | 98 | A | 60 | D | 58 | D | 84 | D | 59 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 1687 | A | 263 |
| 2ND | F | 740 | D | 110 |
| 3RD | D | 563 | F | 100 |

| * AREA OF INTEREST * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | D | 10 | A | 25 | A | 91 | A | 5 | A | 113 | A | 34 | A | 77 | A | 29 | A | 81 |
| 2ND | D | 34 | B | 6 | F | 8 | F | 49 | D | 3 | B | 57 | F | 24 | D | 38 | D | 12 | F | 40 |
| 3RD | B | 27 | A | 2 | D | 6 | E | 25 | F | 1 | F | 48 | B | 14 | F | 38 | B | 11 | D | 22 |

| * HANDICAP * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 376 | A | 1149 | A | 425 |
| 2ND | B | 141 | F | 524 | F | 179 |
| 3RD | F | 137 | D | 389 | D | 147 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 28-B

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 25 | A | 11 | A | 214 | | 0 | A | 119 | A | 20 | A | 158 |
| 2ND | F | 20 | C | 7 | F | 10 | F | 80 | | 0 | F | 69 | F | 8 | F | 95 |
| 3RD | D | 16 | D | 6 | B | 7 | D | 75 | | 0 | B | 39 | D | 6 | D | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | A | 5 | A | 21 | A | 11 | | 0 | A | 25 | A | 9 | A | 126 |
| 2ND | E | 8 | D | 3 | B | 9 | D | 8 | | 0 | D | 14 | E | 6 | F | 43 |
| 3RD | D | 4 | F | 1 | F | 9 | B | 6 | | 0 | B | 8 | B | 6 | D | 36 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 25 | A | 18 | | 0 | | 0 | A | 182 | A | 5 | | 0 |
| 2ND | G | 15 | F | 9 | F | 9 | | 0 | | 0 | F | 92 | F | 3 | | 0 |
| 3RD | B | 13 | C | 6 | D | 4 | | 0 | | 0 | D | 46 | B | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 195 | F | 9 | A | 273 | A | 59 | A | 321 |
| 2ND | D | 99 | D | 6 | F | 111 | D | 30 | F | 127 |
| 3RD | F | 86 | A | 6 | D | 99 | F | 24 | D | 122 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 29-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-5

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2512 | A | 2278 |
| 2ND | B | 1193 | B | 1084 |
| 3RD | C | 1064 | C | 940 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1074 | A | 1356 |
| B | 487 | B | 656 |
| C | 446 | C | 585 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 45 | A | 1575 | A | 752 | A | 45 | A | 95 |
| B | 20 | B | 721 | B | 362 | B | 29 | B | 61 |
| C | 15 | C | 659 | C | 334 | C | 20 | C | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 573 | A | 537 | A | 437 | A | 182 | A | 296 | A | 255 |
| 2ND | C | 250 | B | 250 | B | 278 | C | 128 | B | 143 | B | 118 |
| 3RD | B | 219 | C | 182 | C | 187 | B | 70 | C | 105 | C | 84 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 21 | A | 223 | A | 47 | A | 1990 | A | 129 | A | 82 |
| B | 17 | C | 19 | B | 115 | B | 28 | B | 896 | B | 81 | B | 50 |
| C | 8 | B | 6 | C | 80 | C | 23 | C | 855 | C | 46 | C | 33 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 188 | A | 280 | A | 294 | A | 338 | A | 291 | A | 226 | A | 120 | A | 145 | A | 230 | A | 168 |
| 2ND | B | 62 | B | 108 | C | 150 | B | 168 | B | 162 | B | 99 | C | 76 | C | 100 | B | 119 | B | 82 |
| 3RD | C | 61 | C | 101 | B | 129 | C | 114 | C | 101 | C | 94 | B | 75 | B | 74 | C | 63 | C | 76 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2126 | A | 328 |
| B | 1000 | B | 165 |
| C | 884 | C | 155 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 101 | A | 15 | A | 24 | A | 110 | A | 5 | A | 140 | A | 51 | A | 104 | A | 50 | A | 129 |
| 2ND | C | 46 | B | 6 | C | 10 | C | 59 | B | 3 | C | 67 | B | 22 | B | 61 | C | 25 | C | 62 |
| 3RD | B | 35 | C | 5 | B | 9 | B | 41 | C | 1 | B | 66 | C | 21 | C | 45 | B | 20 | B | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 458 | A | 1454 | A | 542 |
| B | 232 | B | 696 | B | 237 |
| C | 212 | C | 602 | C | 225 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 29-B

CONCERN AREA: HEALTH CONCERNS    SESSION: DIAGNOSIS    ISSUE: HEC III-5

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 20 | A | 20 | A | 226 | | 0 | A | 160 | A | 15 | A | 220 |
| 2ND | B | 47 | B | 18 | B | 7 | B | 106 | | 0 | C | 73 | B | 9 | B | 100 |
| 3RD | C | 26 | C | 11 | C | 5 | C | 100 | | 0 | B | 64 | C | 7 | C | 84 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | A | 21 | A | 15 | | 0 | A | 31 | A | 10 | A | 139 |
| 2ND | B | 8 | B | 3 | C | 10 | B | 9 | | 0 | C | 16 | C | 7 | B | 58 |
| 3RD | C | 2 | C | 1 | B | 7 | C | 3 | | 0 | B | 9 | B | 5 | C | 52 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 28 | A | 20 | | 0 | | 0 | A | 203 | A | 5 | A | 5 |
| 2ND | B | 30 | B | 12 | B | 12 | | 0 | | 0 | B | 108 | B | 3 | C | 3 |
| 3RD | C | 26 | C | 9 | C | 4 | | 0 | | 0 | C | 92 | C | 1 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 298 | A | 15 | A | 365 | A | 95 | A | 394 |
| 2ND | B | 139 | C | 4 | C | 172 | C | 40 | B | 185 |
| 3RD | C | 102 | B | 4 | B | 170 | B | 22 | C | 179 |

## EXPLANATION OF TABLE CODES

* HANDICAP CLASSIFICATION *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 30-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2067 | A | 1846 |
| 2ND | C | 1384 | C | 1251 |
| 3RD | B | 1333 | B | 1246 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 881 | A | 1119 |
| C | 602 | B | 759 |
| B | 548 | C | 738 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1275 | A | 637 | A | 39 | A | 80 |
| C | 25 | C | 879 | C | 405 | C | 26 | C | 49 |
| B | 17 | B | 857 | B | 401 | B | 24 | B | 34 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 448 | A | 405 | A | 387 | A | 176 | B | 233 | A | 212 |
| 2ND | B | 298 | C | 315 | B | 270 | C | 107 | A | 213 | B | 130 |
| 3RD | C | 280 | B | 240 | C | 266 | B | 82 | C | 178 | C | 110 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 17 | A | 19 | A | 189 | A | 43 | A | 1623 | A | 110 | A | 67 |
| A | 16 | B | 18 | C | 126 | B | 33 | C | 1113 | B | 66 | C | 44 |
| B | 14 | C | 14 | B | 94 | C | 17 | B | 1082 | C | 53 | B | 26 |

| | * H. E. W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 122 | A | 275 | A | 263 | A | 269 | A | 206 | A | 187 | A | 141 | C | 144 | B | 185 | A | 180 |
| 2ND | C | 91 | B | 133 | B | 162 | C | 185 | B | 188 | C | 150 | B | 75 | A | 132 | C | 125 | C | 71 |
| 3RD | A | 87 | C | 87 | C | 151 | B | 134 | C | 186 | B | 98 | C | 56 | B | 102 | A | 101 | B | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1734 | A | 294 |
| B | 1159 | C | 208 |
| C | 1144 | B | 154 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 80 | C | 13 | A | 23 | A | 94 | A | 5 | A | 130 | A | 46 | A | 97 | A | 38 | C | 87 |
| 2ND | C | 64 | A | 8 | C | 17 | B | 62 | C | 3 | C | 86 | C | 23 | C | 59 | B | 29 | A | 73 |
| 3RD | B | 30 | B | 5 | B | 7 | C | 50 | D | 1 | B | 65 | B | 18 | B | 53 | C | 28 | B | 70 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 415 | A | 1209 | A | 404 |
| C | 252 | B | 832 | C | 321 |
| B | 220 | C | 779 | B | 261 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 30-B

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-6

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 50 | A | 17 | A | 18 | A | 214 |  | 0 | A | 131 | A | 20 | A | 150 |
| 2ND | B | 39 | B | 15 | B | 9 | C | 128 |  | 0 | B | 85 | C | 10 | B | 120 |
| 3RD | C | 29 | C | 12 | C | 8 | B | 124 |  | 0 | C | 80 | B | 5 | C | 120 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | A | 5 | A | 25 | B | 11 |  | 0 | C | 20 | A | 13 | A | 120 |
| 2ND | B | 8 | C | 3 | C | 13 | A | 11 |  | 0 | A | 20 | B | 11 | C | 84 |
| 3RD | A | 5 | B | 1 | D | 4 | C | 5 |  | 0 | B | 17 | C | 3 | B | 69 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 49 | A | 21 | B | 16 |  | 0 |  | 0 | A | 179 | A | 5 | C | 5 |
| 2ND | B | 21 | B | 19 | A | 11 |  | 0 |  | 0 | B | 136 | B | 3 | B | 3 |
| 3RD | C | 16 | C | 18 | C | 8 |  | 0 |  | 0 | C | 102 | C | 1 |  | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 228 | A | 13 | A | 281 | A | 71 | A | 335 |
| 2ND | C | 162 | B | 9 | C | 229 | C | 47 | C | 217 |
| 3RD | B | 156 | C | 5 | B | 191 | B | 38 | B | 189 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 31-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1668 | A | 1491 |
| 2ND | C | 1124 | C | 1054 |
| 3RD | E | 861 | E | 807 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 701 | A | 916 |
| C | 450 | C | 647 |
| E | 346 | E | 488 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1045 | A | 500 | E | 32 | A | 64 |
| E | 20 | C | 705 | C | 353 | A | 28 | E | 31 |
| C | 13 | E | 538 | E | 240 | C | 23 | B | 31 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 398 | A | 359 | C | 365 | A | 209 | C | 196 | A | 177 |
| 2ND | C | 179 | B | 192 | E | 229 | C | 84 | A | 136 | E | 106 |
| 3RD | B | 172 | E | 168 | A | 210 | E | 69 | E | 105 | C | 76 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 11 | A | 21 | A | 156 | A | 25 | A | 1344 | E | 100 | A | 51 |
| C | 11 | B | 13 | C | 92 | C | 25 | C | 919 | A | 63 | C | 27 |
| E | 9 | I | 7 | E | 63 | E | 18 | E | 637 | C | 49 | E | 27 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 153 | C | 168 | A | 224 | A | 247 | C | 262 | B | 132 | A | 115 | A | 148 | A | 93 | A | 165 |
| 2ND | B | 52 | A | 136 | E | 102 | E | 121 | E | 146 | A | 118 | C | 82 | C | 130 | E | 85 | D | 61 |
| 3RD | E | 39 | B | 80 | C | 82 | B | 82 | A | 90 | C | 108 | E | 48 | E | 72 | C | 82 | C | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1436 | A | 200 |
| C | 925 | C | 185 |
| E | 718 | E | 124 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 64 | A | 10 | C | 14 | A | 88 | D | 5 | A | 120 | A | 39 | A | 82 | C | 31 | C | 87 |
| 2ND | E | 32 | C | 8 | E | 11 | E | 37 | A | 3 | C | 53 | C | 18 | C | 52 | A | 25 | A | 60 |
| 3RD | C | 30 | I | 3 | A | 11 | C | 27 | B | 1 | B | 48 | E | 18 | E | 24 | I | 15 | I | 33 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 358 | A | 951 | A | 327 |
| C | 189 | C | 684 | C | 237 |
| E | 163 | E | 483 | E | 196 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 31-B

CONCERN AREA: HEALTH CONCERNS     SESSION: DIAGNOSIS     ISSUE: HEC III-7

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | C | 18 | C | 11 | A | 190 | | 0 | A | 91 | A | 10 | A | 136 |
| 2ND | C | 31 | E | 14 | E | 8 | C | 107 | | 0 | C | 61 | B | 10 | C | 98 |
| 3RD | E | 23 | A | 9 | A | 8 | E | 95 | | 0 | E | 55 | C | 9 | E | 75 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 8 | B | 5 | A | 20 | C | 9 | | 0 | A | 28 | A | 10 | A | 99 |
| 2ND | C | 8 | D | 3 | C | 9 | E | 8 | | 0 | B | 19 | I | 5 | C | 68 |
| 3RD | B | 5 | | 0 | B | 8 | A | 6 | | 0 | F | 4 | E | 5 | E | 36 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | C | 22 | A | 15 | | 0 | | 0 | A | 152 | A | 5 | C | 5 |
| 2ND | E | 23 | A | 17 | C | 11 | | 0 | | 0 | C | 99 | C | 3 | I | 3 |
| 3RD | D | 20 | B | 6 | I | 4 | | 0 | | 0 | E | 77 | D | 1 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 155 | D | 8 | A | 194 | A | 66 | A | 321 |
| 2ND | C | 140 | B | 7 | C | 175 | C | 30 | C | 151 |
| 3RD | E | 99 | A | 6 | E | 137 | E | 27 | E | 122 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 32-A

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-8

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | D | 1055 | D | 956 |
| 2ND | C | 788 | C | 735 |
| 3RD | B | 540 | B | 499 |

| * S E X * FEMALE | | MALE | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| D | 488 | D | 549 |
| C | 281 | C | 477 |
| B | 213 | B | 307 |

| * A G E * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 21 | D | 661 | D | 326 | C | 27 | C | 35 |
| C | 14 | C | 498 | C | 214 | D | 23 | P | 29 |
| P | 10 | B | 341 | B | 169 | P | 11 | D | 24 |

* G E O G R A P H I C R E G I O N *

| RANK | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 188 | D | 223 | B | 224 | C | 121 | D | 176 | D | 117 |
| 2ND | J | 139 | C | 186 | C | 183 | D | 117 | B | 128 | P | 105 |
| 3RD | G | 120 | A | 147 | D | 136 | J | 55 | J | 86 | C | 88 |

* S P E C I A L P O P U L A T I O N *

| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 15 | D | 15 | D | 90 | D | 19 | D | 853 | P | 95 | C | 30 |
| D | 13 | P | 10 | H | 55 | F | 17 | C | [illegible] | C | 66 | P | 26 |
| P | 5 | E | 8 | C | 53 | J | 16 | B | [illegible] | D | 47 | B | 20 |

* H . E . W . R E G I O N *

| RANK | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 80 | P | 80 | D | 111 | A | 121 | C | 176 | D | 152 | A | 91 | D | 106 | D | 131 | C | 106 |
| 2ND | C | 40 | E | 80 | J | 111 | D | 115 | B | 165 | C | 93 | B | 51 | F | 95 | L | 77 | D | 103 |
| 3RD | J | 38 | G | 80 | B | 79 | C | 99 | D | 126 | B | 56 | K | 42 | B | 76 | J | 68 | J | 49 |

| * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| D | 895 | D | 145 |
| C | 645 | C | 125 |
| B | 439 | B | 81 |

* A R E A O F I N T E R E S T *

| RANK | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 51 | C | 13 | C | 12 | D | 57 | D | 5 | D | 57 | F | 19 | C | 38 | B | 21 | B | 60 |
| 2ND | H | 31 | D | 6 | B | 10 | C | 26 | G | 3 | J | 37 | D | 14 | D | 36 | E | 13 | C | 50 |
| 3RD | C | 29 | B | 5 | D | 10 | B | 26 | H | 1 | C | 36 | C | 13 | J | 19 | D | 12 | F | 23 |

| * H A N D I C A P * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| D | 220 | D | 567 | D | 253 |
| C | 143 | C | 489 | C | 138 |
| B | 81 | B | 343 | F | 101 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 32-B

CONCERN AREA: HEALTH CONCERNS SESSION: DIAGNOSIS ISSUE: HEC III-8

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 30 | C | 9 | D | 16 | D | 115 | | 0 | D | 48 | C | 5 | D | 94 |
| 2ND | D | 24 | D | 8 | E | 6 | C | 78 | | 0 | J | 41 | B | 5 | C | 87 |
| 3RD | B | 21 | B | 8 | C | 6 | F | 46 | | 0 | F | 38 | G | 5 | F | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 8 | B | 5 | D | 13 | D | 9 | | 0 | D | 20 | D | 11 | D | 78 |
| 2ND | C | 5 | A | 3 | J | 10 | C | 8 | | 0 | H | 11 | C | 6 | J | 37 |
| 3RD | H | 5 | N | 1 | C | 8 | P | 5 | | 0 | A | 10 | F | 3 | F | 34 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 28 | B | 14 | D | 9 | | 0 | | 0 | D | 73 | E | 5 | B | 5 |
| 2ND | E | 21 | A | 11 | B | 8 | | 0 | | 0 | C | 70 | H | 3 | C | 3 |
| 3RD | P | 15 | D | 10 | A | 5 | | 0 | | 0 | A | 60 | D | 1 | I | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 117 | H | 6 | D | 151 | D | 34 | D | 181 |
| 2ND | D | 99 | G | 6 | C | 108 | C | 26 | C | 111 |
| 3RD | B | 85 | D | 5 | B | 97 | B | 19 | B | 67 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 33-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1905 | A | 1803 |
| 2ND | B | 841 | B | 774 |
| 3RD | G | 543 | G | 514 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 859 | A | 1005 |
| B | 375 | B | 427 |
| G | 223 | G | 308 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 17 | A | 1234 | A | 570 | A | 35 | A | 49 |
| G | 13 | B | 515 | B | 269 | G | 17 | B | 40 |
| D | 9 | G | 357 | D | 158 | B | 11 | G | 22 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 528 | A | 409 | A | 318 | A | 158 | A | 235 | A | 165 |
| 2ND | Q | 175 | B | 128 | G | 190 | B | 136 | B | 193 | G | 88 |
| 3RD | B | 115 | K | 115 | B | 150 | Q | 48 | G | 85 | C | 67 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | A | 20 | A | 156 | A | 20 | A | 1563 | A | 89 | A | 41 |
| B | 9 | B | 15 | G | 69 | B | 19 | B | 702 | G | 81 | B | 39 |
| K | 7 | G | 11 | I | 62 | G | 14 | D | 355 | C | 67 | K | 14 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 230 | Q | 96 | A | 255 | A | 304 | A | 255 | A | 225 | G | 75 | A | 103 | A | 164 | A | 131 |
| 2ND | L | 72 | G | 88 | Q | 92 | F | 83 | D | 105 | B | 95 | B | 69 | B | 89 | B | 103 | B | 123 |
| 3RD | G | 45 | A | 83 | D | 73 | Q | 82 | G | 96 | K | 79 | A | 63 | G | 59 | F | 60 | K | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1636 | A | 228 |
| B | 700 | B | 108 |
| G | 469 | Q | 78 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 55 | A | 10 | A | 15 | A | 80 | F | 5 | A | 112 | A | 26 | A | 68 | A | 36 | A | 118 |
| 2ND | D | 21 | K | 10 | Q | 4 | B | 39 | B | 5 | B | 50 | G | 17 | B | 50 | D | 14 | B | 47 |
| 3RD | I | 14 | D | 6 | B | 3 | G | 16 | A | 4 | D | 25 | B | 16 | Q | 23 | Q | 10 | Q | 32 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 305 | A | 1141 | A | 418 |
| B | 139 | B | 511 | B | 158 |
| G | 113 | G | 321 | D | 108 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 33-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 56 | A | 16 | A | 10 | A | 150 | | 0 | A | 124 | A | 12 | A | 160 |
| 2ND | B | 25 | F | 13 | D | 6 | B | 71 | | 0 | B | 47 | B | 9 | B | 72 |
| 3RD | D | 15 | B | 10 | I | 5 | G | 64 | | 0 | Q | 35 | Q | 8 | G | 47 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 10 | A | 5 | A | 20 | G | 5 | | 0 | A | 20 | A | 10 | A | 110 |
| 2ND | D | 8 | B | 3 | B | 12 | F | 5 | | 0 | D | 8 | B | 9 | B | 47 |
| 3RD | A | 5 | D | 1 | I | 6 | K | 5 | | 0 | B | 7 | D | 3 | G | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 22 | A | 20 | | 0 | | 0 | A | 169 | A | 10 | A | 5 |
| 2ND | E | 11 | G | 13 | B | 8 | | 0 | | 0 | B | 81 | O | 3 | D | 3 |
| 3RD | G | 11 | D | 10 | D | 6 | | 0 | | 0 | G | 59 | D | 3 | Q | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 230 | B | 8 | A | 288 | A | 80 | A | 316 |
| 2ND | B | 95 | G | 8 | B | 113 | B | 33 | B | 128 |
| 3RD | G | 81 | I | 2 | Q | 80 | D | 18 | Q | 67 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 34-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | F | 1407 | F | 1330 |
| 2ND | B | 943 | B | 896 |
| 3RD | C | 559 | C | 516 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| F | 616 | F | 745 |
| B | 421 | B | 500 |
| D | 220 | C | 341 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 18 | F | 836 | F | 474 | F | 20 | F | 59 |
| B | 16 | B | 585 | B | 302 | N | 15 | B | 29 |
| C | 11 | C | 370 | C | 148 | C | 12 | A | 20 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 384 | F | 268 | B | 314 | F | 110 | F | 133 | F | 176 |
| 2ND | C | 230 | D | 208 | F | 263 | B | 104 | B | 123 | B | 123 |
| 3RD | E | 128 | B | 125 | I | 129 | N | 60 | C | 115 | D | 88 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 15 | F | 18 | F | 126 | C | 14 | F | 1091 | F | 98 | F | 46 |
| B | 9 | B | 10 | B | 89 | B | 13 | B | 734 | D | 85 | B | 22 |
| N | 7 | C | 9 | C | 59 | F | 13 | C | 459 | B | 66 | A | 20 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 100 | F | 136 | F | 247 | F | 167 | B | 178 | F | 193 | F | 88 | B | 121 | B | 142 | F | 131 |
| 2ND | E | 88 | D | 80 | B | 98 | D | 162 | F | 135 | E | 75 | B | 88 | H | 55 | F | 119 | B | 106 |
| 3RD | C | 84 | C | 80 | C | 88 | N | 74 | I | 129 | C | 63 | O | 40 | C | 54 | D | 71 | N | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| F | 1159 | F | 220 |
| B | 815 | B | 111 |
| C | 465 | C | 91 |

| | * A R E A | | | | | O F | | I N T E R E S T * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 45 | F | 20 | F | 10 | F | 63 | N | 5 | F | 84 | F | 19 | F | 59 | F | 38 | F | 86 |
| 2ND | B | 30 | C | 6 | N | 5 | E | 38 | B | 5 | B | 54 | B | 11 | B | 53 | B | 14 | D | 36 |
| 3RD | D | 17 | B | 4 | D | 3 | C | 20 | F | 3 | N | 29 | D | 11 | C | 26 | C | 11 | N | 29 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| F | 248 | F | 817 | F | 314 |
| B | 175 | B | 565 | B | 186 |
| N | 90 | D | 350 | C | 120 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
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NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 34-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-2

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 25 | F | 15 | I | 8 | F | 128 |  | 0 | F | 95 | C | 8 | F | 110 |
| 2ND | A | 21 | B | 12 | B | 6 | B | 91 |  | 0 | B | 47 | A | 5 | B | 76 |
| 3RD | D | 19 | A | 10 | F | 5 | D | 72 |  | 0 | C | 35 | F | 5 | C | 62 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 10 | A | 5 | F | 15 | D | 8 |  | 0 | B | 9 | B | 8 | F | 90 |
| 2ND | F | 8 | F | 3 | N | 9 | M | 6 |  | 0 | I | 8 | F | 8 | B | 65 |
| 3RD | E | 6 | D | 1 | C | 6 | F | 6 |  | 0 | N | 6 | E | 5 | N | 39 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 15 | B | 16 | I | 13 |  | 0 |  | 0 | F | 124 | C | 5 | F | 5 |
| 2ND | D | 13 | F | 11 | C | 8 |  | 0 |  | 0 | B | 98 | F | 5 | D | 3 |
| 3RD | M | 11 | N | 9 | J | 7 |  | 0 |  | 0 | C | 53 | B | 3 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 177 | O | 5 | F | 223 | F | 48 | F | 221 |
| 2ND | B | 107 | B | 5 | B | 126 | B | 43 | B | 145 |
| 3RD | C | 78 | F | 3 | D | 84 | N | 23 | C | 88 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 35-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2363 | A | 2238 |
| 2ND | B | 1229 | B | 1161 |
| 3RD | K | 424 | K | 404 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1035 | A | 1275 |
| B | 509 | B | 685 |
| K | 177 | K | 233 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 22 | A | 1513 | A | 732 | B | 31 | A | 68 |
| A | 21 | B | 739 | B | 396 | A | 29 | B | 41 |
| E | 8 | K | 264 | K | 120 | K | 12 | K | 21 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 515 | A | 428 | A | 514 | A | 230 | A | 326 | A | 235 |
| 2ND | B | 339 | B | 227 | B | 236 | B | 86 | B | 100 | B | 176 |
| 3RD | K | 202 | K | 99 | C | 85 | Q | 51 | F | 57 | D | 75 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 25 | A | 227 | A | 40 | A | 1888 | B | 138 | A | 53 |
| B | 15 | B | 10 | B | 83 | B | 18 | B | 930 | A | 105 | B | 35 |
| C | 5 | D | 8 | K | 44 | E | 7 | K | 343 | D | 51 | K | 14 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 209 | B | 176 | A | 250 | A | 328 | A | 415 | A | 220 | A | 99 | A | 91 | A | 315 | A | 185 |
| 2ND | B | 101 | A | 136 | B | 187 | B | 132 | B | 201 | B | 102 | Q | 65 | E | 73 | B | 123 | B | 59 |
| 3RD | K | 79 | K | 80 | K | 50 | K | 92 | K | 51 | U | 70 | J | 42 | B | 56 | F | 42 | Q | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2014 | A | 301 |
| B | 1009 | B | 194 |
| K | 374 | U | 50 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | B | 12 | B | 11 | A | 93 | A | 10 | A | 121 | A | 32 | A | 96 | A | 45 | A | 123 |
| 2ND | B | 33 | U | 10 | A | 10 | B | 40 | B | 3 | B | 64 | B | 11 | B | 52 | B | 26 | B | 70 |
| 3RD | E | 22 | A | 10 | D | 3 | K | 32 | E | 3 | E | 23 | J | 11 | K | 18 | G | 10 | K | 18 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 371 | A | 1467 | A | 477 |
| B | 209 | B | 736 | B | 258 |
| K | 80 | K | 247 | K | 90 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 35-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-3

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 68 | A | 30 | A | 18 | A | 214 | | 0 | A | 138 | A | 16 | A | 202 |
| 2ND | B | 38 | B | 14 | B | 11 | B | 127 | | 0 | B | 77 | B | 12 | B | 94 |
| 3RD | K | 11 | G | 10 | C | 3 | K | 40 | | 0 | K | 30 | K | 6 | K | 34 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 15 | A | 5 | A | 25 | B | 11 | | 0 | A | 20 | A | [illegible] | A | 141 |
| 2ND | G | 5 | B | 3 | B | 6 | A | 5 | | 0 | B | 8 | Q | 4 | B | 50 |
| 3RD | B | 4 | K | 1 | E | 5 | U | 5 | | 0 | J | 6 | F | 3 | E | 29 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 36 | A | 29 | A | 21 | | 0 | | 0 | A | 226 | B | 6 | A | 5 |
| 2ND | B | 14 | B | 13 | B | 12 | | 0 | | 0 | B | 98 | A | 6 | B | 3 |
| 3RD | C | 6 | K | 8 | E | 5 | | 0 | | 0 | F | 28 | K | 6 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 278 | B | 6 | A | 348 | A | 82 | A | 347 |
| 2ND | B | 138 | U | 5 | B | 198 | B | 43 | B | 191 |
| 3RD | U | 45 | D | 3 | K | 55 | K | 30 | K | 75 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
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MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
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REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 36-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2209 | B | 2083 |
| 2ND | A | 1283 | A | 1225 |
| 3RD | F | 1127 | F | 1044 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 939 | B | 1208 |
| A | 601 | A | 664 |
| F | 454 | F | 635 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 32 | B | 1387 | B | 684 | B | 30 | B | 82 |
| B | 26 | A | 782 | A | 420 | A | 29 | F | 48 |
| F | 14 | F | 695 | F | 363 | E | 17 | A | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 508 | B | 402 | B | 509 | E | 191 | B | 325 | B | 154 |
| 2ND | A | 288 | A | 273 | A | 327 | F | 123 | A | 124 | F | 145 |
| 3RD | F | 225 | F | 264 | F | 175 | A | 89 | F | 118 | A | 127 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 28 | B | 14 | B | 234 | B | 36 | B | 1762 | A | 94 | B | 62 |
| F | 13 | D | 13 | F | 104 | A | 15 | A | 1056 | F | 81 | F | 38 |
| A | 7 | F | 13 | A | 84 | F | 13 | F | 865 | D | 78 | A | 18 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 145 | A | 168 | B | 281 | B | 292 | B | 346 | B | 201 | B | 123 | B | 153 | B | 236 | B | 144 |
| 2ND | A | 142 | B | 168 | F | 124 | A | 233 | A | 175 | F | 154 | A | 104 | F | 89 | F | 146 | A | 95 |
| 3RD | D | 80 | F | 104 | A | 103 | F | 124 | F | 120 | A | 111 | F | 31 | D | 79 | E | 85 | F | 84 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1870 | B | 289 |
| A | 1098 | A | 173 |
| F | 935 | F | 169 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 60 | F | 16 | B | 11 | B | 80 | B | 8 | B | 117 | B | 30 | B | 91 | B | 47 | B | 118 |
| 2ND | A | 42 | B | 12 | D | 5 | A | 60 | A | 8 | A | 65 | A | 20 | F | 49 | F | 25 | F | 65 |
| 3RD | F | 20 | E | 6 | E | 5 | F | 50 | F | 2 | F | 59 | F | 19 | A | 45 | A | 12 | A | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 346 | B | 1345 | B | 468 |
| A | 214 | A | 771 | A | 286 |
| F | 205 | F | 678 | F | 221 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-4

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 59 | A | 22 | B | 13 | B | 197 | | 0 | B | 132 | B | 16 | B | 189 |
| 2ND | A | 41 | B | 16 | A | 9 | A | 144 | | 0 | A | 95 | A | 8 | A | 101 |
| 3RD | F | 26 | F | 9 | F | 4 | F | 111 | | 0 | F | 52 | D | 6 | F | 91 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | B | 5 | B | 28 | F | 9 | | 0 | B | 16 | B | 15 | B | 131 |
| 2ND | A | 7 | F | 3 | A | 10 | A | 6 | | 0 | F | 10 | A | 4 | A | 97 |
| 3RD | F | 7 | A | 1 | F | 10 | B | 6 | | 0 | A | 9 | F | 4 | F | 52 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 25 | B | 26 | B | 21 | | 0 | | 0 | B | 206 | B | 10 | B | 5 |
| 2ND | A | 19 | A | 21 | A | 14 | | 0 | | 0 | F | 97 | F | 6 | F | 3 |
| 3RD | B | 18 | F | 13 | F | 9 | | 0 | | 0 | A | 91 | A | 1 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 274 | A | 5 | B | 332 | B | 72 | B | 331 |
| 2ND | F | 155 | F | 5 | A | 170 | A | 64 | F | 177 |
| 3RD | A | 134 | C | 3 | F | 162 | F | 35 | A | 176 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 37-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2577 | A | 2433 |
| 2ND | C | 1070 | C | 1011 |
| 3RD | I | 689 | I | 649 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1077 | A | 1437 |
| C | 461 | C | 576 |
| I | 303 | I | 367 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | A | 1624 | A | 798 | A | 38 | A | 83 |
| B | 22 | C | 646 | C | 356 | C | 21 | C | 37 |
| C | 10 | I | 457 | I | 198 | B | 12 | I | 23 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 549 | A | 448 | A | 647 | A | 230 | A | 303 | A | 271 |
| 2ND | C | 302 | B | 258 | C | 171 | C | 109 | I | 135 | C | 130 |
| 3RD | I | 225 | C | 193 | I | 165 | B | 37 | C | 110 | B | 67 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | B | 24 | A | 249 | A | 39 | A | 1994 | A | 181 | A | 63 |
| C | 11 | A | 21 | C | 89 | C | 12 | C | 822 | C | 98 | C | 33 |
| B | 4 | C | 5 | B | 59 | B | 11 | I | 608 | D | 21 | I | 19 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 233 | A | 216 | A | 284 | A | 294 | A | 407 | A | 175 | A | 160 | A | 223 | A | 271 | A | 185 |
| 2ND | C | 82 | C | 152 | C | 154 | B | 203 | I | 117 | I | 135 | C | 48 | B | 64 | B | 112 | C | 84 |
| 3RD | I | 75 | I | 94 | I | 70 | C | 113 | C | 115 | C | 124 | I | 48 | C | 54 | C | 89 | B | 27 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2173 | A | 361 |
| C | 910 | C | 138 |
| I | 593 | B | 83 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 20 | A | 10 | A | 102 | A | 10 | A | 126 | A | 38 | A | 106 | A | 55 | A | 123 |
| 2ND | C | 29 | B | 6 | G | 5 | C | 44 | C | 4 | C | 55 | C | 17 | C | 41 | I | 20 | I | 55 |
| 3RD | B | 24 | I | 3 | C | 5 | I | 25 | B | 3 | I | 40 | G | 9 | G | 31 | C | 10 | C | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 440 | A | 1559 | A | 535 |
| C | 192 | C | 618 | C | 238 |
| B | 107 | I | 425 | I | 152 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 37-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-5

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 82 | A | 38 | A | 15 | A | 231 | | 0 | A | 141 | A | 16 | A | 232 |
| 2ND | C | 27 | B | 15 | I | 6 | C | 117 | | 0 | C | 66 | C | 8 | C | 77 |
| 3RD | B | 25 | C | 9 | C | 4 | I | 68 | | 0 | I | 46 | I | 5 | I | 57 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 24 | A | 15 | | 0 | A | 15 | A | 10 | A | 132 |
| 2ND | B | 9 | I | 3 | C | 14 | C | 6 | | 0 | B | 11 | I | 6 | C | 76 |
| 3RD | C | 4 | G | 1 | G | 6 | B | 3 | | 0 | C | 8 | C | 6 | I | 46 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | A | 31 | A | 30 | | 0 | | 0 | A | 235 | A | 10 | A | 5 |
| 2ND | D | 11 | C | 14 | I | 10 | | 0 | | 0 | C | 101 | C | 6 | I | 3 |
| 3RD | C | 11 | I | 13 | G | 4 | | 0 | | 0 | I | 56 | E | 1 | G | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 330 | A | 10 | A | 354 | A | 80 | A | 394 |
| 2ND | C | 108 | C | 3 | C | 145 | C | 42 | C | 171 |
| 3RD | B | 80 | F | 3 | I | 121 | I | 30 | I | 94 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 38-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | H | 2026 | H | 1913 |
| 2ND | B | 1952 | B | 1870 |
| 3RD | L | 393 | L | 365 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| H | 855 | H | 1112 |
| B | 832 | B | 1077 |
| L | 163 | L | 218 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| H | 33 | H | 1281 | H | 611 | B | 40 | H | 68 |
| B | 22 | B | 1225 | B | 606 | H | 33 | B | 59 |
| P | 7 | L | 251 | L | 116 | A | 5 | L | 17 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 509 | H | 393 | B | 439 | H | 190 | H | 326 | B | 257 |
| 2ND | H | 446 | B | 365 | H | 365 | B | 98 | B | 214 | H | 191 |
| 3RD | L | 111 | P | 63 | P | 116 | L | 46 | D | 82 | L | 79 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 23 | B | 20 | B | 160 | B | 31 | H | 1654 | B | [illegible] | H | 59 |
| H | 22 | H | 14 | H | 157 | H | 28 | B | 1494 | H | 92 | B | 43 |
| L | 6 | P | 8 | P | 55 | P | 7 | L | 282 | L | 38 | L | 12 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 207 | B | 216 | B | 252 | B | 241 | B | 296 | H | 247 | H | 109 | H | 183 | H | 203 | H | 161 |
| 2ND | H | 191 | H | 168 | H | 184 | H | 233 | H | 232 | B | 225 | B | 79 | B | 83 | B | 172 | B | 111 |
| 3RD | L | 38 | W | 80 | L | 57 | R | 63 | S | 70 | L | 26 | P | 75 | P | 51 | D | 82 | L | 29 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| H | 1685 | H | 300 |
| B | 1660 | B | 261 |
| L | 336 | L | 50 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 51 | H | 16 | B | 13 | B | 72 | H | 8 | H | 116 | H | 34 | H | 98 | B | 36 | B | 104 |
| 2ND | H | 41 | B | 16 | H | 11 | H | 67 | B | 5 | B | 106 | B | 25 | B | 65 | H | 31 | H | 92 |
| 3RD | F | 15 | D | 2 | L | 1 | L | 12 | R | 3 | L | 33 | P | 10 | L | 18 | S | 10 | L | 16 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| H | 333 | H | 1200 | H | 452 |
| B | 320 | B | 1183 | B | 418 |
| L | 78 | L | 226 | L | 82 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 38-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: REC IV-6

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 54 | B | 32 | H | 11 | H | 192 | | 0 | H | 117 | H | 14 | H | 172 |
| 2ND | B | 48 | H | 19 | B | 8 | B | 182 | | 0 | B | 114 | B | 11 | B | 165 |
| 3RD | W | 13 | A | 11 | S | 5 | L | 45 | | 0 | D | 21 | W | 5 | L | 30 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 9 | H | 5 | B | 18 | H | 13 | | 0 | B | 16 | B | 10 | H | 143 |
| 2ND | H | 8 | B | 3 | H | 14 | B | 11 | | 0 | H | 16 | H | 9 | B | 109 |
| 3RD | P | 6 | L | 1 | W | 6 | D | 2 | | 0 | A | 5 | D | 5 | L | 27 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 25 | H | 32 | H | 25 | | 0 | | 0 | B | 187 | B | 6 | B | 5 |
| 2ND | B | 15 | B | 20 | B | 11 | | 0 | | 0 | H | 177 | H | 6 | H | 3 |
| 3RD | W | 9 | P | 8 | L | 6 | | 0 | | 0 | L | 34 | W | 5 | L | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 249 | P | 5 | B | 297 | H | 71 | H | 300 |
| 2ND | B | 248 | H | 5 | H | 275 | B | 66 | B | 298 |
| 3RD | L | 96 | I | 3 | P | 58 | P | 16 | L | 70 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 39-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2865 | A | 2667 |
| 2ND | J | 1025 | J | 972 |
| 3RD | B | 931 | B | 856 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1236 | A | 1556 |
| J | 440 | J | 551 |
| B | 389 | B | 529 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1821 | A | 860 | A | 51 | A | 93 |
| B | 10 | J | 668 | B | 325 | J | 15 | J | 40 |
| J | 10 | B | 566 | J | 292 | B | 14 | B | 16 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 628 | A | 606 | A | 565 | A | 201 | A | 369 | A | 311 |
| 2ND | J | 307 | B | 198 | J | 208 | B | 108 | B | 144 | J | 91 |
| 3RD | B | 178 | J | 157 | B | 162 | J | 82 | J | 127 | B | 67 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 35 | A | 247 | A | 43 | A | 2257 | A | 185 | A | 73 |
| B | 12 | B | 12 | J | 120 | B | 22 | J | 813 | G | 48 | J | 34 |
| J | 10 | J | 8 | B | 59 | J | 15 | B | 777 | B | 36 | B | 13 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 200 | A | 278 | A | 335 | A | 408 | A | 325 | A | 294 | A | 160 | A | 213 | A | 310 | A | 157 |
| 2ND | J | 132 | J | 118 | J | 102 | B | 128 | J | 171 | B | 104 | I | 56 | B | 67 | B | 133 | J | 87 |
| 3RD | B | 98 | G | 48 | B | 102 | J | 126 | B | 114 | J | 77 | J | 37 | J | 49 | J | 73 | B | 71 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2436 | A | 381 |
| J | 874 | B | 152 |
| B | 773 | J | 126 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 80 | A | 20 | A | 15 | A | 95 | A | 10 | A | 156 | A | 45 | A | 128 | A | 50 | A | 138 |
| 2ND | J | 30 | B | 9 | B | 6 | B | 40 | B | 4 | J | 68 | J | 17 | B | 42 | B | 21 | J | 56 |
| 3RD | B | 23 | J | 3 | J | 4 | J | 35 | J | 3 | B | 38 | B | 6 | J | 34 | J | 19 | B | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 499 | A | 1715 | A | 603 |
| B | 172 | J | 629 | J | 221 |
| J | 150 | B | 564 | B | 189 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 39-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-7

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 80 | A | 35 | A | 15 | A | 281 | | 0 | A | 170 | A | 15 | A | 224 |
| 2ND | J | 31 | B | 22 | B | 7 | [illegible] | 99 | | 0 | J | 71 | J | 10 | J | 93 |
| 3RD | B | 24 | H | 9 | J | 7 | B | 75 | | 0 | B | 46 | B | 8 | B | 75 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 20 | A | 5 | A | 25 | A | 15 | | 0 | A | 25 | A | 13 | A | 172 |
| 2ND | J | 9 | J | 3 | J | 14 | B | 6 | | 0 | J | 10 | B | 11 | J | 61 |
| 3RD | H | 3 | B | 1 | B | 6 | G | 3 | | 0 | K | 5 | J | 3 | B | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 33 | A | 36 | A | 30 | | 0 | | 0 | A | 263 | A | 10 | A | 5 |
| 2ND | B | 20 | J | 13 | J | 12 | | 0 | | 0 | B | 83 | B | 3 | J | 3 |
| 3RD | J | 13 | B | 7 | B | 4 | | 0 | | 0 | J | 78 | J | 3 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 357 | B | 8 | A | 387 | A | 101 | A | 445 |
| 2ND | B | 129 | A | 5 | J | 156 | [illegible] | 39 | B | 161 |
| 3RD | J | 117 | K | 3 | B | 124 | [illegible] | 35 | J | 142 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 40-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2532 | A | 2389 |
| 2ND | B | 933 | B | 874 |
| 3RD | L | 686 | L | 629 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1063 | A | 1414 |
| B | 400 | B | 524 |
| L | 283 | L | 381 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1603 | A | 777 | A | 46 | A | 75 |
| B | 19 | B | 610 | B | 268 | B | 21 | J | 26 |
| J | 10 | L | 414 | L | 227 | L | 16 | L | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 673 | A | 422 | A | 548 | A | 220 | A | 235 | A | 299 |
| 2ND | B | 210 | B | 198 | B | 225 | L | 86 | L | 148 | B | 89 |
| 3RD | L | 157 | J | 155 | L | 111 | B | 54 | B | 112 | H | 78 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 22 | A | 21 | A | 222 | A | 32 | A | 2009 | A | 171 | A | 55 |
| B | 9 | J | 21 | B | 71 | J | 9 | B | 753 | B | 85 | L | 22 |
| K | 7 | F | 6 | K | 47 | H | 9 | L | 598 | H | 35 | J | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 242 | A | 276 | A | 340 | A | 300 | A | 405 | A | 185 | A | 95 | A | 123 | A | 251 | A | 180 |
| 2ND | L | 91 | B | 96 | B | 128 | B | 165 | B | 153 | L | 149 | K | 83 | B | 103 | K | 68 | L | 68 |
| 3RD | B | 62 | K | 53 | L | 44 | K | 100 | L | 58 | J | 82 | L | 53 | H | 62 | J | 64 | B | 31 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2137 | A | 347 |
| B | 795 | B | 129 |
| L | 582 | L | 89 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 12 | A | 15 | A | 100 | J | 5 | A | 149 | A | 30 | A | 107 | A | 56 | A | 130 |
| 2ND | B | 39 | J | 10 | B | 6 | L | 37 | A | 5 | B | 53 | H | 17 | B | 48 | B | 27 | B | 59 |
| 3RD | L | 22 | L | 7 | F | 3 | B | 31 | H | 3 | L | 29 | B | 14 | L | 21 | L | 9 | L | 32 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 435 | A | 1514 | A | 535 |
| B | 162 | B | 550 | B | 212 |
| L | 115 | L | 431 | L | 125 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 40-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 36 | A | 20 | A | 240 | | 0 | A | 170 | A | 20 | A | 201 |
| 2ND | B | 37 | B | 18 | B | 9 | B | 83 | | 0 | B | 74 | B | 6 | B | 71 |
| 3RD | L | 16 | L | 7 | D | 3 | L | 73 | | 0 | L | 33 | K | 4 | L | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 25 | A | 7 | | 0 | A | 23 | A | 13 | A | 143 |
| 2ND | J | 4 | L | 3 | B | 10 | L | 6 | | 0 | B | 9 | L | 8 | L | 43 |
| 3RD | B | 4 | J | 1 | L | 5 | J | 5 | | 0 | H | 6 | G | 3 | B | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | A | 20 | A | 25 | | 0 | | 0 | A | 232 | A | 10 | A | 5 |
| 2ND | L | 11 | L | 15 | B | 14 | | 0 | | 0 | B | 84 | B | 6 | B | 3 |
| 3RD | B | 9 | K | 13 | L | 3 | | 0 | | 0 | L | 54 | L | 1 | L | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 299 | A | 5 | A | 340 | A | 82 | A | 409 |
| 2ND | B | 110 | L | 5 | B | 123 | L | 40 | B | 161 |
| 3RD | L | 78 | H | 3 | L | 95 | B | 31 | L | 102 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 41-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-9

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 2179 | C | 2029 |
| 2ND | E | 1360 | E | 1279 |
| 3RD | B | 812 | B | 762 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 929 | C | 1189 |
| E | 605 | E | 711 |
| B | 376 | B | 428 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 34 | C | 1356 | C | 662 | C | 48 | C | 79 |
| E | 20 | E | 871 | E | 404 | E | 14 | E | 51 |
| B | 12 | B | 500 | B | 274 | B | 12 | D | 14 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 521 | C | 437 | C | 493 | C | 156 | C | 236 | C | 196 |
| 2ND | E | 241 | E | 353 | E | 244 | B | 126 | E | 205 | E | 175 |
| 3RD | B | 221 | B | 136 | B | 178 | E | 68 | B | 87 | F | 56 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 18 | C | 17 | C | 198 | E | 19 | C | 1749 | C | 123 | C | 61 |
| C | 16 | E | 17 | E | 140 | C | 15 | E | 1025 | E | 105 | E | 44 |
| E | 10 | F | 11 | B | 61 | B | 14 | B | 705 | A | 45 | D | 10 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 163 | C | 202 | C | 296 | C | 277 | C | 374 | C | 260 | D | 80 | C | 181 | E | 190 | C | 132 |
| 2ND | B | 148 | E | 146 | E | 141 | E | 217 | E | 164 | E | 158 | E | 72 | B | 122 | F | 100 | B | 92 |
| 3RD | E | 66 | D | 117 | B | 89 | E | 111 | B | 114 | J | 46 | C | 55 | E | 67 | C | 99 | E | 65 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1811 | C | 323 |
| E | 1161 | E | 172 |
| B | 677 | B | 127 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 68 | E | 16 | C | 15 | C | 70 | C | 8 | C | 137 | C | 31 | C | 87 | C | 46 | C | 131 |
| 2ND | E | 34 | C | 8 | E | 4 | E | 53 | A | 5 | E | 63 | E | 18 | E | 60 | F | 24 | E | 60 |
| 3RD | B | 30 | A | 7 | G | 3 | B | 39 | E | 3 | B | 45 | D | 12 | B | 30 | B | 19 | B | 38 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 390 | C | 1273 | C | 471 |
| E | 224 | E | 829 | E | 280 |
| B | 147 | B | 485 | B | 172 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 41-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-9

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 75 | C | 26 | C | 16 | C | 194 | | 0 | C | 146 | C | 11 | C | 174 |
| 2ND | B | 36 | B | 10 | B | 12 | E | 117 | | 0 | E | 82 | D | 7 | E | 107 |
| 3RD | E | 29 | E | 9 | E | 7 | B | 72 | | 0 | B | 47 | A | 5 | B | 91 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 16 | C | 5 | C | 19 | E | 11 | | 0 | C | 25 | C | 8 | C | 130 |
| 2ND | B | 7 | F | 3 | B | 16 | C | 8 | | 0 | E | 6 | B | 6 | E | 90 |
| 3RD | D | 6 | B | 1 | E | 15 | F | 6 | | 0 | D | 5 | E | 6 | B | 49 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 24 | C | 24 | C | 25 | | 0 | | 0 | C | 180 | E | 6 | C | 5 |
| 2ND | B | 19 | E | 21 | B | 11 | | 0 | | 0 | E | 131 | A | 5 | E | 3 |
| 3RD | E | 12 | D | 6 | E | 10 | | 0 | | 0 | B | 56 | C | 5 | B | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 256 | E | 6 | C | 301 | C | 80 | C | 343 |
| 2ND | E | 199 | B | 5 | E | 198 | E | 41 | E | 190 |
| 3RD | B | 87 | A | 3 | B | 92 | D | 27 | B | 145 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 42-A

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: REC 16-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2840 | A | 2690 |
| 2ND | E | 953 | E | 885 |
| 3RD | B | 755 | B | 707 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1208 | A | 1563 |
| E | 377 | E | 545 |
| B | 354 | C | 389 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 41 | A | 1783 | A | 872 | A | 55 | A | 89 |
| B | 13 | E | 590 | E | 291 | E | 16 | E | 43 |
| E | 13 | B | 452 | B | 251 | B | 13 | B | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 624 | A | 579 | A | 645 | A | 194 | A | 348 | A | 308 |
| 2ND | B | 240 | E | 207 | E | 269 | E | 64 | C | 124 | C | 109 |
| 3RD | E | 197 | B | 182 | C | 86 | C | 56 | E | 113 | B | 92 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 35 | A | 264 | A | 38 | A | 2235 | A | 178 | A | 69 |
| C | 12 | B | 12 | E | 109 | E | 15 | E | 769 | C | 88 | E | 31 |
| E | 9 | C | 8 | B | 57 | C | 15 | B | 605 | B | 38 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 221 | A | 248 | A | 355 | A | 402 | A | 410 | A | 265 | A | 160 | A | 234 | A | 248 | A | 165 |
| 2ND | C | 110 | B | 128 | E | 128 | D | 136 | E | 237 | E | 143 | B | 54 | D | 89 | B | 134 | C | 61 |
| 3RD | E | 82 | C | 64 | B | 83 | E | 104 | D | 47 | C | 54 | C | 40 | C | 61 | C | 90 | E | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2406 | A | 384 |
| E | 769 | E | 166 |
| B | 654 | C | 88 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | A | 16 | A | 15 | A | 101 | A | 10 | A | 144 | A | 40 | A | 100 | A | 51 | A | 139 |
| 2ND | E | 26 | E | 13 | E | 6 | B | 45 | D | 3 | C | 58 | B | 13 | E | 44 | E | 31 | E | 54 |
| 3RD | C | 16 | D | 4 | B | 3 | E | 36 | B | 3 | B | 44 | E | 13 | B | 33 | C | 8 | B | 29 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 464 | A | 1714 | A | 612 |
| E | 162 | E | 584 | E | 189 |
| B | 139 | B | 440 | B | 167 |

EXPLANATION OF TABLE CODES

* GEOGRAPHIC REGION *

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

* SPECIAL POPULATION *

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

* AREA OF INTEREST *

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

* HANDICAP *

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 42-B

CONCERN AREA: HEALTH CONCERNS SESSION: PREVENTION ISSUE: HEC IV-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 87 | A | 33 | A | 15 | A | 268 | | 0 | A | 175 | A | 14 | A | 231 |
| 2ND | E | 31 | C | 12 | E | 9 | B | 87 | | 0 | E | 61 | B | 8 | E | 76 |
| 3RD | C | 19 | B | 10 | C | 2 | E | 82 | | 0 | B | 47 | C | 7 | B | 64 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 30 | A | 8 | | 0 | A | 20 | A | 15 | A | 183 |
| 2ND | E | 6 | E | 3 | E | 10 | E | 7 | | 0 | B | 9 | C | 6 | B | 51 |
| 3RD | D | 4 | B | 1 | C | 8 | C | 6 | | 0 | D | 4 | D | 3 | E | 49 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 29 | A | 31 | A | 30 | | 0 | | 0 | A | 276 | A | 10 | A | 5 |
| 2ND | C | 20 | C | 13 | E | 10 | | 0 | | 0 | E | 82 | C | 3 | E | 3 |
| 3RD | B | 15 | E | 12 | B | 6 | | 0 | | 0 | C | 57 | B | 3 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 358 | C | 6 | A | 392 | A | 95 | A | 411 |
| 2ND | E | 134 | A | 5 | B | 134 | E | 41 | E | 138 |
| 3RD | C | 80 | D | 5 | E | 128 | B | 22 | C | 122 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 43-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 2004 | B | 1889 |
| 2ND | A | 1553 | A | 1414 |
| 3RD | C | 766 | C | 702 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 838 | B | 1116 |
| A | 678 | A | 813 |
| C | 320 | C | 431 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | B | 1267 | B | 597 | B | 38 | A | 81 |
| B | 31 | A | 947 | A | 474 | A | 20 | B | 71 |
| G | 11 | C | 522 | C | 203 | C | 16 | C | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 354 | B | 453 | B | 538 | B | 76 | B | 316 | A | 167 |
| 2ND | A | 353 | A | 398 | A | 278 | A | 63 | C | 154 | B | 162 |
| 3RD | D | 124 | D | 217 | C | 266 | C | 61 | A | 148 | G | 82 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 26 | B | 18 | A | 173 | B | 32 | B | 1664 | G | 82 | A | 62 |
| A | 19 | D | 11 | B | 145 | C | 30 | A | 1211 | B | 69 | B | 50 |
| C | 6 | A | 8 | D | 64 | N | 15 | C | 631 | A | 66 | C | 15 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 187 | A | 105 | B | 215 | B | 319 | B | 387 | A | 214 | B | 105 | B | 152 | B | 287 | A | 78 |
| 2ND | B | 117 | B | 94 | A | 192 | A | 219 | A | 184 | B | 153 | C | 99 | C | 86 | C | 105 | B | 70 |
| 3RD | S | 51 | D | 83 | C | 56 | D | 190 | C | 160 | V | 30 | A | 68 | A | 75 | A | 85 | C | 61 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1684 | B | 283 |
| A | 1304 | A | 205 |
| C | 631 | C | 125 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 66 | B | 16 | B | 26 | B | 56 | D | 5 | B | 126 | C | 28 | B | 92 | A | 49 | B | 103 |
| 2ND | A | 57 | A | 13 | A | 11 | A | 45 | A | 5 | A | 90 | B | 26 | A | 49 | B | 28 | A | 55 |
| 3RD | C | 15 | C | 3 | C | 9 | D | 33 | B | 4 | C | 63 | A | 19 | C | 26 | S | 12 | C | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 349 | B | 1204 | B | 414 |
| A | 272 | A | 931 | A | 306 |
| C | 149 | C | 440 | C | 167 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 43-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-1

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 48 | B | 30 | A | 14 | B | 174 | | 0 | B | 125 | B | 13 | B | 168 |
| 2ND | A | 37 | D | 14 | B | 10 | A | 154 | | 0 | A | 66 | A | 11 | A | 150 |
| 3RD | C | 26 | A | 9 | C | 8 | C | 58 | | 0 | C | 50 | D | 9 | C | 45 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 12 | A | 5 | B | 25 | A | 9 | | 0 | A | 23 | A | 8 | B | 123 |
| 2ND | A | 8 | B | 3 | A | 19 | B | 8 | | 0 | B | 19 | B | 5 | A | 94 |
| 3RD | D | 7 | C | 1 | C | 12 | G | 5 | | 0 | C | 4 | D | 5 | C | 44 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | B | 31 | B | 16 | | 0 | | 0 | B | 191 | D | 8 | B | 5 |
| 2ND | B | 14 | D | 20 | C | 11 | | 0 | | 0 | A | 141 | B | 5 | A | 3 |
| 3RD | C | 10 | C | 15 | D | 10 | | 0 | | 0 | C | 77 | T | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 252 | A | 8 | B | 299 | A | 58 | B | 321 |
| 2ND | A | 185 | B | 8 | A | 214 | B | 43 | A | 229 |
| 3RD | C | 96 | H | 5 | C | 123 | C | 17 | C | 125 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 44-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-2

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | D | 2187 | D | 2027 |
| 2ND | A | 1041 | A | 969 |
| 3RD | C | 960 | C | 853 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| D | 972 | D | 1160 |
| C | 405 | A | 640 |
| A | 367 | C | 516 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 27 | D | 1385 | D | 663 | D | 41 | D | 81 |
| A | 21 | A | 656 | A | 283 | A | 34 | A | 47 |
| D | 17 | C | 620 | C | 263 | B | 16 | C | 39 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 529 | D | 469 | D | 441 | D | 123 | D | 258 | D | 203 |
| 2ND | A | 304 | C | 277 | A | 257 | B | 52 | A | 95 | A | 167 |
| 3RD | C | 236 | B | 192 | C | 226 | C | 39 | B | 83 | B | 71 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 18 | D | 22 | D | 182 | D | 34 | D | 1763 | A | 142 | D | 55 |
| C | 15 | C | 11 | C | 86 | B | 23 | C | 753 | D | 113 | C | 39 |
| B | 12 | B | 11 | A | 82 | A | 21 | A | 750 | C | 39 | B | 34 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 188 | A | 228 | D | 294 | D | 353 | D | 294 | D | 146 | D | 112 | D | 82 | D | 253 | D | 156 |
| 2ND | C | 162 | D | 145 | A | 101 | C | 143 | A | 221 | C | 123 | B | 40 | C | 62 | A | 116 | B | 34 |
| 3RD | A | 91 | C | 74 | B | 97 | B | 114 | C | 198 | B | 87 | A | 28 | B | 59 | B | 59 | A | 18 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| D | 1893 | D | 249 |
| A | 877 | C | 148 |
| C | 793 | A | 139 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 91 | C | 16 | A | 15 | D | 103 | D | 6 | D | 126 | D | 35 | D | 85 | D | 34 | D | 78 |
| 2ND | A | 34 | D | 10 | D | 12 | A | 36 | C | 5 | A | 66 | B | 12 | C | 47 | C | 33 | C | 56 |
| 3RD | C | 24 | B | 6 | C | 6 | C | 33 | B | 3 | C | 50 | C | 10 | B | 42 | A | 23 | A | 44 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| D | 386 | D | 1303 | D | 453 |
| A | 218 | A | 591 | A | 207 |
| C | 191 | C | 556 | C | 194 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-2

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | D | 34 | D | 20 | D | 230 | | 0 | D | 141 | A | 14 | D | 167 |
| 2ND | D | 38 | A | 18 | C | 9 | A | 104 | | 0 | A | 72 | C | 13 | C | 86 |
| 3RD | B | 15 | B | 9 | B | 8 | B | 78 | | 0 | C | 45 | D | 11 | A | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 15 | A | 5 | D | 24 | D | 9 | | 0 | D | 21 | D | 15 | D | 154 |
| 2ND | B | 9 | B | 3 | C | 12 | A | 8 | | 0 | A | 8 | | 0 | C | 51 |
| 3RD | C | 4 | C | 1 | A | 8 | C | 6 | | 0 | C | 6 | | 0 | A | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 40 | D | 33 | C | 16 | | 0 | | 0 | D | 205 | A | 8 | C | 5 |
| 2ND | A | 28 | C | 16 | D | 14 | | 0 | | 0 | A | 96 | D | 6 | D | 3 |
| 3RD | C | 23 | B | 12 | B | 7 | | 0 | | 0 | B | 91 | C | 4 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 252 | D | 11 | D | 291 | D | 58 | D | 331 |
| 2ND | C | 132 | C | 5 | A | 140 | C | 44 | A | 192 |
| 3RD | A | 101 | B | 1 | C | 140 | B | 29 | C | 160 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 45-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1506 | A | 1452 |
| 2ND | B | 1460 | B | 1362 |
| 3RD | E | 776 | E | 734 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 670 | A | 799 |
| B | 641 | B | 775 |
| E | 339 | E | 425 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1008 | B | 466 | B | 31 | B | 62 |
| B | 25 | B | 876 | A | 392 | A | 25 | A | 45 |
| MM | 5 | E | 526 | D | 245 | O | 9 | D | 43 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 261 | A | 516 | B | 398 | C | 68 | A | 256 | B | 143 |
| 2ND | A | 256 | B | 396 | A | 280 | H | 61 | C | 149 | MM | 128 |
| 3RD | D | 244 | D | 124 | E | 230 | E | 54 | B | 126 | D | 97 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | B | 22 | A | 123 | B | 22 | A | 1211 | A | 85 | B | 44 |
| B | 12 | D | 11 | B | 115 | A | 21 | B | 1191 | MM | 81 | D | 37 |
| E | 8 | A | 10 | D | 74 | E | 20 | E | 657 | D | 58 | A | 37 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 178 | MM | 120 | A | 139 | A | 400 | B | 282 | A | 110 | A | 145 | A | 148 | A | 199 | B | 77 |
| 2ND | D | 113 | B | 91 | B | 131 | B | 289 | E | 216 | B | 96 | B | 72 | B | 84 | B | 175 | D | 57 |
| 3RD | B | 63 | E | 83 | E | 111 | E | 88 | D | 76 | D | 84 | G | 52 | C | 78 | D | 87 | C | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1299 | B | 201 |
| B | 1231 | A | 170 |
| E | 653 | E | 114 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 42 | B | 13 | B | 16 | B | 58 | A | 6 | B | 97 | A | 28 | B | 76 | A | 20 | E | 68 |
| 2ND | A | 37 | D | 11 | A | 7 | A | 47 | B | 5 | A | 84 | B | 16 | A | 59 | E | 19 | B | 60 |
| 3RD | E | 32 | E | 5 | O | 6 | E | 43 | D | 3 | E | 53 | Y | 10 | D | 35 | Y | 16 | A | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 274 | A | 935 | A | 301 |
| A | 233 | B | 873 | B | 285 |
| D | 142 | F | 484 | E | 146 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 45-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-3

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 48 | A | 23 | D | 9 | A | 137 | | 0 | B | 87 | A | 13 | A | 137 |
| 2ND | A | 34 | B | 21 | MM | 8 | B | 126 | | 0 | A | 77 | E | 8 | B | 119 |
| 3RD | D | 19 | G | 7 | B | 7 | D | 68 | | 0 | E | 62 | B | 7 | D | 55 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 8 | A | 5 | A | 19 | A | 8 | | 0 | A | 15 | D | 7 | A | 97 |
| 2ND | A | 8 | D | 3 | B | 16 | MM | 5 | | 0 | E | 12 | E | 6 | B | 89 |
| 3RD | B | 8 | E | 1 | E | 9 | B | 5 | | 0 | B | 8 | A | 5 | D | 42 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | V | 25 | A | 23 | A | 16 | | 0 | | 0 | A | 162 | D | 10 | E | 5 |
| 2ND | B | 20 | B | 14 | E | 12 | | 0 | | 0 | B | 134 | B | 6 | W | 3 |
| 3RD | D | 15 | D | 12 | B | 10 | | 0 | | 0 | E | 70 | A | 1 | S | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 196 | B | 8 | B | 203 | A | 50 | B | 247 |
| 2ND | B | 183 | A | 6 | A | 195 | B | 42 | A | 215 |
| 3RD | E | 103 | V | 5 | E | 139 | D | 25 | E | 133 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 46-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1705 | A | 1599 |
| 2ND | E | 1174 | E | 1098 |
| 3RD | D | 646 | D | 611 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 662 | A | 982 |
| E | 514 | E | 620 |
| D | 286 | D | 338 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 23 | A | 1044 | A | 516 | A | 43 | A | 79 |
| E | 19 | E | 742 | E | 354 | E | 12 | E | 47 |
| D | 18 | D | 384 | D | 208 | J | 10 | D | 31 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 518 | E | 339 | A | 316 | A | 116 | A | 214 | A | 228 |
| 2ND | E | 209 | A | 197 | E | 237 | E | 84 | D | 126 | E | 121 |
| 3RD | D | 149 | D | 116 | J | 95 | H | 40 | E | 105 | D | 114 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 15 | E | 19 | A | 142 | A | 23 | A | 1335 | A | 121 | A | 61 |
| E | 13 | D | 11 | E | 106 | E | 15 | E | 927 | E | 54 | E | 40 |
| D | 12 | M | 8 | D | 44 | D | 15 | D | 495 | F | 48 | D | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 170 | A | 205 | A | 311 | E | 181 | A | 234 | E | 154 | E | 85 | A | 116 | E | 183 | A | 126 |
| 2ND | M | 93 | D | 69 | E | 154 | A | 132 | E | 115 | A | 106 | J | 42 | D | 78 | A | 148 | E | 80 |
| 3RD | D | 69 | F | 67 | D | 48 | M | 116 | C | 91 | D | 98 | A | 41 | E | 58 | D | 146 | D | 30 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 1450 | A | 206 |
| E | 988 | E | 153 |
| D | 538 | D | 92 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 53 | E | 20 | A | 18 | A | 63 | E | 6 | A | 91 | D | 16 | A | 71 | E | 21 | E | 69 |
| 2ND | E | 49 | D | 7 | E | 8 | E | 57 | A | 5 | E | 60 | E | 16 | E | 46 | A | 15 | A | 46 |
| 3RD | D | 13 | A | 4 | C | 6 | D | 23 | D | 3 | D | 45 | A | 15 | D | 33 | O | 12 | C | 15 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 286 | A | 1012 | A | 358 |
| E | 238 | E | 671 | E | 232 |
| D | 125 | D | 372 | D | 133 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 46-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-4

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | E | 24 | A | 15 | A | 203 | | 0 | A | 112 | A | 15 | A | 130 |
| 2ND | E | 20 | A | 20 | E | 5 | E | 93 | | 0 | E | 66 | E | 7 | D | 64 |
| 3RD | C | 13 | D | 14 | C | 3 | D | 65 | | 0 | D | 33 | M | 5 | E | 60 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 17 | D | 6 | | 0 | A | 19 | A | 10 | A | 101 |
| 2ND | E | 8 | B | 3 | E | 11 | E | 6 | | 0 | E | 10 | E | 3 | E | 55 |
| 3RD | D | 6 | J | 1 | H | 7 | A | 5 | | 0 | D | 8 | B | 3 | D | 37 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | A | 20 | A | 10 | | 0 | | 0 | A | 173 | A | 8 | E | 5 |
| 2ND | C | 17 | E | 20 | C | 3 | | 0 | | 0 | E | 97 | E | 8 | | 0 |
| 3RD | E | 17 | D | 11 | D | 3 | | 0 | | 0 | D | 57 | D | 1 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 181 | A | 10 | A | 215 | E | 46 | A | 244 |
| 2ND | E | 175 | K | 5 | E | 172 | A | 28 | E | 217 |
| 3RD | D | 77 | C | 3 | D | 97 | O | 14 | D | 109 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 47-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2440 | B | 2276 |
| 2ND | A | 2306 | A | 2163 |
| 3RD | C | 437 | C | 403 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| B | 992 | B | 1385 |
| A | 979 | A | 1248 |
| C | 174 | C | 251 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | [illegible]-45 REC | [illegible]-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 41 | B | 1562 | B | 729 | A | 49 | A | 103 |
| B | 34 | A | 1458 | A | 655 | B | 30 | B | 85 |
| C | 7 | C | 269 | C | 140 | R | 13 | C | 15 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | B | 610 | B | 605 | A | 558 | A | 153 | B | 312 | A | 254 |
| 2ND | A | 399 | A | 517 | B | 427 | B | 136 | A | 272 | B | 188 |
| 3RD | C | 119 | C | 92 | C | 121 | R | 40 | R | 60 | R | 57 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| B | 29 | B | 26 | B | 225 | B | 38 | B | 1968 | A | 138 | A | 79 |
| A | 24 | A | 22 | A | 206 | A | 27 | A | 1810 | B | 91 | B | 63 |
| C | 4 | H | 3 | C | 48 | I | 12 | C | 340 | R | 50 | C | 12 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | B | 217 | B | 190 | B | 286 | B | 477 | A | 381 | A | 236 | A | 124 | B | 196 | B | 274 | A | 139 |
| 2ND | A | 212 | A | 163 | A | 209 | A | 316 | B | 300 | B | 165 | B | 71 | A | 188 | A | 185 | B | 102 |
| 3RD | C | 47 | R | 61 | R | 42 | C | 82 | R | 92 | R | 19 | F | 48 | C | 28 | R | 46 | R | 33 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| B | 2063 | B | 333 |
| A | 1942 | A | 302 |
| C | 355 | C | 77 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | [illegible]E REC | [illegible]E TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 68 | B | 18 | B | 24 | B | 95 | A | 8 | A | 150 | A | 48 | B | 95 | A | 47 | B | 113 |
| 2ND | B | 63 | A | 11 | A | 17 | A | 68 | B | 8 | B | 135 | B | 24 | A | 88 | B | 38 | A | 92 |
| 3RD | C | 24 | C | 4 | R | 5 | C | 23 | F | 1 | C | 27 | C | 6 | C | 20 | C | 9 | C | 27 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 420 | B | 1505 | B | 494 |
| B | 397 | A | 1333 | A | 491 |
| C | 80 | C | 270 | C | 82 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 47-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-5

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 65 | B | 36 | B | 19 | B | 221 | | 0 | B | 157 | B | 21 | B | 205 |
| 2ND | A | 56 | A | 22 | A | 18 | A | 220 | | 0 | A | 120 | A | 16 | A | 199 |
| 3RD | C | 19 | R | 6 | P | 3 | C | 43 | | 0 | C | 29 | C | 6 | C | 42 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 20 | A | 5 | B | 32 | A | 13 | | 0 | B | 19 | A | 14 | A | 158 |
| 2ND | A | 7 | B | 3 | A | 27 | B | 9 | | 0 | A | 18 | B | 8 | B | 131 |
| 3RD | R | 3 | H | 1 | C | 10 | R | 5 | | 0 | R | 3 | R | 3 | C | 26 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 35 | B | 34 | A | 24 | | 0 | | 0 | B | 230 | B | 10 | B | 5 |
| 2ND | A | 26 | A | 32 | B | 20 | | 0 | | 0 | A | 195 | C | 6 | A | 3 |
| 3RD | I | 15 | C | 9 | C | 9 | | 0 | | 0 | R | 39 | J | 1 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 297 | A | 10 | B | 349 | A | 81 | B | 360 |
| 2ND | A | 285 | B | 7 | A | 312 | B | 73 | A | 355 |
| 3RD | R | 50 | N | 5 | R | 63 | C | 16 | C | 80 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 48-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1745 | A | 1595 |
| 2ND | B | 1310 | B | 1240 |
| 3RD | E | 438 | E | 368 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 692 | A | 984 |
| B | 572 | B | 693 |
| E | 217 | E | 209 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 1101 | A | 496 | A | 36 | A | 87 |
| F | 13 | B | 841 | B | 371 | B | 29 | B | 56 |
| B | 13 | E | 277 | E | 131 | G | 7 | E | 17 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 509 | B | 327 | A | 347 | A | 124 | A | 185 | A | 154 |
| 2ND | B | 318 | A | 276 | B | 342 | V | 66 | B | 129 | F | 120 |
| 3RD | E | 129 | E | 118 | T | 103 | B | 63 | U | 105 | C | 62 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | B | 17 | A | 106 | A | 25 | A | 1408 | A | 91 | A | 69 |
| B | 11 | A | 16 | B | 99 | B | 14 | B | 1100 | F | 80 | B | 45 |
| C | 4 | C | 8 | E | 75 | U | 11 | E | 342 | U | 48 | E | 12 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 181 | A | 155 | A | 208 | B | 265 | A | 330 | A | 116 | T | 100 | A | 122 | A | 207 | A | 88 |
| 2ND | B | 152 | F | 120 | B | 112 | A | 181 | B | 248 | E | 70 | B | 60 | B | 89 | B | 87 | B | 68 |
| 3RD | E | 34 | B | 82 | E | 88 | J | 84 | OO | 51 | B | 63 | X | 45 | E | 56 | U | 65 | V | 66 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1451 | A | 248 |
| B | 1125 | B | 156 |
| E | 355 | E | 72 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 53 | A | 10 | A | 20 | B | 74 | B | 5 | A | 115 | A | 30 | A | 75 | A | 34 | A | 111 |
| 2ND | B | 46 | E | 10 | B | 11 | A | 56 | H | 5 | B | 86 | F | 11 | B | 34 | E | 24 | B | 54 |
| 3RD | E | 25 | O | 6 | J | 8 | T | 11 | X | 3 | E | 24 | B | 9 | E | 25 | B | 13 | OO | 21 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 331 | A | 998 | A | 370 |
| B | 254 | B | 762 | B | 265 |
| E | 102 | E | 202 | E | 123 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 48-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-6

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 38 | A | 15 | A | 15 | A | 147 | | 0 | A | 115 | A | 25 | A | 138 |
| 2ND | B | 36 | B | 13 | B | 9 | B | 96 | | 0 | B | 86 | D | 12 | B | 115 |
| 3RD | F | 15 | E | 11 | E | 8 | F | 50 | | 0 | U | 25 | L | 3 | F | 25 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 10 | A | 5 | B | 26 | A | 10 | | 0 | A | 25 | B | 8 | B | 92 |
| 2ND | A | 8 | B | 3 | A | 18 | D | 6 | | 0 | B | 6 | U | 8 | A | 77 |
| 3RD | B | 5 | D | 1 | Q | 5 | F | 5 | | 0 | E | 5 | J | 5 | E | 46 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 38 | A | 23 | B | 25 | | 0 | | 0 | A | 147 | A | 10 | A | 5 |
| 2ND | B | 15 | B | 19 | A | 9 | | 0 | | 0 | B | 116 | B | 4 | OO | 3 |
| 3RD | AA | 10 | J | 6 | J | 7 | | 0 | | 0 | E | 39 | C | 3 | GG | 1 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 193 | B | 5 | A | 291 | B | 48 | A | 292 |
| 2ND | B | 140 | D | 5 | B | 152 | A | 28 | B | 224 |
| 3RD | E | 50 | H | 5 | E | 39 | E | 16 | E | 100 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 49-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1873 | A | 1702 |
| 2ND | B | 1566 | B | 1488 |
| 3RD | L | 728 | L | 697 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 770 | A | 1024 |
| B | 647 | B | 886 |
| L | 327 | L | 390 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | A | 1170 | A | 554 | A | 25 | A | 95 |
| D | 18 | B | 1015 | B | 465 | B | 19 | B | 52 |
| B | 15 | L | 478 | L | 207 | D | 16 | L | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 416 | A | 318 | B | 509 | A | 118 | A | 247 | A | 246 |
| 2ND | A | 331 | D | 284 | A | 428 | B | 85 | B | 145 | D | 85 |
| 3RD | L | 201 | B | 282 | L | 209 | D | 75 | L | 122 | C | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 26 | A | 167 | A | 37 | A | 1428 | A | 111 | A | 79 |
| B | 18 | B | 12 | B | 139 | B | 27 | B | 1296 | C | 80 | B | 33 |
| L | 7 | F | 6 | L | 73 | L | 13 | L | 615 | D | 61 | C | 19 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 151 | A | 180 | B | 258 | D | 242 | B | 359 | A | 192 | B | 124 | A | 132 | A | 292 | A | 104 |
| 2ND | B | 133 | H | 80 | L | 94 | B | 230 | A | 318 | H | 76 | D | 78 | B | 103 | B | 99 | B | 73 |
| 3RD | L | 90 | C | 80 | A | 89 | A | 185 | L | 171 | B | 70 | A | 45 | S | 67 | S | 54 | L | 59 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1567 | A | 245 |
| B | 1324 | B | 217 |
| L | 632 | D | 94 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 82 | A | 16 | B | 16 | A | 56 | L | 8 | A | 102 | A | 36 | A | 73 | A | 53 | B | 95 |
| 2ND | B | 47 | H | 10 | D | 13 | B | 47 | A | 5 | B | 93 | B | 22 | B | 44 | B | 33 | A | 87 |
| 3RD | D | 25 | B | 6 | E | 6 | H | 45 | B | 4 | L | 45 | D | 20 | D | 37 | L | 11 | L | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 358 | A | 1076 | A | 378 |
| B | 278 | B | 928 | B | 335 |
| L | 128 | L | 428 | L | 166 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 49-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-7

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 43 | A | 24 | A | 17 | A | 162 | | 0 | A | 109 | A | 18 | A | 129 |
| 2ND | A | 39 | B | 23 | B | 16 | B | 134 | | 0 | B | 91 | B | 12 | B | 120 |
| 3RD | D | 30 | S | 7 | L | 8 | D | 60 | | 0 | L | 45 | H | 5 | L | 58 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 20 | A | 9 | | 0 | A | 25 | B | 11 | A | 132 |
| 2ND | B | 10 | C | 3 | D | 12 | C | 8 | | 0 | B | 10 | A | 10 | B | 81 |
| 3RD | L | 7 | B | 1 | B | 7 | H | 5 | | 0 | D | 7 | L | 5 | L | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 26 | B | 24 | | 0 | | 0 | A | 169 | A | 8 | A | 5 |
| 2ND | H | 19 | B | 20 | A | 15 | | 0 | | 0 | B | 156 | H | 5 | B | 3 |
| 3RD | B | 11 | L | 13 | L | 10 | | 0 | | 0 | L | 65 | B | 3 | L | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 205 | C | 5 | A | 261 | B | 51 | A | 304 |
| 2ND | B | 200 | A | 5 | B | 229 | A | 45 | B | 268 |
| 3RD | L | 98 | J | 5 | L | 110 | L | 23 | L | 115 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 50-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2548 | A | 2372 |
| 2ND | C | 1039 | C | 987 |
| 3RD | B | 750 | B | 685 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1121 | A | 1356 |
| C | 441 | C | 575 |
| B | 319 | B | 395 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1575 | A | 792 | A | 49 | A | 92 |
| C | 14 | C | 653 | C | 322 | B | 13 | B | 42 |
| B | 13 | B | 499 | B | 183 | C | 13 | C | 37 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 607 | A | 519 | A | 605 | A | 110 | A | 208 | A | 308 |
| 2ND | C | 240 | E | 254 | C | 257 | B | 103 | C | 153 | D | 73 |
| 3RD | B | 188 | C | 223 | E | 126 | N | 62 | B | 132 | C | 59 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 28 | A | 232 | A | 40 | A | 1979 | A | 173 | A | 71 |
| B | 13 | B | 12 | C | 98 | C | 24 | C | 848 | D | 69 | B | 36 |
| C | 13 | C | 9 | E | 69 | E | 15 | B | 618 | C | 24 | C | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 235 | A | 243 | A | 315 | A | 384 | A | 441 | A | 165 | A | 129 | A | 102 | A | 228 | A | 115 |
| 2ND | B | 95 | D | 93 | C | 151 | C | 199 | C | 157 | B | 92 | C | 100 | B | 82 | C | 139 | C | 81 |
| 3RD | C | 89 | B | 54 | B | 55 | E | 177 | E | 116 | E | 72 | B | 29 | E | 67 | B | 76 | B | 74 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2162 | A | 330 |
| C | 916 | E | 118 |
| B | 631 | C | 109 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 80 | A | 13 | A | 28 | A | 104 | A | 10 | A | 153 | A | 40 | A | 97 | A | 51 | A | 106 |
| 2ND | B | 30 | D | 9 | E | 11 | B | 39 | C | 6 | B | 63 | C | 15 | C | 41 | E | 19 | E | 57 |
| 3RD | C | 30 | E | 9 | D | 5 | C | 30 | L | 1 | C | 47 | E | 14 | E | 38 | C | 16 | B | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 477 | A | 1458 | A | 557 |
| C | 156 | C | 661 | C | 208 |
| B | 144 | B | 457 | E | 134 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 50-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 30 | A | 25 | A | 238 | | 0 | A | 159 | A | 21 | A | 200 |
| 2ND | B | 21 | C | 13 | C | 12 | C | 103 | | 0 | C | 57 | B | 9 | C | 94 |
| 3RD | C | 21 | E | 7 | E | 4 | B | 72 | | 0 | B | 54 | D | 6 | E | 54 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 26 | E | 6 | | 0 | A | 30 | A | 16 | A | 147 |
| 2ND | C | 6 | B | 3 | E | 17 | C | 5 | | 0 | B | 7 | C | 9 | C | 71 |
| 3RD | B | 5 | C | 1 | B | 16 | A | 5 | | 0 | C | 7 | G | 1 | B | 44 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 46 | A | 33 | C | 17 | | 0 | | 0 | A | 232 | A | 10 | A | 5 |
| 2ND | C | 18 | C | 21 | A | 16 | | 0 | | 0 | C | 98 | B | 3 | E | 3 |
| 3RD | D | 12 | D | 10 | E | 7 | | 0 | | 0 | B | 65 | D | 3 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 280 | A | 10 | A | 367 | A | 74 | A | 407 |
| 2ND | C | 126 | L | 5 | C | 140 | C | 37 | C | 138 |
| 3RD | E | 111 | M | 3 | B | 104 | B | 32 | B | 129 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 51-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 1526 | C | 1445 |
| 2ND | A | 1164 | A | 1095 |
| 3RD | Q | 721 | Q | 680 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 640 | C | 852 |
| A | 432 | A | 695 |
| Q | 314 | Q | 386 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 20 | C | 1001 | C | 442 | C | 24 | A | 48 |
| A | 12 | A | 764 | A | 325 | Q | 18 | C | 39 |
| Q | 9 | Q | 447 | Q | 219 | A | 15 | Q | 28 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 429 | C | 308 | A | 283 | A | 97 | C | 262 | C | 226 |
| 2ND | A | 289 | A | 241 | Q | 230 | I | 90 | A | 155 | I | 85 |
| 3RD | N | 114 | Q | 197 | M | 213 | C | 64 | Q | 80 | Q | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 18 | A | 10 | C | 136 | C | 22 | C | 1178 | C | 130 | A | 37 |
| A | 12 | C | 8 | Q | 85 | I | 18 | A | 1001 | K | 48 | C | 34 |
| Q | 10 | D | 8 | A | 73 | A | 16 | Q | 586 | I | 39 | Q | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 162 | C | 255 | C | 170 | Q | 192 | Q | 220 | C | 159 | M | 120 | C | [illegible] | C | 208 | A | 90 |
| 2ND | C | 134 | A | 52 | A | 124 | C | 186 | A | 218 | A | 143 | L | 48 | I | 112 | A | 85 | C | 81 |
| 3RD | N | 38 | R | 48 | Q | 107 | H | 125 | C | 96 | Q | 53 | T | 46 | A | 83 | B | 48 | S | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1304 | A | 205 |
| A | 927 | C | 191 |
| Q | 588 | Q | 113 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 41 | A | 13 | C | 15 | A | 50 | Q | 5 | C | 102 | C | 23 | C | 66 | A | 39 | Q | 73 |
| 2ND | A | 39 | C | 10 | Q | 10 | C | 47 | C | 5 | A | 51 | D | 20 | A | 54 | Q | 19 | C | 68 |
| 3RD | Q | 23 | B | 5 | A | 8 | Q | 28 | H | 3 | Q | 33 | M | 10 | Q | 21 | C | 14 | A | 58 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 242 | C | 865 | C | 388 |
| A | 196 | A | 689 | A | 247 |
| Q | 120 | Q | 445 | Q | 136 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 51-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-9

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 35 | C | 25 | C | 13 | C | 141 | | 0 | C | 106 | C | 16 | C | 133 |
| 2ND | A | 28 | I | 13 | A | 10 | A | 95 | | 0 | A | 80 | A | 9 | A | 89 |
| 3RD | Q | 21 | A | 11 | Q | 7 | Q | 47 | | 0 | Q | 39 | I | 6 | Q | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 9 | Q | 5 | C | 14 | C | 10 | | 0 | C | 21 | C | 10 | C | 101 |
| 2ND | C | 8 | C | 3 | D | 13 | A | 6 | | 0 | Q | 5 | S | 5 | A | 72 |
| 3RD | I | 6 | A | 1 | A | 11 | D | 5 | | 0 | A | 5 | H | 4 | Q | 35 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 20 | A | 21 | A | 15 | | 0 | | 0 | C | 122 | C | 8 | Q | 5 |
| 2ND | C | 16 | Q | 18 | C | 11 | | 0 | | 0 | A | 106 | B | 5 | A | 3 |
| 3RD | A | 15 | C | 18 | H | 9 | | 0 | | 0 | Q | 72 | B | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 186 | C | 8 | C | 202 | C | 36 | C | 243 |
| 2ND | A | 160 | D | 5 | A | 175 | Q | 19 | A | 179 |
| 3RD | Q | 109 | A | 5 | Q | 138 | A | 19 | Q | 95 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 52-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: REC V-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | F | 1816 | F | 1701 |
| 2ND | C | 1423 | C | 1330 |
| 3RD | E | 866 | E | 806 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| F | 768 | F | 997 |
| C | 573 | C | 825 |
| E | 388 | E | 465 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 31 | F | 1111 | F | 587 | F | 36 | F | 63 |
| F | 19 | C | 906 | C | 412 | C | 30 | A | 49 |
| E | 14 | E | 593 | E | 222 | E | 15 | C | 44 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 458 | C | 333 | F | 463 | F | 137 | F | 219 | C | 249 |
| 2ND | C | 265 | F | 320 | C | 274 | C | 108 | E | 146 | F | 102 |
| 3RD | A | 209 | B | 176 | E | 226 | E | 64 | C | 113 | A | 86 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 18 | F | 17 | F | 148 | E | 29 | F | 1510 | C | 140 | F | 51 |
| C | 9 | E | 12 | C | 98 | F | 27 | C | 1122 | A | 71 | A | 44 |
| E | 7 | A | 10 | E | 81 | C | 22 | E | 720 | B | 53 | C | 25 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 162 | C | 207 | F | 272 | C | 271 | F | 346 | F | 130 | G | 80 | F | 158 | C | 148 | F | 133 |
| 2ND | C | 103 | E | 109 | A | 146 | F | 228 | C | 201 | A | 112 | F | 76 | C | 148 | F | 123 | C | 76 |
| 3RD | E | 89 | F | 71 | C | 106 | E | 150 | E | 150 | B | 38 | E | 48 | E | 76 | A | 98 | E | 65 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| F | 1525 | F | 252 |
| C | 1217 | C | 191 |
| E | 768 | E | 98 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 83 | B | 11 | F | 18 | C | 61 | C | 8 | F | 97 | C | 24 | F | 69 | F | 45 | F | 97 |
| 2ND | J | 30 | F | 10 | C | 17 | E | 54 | F | 8 | C | 96 | F | 23 | C | 62 | J | 24 | C | 45 |
| 3RD | C | 25 | A | 7 | A | 8 | F | 51 | D | 1 | E | 47 | B | 12 | B | 33 | B | 12 | J | 32 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| F | 309 | F | 1066 | F | 402 |
| C | 254 | C | 851 | C | 303 |
| E | 170 | E | 527 | E | 169 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 52-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-10

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 51 | F | 34 | F | 23 | C | 152 | | 0 | F | 116 | F | 13 | F | 154 |
| 2ND | F | 48 | C | 17 | E | 8 | F | 149 | | 0 | C | 87 | C | 12 | C | 120 |
| 3RD | E | 18 | E | 11 | J | 6 | E | 77 | | 0 | E | 70 | E | 8 | E | 63 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 13 | A | 5 | F | 21 | B | 9 | | 0 | F | 18 | E | 14 | F | 95 |
| 2ND | A | 10 | I | 3 | C | 14 | F | 8 | | 0 | C | 16 | F | 6 | C | 83 |
| 3RD | C | 8 | C | 1 | H | 9 | C | 5 | | 0 | A | 10 | B | 5 | E | 59 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 32 | C | 24 | F | 18 | | 0 | | 0 | F | 161 | C | 6 | J | 5 |
| 2ND | F | 23 | E | 20 | C | 18 | | 0 | | 0 | C | 140 | E | 5 | F | 3 |
| 3RD | E | 15 | F | 20 | E | 9 | | 0 | | 0 | E | 80 | A | 5 | B | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 219 | C | 7 | F | 281 | C | 47 | F | 285 |
| 2ND | C | 170 | F | 6 | C | 161 | F | 42 | C | 210 |
| 3RD | B | 94 | E | 6 | E | 102 | E | 28 | E | 151 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 53-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1075 | B | 1020 |
| 2ND | A | 1058 | A | 972 |
| 3RD | H | 843 | H | 820 |

| *SEX* FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| B | 474 | A | 618 |
| A | 421 | B | 561 |
| H | 364 | H | 467 |

| *AGE* 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| B | 21 | B | 694 | A | 355 | H | 22 | B | 43 |
| C | 18 | A | 657 | B | 296 | B | 21 | G | 38 |
| G | 14 | H | 582 | H | 205 | C | 20 | H | 28 |

| RANK | *GEOGRAPHIC REGION* NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 295 | A | 306 | A | 299 | B | 115 | H | 159 | A | 112 |
| 2ND | H | 210 | B | 260 | F | 167 | C | 85 | B | 122 | H | 106 |
| 3RD | A | 172 | H | 151 | B | 162 | G | 60 | F | 100 | C | 92 |

| *SPECIAL POPULATION* AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | 11 | A | 11 | A | 98 | K | 17 | B | 878 | C | 86 | B | 40 |
| 3 | 10 | B | 11 | B | 79 | A | 14 | A | 847 | G | 72 | G | 33 |
| K | 9 | F | 11 | H | 73 | F | 13 | H | 715 | A | 61 | C | 22 |

| RANK | *H.E.W. REGION* I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 177 | C | 165 | A | 183 | A | 206 | A | 265 | K | 91 | M | 101 | B | 135 | F | 116 | B | 75 |
| 2ND | H | 94 | G | 138 | B | 148 | B | 204 | H | 150 | A | 89 | B | 50 | A | 89 | H | 94 | C | 69 |
| 3RD | K | 55 | H | 111 | F | 70 | H | 132 | F | 135 | H | 67 | G | 40 | G | 45 | A | 70 | H | 59 |

| *VETERAN STATUS* NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| B | 917 | A | 142 |
| A | 901 | B | 130 |
| H | 753 | G | 106 |

| RANK | *AREA OF INTEREST* AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 45 | K | 10 | F | 14 | B | 48 | A | 8 | B | 76 | B | 20 | H | 43 | F | 28 | A | 76 |
| 2ND | B | 40 | A | 8 | A | 13 | A | 38 | G | 5 | A | 70 | M | 16 | B | 31 | A | 24 | F | 45 |
| 3RD | F | 34 | F | 5 | H | 10 | C | 35 | H | 3 | H | 57 | A | 12 | A | 29 | B | 19 | B | 44 |

| *HANDICAP* NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 219 | B | 627 | B | 237 |
| B | 183 | A | 604 | A | 220 |
| H | 133 | H | 545 | H | 159 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 53-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-11

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 38 | A | 21 | A | 13 | H | 88 | | 0 | B | 82 | C | 14 | H | 115 |
| 2ND | B | 33 | B | 18 | F | 6 | A | 84 | | 0 | A | 66 | G | 11 | A | 69 |
| 3RD | C | 29 | M | 8 | G | 5 | B | 82 | | 0 | H | 58 | B | 6 | B | 69 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | G | 5 | A | 15 | C | 11 | | 0 | A | 13 | H | 8 | H | 69 |
| 2ND | G | 8 | C | 3 | B | 14 | K | 8 | | 0 | B | 11 | C | 5 | A | 53 |
| 3RD | A | 5 | B | 1 | H | 12 | I | 3 | | 0 | F | 10 | B | 5 | F | 52 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | B | 16 | B | 22 | | 0 | | 0 | A | 110 | G | 8 | F | 5 |
| 2ND | E | 21 | F | 15 | G | 11 | | 0 | | 0 | B | 91 | A | 6 | A | 3 |
| 3RD | G | 16 | H | 13 | H | 8 | | 0 | | 0 | H | 89 | C | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 132 | A | 10 | B | 162 | C | 37 | A | 200 |
| 2ND | A | 127 | E | 5 | A | 147 | G | 35 | B | 175 |
| 3RD | H | 97 | G | 3 | H | 101 | B | 30 | H | 117 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 54-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-12

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2503 | A | 2292 |
| 2ND | B | 2035 | B | 1896 |
| 3RD | C | 1083 | C | 1009 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 1053 | A | 1377 |
| B | 852 | B | 1122 |
| C | 445 | C | 602 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 39 | A | 1614 | A | 714 | B | 49 | A | 99 |
| B | 22 | B | 1293 | B | 599 | A | 37 | B | 72 |
| C | 19 | C | 664 | C | 330 | C | 21 | C | 49 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 574 | A | 554 | B | 568 | A | 191 | A | 302 | A | 209 |
| 2ND | B | 492 | B | 378 | A | 460 | B | 104 | B | 185 | B | 164 |
| 3RD | C | 175 | C | 221 | C | 255 | C | 74 | C | 127 | C | 156 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 22 | A | 27 | A | 230 | B | 44 | A | 1992 | A | 123 | A | 73 |
| C | 16 | B | 19 | B | 156 | A | 44 | B | 1624 | B | 109 | B | 61 |
| A | 14 | C | 17 | C | 73 | C | 18 | C | 837 | C | 86 | C | 36 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 222 | A | 250 | A | 276 | A | 360 | B | 376 | A | 249 | B | 145 | A | 209 | A | 194 | A | 140 |
| 2ND | B | 180 | B | 198 | B | 230 | B | 250 | A | 318 | B | 157 | C | 79 | C | 97 | B | 185 | B | 88 |
| 3RD | C | 67 | C | 55 | C | 89 | C | 181 | C | 162 | C | 54 | A | 72 | B | 82 | C | 169 | C | 55 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 2113 | A | 341 |
| B | 1709 | B | 285 |
| C | 913 | C | 144 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 95 | A | 14 | B | 27 | A | 102 | C | 6 | A | 157 | A | 37 | A | 81 | A | 48 | B | 114 |
| 2ND | B | 57 | B | 14 | A | 10 | B | 75 | A | 5 | B | 128 | B | 33 | B | 63 | B | 44 | A | 100 |
| 3RD | C | 26 | C | 7 | C | 7 | C | 50 | B | 3 | C | 52 | C | 11 | C | 57 | C | 12 | C | 30 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 467 | A | 1476 | A | 511 |
| B | 378 | B | 1186 | B | 430 |
| C | 204 | C | 641 | C | 212 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

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SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 54-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-12

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | B | 30 | A | 20 | A | 229 | | 0 | A | 160 | B | 19 | A | 202 |
| 2ND | B | 41 | A | 26 | B | 8 | B | 183 | | 0 | B | 114 | A | 17 | B | 144 |
| 3RD | C | 29 | C | 15 | C | 8 | C | 101 | | 0 | C | 55 | C | 8 | C | 77 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 34 | A | 10 | | 0 | A | 23 | A | 18 | A | 151 |
| 2ND | B | 14 | B | 3 | B | 23 | B | 9 | | 0 | B | 17 | B | 6 | B | 117 |
| 3RD | C | 3 | C | 1 | C | 11 | C | 7 | | 0 | C | 5 | C | 3 | C | 56 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | A | 37 | A | 30 | | 0 | | 0 | A | 224 | A | 6 | B | 5 |
| 2ND | B | 31 | B | 30 | B | 15 | | 0 | | 0 | B | 185 | B | 6 | A | 3 |
| 3RD | C | 21 | C | 21 | C | 5 | | 0 | | 0 | C | 109 | C | 6 | | 0 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 309 | C | 9 | A | 312 | A | 66 | A | 389 |
| 2ND | B | 247 | B | 8 | B | 311 | B | 57 | B | 342 |
| 3RD | C | 118 | A | 5 | C | 159 | C | 45 | C | 172 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 55-A

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-13

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1588 | A | 1437 |
| 2ND | B | 918 | B | 843 |
| 3RD | C | 623 | C | 575 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 662 | A | 871 |
| B | 382 | B | 494 |
| C | 247 | C | 360 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 959 | A | 488 | A | 42 | A | 66 |
| B | 19 | B | 550 | B | 287 | C | 25 | B | 51 |
| C | 14 | C | 402 | C | 159 | B | 11 | C | 23 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 329 | A | 379 | A | 288 | B | 66 | A | 175 | A | 197 |
| 2ND | B | 197 | C | 208 | B | 160 | A | 63 | B | 92 | B | 120 |
| 3RD | C | 86 | B | 202 | C | 153 | C | 4 | C | 41 | C | 81 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 16 | B | 13 | A | 153 | A | 35 | A | 1179 | A | 145 | A | 55 |
| A | 13 | A | 7 | B | 76 | C | 22 | B | 653 | B | 96 | B | 42 |
| C | 2 | C | 6 | C | 68 | B | 22 | C | 460 | C | 49 | C | 16 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 160 | A | 164 | A | 163 | A | 207 | A | 149 | A | 184 | A | 116 | B | 94 | A | 157 | A | 49 |
| 2ND | B | 35 | B | 126 | B | 102 | C | 167 | C | 133 | B | 105 | B | 44 | A | 82 | B | 112 | B | 34 |
| 3RD | C | 14 | C | 62 | C | 61 | B | 104 | B | 81 | C | 41 | C | 14 | C | 17 | C | 62 | C | 2 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1340 | A | 206 |
| B | 767 | B | 120 |
| C | 529 | C | 81 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 49 | A | 15 | C | 7 | A | 62 | C | 5 | A | 75 | A | 28 | A | 70 | A | 30 | A | 34 |
| 2ND | B | 23 | B | 9 | A | 6 | B | 27 | B | 3 | C | 30 | B | 12 | B | 51 | B | 10 | B | 26 |
| 3RD | C | 12 | C | 3 | B | 5 | C | 22 | A | 1 | B | 29 | C | 11 | C | 18 | C | 6 | C | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 315 | A | 894 | A | 337 |
| B | 163 | B | 540 | B | 184 |
| C | 123 | C | 382 | C | 105 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 55-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-13

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 34 | A | 10 | A | 158 | | 0 | A | 81 | B | 13 | A | 123 |
| 2ND | B | 25 | B | 19 | B | 3 | B | 118 | | 0 | B | 51 | A | 7 | B | 68 |
| 3RD | C | 12 | C | 11 | C | 1 | C | 68 | | 0 | C | 43 | C | 7 | C | 42 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 8 | A | 5 | A | 16 | A | 15 | | 0 | A | 20 | | 0 | A | 120 |
| 2ND | A | 8 | | 0 | B | 13 | B | 9 | | 0 | B | 7 | | 0 | B | 51 |
| 3RD | C | 7 | | 0 | C | 3 | C | 3 | | 0 | C | 5 | | 0 | C | 28 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 26 | A | 10 | | 0 | | 0 | A | 148 | A | 5 | | 0 |
| 2ND | B | 17 | B | 10 | B | 3 | | 0 | | 0 | B | 86 | B | 3 | | 0 |
| 3RD | C | 14 | C | 7 | C | 1 | | 0 | | 0 | C | 48 | C | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 171 | B | 8 | A | 180 | A | 44 | A | 255 |
| 2ND | C | 96 | A | 6 | B | 99 | B | 29 | B | 131 |
| 3RD | B | 96 | C | 4 | C | 79 | C | 20 | C | 100 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 56-A

CONCERN AREA: HEALTH CONCERNS  SESSION: TREATMENT  ISSUE: HEC V-14

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3316 | A | 3075 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1397 | A | 1820 |
| | 0 | | 0 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 35 | A | 2122 | A | 967 | A | 63 | A | 129 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 902 | A | 602 | A | 727 | A | 182 | A | 356 | A | 306 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | A | 30 | A | 268 | A | 70 | A | 2649 | A | 171 | A | 99 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 337 | A | 376 | A | 369 | A | 407 | A | 507 | A | 203 | A | 165 | A | 205 | A | 349 | A | 157 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2804 | A | 443 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 93 | A | 20 | A | 27 | A | 136 | A | 10 | A | 189 | A | 48 | A | 128 | A | 64 | A | 141 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 588 | A | 1960 | A | 699 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 56-B

CONCERN AREA: HEALTH CONCERNS SESSION: TREATMENT ISSUE: HEC V-14

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 88 | A | 40 | A | 24 | A | 301 | | 0 | A | 192 | A | 32 | A | 256 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | | 0 | A | 29 | A | 15 | | 0 | A | 25 | A | 19 | A | 182 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 41 | A | 26 | | 0 | | 0 | A | 312 | A | 14 | A | 5 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 404 | A | 15 | A | 487 | A | 93 | A | 525 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

* HANDICAP CLASSIFICATION *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 57-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1129 | D | 1088 |
| 2ND | A | 1111 | A | 978 |
| 3RD | E | 651 | E | 616 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 486 | D | 619 |
| D | 469 | A | 591 |
| E | 269 | E | 368 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 15 | D | 708 | A | 334 | A | 35 | D | 59 |
| B | 14 | A | 690 | D | 333 | B | 20 | A | 39 |
| A | 13 | B | 425 | E | 208 | D | 18 | B | 27 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 232 | A | 234 | A | 367 | D | 90 | D | 216 | B | 190 |
| 2ND | A | 222 | E | 193 | D | 299 | B | 70 | I | 114 | A | 85 |
| 3RD | E | 155 | D | 189 | M | 144 | I | 63 | M | 99 | F | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | A | 16 | D | 109 | A | 29 | A | 938 | B | 126 | D | 41 |
| I | 12 | B | 10 | A | 76 | E | 13 | D | 930 | F | 80 | A | 34 |
| E | 8 | D | 9 | B | 60 | B | 12 | E | 544 | D | 36 | B | 27 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 100 | B | 95 | D | 128 | D | 180 | A | 189 | E | 114 | A | 120 | D | 100 | B | 112 | D | 90 |
| 2ND | D | 88 | A | 83 | A | 97 | A | 179 | D | 187 | L | 93 | D | 112 | A | 79 | D | 86 | B | 79 |
| 3RD | A | 78 | F | 80 | C | 85 | E | 113 | E | 96 | D | 73 | I | 54 | M | 66 | I | 80 | A | 61 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 938 | A | 175 |
| A | 912 | D | 153 |
| E | 546 | E | 101 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | E | 13 | A | 15 | A | 62 | A | 5 | D | 67 | D | 21 | A | 51 | A | 25 | D | 49 |
| 2ND | D | 28 | M | 7 | D | 7 | D | 33 | E | 5 | A | 66 | B | 16 | B | 33 | E | 25 | M | 45 |
| 3RD | B | 27 | L | 6 | M | 5 | B | 29 | Q | 3 | C | 44 | A | 14 | Q | 28 | M | 22 | A | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 229 | D | 662 | A | 238 |
| D | 197 | A | 620 | D | 232 |
| B | 155 | E | 417 | B | 135 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA-Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 57-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-1

* H A N D I C A P C L A S S I F I C A T I O N *

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 40 | A | 26 | D | 10 | A | 104 |  | 0 | D | 63 | A | 13 | D | 81 |
| 2ND | A | 29 | M | 10 | I | 5 | D | 101 |  | 0 | A | 58 | I | 9 | A | 64 |
| 3RD | M | 19 | D | 8 | C | 5 | B | 68 |  | 0 | M | 41 | E | 5 | E | 53 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | M | 10 | D | 5 | A | 21 | E | 6 |  | 0 | B | 14 | D | 8 | D | 90 |
| 2ND | A | 8 | E | 3 | D | 19 | P | 5 |  | 0 | A | 12 | E | 6 | A | 69 |
| 3RD | B | 5 | Q | 1 | B | 7 | A | 5 |  | 0 | L | 8 | B | 5 | B | 35 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 23 | I | 16 | D | 18 |  | 0 |  | 0 | A | 126 | B | 5 | M | 5 |
| 2ND | A | 17 | D | 15 | I | 10 |  | 0 |  | 0 | D | 97 | A | 5 | E | 3 |
| 3RD | B | 12 | E | 9 | G | 7 |  | 0 |  | 0 | E | 62 | D | 4 | I | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 138 | C | 5 | D | 148 | B | 35 | A | 217 |
| 2ND | E | 107 | A | 5 | A | 145 | D | 31 | D | 191 |
| 3RD | A | 104 | Q | 4 | E | 101 | A | 29 | B | 147 |

## EXPLANATION OF TABLE CODES

* H A N D I C A P C L A S S I F I C A T I O N *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 58-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1425 | C | 1332 |
| 2ND | A | 1196 | B | 1107 |
| 3RD | B | 1138 | A | 1094 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 604 | C | 773 |
| A | 477 | A | 677 |
| B | 474 | B | 637 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 19 | C | 934 | C | 396 | A | 21 | C | 58 |
| A | 17 | B | 788 | A | 335 | C | 18 | B | 47 |
| B | 11 | A | 777 | B | 282 | L | 13 | A | 46 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 323 | C | 362 | A | 304 | C | 132 | B | 231 | A | 170 |
| 2ND | B | 179 | A | 322 | B | 292 | B | 79 | C | 153 | N | 80 |
| 3RD | H | 142 | B | 295 | C | 285 | A | 65 | A | 113 | C | 68 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 15 | C | 20 | B | 129 | A | 24 | C | 1206 | A | 110 | C | 48 |
| G | 11 | A | 12 | A | 113 | C | 16 | B | 940 | N | 80 | A | 42 |
| A | 11 | O | 6 | C | 100 | G | 14 | A | 884 | L | 51 | B | 27 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 179 | H | 101 | C | 128 | C | 275 | A | 214 | A | 162 | C | 135 | C | 140 | B | 166 | C | 115 |
| 2ND | B | 60 | L | 96 | A | 102 | B | 235 | B | 189 | C | 103 | B | 98 | A | 95 | A | 165 | B | 75 |
| 3RD | Q | 60 | N | 80 | B | 97 | A | 146 | L | 126 | B | 67 | A | 60 | E | 71 | C | 111 | P | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1173 | C | 213 |
| A | 999 | A | 167 |
| B | 990 | B | 126 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 36 | A | 15 | A | 13 | B | 56 | B | 5 | C | 105 | B | 25 | A | 52 | B | 23 | B | 66 |
| 2ND | B | 31 | C | 6 | C | 11 | C | 51 | P | 5 | B | 62 | A | 20 | C | 50 | C | 22 | C | 64 |
| 3RD | A | 25 | D | 5 | B | 10 | A | 26 | C | 4 | A | 56 | C | 15 | B | 42 | A | 20 | A | 35 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 252 | C | 828 | C | 306 |
| A | 238 | B | 728 | A | 254 |
| B | 171 | A | 674 | B | 217 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 58-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-2

* H A N D I C A P C L A S S I F I C A T I O N *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 46 | A | 31 | A | 11 | C | 123 | | 0 | C | 84 | A | 10 | B | 120 |
| 2ND | C | 42 | C | 14 | L | 10 | A | 116 | | 0 | A | 63 | H | 9 | C | 91 |
| 3RD | B | 29 | D | 6 | C | 7 | B | 84 | | 0 | B | 60 | C | 9 | A | 65 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | C | 5 | C | 30 | A | 12 | | 0 | A | 16 | C | 13 | C | 80 |
| 2ND | C | 6 | Q | 3 | A | 18 | C | 8 | | 0 | B | 11 | B | 5 | A | 71 |
| 3RD | L | 5 | B | 1 | B | 15 | B | 6 | | 0 | C | 11 | Q | 4 | B | 65 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | B | 28 | C | 13 | | 0 | | 0 | A | 124 | H | 5 | B | 5 |
| 2ND | C | 19 | C | 21 | L | 10 | | 0 | | 0 | B | 113 | A | 5 | I | 3 |
| 3RD | G | 12 | A | 10 | A | 7 | | 0 | | 0 | C | 103 | D | 3 | D | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 200 | P | 5 | B | 208 | C | 49 | C | 243 |
| 2ND | B | 151 | H | 5 | C | 201 | A | 34 | A | 219 |
| 3RD | A | 129 | Q | 3 | A | 130 | B | 30 | B | 153 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 59-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2328 | A | 2193 |
| 2ND | Q | 979 | Q | 951 |
| 3RD | D | 841 | D | 786 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 986 | A | 1284 |
| Q | 396 | Q | 562 |
| D | 352 | D | 454 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1550 | A | 618 | A | 43 | A | 86 |
| Q | 14 | Q | 674 | D | 256 | Q | 17 | D | 42 |
| H | 6 | D | 533 | Q | 245 | D | 7 | Q | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 491 | A | 411 | A | 584 | Q | 118 | A | 350 | A | 293 |
| 2ND | Q | 225 | Q | 222 | D | 304 | D | 117 | Q | 132 | Q | 79 |
| 3RD | C | 104 | D | 153 | Q | 175 | A | 58 | D | 98 | B | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 30 | A | 206 | A | 55 | A | 1780 | A | 176 | A | 58 |
| F | 12 | D | 17 | Q | 77 | D | 14 | Q | 810 | Q | 58 | D | 35 |
| B | 6 | F | 4 | F | 44 | N | 7 | D | 721 | J | 23 | Q | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 244 | A | 193 | A | 229 | A | 301 | A | 452 | A | 139 | D | 111 | D | 141 | A | 312 | Q | 106 |
| 2ND | Q | 167 | N | 102 | C | 106 | Q | 221 | D | 142 | D | 69 | A | 106 | A | 132 | Q | 78 | A | 79 |
| 3RD | D | 33 | Q | 92 | D | 75 | D | 87 | Q | 104 | H | 59 | Q | 65 | Q | 62 | D | 68 | D | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1976 | A | 309 |
| Q | 826 | Q | 133 |
| D | 692 | D | 121 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | H | 10 | A | 18 | A | 64 | A | 6 | A | 141 | A | 43 | A | 79 | A | 46 | A | 111 |
| 2ND | C | 43 | A | 10 | B | 7 | Q | 45 | F | 5 | Q | 76 | Q | 12 | Q | 30 | C | 15 | Q | 43 |
| 3RD | D | 27 | D | 3 | Q | 6 | D | 22 | Q | 5 | D | 45 | B | 11 | D | 23 | B | 11 | D | 28 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 429 | A | 1361 | A | 495 |
| Q | 156 | Q | 593 | Q | 210 |
| D | 118 | D | 554 | D | 141 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 59-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-3

|  | *HANDICAP CLASSIFICATION* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 72 | A | 29 | A | 14 | A | 225 |  | 0 | A | 134 | A | 15 | A | 171 |
| 2ND | Q | 32 | D | 19 | D | 8 | D | 83 |  | 0 | Q | 61 | Q | 7 | Q | 81 |
| 3RD | D | 30 | C | 8 | Q | 5 | Q | 82 |  | 0 | D | 44 | N | 6 | D | 51 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 3 | Q | 20 | A | 10 |  | 0 | A | 24 | Q | 10 | A | 125 |
| 2ND | D | 10 | D | 1 | D | 18 | Q | 9 |  | 0 | C | 10 | A | 8 | Q | 72 |
| 3RD | B | 3 |  | 0 | A | 9 | D | 5 |  | 0 | D | 8 | G | 3 | D | 47 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 42 | A | 24 |  | 0 |  | 0 | A | 234 | A | 5 | A | 5 |
| 2ND | D | 12 | Q | 22 | Q | 18 |  | 0 |  | 0 | D | 91 | N | 5 | F | 3 |
| 3RD | F | 10 | D | 12 | B | 6 |  | 0 |  | 0 | Q | 78 | B | 3 | Q | 1 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 275 | O | 5 | A | 338 | A | 59 | A | 379 |
| 2ND | Q | 125 | F | 5 | Q | 132 | D | 26 | Q | 155 |
| 3RD | D | 119 | A | 3 | D | 120 | Q | 26 | D | 90 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 60-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2317 | A | 2160 |
| 2ND | B | 1611 | B | 1528 |
| 3RD | T | 432 | T | 379 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 998 | A | 1246 |
| B | 686 | B | 878 |
| T | 197 | T | 226 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1459 | A | 697 | A | 34 | A | 96 |
| B | 23 | B | 1032 | B | 460 | B | 30 | B | 66 |
| T | 7 | T | 251 | T | 158 | G | 9 | C | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 590 | A | 542 | A | 534 | A | 196 | B | 256 | A | 155 |
| 2ND | B | 229 | B | 454 | B | 431 | B | 84 | A | 138 | L | 109 |
| 3RD | T | 107 | C | 87 | E | 123 | T | 46 | H | 60 | B | 77 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 31 | A | 208 | A | 34 | A | 1878 | L | 106 | A | 73 |
| I | 7 | B | 20 | B | 129 | B | 18 | B | 1338 | A | 65 | B | 47 |
| B | 6 | C | 3 | C | 37 | I | 11 | T | 366 | B | 53 | C | 16 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 188 | A | 160 | A | 295 | A | 413 | A | 370 | B | 169 | B | 122 | A | 144 | A | 213 | A | 170 |
| 2ND | B | 98 | L | 128 | B | 94 | B | 329 | B | 304 | A | 106 | A | 96 | B | 92 | B | 181 | B | 73 |
| 3RD | I | 61 | B | 69 | T | 58 | C | 52 | E | 54 | D | 48 | E | 48 | L | 42 | H | 60 | T | 65 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1953 | A | 306 |
| B | 1370 | B | 210 |
| T | 367 | E | 66 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 82 | A | 10 | A | 21 | A | 85 | A | 10 | A | 158 | A | 25 | A | 79 | A | 46 | A | 120 |
| 2ND | T | 39 | B | 10 | B | 10 | B | 56 | B | 3 | B | 80 | B | 19 | B | 63 | T | 20 | B | 62 |
| 3RD | B | 31 | D | 6 | E | 8 | T | 14 | T | 3 | E | 24 | L | 11 | T | 23 | B | 17 | T | 31 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 412 | A | 1356 | A | 491 |
| B | 261 | B | 1020 | B | 299 |
| T | 80 | T | 239 | T | 104 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 160-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-4

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 74 | A | 32 | A | 15 | A | 211 | | 0 | A | 146 | A | 21 | A | 159 |
| 2ND | B | 37 | B | 14 | B | 8 | B | 130 | | 0 | B | 94 | B | 9 | B | 144 |
| 3RD | L | 12 | L | 11 | D | 6 | T | 45 | | 0 | T | 35 | I | 6 | G | 32 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | B | 5 | A | 35 | A | 8 | | 0 | A | 23 | B | 15 | A | 126 |
| 2ND | B | 9 | A | 3 | B | 10 | B | 5 | | 0 | C | 7 | A | 6 | B | 105 |
| 3RD | L | 3 | E | 1 | T | 10 | L | 5 | | 0 | T | 5 | L | 3 | T | 38 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 28 | B | 31 | A | 15 | | 0 | | 0 | A | 195 | B | 6 | A | 5 |
| 2ND | L | 14 | A | 26 | B | 15 | | 0 | | 0 | B | 176 | L | 6 | T | 3 |
| 3RD | Q | 13 | E | 6 | D | 6 | | 0 | | 0 | L | 50 | A | 5 | I | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 277 | A | 10 | A | 333 | A | 72 | A | 389 |
| 2ND | B | 200 | E | 5 | B | 230 | B | 64 | B | 243 |
| 3RD | T | 57 | T | 3 | E | 56 | C | 11 | T | 77 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 61-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-5

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | E | 1414 | E | 1312 |
| 2ND | C | 1197 | F | 1114 |
| 3RD | F | 1178 | C | 1103 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| E | 609 | E | 765 |
| F | 501 | C | 666 |
| C | 478 | F | 651 |

| * A G E * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 26 | E | 876 | E | 447 | E | 28 | C | 64 |
| E | 16 | F | 796 | C | 330 | F | 23 | E | 47 |
| F | 9 | C | 759 | F | 316 | C | 18 | A | 38 |

| RANK | * GEOGRAPHIC REGION * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 272 | E | 381 | F | 415 | C | 150 | E | 148 | E | 171 |
| 2ND | C | 265 | C | 317 | E | 321 | A | 91 | C | 138 | F | 135 |
| 3RD | E | 215 | F | 175 | C | 185 | E | 72 | G | 133 | H | 80 |

| * SPECIAL POPULATION * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 15 | B | 15 | E | 139 | C | 24 | E | 1143 | H | 80 | C | 53 |
| G | 10 | E | 12 | C | 112 | E | 17 | F | 974 | F | 54 | E | 40 |
| E | 9 | F | 12 | F | 87 | G | 16 | C | 972 | E | 54 | F | 26 |

| RANK | * H.E.W. REGION * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 162 | E | 168 | A | 157 | E | 316 | F | 247 | C | 136 | F | 147 | F | 111 | C | 117 | C | 115 |
| 2ND | F | 152 | C | 136 | G | 113 | C | 191 | E | 181 | E | 128 | E | 117 | E | 108 | A | 111 | F | 74 |
| 3RD | C | 79 | [illegible] | 80 | C | 89 | F | 152 | A | 147 | A | 105 | C | 55 | C | 77 | G | 97 | E | 67 |

| * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|
| [illegible] | TOT | REC | TOT |
| [illegible] | 1173 | E | 208 |
| F | 1004 | C | 176 |
| C | 982 | F | 153 |

| RANK | * AREA OF INTEREST * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 61 | C | 13 | F | 12 | C | 67 | E | 10 | F | 88 | F | 20 | C | 65 | F | 29 | F | 73 |
| 2ND | F | 45 | A | 8 | E | 11 | F | 40 | C | 3 | E | 72 | C | 19 | E | 64 | E | 27 | E | 61 |
| 3RD | A | 27 | G | 6 | A | 10 | A | 39 | F | 3 | C | 51 | E | 17 | F | 36 | G | 22 | G | 44 |

| * HANDICAP * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| E | 268 | E | 810 | E | 303 |
| F | 236 | C | 718 | F | 233 |
| C | 209 | F | 688 | C | 231 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 61-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-5

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 48 | A | 16 | A | 10 | E | 146 |  | 0 | C | 72 | E | 14 | E | 108 |
| 2ND | E | 40 | E | 14 | F | 10 | C | 109 |  | 0 | E | 66 | C | 13 | C | 102 |
| 3RD | A | 36 | C | 13 | E | 5 | F | 107 |  | 0 | A | 65 | A | 6 | F | 79 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | C | 5 | C | 18 | E | 11 |  | 0 | F | 12 | C | 9 | E | 107 |
| 2ND | C | 9 | E | 3 | E | 18 | C | 8 |  | 0 | E | 10 | E | 6 | F | 70 |
| 3RD | B | 5 | A | 1 | F | 15 | H | 5 |  | 0 | B | 8 | G | 5 | C | 64 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 21 | F | 26 | F | 18 |  | 0 |  | 0 | E | 133 | C | 8 | G | 5 |
| 2ND | C | 20 | E | 22 | G | 10 |  | 0 |  | 0 | F | 120 | A | 8 | F | 3 |
| 3RD | E | 19 | C | 20 | A | 10 |  | 0 |  | 0 | C | 102 | G | 1 | A | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 172 | E | 6 | E | 170 | C | 58 | E | 242 |
| 2ND | C | 130 | C | 5 | F | 165 | E | 43 | F | 215 |
| 3RD | F | 129 | A | 4 | C | 153 | F | 30 | C | 190 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 62-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ATTITUDES ISSUE: SOC I-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * SEX * FEMALE | | MALE | |
|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 2158 | A | 1977 | A | 931 | A | 1162 |
| 2ND | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 |

| | * AGE * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 40 | A | 1382 | A | 631 | A | 30 | A | 75 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * GEOGRAPHIC REGION * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 459 | A | 510 | A | 466 | A | 95 | A | 197 | A | 240 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * SPECIAL POPULATION * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 28 | A | 221 | A | 45 | A | 1623 | A | 161 | A | 65 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H.E.W. REGION * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 150 | A | 274 | A | 208 | A | 317 | A | 256 | A | 170 | A | 145 | A | 170 | A | 222 | A | 55 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1839 | A | 269 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| | * AREA OF INTEREST * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 75 | A | 20 | A | 10 | A | 76 | A | 5 | A | 74 | A | 43 | A | 72 | A | 40 | A | 94 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * HANDICAP * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 380 | A | 1283 | A | 445 |
| 2ND | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

• WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS •      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 62-B

CONCERN AREA: SOCIAL CONCERNS      SESSION: ATTITUDES      ISSUE: SOC I-6

• HANDICAP CLASSIFICATION •

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 25 | A | 10 | A | 217 | | 0 | A | 121 | A | 19 | A | 183 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

• HANDICAP CLASSIFICATION -- CONT'D •

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | | 0 | A | 28 | A | 10 | | 0 | A | 18 | A | 5 | A | 136 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

• HANDICAP CLASSIFICATION -- CONT'D •

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | A | 25 | A | 20 | | 0 | | 0 | A | 215 | A | 14 | A | 5 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

• HANDICAP CLASSIFICATION -- CONT'D •

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 253 | A | 5 | A | 249 | A | 55 | A | 322 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

• HANDICAP CLASSIFICATION •

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 63-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2749 | A | 2545 |
| 2ND | B | 1298 | B | 1198 |
| 3RD | C | 407 | C | 377 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1162 | A | 1496 |
| B | 512 | B | 735 |
| O | 174 | C | 242 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 45 | A | 1694 | A | 842 | A | 49 | A | 119 |
| B | 15 | B | 843 | B | 358 | B | 18 | B | 64 |
| O | 5 | C | 289 | O | 108 | C | 15 | D | 30 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 485 | A | 548 | A | 640 | A | 209 | A | 404 | A | 299 |
| 2ND | B | 231 | B | 176 | B | 269 | B | 150 | B | 202 | B | 182 |
| 3RD | L | 75 | C | 142 | C | 130 | O | 26 | O | 57 | C | 24 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 25 | A | 250 | A | 38 | A | 2132 | A | 183 | A | 91 |
| B | 12 | C | 10 | B | 126 | B | 14 | B | 995 | B | 94 | B | 51 |
| I | 4 | B | 6 | O | 38 | E | 8 | C | 339 | K | 16 | D | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 209 | A | 176 | A | 268 | A | 354 | A | 389 | A | 301 | A | 190 | A | 231 | A | 293 | A | 174 |
| 2ND | B | 60 | B | 133 | B | 161 | C | 121 | B | 163 | B | 97 | B | 96 | B | 115 | B | 168 | B | 126 |
| 3RD | G | 55 | L | 75 | J | 63 | O | 101 | C | 95 | O | 52 | D | 18 | C | 35 | C | 50 | O | 26 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2306 | A | 370 |
| B | 1123 | B | 137 |
| C | 358 | O | 51 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | A | 20 | A | 16 | A | 100 | A | 10 | A | 153 | A | 43 | A | 99 | A | 50 | A | 133 |
| 2ND | B | 29 | B | 6 | B | 11 | B | 50 | L | 3 | B | 67 | B | 29 | B | 57 | B | 25 | B | 54 |
| 3RD | O | 28 | F | 6 | C | 9 | I | 19 | B | 3 | O | 17 | I | 2 | C | 18 | O | 13 | O | 25 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 486 | A | 1631 | A | 559 |
| B | 208 | B | 793 | B | 259 |
| O | 89 | C | 257 | C | 87 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 63-B

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-1

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 82 | A | 30 | A | 16 | A | 247 | | 0 | A | 151 | A | 15 | A | 205 |
| 2ND | B | 36 | C | 17 | B | 14 | B | 128 | | 0 | B | 67 | B | 6 | B | 147 |
| 3RD | O | 13 | B | 13 | C | 5 | O | 31 | | 0 | C | 26 | L | 5 | C | 51 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 11 | A | 5 | A | 36 | A | 15 | | 0 | A | 25 | A | 15 | A | 165 |
| 2ND | B | 8 | O | 3 | O | 12 | B | 6 | | 0 | B | 9 | B | 9 | B | 73 |
| 3RD | A | 6 | E | 1 | B | 10 | G | 3 | | 0 | C | 5 | C | 1 | O | 26 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 38 | A | 30 | | 0 | | 0 | A | 255 | A | 10 | A | 5 |
| 2ND | B | 12 | B | 18 | B | 18 | | 0 | | 0 | B | 135 | B | 6 | B | 3 |
| 3RD | O | 10 | F | 5 | D | 2 | | 0 | | 0 | C | 48 | H | 1 | KK | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 354 | A | 15 | A | 342 | A | 97 | A | 435 |
| 2ND | B | 144 | B | 6 | B | 155 | B | 38 | B | 182 |
| 3RD | C | 54 | F | 3 | C | 64 | F | 18 | O | 75 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 64-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-2

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2542 | A | 2366 |
| 2ND | B | 833 | B | 746 |
| 3RD | D | 736 | D | 677 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1061 | A | 1408 |
| B | 327 | B | 474 |
| D | 300 | D | 409 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1517 | A | 832 | A | 50 | A | 103 |
| D | 11 | B | 548 | D | 249 | D | 24 | B | 38 |
| E | 9 | C | 419 | B | 233 | K | 12 | C | 38 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 575 | A | 541 | A | 676 | A | 175 | A | 234 | A | 198 |
| 2ND | C | 145 | B | 285 | D | 190 | D | 93 | Q | 133 | D | 148 |
| 3RD | B | 136 | C | 240 | B | 142 | B | 93 | D | 85 | Y | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 15 | A | 259 | A | 35 | A | 2027 | A | 103 | A | 73 |
| C | 6 | Q | 11 | B | 90 | C | 9 | B | 687 | D | 98 | C | 32 |
| B | 5 | G | 7 | D | 68 | D | 7 | D | 528 | Y | 80 | B | 32 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 253 | A | 146 | A | 284 | A | 354 | A | 455 | A | 261 | A | 160 | A | 160 | A | 186 | A | 140 |
| 2ND | C | 79 | C | 87 | B | 138 | B | 192 | D | 148 | Q | 93 | B | 54 | G | 85 | D | 92 | D | 93 |
| 3RD | D | 55 | Y | 80 | E | 68 | C | 191 | B | 64 | D | 71 | D | 42 | B | 66 | Q | 59 | B | 92 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2129 | A | 365 |
| B | 696 | B | 111 |
| D | 613 | D | 104 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 20 | A | 25 | A | 102 | A | 5 | A | 140 | A | 30 | A | 114 | A | 51 | A | 116 |
| 2ND | B | 27 | E | 6 | B | 7 | D | 42 | C | 5 | B | 49 | B | 20 | B | 41 | B | 16 | B | 44 |
| 3RD | C | 26 | C | 3 | E | 6 | B | 30 | B | 4 | D | 45 | D | 11 | D | 29 | C | 13 | E | 31 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 451 | A | 1548 | A | 495 |
| D | 147 | B | 521 | D | 160 |
| B | 129 | D | 410 | B | 157 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 64-B

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-2

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 75 | A | 36 | A | 20 | A | 227 | | 0 | A | 127 | A | 18 | A | 190 |
| 2ND | B | 27 | C | 13 | B | 8 | D | 82 | | 0 | B | 43 | C | 7 | B | 79 |
| 3RD | D | 24 | B | 10 | D | 6 | B | 78 | | 0 | D | 41 | Q | 6 | C | 51 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 25 | A | 10 | | 0 | A | 23 | A | 8 | A | 150 |
| 2ND | D | 7 | D | 3 | B | 15 | Y | 5 | | 0 | D | 7 | Y | 5 | B | 55 |
| 3RD | B | 5 | K | 1 | C | 12 | D | 4 | | 0 | B | 7 | Q | 5 | D | 48 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 38 | A | 25 | | 0 | | 0 | A | 247 | A | 10 | A | 5 |
| 2ND | D | 18 | C | 12 | D | 10 | | 0 | | 0 | B | 92 | C | 3 | E | 3 |
| 3RD | B | 9 | B | 11 | B | 8 | | 0 | | 0 | D | 61 | D | 3 | B | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 297 | A | 10 | A | 351 | A | 98 | A | 402 |
| 2ND | B | 107 | X | 5 | B | 91 | D | 36 | B | 119 |
| 3RD | C | 80 | B | 4 | D | 90 | B | 26 | D | 118 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 65-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2779 | A | 2607 |
| 2ND | B | 1133 | B | 1041 |
| 3RD | F | 534 | F | 491 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1158 | A | 1546 |
| B | 435 | B | 655 |
| F | 208 | F | 296 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1747 | A | 844 | A | 43 | A | 105 |
| B | 14 | B | 712 | B | 321 | B | 28 | B | 58 |
| D | 8 | F | 323 | F | 163 | N | 7 | F | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 624 | A | 656 | A | 576 | A | 154 | A | 388 | A | 235 |
| 2ND | B | 161 | B | 252 | B | 242 | B | 50 | B | 178 | B | 178 |
| 3RD | F | 139 | D | 203 | N | 110 | F | 36 | F | 87 | S | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 31 | A | 280 | A | 39 | A | 2228 | B | 130 | A | 75 |
| B | 11 | F | 9 | B | 102 | B | 14 | B | 827 | A | 100 | B | 43 |
| F | 7 | B | 6 | F | 48 | F | 11 | F | 398 | S | 48 | F | 30 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 229 | A | 190 | A | 313 | A | 506 | A | 451 | A | 229 | A | 85 | A | 215 | A | 301 | A | 114 |
| 2ND | F | 74 | B | 80 | B | 162 | B | 209 | B | 193 | B | 95 | K | 75 | C | 92 | B | 141 | B | 74 |
| 3RD | N | 73 | S | 48 | F | 78 | D | 139 | C | 62 | F | 62 | N | 66 | B | 59 | F | 74 | E | 31 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2330 | A | 392 |
| B | 967 | B | 131 |
| F | 427 | F | 78 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 10 | A | 25 | A | 108 | A | 10 | A | 169 | A | 35 | A | 115 | A | 46 | A | 144 |
| 2ND | B | 29 | T | 10 | B | 17 | B | 26 | B | 3 | B | 67 | D | 12 | B | 54 | B | 25 | B | 60 |
| 3RD | D | 24 | B | 6 | F | 4 | F | 19 | D | 3 | F | 34 | B | 11 | F | 23 | D | 9 | D | 18 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 472 | A | 1680 | A | 570 |
| B | 178 | B | 701 | B | 219 |
| F | 99 | F | 290 | F | 116 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 65-B

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-3

* H A N D I C A P C L A S S I F I C A T I O N *

|  | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 82 | A | 28 | A | 23 | A | 246 |  | 0 | A | 162 | A | 20 | A | 211 |
| 2ND | B | 40 | B | 14 | B | 8 | B | 103 |  | 0 | B | 58 | F | 6 | B | 140 |
| 3RD | C | 19 | C | 10 | F | 3 | F | 48 |  | 0 | F | 33 | C | 3 | F | 38 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

|  | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | A | 32 | A | 6 |  | 0 | A | 21 | A | 10 | A | 170 |
| 2ND | B | 8 | B | 3 | B | 9 | B | 5 |  | 0 | B | 11 | B | 3 | B | 52 |
| 3RD | C | 5 | F | 1 | E | 9 | D | 5 |  | 0 | D | 10 | F | 3 | D | 31 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

|  | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 38 | A | 30 |  | 0 |  | 0 | A | 262 | A | 10 | A | 5 |
| 2ND | B | 16 | B | 12 | B | 10 |  | 0 |  | 0 | B | 126 | B | 3 | B | 3 |
| 3RD | N | 7 | N | 9 | C | 9 |  | 0 |  | 0 | F | 44 | C | 3 | R | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

|  | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 354 | A | 10 | A | 406 | A | 72 | A | 431 |
| 2ND | B | 150 | B | 6 | B | 133 | N | 25 | B | 147 |
| 3RD | F | 52 | E | 5 | F | 74 | B | 20 | F | 100 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 66-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2606 | A | 2431 |
| 2ND | E | 1170 | B | 1067 |
| 3RD | B | 1148 | E | 1062 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1155 | A | 1376 |
| B | 469 | E | 665 |
| E | 441 | B | 656 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1610 | A | 815 | A | 46 | A | 105 |
| E | 27 | B | 744 | B | 338 | E | 23 | E | 80 |
| B | 17 | E | 724 | E | 336 | B | 20 | C | 32 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 587 | A | 531 | A | 688 | A | 175 | A | 259 | A | 219 |
| 2ND | B | 306 | E | 356 | B | [illegible] | E | 100 | E | 184 | B | 144 |
| 3RD | E | 193 | B | 252 | E | 173 | B | 60 | B | 112 | E | 120 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 19 | A | 266 | A | 34 | A | 2087 | B | [illegible] | A | 75 |
| B | 13 | F | 14 | B | 122 | B | 13 | E | 892 | A | 100 | E | 64 |
| E | 8 | H | 9 | E | 115 | C | 10 | B | 864 | E | 79 | C | 32 |

| | * H . E . W . | | | | | | | R E G I O N * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 255 | B | 179 | A | 265 | A | 418 | A | 453 | A | 223 | A | 160 | A | 228 | A | 162 | A | 135 |
| 2ND | E | 118 | A | 160 | B | 156 | E | 263 | E | 134 | E | 121 | H | 54 | B | 112 | E | 131 | E | 116 |
| 3RD | H | 36 | E | 56 | E | 117 | B | 173 | E | 128 | B | 106 | B | 51 | E | 84 | F | 93 | H | 53 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2202 | A | 344 |
| E | 969 | B | 165 |
| B | 967 | E | 156 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 88 | E | 11 | A | 21 | A | 100 | E | 8 | A | 152 | A | 33 | A | 95 | A | 53 | A | 139 |
| 2ND | B | 41 | A | 10 | E | 11 | E | 42 | A | 5 | E | 57 | B | 21 | E | 56 | B | 31 | B | 60 |
| 3RD | E | 22 | H | 6 | B | 10 | B | 36 | G | 3 | [illegible] | 56 | E | 13 | B | 52 | E | 15 | E | 47 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 474 | A | 1541 | A | 531 |
| B | 208 | B | 680 | B | 249 |
| E | 208 | E | 680 | E | 237 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 66-B

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 80 | A | 29 | A | 16 | A | 253 | | 0 | A | 136 | A | 18 | A | 175 |
| 2ND | B | 39 | B | 14 | B | 10 | B | 121 | | 0 | E | 72 | B | 11 | E | 134 |
| 3RD | E | 35 | E | 13 | E | 6 | E | 89 | | 0 | B | 66 | H | 3 | B | 75 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 15 | A | 5 | A | 30 | E | 13 | | 0 | A | 23 | A | 10 | A | 169 |
| 2ND | E | 9 | E | 3 | B | 13 | B | 5 | | 0 | B | 15 | C | 5 | B | 69 |
| 3RD | B | 7 | H | 1 | H | 13 | F | 4 | | 0 | H | 6 | B | 4 | E | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 38 | A | 36 | A | 28 | | 0 | | 0 | A | 257 | B | 8 | A | 5 |
| 2ND | B | 29 | E | 16 | B | 12 | | 0 | | 0 | B | 106 | A | 8 | B | 3 |
| 3RD | C | 8 | B | 13 | E | 11 | | 0 | | 0 | E | 101 | N | 1 | I | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 278 | A | 10 | A | 371 | A | 92 | A | 433 |
| 2ND | E | 155 | G | 5 | E | 148 | B | 41 | E | 187 |
| 3RD | B | 131 | B | 4 | B | 141 | E | 30 | B | 179 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 67-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2095 | A | 1941 |
| 2ND | B | 1769 | B | 1626 |
| 3RD | N | 772 | N | 730 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 842 | A | 1204 |
| B | 706 | B | 982 |
| N | 380 | N | 379 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1292 | A | 672 | B | 47 | B | 101 |
| B | 33 | B | 1104 | B | 484 | A | 41 | A | 54 |
| N | 8 | N | 500 | N | 241 | C | 8 | C | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 434 | A | 546 | A | 428 | A | 162 | A | 234 | A | 171 |
| 2ND | B | 390 | B | 359 | B | 383 | B | 153 | B | 184 | B | 170 |
| 3RD | C | 159 | N | 144 | N | 221 | C | 31 | N | 142 | N | 79 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 18 | A | 228 | A | 34 | A | 1649 | B | 120 | B | 81 |
| N | 13 | B | 14 | B | 136 | B | 20 | B | 1392 | A | 92 | A | 49 |
| B | 6 | N | 13 | N | 48 | N | 9 | N | 637 | N | 39 | C | 20 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 181 | B | 185 | A | 275 | A | 355 | A | 321 | B | 207 | B | 98 | A | 170 | A | 178 | B | 145 |
| 2ND | A | 152 | A | 164 | B | 171 | B | 242 | B | 264 | A | 166 | N | 84 | N | 88 | B | 106 | A | 127 |
| 3RD | N | 89 | C | 93 | C | 87 | N | 133 | N | 94 | N | 116 | A | 67 | C | 62 | N | 91 | C | 47 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1745 | A | 315 |
| B | 1489 | B | 227 |
| N | 672 | N | 92 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 16 | A | 23 | B | 85 | A | 10 | B | 115 | A | 34 | A | 97 | A | 47 | A | 126 |
| 2ND | B | 44 | B | 10 | B | 16 | A | 57 | I | 3 | A | 111 | B | 25 | B | 83 | B | 30 | B | 64 |
| 3RD | N | 32 | N | 5 | C | 7 | N | 34 | C | 3 | N | 48 | C | 9 | N | 31 | N | 23 | C | 32 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 366 | A | 1259 | A | 435 |
| B | 333 | B | 1032 | B | 351 |
| N | 147 | N | 432 | N | 185 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 67-B

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-5

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 30 | B | 20 | A | 168 | | 0 | A | 126 | A | 15 | A | 179 |
| 2ND | B | 49 | B | 17 | A | 11 | B | 165 | | 0 | B | 98 | B | 9 | B | 138 |
| 3RD | C | 16 | N | 11 | C | 6 | N | 74 | | 0 | C | 38 | C | 7 | C | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 13 | B | 5 | A | 23 | A | 11 | | 0 | N | 18 | A | 9 | A | 120 |
| 2ND | A | 11 | A | 3 | B | 20 | B | 10 | | 0 | B | 14 | B | 8 | B | 80 |
| 3RD | N | 6 | C | 1 | N | 12 | D | 3 | | 0 | A | 11 | N | 6 | N | 65 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | A | 23 | A | 22 | | 0 | | 0 | A | 190 | A | 10 | A | 5 |
| 2ND | B | 25 | B | 19 | B | 21 | | 0 | | 0 | B | 165 | D | 3 | N | 3 |
| 3RD | H | 6 | N | 13 | C | 8 | | 0 | | 0 | N | 76 | B | 3 | T | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 267 | A | 10 | A | 286 | B | 67 | A | 344 |
| 2ND | B | 210 | R | 5 | B | 236 | A | 55 | B | 280 |
| 3RD | N | 81 | C | 5 | N | 118 | N | 38 | N | 124 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 68-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 2377 | C | 2185 |
| 2ND | A | 1586 | A | 1434 |
| 3RD | B | 1339 | B | 1229 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 992 | C | 1285 |
| B | 628 | A | 910 |
| A | 602 | B | 689 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | C | 1476 | C | 720 | A | 45 | C | 132 |
| B | 23 | A | 973 | A | 449 | C | 30 | A | 83 |
| C | 19 | B | 856 | B | 412 | B | 14 | B | 34 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 387 | C | 511 | C | 627 | C | 154 | C | 346 | C | 178 |
| 2ND | A | 322 | A | 445 | A | 271 | B | 123 | B | 188 | A | 160 |
| 3RD | B | 314 | B | 292 | B | 264 | A | 106 | A | 155 | H | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 18 | B | 18 | C | 232 | C | 27 | C | 1883 | C | 101 | C | 100 |
| B | 17 | F | 17 | A | 167 | B | 20 | A | 1212 | A | 96 | A | 74 |
| A | 11 | C | 16 | B | 99 | A | 18 | B | 1139 | H | 80 | B | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 180 | C | 157 | C | 254 | C | 334 | C | 404 | C | 275 | C | 178 | B | 201 | C | 219 | C | 170 |
| 2ND | A | 147 | H | 150 | A | 231 | A | 314 | A | 201 | A | 171 | B | 80 | C | 143 | F | 134 | A | 98 |
| 3RD | C | 69 | A | 94 | B | 92 | B | 244 | B | 142 | B | 77 | F | 45 | A | 83 | B | 115 | B | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 2007 | C | 299 |
| A | 1311 | A | 212 |
| B | 1139 | B | 184 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 67 | C | 20 | A | 24 | C | 85 | C | 10 | C | 116 | C | 35 | C | 110 | C | 48 | C | 128 |
| 2ND | B | 40 | D | 6 | C | 17 | B | 64 | A | 6 | A | 106 | A | 23 | A | 71 | B | 37 | B | 70 |
| 3RD | A | 39 | A | 4 | B | 5 | A | 31 | B | 2 | B | 76 | B | 13 | B | 44 | A | 16 | A | 66 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 407 | C | 1439 | C | 460 |
| A | 275 | A | 906 | A | 342 |
| B | 234 | B | 803 | B | 286 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 68-B

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-6

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 61 | C | 28 | C | 16 | C | 217 | | 0 | C | 106 | B | 14 | C | 177 |
| 2ND | A | 44 | B | 21 | A | 8 | A | 145 | | 0 | A | 104 | C | 8 | A | 151 |
| 3RD | B | 40 | A | 15 | B | 7 | B | 111 | | 0 | B | 72 | H | 5 | B | 102 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 16 | C | 5 | A | 24 | C | 7 | | 0 | C | 22 | C | 11 | C | 123 |
| 2ND | A | 11 | A | 3 | C | 23 | A | 7 | | 0 | B | 13 | B | 9 | A | 104 |
| 3RD | B | 7 | B | 1 | B | 17 | H | 5 | | 0 | A | 11 | A | 5 | B | 91 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | C | 42 | C | 24 | | 0 | | 0 | C | 253 | C | 10 | C | 5 |
| 2ND | C | 22 | B | 18 | B | 14 | | 0 | | 0 | A | 124 | A | 3 | B | 3 |
| 3RD | B | 19 | A | 16 | A | 12 | | 0 | | 0 | B | 121 | B | 3 | A | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 297 | C | 15 | C | 343 | C | 71 | C | 358 |
| 2ND | A | 190 | A | 7 | A | 190 | B | 65 | A | 255 |
| 3RD | B | 153 | P | 3 | B | 185 | A | 43 | B | 216 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 69-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2354 | A | 2187 |
| 2ND | C | 1194 | C | 1092 |
| 3RD | D | 1167 | D | 1057 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 968 | A | 1309 |
| C | 505 | C | 639 |
| D | 501 | D | 623 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| A | 42 | A | 1486 | A | 682 | A | 52 | A | 92 |
| C | 17 | D | 745 | C | 421 | C | 27 | C | 60 |
| D | 16 | C | 669 | D | 328 | D | 19 | D | 59 |

| RANK | * GEOGRAPHIC REGION * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 512 | A | 447 | A | 388 | A | 204 | A | 400 | A | 257 |
| 2ND | C | 246 | D | 314 | C | 309 | D | 99 | C | 137 | B | 130 |
| 3RD | D | 237 | C | 299 | D | 280 | C | 49 | D | 111 | C | 64 |

| * SPECIAL POPULATION * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | 22 | A | 26 | A | 195 | A | 35 | A | 1851 | A | 153 | A | 77 |
| A | 17 | E | 11 | D | 110 | C | 16 | C | 973 | B | 101 | C | 50 |
| C | 9 | B | 9 | C | 102 | D | 15 | D | 949 | C | 40 | D | 43 |

| RANK | * H.E.W. REGION * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 229 | A | 182 | A | 253 | A | 309 | C | 227 | A | 226 | A | 160 | A | 183 | A | 282 | A | 164 |
| 2ND | D | 153 | B | 146 | C | 139 | D | 242 | A | 220 | C | 179 | D | 54 | D | 102 | B | 98 | D | 75 |
| 3RD | C | 49 | C | 104 | D | 101 | [illegible] | 168 | D | 167 | D | 110 | H | 45 | C | 88 | D | 69 | C | 49 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 1981 | A | 316 |
| C | 994 | C | 165 |
| D | 974 | D | 155 |

| RANK | * AREA OF INTEREST * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 43 | A | 15 | A | 18 | A | 98 | A | 10 | A | 142 | A | 33 | A | 116 | D | 31 | A | 77 |
| 2ND | A | 42 | C | 7 | C | 12 | C | 41 | E | 3 | C | 66 | C | 15 | D | 49 | A | 27 | D | 60 |
| 3RD | C | 25 | D | 6 | D | 9 | D | 41 | C | 3 | D | 59 | E | 12 | C | 46 | C | 21 | C | 54 |

| * HANDICAP * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 405 | A | 1409 | A | 483 |
| D | 209 | C | 718 | C | 250 |
| C | 191 | D | 673 | D | 247 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 69-B

CONCERN AREA: SOCIAL CONCERNS  SESSION: PSYCHOLOGICAL ADJUSTMENT  ISSUE: SOC II-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 72 | D | 25 | A | 14 | A | 208 | | 0 | A | 128 | A | 14 | A | 190 |
| 2ND | D | 31 | A | 14 | C | 9 | C | 119 | | 0 | C | 63 | D | 8 | C | 124 |
| 3RD | C | 31 | B | 10 | D | 7 | D | 102 | | 0 | D | 57 | C | 7 | D | 92 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 10 | A | 5 | A | 20 | A | 8 | | 0 | D | 14 | A | 13 | A | 141 |
| 2ND | A | 10 | C | 3 | D | 19 | B | 5 | | 0 | A | 14 | C | 5 | C | 79 |
| 3RD | C | 7 | D | 1 | C | 13 | I | 5 | | 0 | C | 12 | D | 5 | D | 62 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | A | 35 | A | 30 | | 0 | | 0 | A | 219 | A | 10 | I | 5 |
| 2ND | C | 17 | D | 13 | C | 10 | | 0 | | 0 | D | 106 | C | 3 | D | 3 |
| 3RD | B | 13 | C | 13 | B | 7 | | 0 | | 0 | C | 95 | B | 3 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 287 | C | 11 | A | 333 | A | 88 | A | 351 |
| 2ND | C | 140 | A | 10 | D | 167 | C | 41 | D | 207 |
| 3RD | D | 130 | G | 3 | C | 160 | D | 37 | C | 162 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 70-A

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2805 | A | 2574 |
| 2ND | I | 1410 | I | 1301 |
| 3RD | B | 787 | B | 724 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1128 | A | 1570 |
| I | 658 | I | 705 |
| B | 296 | B | 465 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 42 | A | 1738 | A | 840 | A | 48 | A | 137 |
| I | 21 | I | 878 | I | 420 | I | 31 | I | 60 |
| B | 15 | B | 469 | B | 256 | B | 18 | B | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 448 | A | 624 | A | 660 | A | 199 | A | 377 | A | 299 |
| 2ND | I | 207 | I | 424 | I | 307 | B | 96 | I | 178 | I | 122 |
| 3RD | B | 161 | B | 186 | B | 181 | I | 84 | E | 112 | E | 82 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 31 | A | 264 | A | 38 | A | 2167 | A | 175 | A | 107 |
| B | 11 | I | 20 | I | 125 | I | 21 | I | 1130 | I | 57 | I | 47 |
| I | 10 | B | 4 | B | 73 | E | 6 | B | 639 | E | 51 | B | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 152 | A | 197 | A | 286 | A | 458 | A | 460 | A | 228 | A | 160 | A | 222 | A | 292 | A | 152 |
| 2ND | I | 83 | E | 137 | B | 120 | I | 289 | I | 230 | I | 210 | E | 83 | B | 80 | I | 179 | I | 100 |
| 3RD | B | 65 | F | 61 | I | 87 | B | 125 | B | 115 | E | 71 | I | 48 | I | 45 | B | 64 | B | 56 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2348 | A | 374 |
| I | 1199 | I | 181 |
| B | 627 | B | 137 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | A | 16 | A | 26 | A | 104 | A | 10 | A | 144 | A | 41 | A | 123 | A | 48 | A | 135 |
| 2ND | I | 61 | I | 12 | B | 16 | I | 61 | I | 4 | I | 76 | E | 14 | I | 60 | I | 25 | I | 69 |
| 3RD | F | 24 | B | 8 | I | 8 | B | 34 | E | 3 | B | 46 | B | 9 | B | 43 | B | 19 | B | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 464 | A | 1693 | A | 565 |
| I | 289 | I | 800 | I | 291 |
| B | 118 | B | 482 | B | 164 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS SESSION: PSYCHOLOGICAL ADJUSTMENT ISSUE: SOC II-8

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 83 | A | 30 | A | 20 | A | 247 | | 0 | A | 151 | A | 11 | A | 233 |
| 2ND | I | 35 | I | 18 | I | 10 | I | 124 | | 0 | I | 73 | E | 5 | B | 93 |
| 3RD | B | 25 | F | 13 | F | 5 | E | 62 | | 0 | B | 41 | I | 4 | I | 81 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 41 | A | 13 | | 0 | A | 21 | A | 11 | A | 165 |
| 2ND | F | 8 | I | 3 | I | 18 | I | 8 | | 0 | I | 20 | I | 9 | I | 96 |
| 3RD | I | 6 | B | 1 | B | 15 | E | 3 | | 0 | F | 5 | E | 5 | B | 44 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 43 | A | 43 | A | 26 | | 0 | | 0 | A | 267 | A | 10 | A | 5 |
| 2ND | I | 14 | I | 17 | B | 14 | | 0 | | 0 | I | 136 | B | 3 | B | 3 |
| 3RD | F | 11 | B | 9 | I | 10 | | 0 | | 0 | B | 59 | F | 3 | I | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 351 | A | 13 | A | 374 | A | 98 | A | 401 |
| 2ND | I | 166 | H | 5 | I | 196 | I | 45 | I | 254 |
| 3RD | B | 96 | I | 5 | B | 119 | B | 31 | B | 116 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | F | 1634 | F | 1555 |
| 2ND | A | 797 | A | 726 |
| 3RD | C | 598 | C | 576 |

| * S E X * | FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|---|
| 1ST | F | 714 | F | 896 |
| 2ND | A | 330 | A | 450 |
| 3RD | B | 249 | C | 369 |

| * A G E * | 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 15 | F | 1033 | F | 518 | F | 36 | F | 32 |
| 2ND | C | 14 | A | 540 | A | 219 | D | 12 | G | 26 |
| 3RD | H | 13 | C | 395 | H | 171 | A | 11 | B | 23 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 483 | F | 334 | F | 361 | F | 95 | F | 212 | C | 136 |
| 2ND | A | 112 | A | 223 | C | 191 | D | 58 | B | 139 | A | 120 |
| 3RD | B | 108 | B | 168 | A | 157 | A | 46 | G | 100 | F | 84 |

| * S P E C I A L P O P U L A T I O N * | AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 10 | A | 13 | F | 124 | A | 20 | F | 1440 | C | 125 | F | 24 |
| 2ND | C | 10 | D | 11 | A | 81 | F | 14 | A | 591 | A | 65 | B | 23 |
| 3RD | F | 9 | F | 9 | B | 61 | B | 11 | B | 438 | E | 48 | G | 22 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 236 | E | 128 | F | 201 | F | 287 | F | 291 | F | 133 | C | 146 | F | 90 | A | 150 | F | 130 |
| 2ND | C | 56 | H | 88 | A | 103 | A | 131 | D | 134 | H | 90 | A | 67 | I | 80 | B | 135 | D | 50 |
| 3RD | M | 49 | C | 80 | M | 56 | B | 122 | A | 90 | G | 80 | M | 48 | C | 64 | F | 118 | A | 46 |

| * VETERAN STATUS * | NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|---|
| 1ST | F | 1396 | F | 223 |
| 2ND | A | 684 | H | 108 |
| 3RD | C | 512 | A | 96 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 49 | H | 15 | F | 16 | F | 61 | H | 6 | F | 83 | A | 26 | F | 73 | F | 40 | F | 83 |
| 2ND | A | 25 | F | 9 | A | 13 | A | 38 | F | 5 | A | 58 | M | 11 | H | 40 | A | 25 | A | 54 |
| 3RD | B | 21 | A | 5 | R | 5 | E | 18 | M | 3 | C | 28 | C | 10 | A | 28 | M | 9 | H | 17 |

| * H A N D I C A P * | NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|---|
| 1ST | F | 263 | F | 997 | F | 359 |
| 2ND | A | 132 | A | 480 | A | 168 |
| 3RD | C | 99 | C | 364 | C | 130 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS    SESSION: RECREATION    ISSUE: SOC III-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 58 | F | 28 | F | 20 | F | 140 | | 0 | F | 118 | F | 8 | F | 134 |
| 2ND | C | 26 | M | 11 | B | 6 | A | 88 | | 0 | M | 35 | H | 8 | A | 67 |
| 3RD | A | 22 | B | 8 | H | 3 | C | 76 | | 0 | B | 30 | E | 5 | C | 39 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 10 | G | 5 | F | 14 | C | 10 | | 0 | F | 12 | F | 13 | F | 98 |
| 2ND | M | 8 | B | 3 | C | 13 | A | 8 | | 0 | A | 10 | B | 5 | A | 38 |
| 3RD | D | 5 | M | 1 | J | 9 | H | 5 | | 0 | C | 9 | A | 3 | C | 36 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 15 | C | 17 | F | 20 | | 0 | | 0 | F | 160 | H | 5 | A | 5 |
| 2ND | E | 13 | A | 13 | A | 10 | | 0 | | 0 | A | 70 | E | 5 | F | 3 |
| 3RD | A | 11 | B | 12 | H | 7 | | 0 | | 0 | C | 60 | B | 3 | X | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 212 | L | 5 | F | 237 | C | 50 | F | 258 |
| 2ND | A | 82 | M | 3 | A | 142 | A | 42 | A | 124 |
| 3RD | B | 72 | H | 1 | B | 98 | F | 39 | H | 86 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 72-A

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * S E X * | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | FEMALE | | MALE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 1768 | D | 1667 | D | 784 | D | 957 |
| 2ND | A | 1035 | A | 956 | A | 404 | A | 592 |
| 3RD | K | 694 | K | 667 | K | 323 | C | 375 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | D | 1116 | D | 548 | D | 32 | D | 51 |
| D | 21 | A | 640 | A | 300 | A | 20 | A | 50 |
| K | 14 | C | 453 | K | 214 | N | 10 | C | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 266 | D | 387 | D | 691 | D | 114 | A | 180 | A | 164 |
| 2ND | D | 265 | A | 251 | P | 172 | A | 96 | K | 135 | D | 111 |
| 3RD | N | 142 | K | 190 | A | 147 | K | 82 | B | 134 | B | 101 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 16 | D | 20 | D | 164 | D | 21 | D | 1488 | A | 111 | A | 39 |
| N | 9 | K | 9 | A | 139 | K | 13 | A | 728 | B | 59 | D | 27 |
| A | 6 | B | 8 | K | 46 | B | 11 | C | 571 | E | 48 | C | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 139 | A | 121 | A | 128 | D | 260 | D | 465 | A | 141 | D | 186 | A | 117 | B | 187 | D | 111 |
| 2ND | D | 133 | C | 91 | E | 113 | A | 212 | A | 139 | D | 140 | F | 54 | D | 116 | K | 126 | K | 77 |
| 3RD | K | 70 | N | 80 | B | 99 | K | 157 | F | 115 | K | 81 | B | 35 | K | 75 | D | 101 | B | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1494 | D | 255 |
| A | 853 | A | 151 |
| K | 600 | C | 87 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 60 | D | 16 | D | 21 | D | 77 | D | 8 | D | 98 | D | 23 | D | 70 | D | 46 | D | 90 |
| 2ND | A | 29 | E | 6 | E | 5 | A | 28 | K | 5 | K | 60 | A | 21 | K | 32 | C | 14 | C | 43 |
| 3RD | C | 24 | B | 5 | K | 4 | C | 25 | A | 4 | A | 59 | B | 15 | B | 28 | F | 10 | A | 40 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 346 | D | 1065 | D | 338 |
| A | 198 | A | 591 | A | 215 |
| C | 120 | K | 429 | K | 170 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 72-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | K | 14 | A | 16 | D | 152 | | 0 | D | 88 | C | 11 | D | 109 |
| 2ND | D | 54 | D | 13 | D | 10 | A | 124 | | 0 | A | 71 | N | 6 | N | 86 |
| 3RD | K | 27 | E | 10 | C | 4 | B | 58 | | 0 | K | 61 | K | 6 | A | 66 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | N | 8 | A | 5 | D | 28 | D | 10 | | 0 | K | 14 | K | 9 | D | 108 |
| 2ND | D | 6 | N | 3 | K | 9 | E | 9 | | 0 | D | 12 | A | 8 | A | 54 |
| 3RD | K | 5 | C | 1 | C | 9 | B | 5 | | 0 | B | 9 | D | 5 | K | 54 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 18 | D | 32 | D | 21 | | 0 | | 0 | D | 200 | B | 5 | D | 5 |
| 2ND | A | 15 | A | 14 | A | 13 | | 0 | | 0 | B | 77 | N | 5 | F | 3 |
| 3RD | C | 9 | B | 12 | B | 7 | | 0 | | 0 | A | 75 | D | 4 | K | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 231 | H | 5 | D | 228 | D | 74 | D | 311 |
| 2ND | A | 114 | Q | 3 | K | 108 | A | 42 | A | 175 |
| 3RD | K | 100 | K | 1 | A | 106 | K | 19 | C | 133 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 73-A

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 1279 | C | 1222 |
| 2ND | A | 1111 | A | 1024 |
| 3RD | B | 960 | B | 919 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 523 | C | 733 |
| A | 481 | A | 606 |
| B | 419 | B | 527 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 22 | C | 817 | C | 383 | B | 23 | F | 37 |
| B | 20 | A | 729 | A | 325 | C | 20 | C | 37 |
| K | 12 | B | 610 | B | 293 | A | 13 | A | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 270 | A | 396 | C | 422 | C | 87 | B | 156 | F | 150 |
| 2ND | K | 234 | C | 308 | B | 244 | B | 71 | F | 116 | A | 113 |
| 3RD | A | 217 | B | 264 | F | 240 | G | 71 | A | 111 | E | 81 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 16 | A | 19 | C | 106 | B | 15 | C | 1112 | E | 82 | F | 26 |
| K | 10 | K | 16 | A | 94 | C | 15 | A | 888 | A | 68 | E | 26 |
| B | 10 | D | 9 | F | 91 | F | 14 | B | 820 | F | 50 | A | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 164 | C | 155 | A | 204 | A | 274 | C | 254 | C | 114 | C | 144 | K | 99 | A | 178 | A | 66 |
| 2ND | A | 75 | F | 103 | E | 104 | B | 218 | B | 215 | B | 84 | F | 73 | B | 82 | F | 112 | E | 60 |
| 3RD | J | 70 | E | 80 | C | 88 | C | 198 | F | 167 | A | 75 | K | 51 | C | 72 | B | 107 | B | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1095 | C | 179 |
| A | 958 | B | 141 |
| B | 811 | A | 134 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 36 | B | 8 | B | 13 | C | 48 | A | 6 | A | 75 | C | 18 | A | 54 | E | 22 | B | 69 |
| 2ND | A | 29 | K | 6 | A | 11 | A | 48 | F | 6 | C | 68 | B | 14 | C | 50 | B | 22 | E | 54 |
| 3RD | C | 28 | D | 5 | E | 8 | E | 26 | C | 3 | B | 49 | F | 13 | B | 37 | C | 22 | C | 52 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 222 | C | 824 | C | 228 |
| A | 204 | A | 665 | A | 223 |
| K | 137 | B | 597 | B | 219 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 73-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-3

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 55 | B | 24 | C | 9 | C | 118 | | 0 | C | 71 | C | 15 | C | 105 |
| 2ND | B | 30 | C | 17 | F | 5 | A | 102 | | 0 | B | 70 | K | 9 | A | 89 |
| 3RD | K | 28 | D | 10 | D | 5 | B | 94 | | 0 | A | 52 | F | 6 | B | 74 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 12 | E | 5 | A | 23 | C | 8 | | 0 | F | 11 | A | 8 | C | 78 |
| 2ND | D | 6 | F | 3 | C | 14 | K | 6 | | 0 | C | 11 | E | 5 | B | 62 |
| 3RD | E | 5 | K | 1 | B | 11 | A | 5 | | 0 | A | 8 | I | 5 | A | 62 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 18 | C | 26 | F | 16 | | 0 | | 0 | A | 131 | A | 5 | B | 5 |
| 2ND | E | 8 | B | 20 | K | 12 | | 0 | | 0 | C | 121 | C | 5 | E | 3 |
| 3RD | D | 8 | A | 13 | C | 9 | | 0 | | 0 | F | 89 | F | 4 | I | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 154 | A | 8 | B | 168 | C | 68 | A | 205 |
| 2ND | C | 135 | B | 5 | C | 168 | B | 46 | C | 193 |
| 3RD | B | 114 | K | 3 | A | 157 | E | 24 | K | 129 |

## EXPLANATION OF TABLE CODES

* HANDICAP CLASSIFICATION *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 74-A

CONCERN AREA: SOCIAL CONCERNS      SESSION: RECREATION      ISSUE: SOC III-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | D | 1829 | D | 1708 |
| 2ND | A | 1147 | A | 1097 |
| 3RD | G | 1059 | G | 1022 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 803 | D | 970 |
| G | 489 | A | 665 |
| A | 465 | G | 542 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 20 | D | 1170 | D | 543 | B | 20 | D | 82 |
| A | 12 | A | 721 | A | 376 | A | 18 | G | 44 |
| B | 11 | G | 680 | G | 316 | D | 14 | A | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 425 | D | 366 | D | 339 | G | 135 | D | 267 | D | 184 |
| 2ND | A | 239 | G | 333 | A | 274 | D | 126 | A | 231 | G | 114 |
| 3RD | G | 176 | B | 188 | B | 271 | A | 86 | C | 92 | A | 90 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 18 | D | 16 | D | 181 | A | 26 | D | 1459 | D | 81 | D | 56 |
| A | 13 | G | 13 | A | 115 | D | 18 | A | 923 | K | 80 | G | 28 |
| B | 8 | A | 8 | G | 74 | C | 13 | G | 883 | J | 70 | A | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 195 | A | 136 | D | 161 | G | 259 | B | 245 | D | 284 | A | 119 | D | 173 | A | 190 | G | 116 |
| 2ND | G | 72 | D | 104 | B | 141 | D | 229 | D | 226 | G | 75 | D | 78 | A | 113 | D | 160 | D | 97 |
| 3RD | H | 69 | K | 96 | A | 101 | A | 158 | G | 163 | A | 71 | C | 50 | G | 60 | G | 91 | A | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1519 | D | 274 |
| A | 1008 | A | 130 |
| G | 918 | G | 127 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 58 | D | 16 | B | 15 | D | 55 | D | 10 | D | 115 | D | 24 | D | 81 | D | 37 | D | 91 |
| 2ND | G | 24 | A | 7 | G | 9 | G | 51 | G | 6 | G | 59 | A | 21 | A | 52 | B | 18 | G | 54 |
| 3RD | B | 22 | B | 5 | E | 8 | A | 42 | H | 1 | B | 44 | C | 11 | G | 52 | A | 16 | B | 46 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 346 | D | 1034 | D | 413 |
| G | 202 | A | 735 | A | 225 |
| A | 178 | G | 653 | G | 190 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 74-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 48 | D | 25 | A | 11 | D | 161 | | 0 | D | 103 | D | 15 | D | 140 |
| 2ND | A | 45 | G | 12 | B | 6 | A | 125 | | 0 | A | 69 | A | 9 | A | 101 |
| 3RD | G | 41 | A | 12 | C | 3 | G | 100 | | 0 | G | 48 | E | 3 | G | 84 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 20 | D | 5 | D | 26 | D | 8 | | 0 | D | 25 | A | 11 | D | 108 |
| 2ND | E | 4 | H | 3 | E | 17 | A | 7 | | 0 | G | 10 | D | 6 | A | 78 |
| 3RD | G | 4 | G | 1 | G | 10 | C | 6 | | 0 | E | 3 | G | 5 | G | 54 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 22 | B | 15 | | 0 | | 0 | D | 170 | A | 10 | B | 5 |
| 2ND | K | 11 | B | 15 | I | 10 | | 0 | | 0 | G | 120 | D | 3 | D | 3 |
| 3RD | D | 8 | D | 15 | A | 8 | | 0 | | 0 | A | 99 | E | 3 | G | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 232 | J | 5 | D | 257 | A | 63 | D | 332 |
| 2ND | A | 133 | B | 5 | G | 180 | D | 42 | G | 172 |
| 3RD | G | 125 | E | 3 | A | 124 | G | 22 | A | 168 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 75-A

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2764 | A | 2605 |
| 2ND | E | 961 | E | 896 |
| 3RD | C | 831 | C | 789 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1177 | A | 1516 |
| E | 387 | E | 551 |
| C | 382 | B | 443 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1747 | A | 837 | A | 51 | A | 99 |
| C | 19 | E | 641 | C | 273 | B | 15 | E | 38 |
| E | 17 | C | 509 | B | 263 | C | 14 | B | 23 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 472 | A | 585 | A | 708 | A | 190 | A | 359 | A | 296 |
| 2ND | C | 192 | C | 252 | B | 266 | E | 86 | E | 227 | E | 87 |
| 3RD | B | 145 | B | 211 | E | 172 | C | 62 | B | 98 | C | 77 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 28 | A | 243 | A | 39 | A | 2201 | A | 162 | A | 71 |
| C | 10 | D | 9 | E | 88 | C | 9 | E | 775 | D | 58 | B | 23 |
| E | 7 | B | 8 | B | 79 | E | 8 | C | 689 | E | 52 | E | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 150 | A | 200 | A | 263 | A | 434 | A | 487 | A | 279 | A | 141 | A | 199 | A | 272 | A | 185 |
| 2ND | C | 88 | B | 104 | E | 136 | C | 218 | B | 125 | B | 142 | B | 117 | E | 89 | E | 194 | C | 59 |
| 3RD | E | 39 | D | 96 | B | 75 | E | 124 | E | 92 | E | 69 | E | 72 | B | 74 | C | 114 | E | 53 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2344 | A | 379 |
| E | 802 | E | 137 |
| C | 713 | B | 113 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 75 | A | 20 | A | 21 | A | 94 | A | 10 | A | 145 | A | 39 | A | 116 | A | 43 | A | 129 |
| 2ND | C | 33 | C | 8 | C | 10 | C | 40 | C | 6 | E | 65 | E | 16 | C | 42 | E | 21 | C | 46 |
| 3RD | E | 31 | B | 6 | B | 9 | B | 26 | E | 2 | B | 48 | B | 15 | B | 41 | C | 14 | E | 44 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 479 | A | 1651 | A | 593 |
| E | 181 | E | 579 | C | 188 |
| B | 138 | C | 512 | E | 179 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 75-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-5

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 101 | A | 30 | A | 18 | A | 268 | | 0 | A | 163 | B | 6 | A | 223 |
| 2ND | E | 35 | E | 16 | E | 8 | E | 86 | | 0 | C | 57 | E | 6 | C | 73 |
| 3RD | B | 26 | C | 15 | B | 4 | C | 74 | | 0 | E | 50 | A | 5 | B | 70 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | E | 5 | A | 31 | A | 20 | | 0 | A | 23 | A | 13 | A | 169 |
| 2ND | C | 6 | A | 3 | C | 16 | B | 6 | | 0 | E | 10 | E | 7 | B | 60 |
| 3RD | E | 5 | B | 1 | B | 7 | C | 5 | | 0 | C | 8 | B | 3 | C | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 34 | A | 28 | | 0 | | 0 | A | 256 | A | 5 | A | 5 |
| 2ND | B | 9 | B | 19 | B | 10 | | 0 | | 0 | E | 104 | B | 5 | C | 3 |
| 3RD | D | 6 | E | 14 | C | 9 | | 0 | | 0 | B | 78 | C | 3 | G | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 345 | A | 10 | A | 375 | A | 81 | A | 416 |
| 2ND | E | 115 | F | 3 | C | 150 | B | 35 | E | 183 |
| 3RD | C | 108 | B | 3 | E | 146 | E | 31 | B | 126 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 76-A

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2615 | A | 2452 |
| 2ND | E | 1287 | E | 1224 |
| 3RD | B | 928 | B | 864 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1114 | A | 1429 |
| E | 565 | E | 695 |
| B | 358 | B | 541 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1657 | A | 777 | A | 49 | A | 96 |
| B | 21 | E | 824 | E | 395 | E | 17 | B | 39 |
| E | 13 | B | 572 | B | 286 | D | 14 | E | 38 |

| | * G E O G R A P H I C | | | | | | R E G I O N * | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 533 | A | 631 | A | 654 | A | 152 | A | 306 | A | 189 |
| 2ND | E | 229 | E | 242 | B | 288 | E | 149 | E | 201 | E | 140 |
| 3RD | B | 173 | B | 194 | E | 262 | B | 63 | D | 150 | B | 113 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | E | 16 | A | 210 | A | 27 | A | 2150 | A | 118 | A | 72 |
| B | 8 | C | 15 | E | 103 | E | 19 | E | 1037 | B | 98 | B | 29 |
| D | 5 | A | 15 | B | 90 | D | 14 | B | 692 | E | 80 | E | 27 |

| | | | | | | | * H . E . W . | | | | R E G I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 158 | A | 240 | A | 229 | A | 486 | A | 460 | A | 296 | B | 170 | A | 167 | A | 160 | A | 155 |
| 2ND | E | 69 | E | 136 | E | 122 | E | 154 | E | 160 | D | 113 | A | 114 | E | 143 | E | 150 | E | 130 |
| 3RD | B | 60 | B | 64 | B | 97 | B | 141 | D | 115 | E | 81 | E | 78 | B | 72 | C | 96 | B | 30 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2210 | A | 358 |
| E | 1090 | E | 177 |
| B | 781 | B | 130 |

| | | | | | | | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 16 | A | 21 | A | 91 | A | 10 | A | 135 | E | 29 | A | 117 | A | 51 | A | 134 |
| 2ND | E | 34 | B | 11 | C | 8 | E | 60 | E | 6 | E | 87 | A | 26 | E | 56 | E | 18 | E | 72 |
| 3RD | B | 29 | C | 6 | E | 7 | B | 28 | B | 2 | D | 62 | B | 13 | B | 42 | B | 17 | C | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 441 | A | 1572 | A | 555 |
| E | 240 | E | 763 | E | 264 |
| B | 160 | B | 563 | B | 188 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE: 76-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 94 | A | 34 | A | 18 | A | 250 | | 0 | A | 149 | A | 13 | A | 212 |
| 2ND | E | 36 | E | 21 | E | 6 | E | 119 | | 0 | E | 75 | B | 6 | E | 108 |
| 3RD | B | 36 | B | 7 | B | 5 | B | 108 | | 0 | B | 50 | E | 6 | B | 74 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | A | 26 | A | 19 | | 0 | A | 25 | A | 10 | A | 163 |
| 2ND | B | 9 | E | 3 | B | 17 | B | 11 | | 0 | D | 9 | D | 8 | E | 68 |
| 3RD | E | 7 | D | 1 | E | 17 | E | 5 | | 0 | E | 6 | E | 4 | B | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 36 | A | 22 | | 0 | | 0 | A | 231 | A | 6 | A | 5 |
| 2ND | B | 14 | E | 20 | E | 10 | | 0 | | 0 | E | 114 | B | 5 | C | 3 |
| 3RD | E | 11 | D | 9 | B | 8 | | 0 | | 0 | B | 92 | C | 4 | E | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 313 | A | 6 | A | 363 | A | 91 | A | 390 |
| 2ND | E | 151 | F | 5 | E | 193 | B | 40 | E | 223 |
| 3RD | B | 109 | E | 5 | D | 105 | E | 35 | B | 141 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 77-A

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1368 | A | 1267 |
| 2ND | K | 1267 | K | 1187 |
| 3RD | F | 771 | F | 727 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 556 | A | 785 |
| K | 508 | K | 722 |
| F | 361 | B | 397 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| K | 25 | A | 876 | A | 410 | A | 26 | K | 46 |
| A | 14 | K | 806 | K | 375 | B | 19 | A | 42 |
| D | 10 | F | 479 | F | 243 | K | 15 | E | 28 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 292 | A | 278 | A | 500 | K | 117 | A | 150 | K | 230 |
| 2ND | K | 285 | K | 265 | K | 203 | C | 76 | D | 125 | A | 97 |
| 3RD | A | 239 | F | 237 | B | 201 | E | 64 | E | 119 | F | 89 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 9 | F | 26 | K | 115 | B | 17 | A | 1174 | K | 141 | K | 37 |
| B | 9 | J | 9 | A | 93 | F | 15 | K | 950 | D | 67 | A | 27 |
| I | 8 | A | 8 | F | 92 | D | 12 | B | 587 | A | 47 | E | 25 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 166 | K | 280 | A | 213 | F | 219 | A | 328 | K | 141 | A | 125 | K | 102 | K | 111 | K | 137 |
| 2ND | A | 94 | D | 96 | D | 80 | A | 200 | F | 140 | E | 115 | B | 99 | D | 93 | A | 93 | F | 60 |
| 3RD | F | 75 | E | 48 | K | 77 | B | 169 | K | 127 | A | 95 | E | 89 | E | 72 | D | 84 | A | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1170 | A | 180 |
| K | 1068 | K | 179 |
| F | 636 | F | 121 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 40 | K | 13 | A | 20 | K | 61 | A | 8 | A | 85 | K | 26 | K | 65 | A | 41 | A | 79 |
| 2ND | F | 31 | A | 10 | B | 9 | A | 37 | K | 6 | K | 67 | B | 14 | A | 57 | K | 16 | K | 46 |
| 3RD | D | 27 | E | 6 | F | 5 | F | 35 | F | 3 | F | 43 | A | 13 | E | 28 | B | 16 | F | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| K | 243 | A | 850 | A | 279 |
| A | 221 | K | 727 | K | 277 |
| F | 160 | B | 444 | D | 168 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 77-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-7

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 38 | A | 24 | A | 15 | K | 145 | | 0 | K | 86 | K | 11 | A | 114 |
| 2ND | A | 33 | B | 16 | K | 7 | A | 114 | | 0 | A | 81 | D | 8 | K | 103 |
| 3RD | B | 30 | D | 13 | F | 6 | F | 69 | | 0 | D | 55 | E | 8 | F | 64 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 10 | E | 5 | A | 18 | K | 11 | | 0 | K | 11 | A | 5 | A | 81 |
| 2ND | D | 8 | F | 3 | K | 12 | B | 8 | | 0 | D | 8 | D | 5 | K | 66 |
| 3RD | K | 6 | K | 1 | F | 12 | E | 7 | | 0 | F | 6 | F | 5 | B | 46 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 24 | A | 31 | A | 15 | | 0 | | 0 | A | 156 | K | 8 | A | 5 |
| 2ND | A | 11 | B | 19 | K | 10 | | 0 | | 0 | K | 125 | A | 5 | B | 3 |
| 3RD | F | 10 | K | 12 | D | 10 | | 0 | | 0 | F | 59 | E | 3 | J | 1 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 174 | A | 10 | A | 187 | K | 41 | K | 210 |
| 2ND | K | 164 | D | 3 | K | 130 | A | 40 | A | 206 |
| 3RD | F | 85 | B | 3 | B | 126 | B | 39 | F | 142 |

## EXPLANATION OF TABLE CODES

### * HANDICAP CLASSIFICATION *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 78-A

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1989 | A | 1828 |
| 2ND | F | 1627 | F | 1544 |
| 3RD | E | 593 | E | 568 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 811 | A | 1119 |
| F | 658 | F | 916 |
| E | 249 | E | 333 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 27 | A | 1233 | A | 620 | A | 35 | A | 79 |
| A | 22 | F | 1025 | F | 473 | F | 29 | F | 73 |
| E | 13 | E | 369 | E | 187 | C | 9 | E | 17 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 336 | A | 446 | F | 506 | A | 174 | F | 253 | A | 243 |
| 2ND | F | 277 | F | 364 | A | 453 | D | 98 | A | 185 | C | 72 |
| 3RD | B | 108 | B | 144 | E | 142 | F | 72 | E | 115 | F | 71 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 18 | A | 177 | F | 30 | A | 1561 | A | 128 | A | 59 |
| F | 12 | F | 15 | F | 118 | A | 27 | F | 1356 | C | 69 | F | 53 |
| E | 6 | G | 11 | C | 60 | E | 9 | E | 481 | F | 43 | E | 11 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 147 | A | 168 | F | 224 | A | 290 | F | 381 | A | 213 | F | 109 | A | 162 | F | 170 | A | 129 |
| 2ND | F | 101 | D | 119 | A | 187 | F | 229 | A | 314 | F | 184 | A | 99 | E | 70 | A | 128 | F | 79 |
| 3RD | C | 49 | G | 80 | E | 66 | B | 140 | E | 70 | D | 83 | C | 89 | F | 66 | L | 114 | D | 66 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1658 | A | 294 |
| F | 1367 | F | 228 |
| E | 501 | E | 84 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 16 | A | 20 | F | 66 | A | 10 | A | 102 | A | 34 | A | 104 | A | 44 | A | 101 |
| 2ND | F | 37 | F | 11 | E | 9 | A | 54 | E | 6 | F | 91 | C | 16 | F | 49 | F | 19 | F | 69 |
| 3RD | B | 25 | E | 5 | F | 6 | G | 27 | F | 2 | D | 40 | F | 16 | E | 31 | E | 14 | E | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 373 | A | 1172 | A | 407 |
| F | 274 | F | 1021 | F | 300 |
| D | 94 | E | 375 | E | 125 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 78-B

CONCERN AREA: SOCIAL CONCERNS SESSION: RECREATION ISSUE: SOC III-8

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 73 | B | 19 | F | 19 | A | 205 | | 0 | F | 99 | A | 8 | A | 153 |
| 2ND | A | 64 | E | 17 | A | 8 | F | 138 | | 0 | A | 86 | D | 6 | F | 138 |
| 3RD | B | 19 | F | 16 | G | 3 | E | 56 | | 0 | D | 52 | B | 6 | E | 51 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 11 | F | 5 | A | 24 | F | 15 | | 0 | F | 15 | F | 9 | A | 130 |
| 2ND | A | 9 | A | 3 | F | 21 | A | 11 | | 0 | A | 14 | D | 8 | F | 74 |
| 3RD | E | 6 | E | 1 | B | 8 | C | 4 | | 0 | E | 9 | B | 5 | D | 45 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 29 | A | 29 | F | 22 | | 0 | | 0 | A | 206 | A | 8 | A | 5 |
| 2ND | F | 14 | F | 23 | G | 19 | | 0 | | 0 | F | 148 | G | 5 | E | 3 |
| 3RD | G | 8 | E | 14 | E | 6 | | 0 | | 0 | E | 59 | C | 4 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 254 | A | 5 | A | 264 | A | 60 | A | 320 |
| 2ND | F | 197 | B | 5 | F | 234 | F | 46 | F | 244 |
| 3RD | E | 79 | E | 4 | E | 95 | C | 20 | D | 91 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 79-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | F | 1316 | F | 1249 |
| 2ND | C | 1312 | C | 1239 |
| 3RD | G | 1272 | G | 1180 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 580 | F | 732 |
| F | 546 | C | 716 |
| C | 541 | G | 667 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 20 | F | 868 | C | 410 | G | 29 | C | 77 |
| A | 18 | G | 816 | G | 382 | C | 23 | A | 58 |
| G | 14 | C | 782 | F | 366 | F | 22 | F | 49 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 372 | A | 341 | G | 380 | F | 111 | F | 227 | F | 240 |
| 2ND | F | 287 | G | 305 | F | 276 | E | 102 | G | 183 | C | 112 |
| 3RD | A | 221 | C | 216 | C | 264 | C | 97 | C | 182 | G | 104 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 17 | F | 15 | G | 133 | F | 22 | C | 1052 | F | 105 | A | 58 |
| F | 14 | G | 12 | C | 130 | C | 21 | F | 1019 | B | 75 | C | 55 |
| C | 6 | C | 12 | F | 103 | G | 18 | G | 1008 | G | 71 | F | 38 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 185 | F | 165 | C | 181 | G | 259 | G | 270 | C | 152 | F | 104 | E | 98 | F | 214 | F | 111 |
| 2ND | C | 114 | C | 113 | G | 167 | A | 190 | F | 172 | A | 149 | C | 97 | G | 83 | G | 150 | C | 96 |
| 3RD | A | 83 | A | 93 | F | 94 | C | 151 | C | 146 | G | 101 | G | 75 | F | 83 | C | 147 | E | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| F | 1134 | C | 188 |
| G | 1092 | G | 159 |
| C | 1084 | F | 149 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 71 | C | 11 | C | 11 | F | 61 | C | 8 | F | 79 | F | 27 | C | 60 | G | 32 | G | 76 |
| 2ND | A | 18 | A | 10 | G | 11 | C | 55 | F | 6 | G | 62 | B | 15 | G | 39 | C | 20 | B | 65 |
| 3RD | F | 16 | B | 5 | F | 6 | A | 28 | B | 3 | C | 53 | C | 12 | E | 37 | B | 17 | F | 46 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 237 | F | 784 | C | 299 |
| F | 234 | C | 778 | G | 270 |
| C | 195 | G | 744 | F | 265 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 79-B

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-1

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 37 | G | 30 | G | 16 | F | 149 | | 0 | G | 71 | C | 10 | C | 113 |
| 2ND | F | 32 | C | 15 | A | 10 | G | 117 | | 0 | C | 71 | F | 8 | F | 113 |
| 3RD | C | 27 | F | 13 | E | 5 | C | 116 | | 0 | F | 62 | A | 6 | A | 77 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | C | 16 | G | 5 | C | 17 | F | 14 | | 0 | G | 15 | C | 13 | G | 89 |
| 2ND | G | 10 | B | 3 | E | 16 | A | 5 | | 0 | C | 10 | F | 6 | C | 78 |
| 3RD | F | 3 | C | 1 | G | 13 | B | 3 | | 0 | B | 9 | G | 5 | F | 73 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | F | 15 | F | 22 | F | 23 | | 0 | | 0 | C | 144 | C | 6 | B | 5 |
| 2ND | A | 15 | B | 17 | A | 9 | | 0 | | 0 | G | 127 | A | 5 | G | 3 |
| 3RD | B | 11 | G | 14 | C | 8 | | 0 | | 0 | F | 117 | D | 3 | E | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 157 | F | 11 | F | 198 | A | 45 | G | 217 |
| 2ND | C | 156 | B | 6 | C | 198 | C | 31 | F | 207 |
| 3RD | F | 150 | A | 5 | G | 195 | G | 31 | C | 191 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 80-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | E | 1256 | E | 1188 |
| 2ND | G | 1252 | G | 1164 |
| 3RD | A | 981 | A | 892 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| E | 521 | E | 701 |
| G | 517 | G | 687 |
| A | 377 | A | 561 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 25 | E | 814 | G | 395 | E | 29 | A | 57 |
| G | 18 | G | 764 | E | 341 | G | 24 | G | 51 |
| H | 13 | A | 648 | H | 277 | A | 20 | D | 49 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 273 | G | 379 | E | 276 | A | 109 | A | 271 | E | 209 |
| 2ND | G | 226 | E | 264 | G | 275 | H | 93 | G | 221 | A | 64 |
| 3RD | D | 189 | H | 233 | A | 214 | E | 57 | E | 127 | B | 64 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 18 | A | 15 | E | 109 | G | [illegible] | G | 1046 | E | 125 | G | 48 |
| E | 16 | F | 11 | G | 107 | E | [illegible] | [illegible] | 944 | I | 48 | A | 43 |
| H | 8 | C | 9 | A | 101 | A | [illegible] | A | 756 | A | 45 | D | 36 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 179 | E | 130 | D | 146 | G | 298 | G | 195 | G | 180 | A | 74 | A | 141 | A | 150 | A | 87 |
| 2ND | G | 79 | H | 83 | A | 116 | E | 216 | E | 188 | B | 98 | G | 73 | E | 123 | G | 140 | H | 61 |
| 3RD | H | 74 | C | 73 | G | 108 | H | 175 | A | 140 | A | 76 | D | 63 | H | 88 | E | 135 | D | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| E | 1067 | G | 185 |
| G | 1032 | E | 160 |
| A | 837 | H | 127 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 33 | B | 11 | G | 14 | H | 44 | E | 10 | E | 76 | D | 17 | H | 52 | A | 23 | A | 54 |
| 2ND | L | 24 | G | 10 | H | 12 | G | 40 | G | 3 | G | 68 | A | 14 | E | 51 | C | 18 | C | 49 |
| 3RD | C | 23 | C | 5 | A | 10 | E | 34 | A | 3 | A | 58 | F | 10 | G | 49 | G | 16 | G | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 232 | E | 746 | E | 277 |
| E | 204 | G | 720 | G | 265 |
| A | 134 | A | 631 | A | 188 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 80-B

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-2

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 43 | G | 24 | G | 11 | E | 120 | | 0 | G | 64 | E | 11 | A | 124 |
| 2ND | E | 31 | E | 19 | E | 5 | G | 104 | | 0 | E | 55 | G | 7 | E | 116 |
| 3RD | D | 26 | L | 11 | L | 5 | A | 82 | | 0 | D | 52 | H | 6 | G | 69 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | G | 21 | G | 14 | | 0 | E | 15 | A | 10 | E | 85 |
| 2ND | E | 8 | F | 3 | E | 15 | E | 5 | | 0 | G | 10 | G | 5 | G | 82 |
| 3RD | D | 8 | I | 1 | H | 11 | B | 3 | | 0 | A | 10 | K | 3 | A | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 17 | G | 21 | E | 13 | | 0 | | 0 | E | 135 | B | 5 | C | 5 |
| 2ND | G | 16 | A | 18 | A | 11 | | 0 | | 0 | A | 106 | C | 5 | A | 3 |
| 3RD | A | 11 | E | 16 | G | 7 | | 0 | | 0 | G | 97 | E | 3 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 155 | A | 8 | G | 203 | E | 42 | G | 209 |
| 2ND | E | 151 | E | 8 | E | 159 | A | 41 | E | 176 |
| 3RD | A | 107 | D | 5 | A | 143 | G | 33 | H | 118 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 81-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1659 | C | 1523 |
| 2ND | B | 1493 | B | 1388 |
| 3RD | E | 1061 | E | 986 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 684 | C | 894 |
| B | 608 | B | 846 |
| E | 474 | E | 542 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 37 | C | 990 | C | 496 | C | 41 | C | 95 |
| B | 21 | B | 946 | B | 457 | A | 25 | E | 52 |
| D | 16 | E | 677 | E | 306 | B | 21 | B | 48 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 431 | B | 408 | B | 355 | C | 162 | D | 209 | C | 222 |
| 2ND | B | 300 | D | 306 | E | 307 | A | 95 | E | 170 | B | 132 |
| 3RD | E | 189 | C | 291 | C | 293 | D | 65 | B | 160 | E | 93 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 17 | B | 19 | B | 136 | E | 18 | C | 1286 | C | 131 | C | 81 |
| C | 11 | E | 15 | C | 128 | D | 16 | B | 1180 | B | 90 | E | 45 |
| E | 11 | C | 10 | A | 118 | A | 14 | D | 828 | E | 68 | B | 39 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 123 | C | 222 | C | 210 | B | 318 | B | 261 | C | 236 | E | 185 | B | 123 | E | 140 | C | 106 |
| 2ND | D | 109 | B | 135 | B | 159 | D | 268 | C | 207 | A | 130 | C | 55 | C | 119 | D | 139 | D | 78 |
| 3RD | C | 109 | E | 60 | A | 102 | E | 172 | A | 154 | E | 114 | B | 54 | D | 101 | B | 117 | A | 71 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1356 | C | 246 |
| B | 1266 | B | 197 |
| E | 903 | A | 124 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 40 | C | 11 | A | 16 | C | 73 | D | 10 | C | 116 | C | 22 | C | 83 | A | 29 | B | 76 |
| 2ND | B | 39 | B | 10 | C | 14 | D | 37 | C | 4 | B | 73 | A | 19 | B | 58 | B | 27 | A | 64 |
| 3RD | D | 37 | A | 8 | B | 13 | B | 36 | B | 3 | E | 61 | D | 15 | D | 51 | D | 22 | C | 59 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 317 | B | 927 | C | 361 |
| B | 235 | C | 924 | B | 301 |
| D | 189 | E | 635 | E | 220 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 814B.

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-3

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 55 | A | 24 | D | 11 | C | 181 | | 0 | C | 110 | C | 13 | B | 145 |
| 2ND | B | 47 | C | 13 | C | 11 | B | 132 | | 0 | B | 84 | B | 12 | A | 118 |
| 3RD | D | 26 | D | 12 | B | 10 | E | 96 | | 0 | D | 58 | E | 5 | C | 105 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | B | 19 | C | 10 | | 0 | C | 17 | D | 10 | C | 102 |
| 2ND | B | 8 | C | 3 | D | 18 | B | 7 | | 0 | A | 11 | A | 6 | B | 97 |
| 3RD | C | 6 | D | 1 | C | 18 | D | 5 | | 0 | E | 10 | B | 6 | E | 71 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 24 | B | 33 | C | 21 | | 0 | | 0 | C | 139 | B | 8 | B | 5 |
| 2ND | C | 22 | D | 19 | D | 12 | | 0 | | 0 | B | 136 | A | 5 | A | 3 |
| 3RD | E | 11 | E | 17 | E | 9 | | 0 | | 0 | E | 112 | C | 4 | E | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 192 | B | 10 | C | 205 | B | 66 | C | 276 |
| 2ND | B | 156 | D | 9 | B | 200 | C | 51 | B | 208 |
| 3RD | D | 145 | C | 3 | E | 181 | E | 41 | D | 179 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 82-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | G | 1492 | G | 1410 |
| 2ND | C | 1257 | C | 1182 |
| 3RD | A | 912 | D | 803 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 643 | G | 814 |
| C | 554 | C | 662 |
| A | 339 | A | 516 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 23 | G | 938 | G | 455 | G | 38 | A | 62 |
| G | 18 | C | 775 | C | 384 | A | 25 | C | 52 |
| E | 13 | A | 557 | D | 309 | C | 23 | B | 47 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 350 | B | 378 | G | 310 | C | 137 | G | 250 | G | 231 |
| 2ND | G | 325 | A | 234 | C | 231 | G | 76 | D | 227 | C | 144 |
| 3RD | D | 238 | G | 234 | A | 221 | A | 71 | C | 114 | E | 79 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 17 | G | 20 | G | 151 | G | 30 | G | 1141 | G | 105 | A | 57 |
| C | 15 | D | 6 | A | 104 | D | 15 | C | 1013 | C | 73 | B | 42 |
| G | 10 | F | 6 | C | 97 | C | 14 | D | 690 | A | 56 | C | 41 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 186 | G | 163 | A | 161 | B | 311 | G | 173 | G | 206 | G | 130 | C | 142 | D | 177 | C | 102 |
| 2ND | C | 174 | D | 146 | C | 143 | C | 190 | A | 161 | F | 124 | C | 81 | D | 129 | G | 160 | A | 71 |
| 3RD | A | 47 | C | 119 | G | 107 | G | 187 | B | 112 | A | 116 | A | 60 | B | 68 | C | 89 | G | 61 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 1270 | G | 189 |
| C | 1050 | C | 166 |
| A | 743 | A | 137 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 20 | G | 14 | C | 54 | G | 8 | G | 83 | G | 25 | C | 64 | A | 31 | A | 70 |
| 2ND | C | 29 | D | 9 | A | 10 | G | 48 | F | 5 | C | 76 | C | 18 | G | 48 | G | 23 | D | 53 |
| 3RD | G | 28 | E | 4 | C | 10 | D | 44 | C | 3 | B | 47 | B | 11 | A | 45 | C | 16 | G | 52 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 257 | G | 867 | G | 335 |
| C | 183 | C | 745 | C | 288 |
| A | 170 | A | 541 | D | 185 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 82-B

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 41 | C | 22 | A | 10 | G | 149 | | 0 | G | 80 | C | 11 | A | 113 |
| 2ND | B | 35 | D | 18 | G | 7 | C | 125 | | 0 | C | 73 | D | 10 | G | 91 |
| 3RD | C | 30 | G | 17 | B | 6 | A | 82 | | 0 | D | 55 | G | 9 | C | 86 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | C | 8 | G | 5 | C | 22 | D | 12 | | 0 | G | 15 | G | 10 | G | 106 |
| 2ND | G | 6 | A | 3 | G | 17 | A | 6 | | 0 | C | 15 | A | 5 | C | 84 |
| 3RD | A | 5 | C | 1 | B | 9 | G | 5 | | 0 | E | 7 | B | 3 | D | 50 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 22 | D | 18 | G | 16 | | 0 | | 0 | G | 163 | D | 8 | A | 5 |
| 2ND | C | 19 | B | 17 | B | 11 | | 0 | | 0 | C | 128 | A | 5 | D | 3 |
| 3RD | A | 14 | C | 12 | C | 11 | | 0 | | 0 | B | 61 | G | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 201 | G | 7 | G | 196 | C | 39 | G | 232 |
| 2ND | C | 153 | C | 6 | C | 182 | B | 38 | C | 176 |
| 3RD | D | 112 | B | 5 | D | 141 | A | 37 | A | 143 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 83-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-5

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | G | 1817 | G | 1693 |
| 2ND | B | 1566 | B | 1476 |
| 3RD | A | 935 | A | 865 |

| * S E X * FEMALE | | MALE | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| G | 793 | G | 970 |
| B | 627 | B | 911 |
| A | 427 | C | 541 |

| * A G E * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 25 | G | 1184 | G | 510 | G | 35 | G | 68 |
| G | 20 | B | 1015 | B | 445 | B | 33 | B | 48 |
| C | 19 | A | 584 | A | 288 | C | 17 | C | 47 |

| RANK | * G E O G R A P H I C R E G I O N * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 371 | A | 407 | G | 386 | G | 191 | G | 246 | B | 200 |
| 2ND | B | 314 | G | 393 | B | 325 | E | 75 | B | 217 | A | 147 |
| 3RD | C | 220 | B | 360 | C | 172 | D | 72 | C | 210 | G | 125 |

| * S P E C I A L P O P U L A T I O N * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 18 | B | 21 | G | 182 | G | 31 | G | 1452 | B | 131 | G | 54 |
| D | 11 | G | 11 | A | 126 | C | 12 | B | 1259 | G | 69 | E | 37 |
| C | 10 | E | 7 | B | 109 | A | 11 | A | 732 | C | 44 | C | 36 |

| RANK | * H . E . W . R E G I O N * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 168 | B | 157 | G | 186 | A | 381 | B | 268 | B | 209 | G | 83 | G | 126 | B | 158 | G | 174 |
| 2ND | G | 166 | G | 132 | B | 148 | G | 302 | G | 258 | G | 154 | E | 75 | B | 119 | C | 148 | C | 69 |
| 3RD | C | 82 | D | 88 | C | 93 | B | 186 | C | 147 | C | 132 | A | 69 | C | 62 | G | 131 | A | 47 |

| * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| G | 1545 | G | 231 |
| B | 1336 | B | 213 |
| A | 926 | C | 150 |

| RANK | * A R E A O F I N T E R E S T * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 55 | C | 11 | G | 14 | E | 51 | G | 6 | G | 107 | G | 25 | G | 66 | G | 35 | G | 102 |
| 2ND | A | 33 | B | 9 | A | 8 | G | 50 | B | 6 | B | 86 | B | 20 | B | 57 | B | 27 | B | 54 |
| 3RD | C | 26 | G | 7 | B | 8 | C | 37 | A | 5 | A | 53 | C | 13 | A | 48 | D | 18 | D | 43 |

| * H A N D I C A P * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| G | 305 | G | 1071 | G | 400 |
| B | 279 | B | 976 | B | 294 |
| C | 177 | A | 605 | C | 199 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 83-B

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-5

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 48 | G | 19 | B | 13 | G | 169 | | 0 | G | 95 | B | 11 | G | 148 |
| 2ND | G | 42 | A | 18 | C | 8 | B | 148 | | 0 | B | 77 | G | 10 | B | 117 |
| 3RD | A | 29 | B | 14 | G | 8 | A | 87 | | 0 | A | 67 | D | 9 | C | 74 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 12 | C | 5 | G | 21 | C | 14 | | 0 | G | 18 | G | 13 | G | 130 |
| 2ND | C | 12 | B | 3 | C | 15 | B | 8 | | 0 | B | 15 | B | 6 | B | 73 |
| 3RD | A | 6 | G | 1 | A | 13 | G | 4 | | 0 | A | 9 | A | 4 | A | 70 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 21 | G | 25 | B | 19 | | 0 | | 0 | B | 175 | A | 10 | G | 5 |
| 2ND | B | 20 | B | 22 | G | 12 | | 0 | | 0 | G | 175 | B | 6 | D | 3 |
| 3RD | C | 13 | C | 15 | C | 11 | | 0 | | 0 | A | 108 | G | 1 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 224 | B | 11 | G | 265 | G | 58 | G | 262 |
| 2ND | B | 216 | G | 9 | B | 223 | B | 36 | B | 251 |
| 3RD | A | 106 | A | 5 | C | 128 | C | 35 | C | 172 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 84-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2474 | A | 2276 |
| 2ND | C | 1199 | C | 1114 |
| 3RD | B | 897 | F | 841 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1073 | A | 1299 |
| C | 501 | C | 652 |
| F | 400 | B | 556 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 1543 | A | 730 | A | 43 | A | 125 |
| B | 22 | C | 763 | C | 349 | B | 26 | C | 55 |
| C | 13 | F | 598 | B | 308 | C | 19 | F | 31 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 540 | A | 684 | A | 456 | A | 190 | B | 248 | A | 224 |
| 2ND | C | 298 | F | 244 | C | 258 | B | 106 | A | 208 | C | 120 |
| 3RD | B | 195 | C | 239 | F | 166 | C | 68 | F | 176 | F | 96 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 18 | A | 28 | A | 262 | A | 27 | A | 1964 | C | 106 | A | 102 |
| C | 10 | F | 16 | C | 105 | F | 17 | C | 915 | E | 88 | C | 46 |
| A | 7 | B | 3 | F | 100 | C | 14 | B | 785 | A | 84 | B | 25 |

| | * H. E. W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 199 | C | 177 | A | 305 | A | 491 | A | 241 | A | 237 | A | 172 | B | 124 | A | 216 | A | 190 |
| 2ND | C | 150 | A | 128 | F | 94 | F | 218 | C | 137 | C | 129 | C | 100 | A | 123 | B | 144 | F | 60 |
| 3RD | B | 72 | B | 88 | E | 74 | C | 145 | B | 128 | F | 100 | F | 53 | C | 104 | F | 128 | C | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2109 | A | 298 |
| C | 991 | C | 170 |
| F | 796 | B | 165 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 75 | A | 15 | A | 18 | A | 86 | F | 8 | A | 123 | A | 31 | A | 107 | C | 27 | A | 92 |
| 2ND | C | 26 | C | 9 | B | 9 | C | 44 | A | 8 | C | 63 | C | 22 | C | 61 | A | 27 | C | 43 |
| 3RD | F | 21 | B | 2 | C | 7 | B | 35 | C | 1 | F | 57 | B | 9 | B | 45 | B | 13 | B | 43 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 438 | A | 1465 | A | 504 |
| C | 200 | C | 704 | C | 257 |
| F | 155 | F | 544 | B | 195 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 84-B

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-6

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 35 | C | 8 | A | 226 | | 0 | A | 140 | A | 14 | A | 189 |
| 2ND | B | 49 | C | 14 | A | 6 | C | 115 | | 0 | B | 61 | C | 11 | C | 115 |
| 3RD | C | 38 | B | 12 | B | 5 | B | 95 | | 0 | C | 59 | B | 9 | B | 72 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 35 | B | 10 | | 0 | A | 24 | F | 13 | A | 169 |
| 2ND | C | 6 | B | 3 | C | 15 | C | 8 | | 0 | C | 11 | A | 9 | F | 64 |
| 3RD | F | 5 | F | 1 | B | 15 | A | 5 | | 0 | E | 10 | B | 3 | C | 62 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | A | 27 | C | 19 | | 0 | | 0 | A | 240 | A | 10 | | 0 |
| 2ND | C | 20 | F | 14 | B | 9 | | 0 | | 0 | C | 128 | C | 4 | | 0 |
| 3RD | B | 19 | B | 14 | A | 9 | | 0 | | 0 | F | 100 | B | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 284 | A | 11 | A | 334 | A | 79 | A | 400 |
| 2ND | C | 134 | E | 6 | C | 151 | B | 42 | C | 185 |
| 3RD | F | 119 | B | 5 | F | 144 | C | 28 | B | 146 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 85-A

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3108 | A | 2905 |
| 2ND | B | 1473 | B | 1342 |
| 3RD | C | 1129 | C | 1024 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1294 | A | 1704 |
| B | 634 | B | 778 |
| C | 494 | C | 614 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 44 | A | 1947 | A | 916 | A | 58 | A | 143 |
| B | 31 | B | 865 | B | 480 | B | 27 | B | 70 |
| C | 14 | C | 771 | C | 303 | C | 17 | C | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 612 | A | 729 | A | 765 | A | 216 | A | 364 | A | 248 |
| 2ND | B | 307 | B | 364 | B | 295 | B | 128 | C | 146 | B | 146 |
| 3RD | C | 201 | C | 280 | C | 211 | C | 62 | B | 120 | C | 134 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 26 | A | 243 | A | 27 | A | 2533 | A | 145 | A | 110 |
| B | 13 | C | 10 | B | 159 | C | 19 | B | 1174 | C | 118 | B | 61 |
| C | 8 | B | 9 | C | 92 | B | 15 | C | 861 | B | 42 | C | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 246 | A | 222 | A | 289 | A | 541 | A | 494 | A | 319 | A | 172 | A | 205 | A | 272 | A | 174 |
| 2ND | C | 107 | B | 146 | B | 162 | B | 256 | B | 231 | B | 139 | C | 113 | B | 94 | C | 99 | B | 106 |
| 3RD | B | 96 | C | 118 | C | 89 | C | 176 | C | 98 | C | 109 | B | 56 | C | 71 | B | 74 | C | 54 |

| [illegible]VETERAN STATUS * | | | |
|---|---|---|---|
| [illegible]N-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2615 | A | 417 |
| B | 1196 | B | 231 |
| C | 975 | C | 138 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 79 | A | 20 | A | 25 | A | 117 | A | 12 | A | 165 | C | 26 | A | 133 | A | 53 | A | 139 |
| 2ND | C | 44 | B | 9 | B | 15 | B | 52 | B | 5 | B | 95 | A | 25 | B | 76 | C | 38 | B | 73 |
| 3RD | B | 36 | C | 6 | C | 4 | C | 32 | | 0 | C | 67 | B | 17 | C | 36 | B | 26 | C | 58 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 520 | A | 1869 | A | 643 |
| B | 254 | B | 880 | B | 293 |
| C | 223 | C | 643 | C | 247 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 85-B

CONCERN AREA: SOCIAL CONCERNS SESSION: CULTURAL ISSUE: SOC IV-7

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 33 | B | 17 | A | 262 | | 0 | A | 176 | A | 18 | A | 249 |
| 2ND | B | 47 | B | 11 | A | 16 | B | 142 | | 0 | B | 80 | B | 10 | B | 109 |
| 3RD | C | 33 | C | 11 | C | 7 | C | 118 | | 0 | C | 54 | C | 8 | C | 90 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | B | 5 | A | 38 | A | 8 | | 0 | A | 28 | A | 19 | A | 191 |
| 2ND | B | 6 | A | 3 | B | 24 | C | 6 | | 0 | C | 11 | C | 6 | B | 94 |
| 3RD | C | 2 | C | 1 | C | 9 | B | 4 | | 0 | B | 11 | B | 1 | C | 61 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | A | 47 | A | 19 | | 0 | | 0 | A | 302 | A | 10 | A | 5 |
| 2ND | B | 19 | B | 13 | C | 16 | | 0 | | 0 | B | 126 | C | 4 | B | 3 |
| 3RD | C | 17 | C | 7 | B | 13 | | 0 | | 0 | C | 122 | B | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 399 | B | 13 | A | 451 | A | 105 | A | 456 |
| 2ND | B | 167 | A | 9 | B | 219 | B | 44 | B | 224 |
| 3RD | C | 124 | C | 4 | C | 135 | C | 36 | C | 218 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1234 | B | 1190 |
| 2ND | C | 742 | C | 673 |
| 3RD | A | 736 | F | 632 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 546 | B | 675 |
| C | 318 | A | 404 |
| A | 312 | C | 382 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | B | 796 | B | 358 | B | 33 | C | 56 |
| B | 23 | C | 470 | A | 250 | A | 23 | E | 35 |
| E | 7 | A | 410 | F | 224 | F | 14 | A | 25 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 423 | B | 326 | F | 209 | D | 94 | C | 164 | B | 131 |
| 2ND | F | 193 | A | 239 | C | 202 | A | 85 | L | 111 | E | 122 |
| 3RD | E | 154 | L | 135 | B | 191 | C | 60 | O | 109 | A | 96 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 12 | B | 11 | B | 90 | A | 15 | B | 1014 | E | 86 | C | 42 |
| A | 11 | K | 10 | C | 88 | F | 15 | C | 581 | B | 83 | E | 23 |
| C | 11 | A | 6 | A | 74 | C | 12 | A | 567 | D | 50 | A | 20 |

| | * H . E . W . | | | | | | | | | R E G I O N * | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 102 | B | 235 | B | 201 | B | 297 | F | 176 | A | 103 | C | 116 | C | 101 | D | 115 | A | 100 |
| 2ND | B | 96 | E | 117 | E | 66 | L | 123 | D | 125 | C | 98 | D | 58 | L | 94 | A | 80 | D | 69 |
| 3RD | C | 67 | F | 88 | D | 64 | A | 117 | B | 116 | L | 86 | M | 42 | B | 84 | C | 76 | B | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1056 | B | 171 |
| C | 615 | F | 116 |
| A | 612 | A | 109 |

| | * A R E A | | | | | O F | | I N T E R E S T * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 27 | A | 10 | B | 11 | B | 49 | B | 6 | B | 83 | C | 18 | B | 51 | M | 18 | B | 44 |
| 2ND | B | 23 | D | 8 | F | 8 | A | 44 | A | 5 | E | 44 | E | 17 | A | 46 | F | 16 | M | 41 |
| 3RD | E | 20 | F | 6 | D | 6 | C | 35 | M | 5 | A | 39 | B | 9 | D | 33 | B | 14 | D | 35 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 197 | B | 756 | B | 274 |
| A | 143 | C | 443 | A | 138 |
| C | 128 | A | 440 | C | 138 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 86-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 43 | B | 28 | A | 11 | B | 134 | | 0 | B | 97 | B | 14 | B | 90 |
| 2ND | F | 25 | C | 11 | F | 7 | A | 101 | | 0 | E | 44 | F | 11 | A | 83 |
| 3RD | C | 17 | F | 7 | O | 6 | C | 66 | | 0 | F | 41 | G | 7 | C | 62 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | C | 5 | L | 18 | A | 10 | | 0 | A | 11 | A | 5 | B | 73 |
| 2ND | C | 11 | F | 3 | A | 10 | D | 7 | | 0 | B | 11 | D | 5 | A | 49 |
| 3RD | F | 4 | A | 1 | O | 8 | C | 6 | | 0 | F | 9 | L | 5 | C | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 16 | C | 21 | A | 13 | | 0 | | 0 | B | 120 | D | 5 | M | 5 |
| 2ND | A | 15 | B | 16 | F | 10 | | 0 | | 0 | C | 72 | B | 5 | D | 3 |
| 3RD | F | 13 | D | 15 | D | 7 | | 0 | | 0 | F | 68 | F | 3 | L | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 128 | A | 10 | B | 200 | A | 43 | B | 174 |
| 2ND | F | 96 | O | 5 | C | 107 | C | 32 | A | 123 |
| 3RD | C | 82 | B | 4 | F | 89 | B | 30 | F | 110 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 87-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1919 | B | 1818 |
| 2ND | A | 1674 | A | 1573 |
| 3RD | C | 715 | C | 663 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 802 | B | 1069 |
| A | 732 | A | 902 |
| C | 316 | E | 401 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 32 | B | 1217 | B | 576 | B | 39 | B | 62 |
| B | 25 | A | 1074 | A | 502 | A | 21 | E | 48 |
| C | 12 | C | 453 | C | 214 | E | 20 | A | 45 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 505 | B | 389 | B | 523 | B | 199 | B | 283 | A | 223 |
| 2ND | B | 277 | A | 290 | E | 249 | E | 83 | A | 280 | B | 143 |
| 3RD | C | 229 | C | 210 | A | 214 | A | 68 | E | 88 | C | 58 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 18 | A | 120 | A | 32 | B | 1627 | A | 125 | B | 48 |
| B | 20 | B | 15 | B | 116 | B | 21 | A | 1315 | D | 72 | A | 40 |
| I | 5 | E | 11 | C | 113 | C | 16 | E | 559 | G | 48 | E | 37 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 214 | A | 193 | A | 227 | B | 297 | B | 312 | B | 158 | B | 150 | B | 198 | A | 240 | B | 173 |
| 2ND | B | 137 | B | 128 | C | 143 | A | 179 | E | 153 | A | 148 | E | 89 | A | 167 | B | 210 | E | 66 |
| 3RD | C | 61 | C | 104 | E | 95 | C | 154 | A | 116 | D | 86 | C | 43 | E | 60 | C | 48 | A | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1623 | B | 253 |
| A | 1412 | A | 228 |
| C | 614 | E | 121 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 54 | D | 10 | B | 11 | B | 79 | A | 5 | B | 128 | B | 31 | B | 72 | A | 32 | B | 93 |
| 2ND | A | 47 | A | 9 | F | 10 | A | 42 | B | 3 | A | 75 | A | 22 | A | 66 | B | 29 | A | 58 |
| 3RD | E | 21 | B | 6 | E | 7 | E | 28 | C | 3 | E | 59 | E | 17 | C | 37 | I | 15 | I | 43 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 344 | B | 1168 | A | 374 |
| A | 244 | A | 1022 | B | 364 |
| E | 133 | C | 428 | C | 158 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 87-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-2

* H A N D I C A P C L A S S I F I C A T I O N *

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 72 | B | 29 | A | [illegible] | B | 185 | | 0 | A | 121 | A | 17 | A | 151 |
| 2ND | A | 48 | A | 27 | B | [illegible] | A | 169 | | 0 | B | 113 | B | 13 | B | 147 |
| 3RD | E | 26 | C | 6 | C | 4 | E | 75 | | 0 | E | 43 | C | 7 | C | 53 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 15 | B | 5 | B | 16 | A | 13 | | 0 | A | 22 | B | 13 | B | 114 |
| 2ND | E | 6 | E | 3 | E | 15 | D | 7 | | 0 | B | 16 | A | 8 | A | 104 |
| 3RD | B | 6 | A | 1 | A | 10 | E | 5 | | 0 | E | 8 | E | 4 | C | 36 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 23 | B | 32 | B | 24 | | 0 | | 0 | B | 181 | B | 10 | I | 5 |
| 2ND | B | 19 | A | 16 | A | 9 | | 0 | | 0 | A | 138 | E | 3 | A | 3 |
| 3RD | C | 16 | C | 6 | E | 8 | | 0 | | 0 | C | 78 | C | 3 | B | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 208 | A | 11 | A | 249 | B | 70 | B | 344 |
| 2ND | B | 197 | B | 6 | [illegible] | 244 | A | 37 | A | 215 |
| 3RD | C | 95 | G | 5 | C | 116 | E | 23 | E | 127 |

## EXPLANATION OF TABLE CODES

* HANDICAP CLASSIFICATION *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 88-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1652 | A | 1542 |
| 2ND | C | 1261 | C | 1183 |
| 3RD | B | 989 | B | 917 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 706 | A | 904 |
| C | 519 | C | 592 |
| B | 413 | B | 541 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 35 | A | 1080 | A | 463 | A | 31 | C | 68 |
| C | 16 | C | 812 | C | 335 | C | 30 | A | 43 |
| B | 12 | B | 595 | B | 329 | B | 13 | B | 40 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 385 | A | 432 | C | 462 | C | 138 | B | 186 | A | 240 |
| 2ND | B | 275 | C | 217 | A | 258 | A | 89 | C | 137 | B | 155 |
| 3RD | C | 195 | D | 166 | H | 143 | D | 63 | A | 135 | G | 49 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 20 | B | 123 | B | 23 | A | 1278 | A | 168 | C | 50 |
| B | 18 | B | 14 | C | 116 | A | 21 | C | 1037 | B | 51 | A | 42 |
| C | 9 | C | 11 | A | 103 | C | 17 | B | 725 | D | 28 | B | 35 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | A | 160 | C | 201 | A | 316 | C | 301 | B | 133 | C | 122 | A | 180 | A | 197 | C | 105 |
| 2ND | B | 118 | H | 109 | B | 178 | D | 157 | A | 136 | J | 121 | G | 74 | C | 96 | C | 112 | B | 95 |
| 3RD | C | 36 | B | 88 | A | 97 | C | 143 | K | 133 | A | 98 | J | 60 | B | 65 | B | 108 | A | 53 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1407 | A | 209 |
| C | 1042 | C | 186 |
| B | 803 | B | 161 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 49 | A | 14 | A | 21 | A | 43 | A | 8 | A | 96 | B | 21 | A | 81 | A | 25 | A | 75 |
| 2ND | A | 44 | B | 10 | K | 10 | C | 42 | B | 5 | C | 61 | C | 20 | B | 45 | C | 18 | C | 57 |
| 3RD | D | 21 | C | 6 | D | 7 | B | 31 | J | 3 | B | 44 | A | 15 | C | 40 | B | 16 | K | 49 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 260 | A | 976 | A | 380 |
| C | 237 | C | 756 | C | 235 |
| B | 180 | B | 565 | B | 219 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 88-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-3

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | A | 26 | C | 12 | A | 148 | | 0 | C | 73 | A | 16 | A | 158 |
| 2ND | D | 36 | H | 14 | B | 10 | C | 109 | | 0 | A | 68 | B | 8 | B | 74 |
| 3RD | B | 35 | C | 12 | A | 8 | B | 88 | | 0 | B | 68 | H | 7 | C | 68 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 11 | A | 5 | A | 25 | A | 13 | | 0 | A | 24 | B | 9 | A | 97 |
| 2ND | B | 10 | C | 3 | B | 16 | B | 8 | | 0 | C | 13 | C | 8 | C | 80 |
| 3RD | A | 8 | D | 1 | D | 13 | H | 7 | | 0 | J | 5 | J | 5 | B | 69 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 23 | A | 26 | C | 21 | | 0 | | 0 | A | 134 | D | 6 | K | 5 |
| 2ND | B | 20 | C | 22 | B | 11 | | 0 | | 0 | C | 128 | A | 5 | A | 3 |
| 3RD | A | 15 | H | 9 | H | 6 | | 0 | | 0 | B | 90 | H | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 213 | A | 11 | A | 252 | C | 56 | A | 249 |
| 2ND | C | 161 | C | 8 | C | 161 | A | 45 | C | 203 |
| 3RD | B | 142 | G | 1 | B | 110 | D | 20 | B | 153 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 89-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2274 | B | 2116 |
| 2ND | A | 1163 | A | 1092 |
| 3RD | G | 698 | G | 663 |

| RANK | * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|---|
| 1ST | B | 949 | B | 1248 |
| 2ND | A | 530 | A | 611 |
| 3RD | G | 282 | G | 399 |

| RANK | * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 38 | B | 1436 | B | 673 | B | 33 | B | 102 |
| 2ND | B | 30 | A | 721 | A | 347 | A | 30 | A | 27 |
| 3RD | C | 6 | G | 473 | G | 185 | E | 9 | G | 26 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 482 | B | 494 | B | 548 | B | 87 | B | 338 | A | 193 |
| 2ND | A | 232 | A | 335 | A | 238 | F | 70 | G | 103 | B | 162 |
| 3RD | C | 163 | E | 90 | G | 191 | G | 65 | A | 85 | G | 72 |

| RANK | * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 33 | B | 27 | B | 220 | B | 31 | B | 1851 | A | 169 | B | 77 |
| 2ND | A | 6 | A | 20 | A | 80 | A | 20 | A | 846 | G | 49 | A | 22 |
| 3RD | C | 6 | E | 4 | G | 59 | G | 14 | G | 553 | B | 35 | G | 17 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 230 | A | 160 | B | 188 | B | 322 | B | 386 | B | 214 | B | 122 | B | 171 | B | 221 | B | 99 |
| 2ND | G | 69 | B | 158 | A | 130 | A | 209 | A | 133 | A | 110 | A | 70 | M | 60 | A | 179 | G | 58 |
| 3RD | A | 48 | G | 97 | C | 95 | F | 86 | G | 132 | G | 40 | G | 52 | G | 50 | E | 53 | J | 56 |

| RANK | * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|---|
| 1ST | B | 1881 | B | 336 |
| 2ND | A | 988 | A | 159 |
| 3RD | G | 588 | G | 95 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 69 | B | 18 | B | 13 | B | 86 | B | 10 | B | 118 | A | 25 | B | 92 | B | 44 | B | 110 |
| 2ND | A | 31 | A | 11 | G | 6 | C | 31 | C | 3 | G | 50 | B | 23 | A | 39 | A | 21 | A | 36 |
| 3RD | C | 21 | C | 4 | C | 6 | A | 27 | F | 3 | A | 45 | G | 17 | C | 26 | C | 11 | G | 30 |

| RANK | * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|---|
| 1ST | B | 419 | B | 1353 | B | 445 |
| 2ND | A | 174 | A | 696 | A | 277 |
| 3RD | G | 112 | G | 417 | G | 154 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

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SE=Southeast
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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 89-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 58 | B | 32 | G | 9 | B | 190 |  | 0 | B | 121 | B | 23 | B | 169 |
| 2ND | A | 36 | F | 10 | A | 8 | A | 129 |  | 0 | A | 89 | G | 6 | A | 118 |
| 3RD | G | 24 | A | 8 | B | 6 | G | 88 |  | 0 | G | 47 | F | 5 | G | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | B | 5 | B | 29 | B | 15 |  | 0 | B | 18 | B | 13 | B | 130 |
| 2ND | A | 5 | G | 1 | A | [illegible] | A | 8 |  | 0 | A | 15 | A | 5 | A | 71 |
| 3RD | E | 4 |  | 0 | G | [illegible] | G | 6 |  | 0 | E | 7 | E | 4 | G | 33 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 25 | B | 36 | G | 17 |  | 0 |  | 0 | B | 204 | B | 8 | B | 5 |
| 2ND | C | 17 | G | 9 | B | 15 |  | 0 |  | 0 | A | 102 | A | 5 | C | 3 |
| 3RD | A | 13 | E | 8 | A | 13 |  | 0 |  | 0 | G | 69 | C | 3 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 277 | B | 15 | B | 319 | B | 68 | B | 391 |
| 2ND | A | 146 | C | 7 | A | 149 | A | 28 | A | 169 |
| 3RD | G | 81 | H | 3 | G | 78 | C | 16 | G | 111 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
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MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
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MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 90-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3010 | A | 2859 |
| 2ND | B | 1458 | B | 1326 |
| 3RD | C | 844 | C | 813 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 1241 | A | 1685 |
| B | 610 | B | 800 |
| C | 369 | C | 450 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| A | 46 | A | 1929 | A | 876 | A | 55 | A | 104 |
| B | 19 | B | 898 | B | 452 | B | 25 | B | 64 |
| C | 13 | C | 524 | C | 262 | C | 15 | C | 30 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 680 | A | 672 | A | 659 | A | 230 | A | 302 | A | 301 |
| 2ND | B | 265 | B | 276 | B | 402 | B | 118 | C | 160 | B | 122 |
| 3RD | C | 219 | C | 170 | C | 190 | D | 34 | B | 154 | D | 56 |

| * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 23 | A | 16 | A | 261 | A | 35 | A | 2420 | A | 171 | A | 84 |
| B | 19 | B | 13 | B | 132 | B | 29 | B | 1170 | D | 54 | B | 48 |
| C | 9 | C | 10 | C | 65 | C | 18 | C | 703 | B | 67 | C | 25 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 257 | A | 275 | A | 327 | A | 468 | A | 389 | A | 261 | A | 200 | A | 245 | A | 222 | A | 200 |
| 2ND | C | 99 | B | 123 | C | 118 | B | 168 | B | 251 | B | 122 | B | 125 | B | 103 | B | 148 | B | 100 |
| 3RD | B | 91 | D | 45 | B | 106 | C | 122 | C | 152 | C | 53 | C | 17 | C | 72 | C | 106 | D | 34 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 2531 | A | 413 |
| B | 1234 | B | 188 |
| C | 713 | C | 116 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 75 | A | 18 | A | 26 | A | 101 | A | 10 | A | 152 | A | 39 | A | 117 | A | 44 | A | 131 |
| 2ND | B | 39 | B | 14 | B | 17 | B | 47 | B | 6 | B | 81 | B | 31 | B | 69 | B | 27 | B | 81 |
| 3RD | C | 22 | E | 2 | C | 6 | C | 25 | C | 1 | C | 42 | B | 6 | C | 28 | C | 12 | C | 29 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 492 | A | 1839 | A | 613 |
| B | 246 | B | 879 | B | 297 |
| C | 122 | C | 518 | C | 189 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 90-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-5

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 93 | A | 33 | C | 12 | A | 309 | | 0 | A | 185 | A | 25 | A | 257 |
| 2ND | B | 38 | C | 14 | A | 10 | B | 134 | | 0 | B | 71 | B | 12 | B | 109 |
| 3RD | C | 23 | B | 11 | B | 8 | C | 72 | | 0 | C | 60 | C | 6 | C | 84 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 13 | A | 5 | A | 38 | A | 15 | | 0 | A | 25 | A | 13 | A | 166 |
| 2ND | C | 11 | B | 3 | B | 15 | F | 6 | | 0 | B | 12 | B | 8 | B | 85 |
| 3RD | B | 6 | D | 1 | C | 11 | B | 6 | | 0 | C | 11 | C | 5 | C | 58 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 37 | A | 43 | A | 28 | | 0 | | 0 | A | 277 | A | 10 | B | 5 |
| 2ND | B | 22 | B | 23 | B | 15 | | 0 | | 0 | B | 145 | B | 6 | A | 3 |
| 3RD | F | 10 | C | 11 | C | 9 | | 0 | | 0 | C | 65 | C | 2 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 373 | A | 14 | A | 402 | A | 83 | A | 454 |
| 2ND | B | 181 | E | 5 | B | 207 | B | 55 | B | 224 |
| 3RD | C | 93 | C | 4 | C | 131 | C | 15 | C | 110 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 91-A

CONCERN AREA: SOCIAL CONCERNS    SESSION: ARCHITECTURAL    ISSUE: SOC V-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * S E X * FEMALE | | MALE | |
|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 2559 | A | 2411 | A | 1075 | A | 1402 |
| 2ND | B | 1761 | B | 1673 | B | 723 | B | 990 |
| 3RD | D | 627 | D | 586 | D | 263 | D | 349 |

| | * A G E * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | A | 1671 | A | 706 | A | 45 | A | 101 |
| 2ND | B | 28 | B | 1080 | B | 547 | B | 34 | B | 72 |
| 3RD | C | 10 | D | 370 | D | 207 | D | 18 | D | 22 |

| | * G E O G R A P H I C R E G I O N * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 427 | A | 538 | A | 695 | A | 147 | A | 353 | A | 259 |
| 2ND | A | 415 | B | 483 | B | 396 | B | 102 | B | 157 | C | 140 |
| 3RD | D | 199 | D | 88 | D | 84 | C | 64 | D | 109 | B | 100 |

| | * S P E C I A L P O P U L A T I O N * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 30 | A | 30 | A | 213 | A | 35 | A | 2034 | A | 135 | A | 82 |
| 2ND | B | 14 | C | 10 | B | 197 | B | 21 | B | 1423 | C | 110 | B | 48 |
| 3RD | D | 5 | B | 7 | D | 64 | D | 18 | D | 505 | B | 51 | D | 15 |

| | * H . E . W . R E G I O N * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 236 | A | 184 | B | 289 | A | 376 | A | 448 | A | 258 | A | 191 | A | 160 | A | 267 | A | 164 |
| 2ND | B | 88 | B | 130 | A | 123 | B | 372 | B | 247 | B | 156 | B | 107 | D | 136 | B | 115 | B | 93 |
| 3RD | C | 81 | D | 53 | D | 115 | D | 57 | D | 79 | D | 29 | C | 31 | B | 68 | C | 99 | C | 40 |

| | * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2148 | A | 349 |
| 2ND | B | 1474 | B | 248 |
| 3RD | D | 501 | D | 114 |

| | * A R E A O F I N T E R E S T * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 20 | B | 21 | A | 91 | A | 10 | A | 140 | A | 38 | A | 101 | A | 48 | A | 115 |
| 2ND | B | 47 | B | 6 | A | 17 | B | 65 | D | 3 | B | 103 | B | 24 | B | 67 | B | 20 | B | 68 |
| 3RD | G | 16 | D | 6 | D | 12 | D | 21 | B | 3 | C | 33 | D | 21 | D | 38 | D | 10 | D | 48 |

| | * H A N D I C A P * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 457 | A | 1521 | A | 519 |
| 2ND | B | 302 | B | 1052 | B | 368 |
| 3RD | D | 97 | D | 377 | D | 141 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 91-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-6

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 30 | A | 13 | A | 217 | | 0 | A | 148 | A | 20 | A | 194 |
| 2ND | B | 47 | B | 28 | B | 5 | B | 168 | | 0 | B | 110 | B | 11 | B | 138 |
| 3RD | D | 23 | E | 7 | C | 3 | D | 70 | | 0 | D | 41 | D | 5 | D | 53 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | A | 5 | A | 36 | A | 20 | | 0 | A | 20 | A | 13 | A | 159 |
| 2ND | A | 11 | B | 3 | B | 18 | B | 7 | | 0 | B | 10 | B | 8 | B | 101 |
| 3RD | D | 3 | D | 1 | D | 7 | C | 6 | | 0 | C | 7 | E | 4 | D | 43 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 32 | A | 44 | A | 28 | | 0 | | 0 | A | 241 | G | 6 | A | 5 |
| 2ND | C | 21 | B | 25 | B | 12 | | 0 | | 0 | B | 171 | A | 5 | D | 3 |
| 3RD | B | 14 | D | 10 | D | 8 | | 0 | | 0 | D | 49 | C | 3 | G | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 324 | A | 9 | A | 336 | A | 77 | A | 406 |
| 2ND | B | 219 | C | 8 | B | 258 | B | 60 | B | 279 |
| 3RD | D | 71 | G | 5 | D | 99 | D | 14 | D | 88 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 92-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1996 | A | 1862 |
| 2ND | L | 896 | L | 867 |
| 3RD | B | 770 | B | 699 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 782 | A | 1139 |
| B | 366 | L | 513 |
| L | 356 | B | 387 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 41 | A | 1221 | A | 603 | A | 44 | A | 87 |
| L | 9 | L | 579 | L | 257 | L | 18 | L | 33 |
| B | 8 | B | 515 | B | 207 | F | 15 | B | 30 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | L | 286 | A | 324 | A | 489 | A | 144 | A | 342 | A | 265 |
| 2ND | A | 283 | B | 181 | B | 211 | L | 85 | L | 137 | L | 87 |
| 3RD | H | 194 | F | 180 | L | 136 | E | 40 | B | 89 | B | 75 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 31 | A | 177 | A | 33 | A | 1492 | A | 165 | A | 75 |
| B | 9 | B | 10 | F | 83 | B | 19 | L | 746 | H | 49 | L | 27 |
| L | 9 | P | 6 | B | 68 | D | 15 | B | 642 | L | 36 | B | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | L | 149 | A | 176 | F | 151 | A | 214 | A | 336 | A | 215 | A | 118 | A | 165 | A | 257 | A | 159 |
| 2ND | A | 97 | H | 123 | A | 110 | F | 178 | B | 166 | B | 104 | L | 101 | L | 122 | L | 83 | B | 42 |
| 3RD | H | 89 | L | 103 | B | 108 | L | 125 | G | 82 | L | 66 | B | 40 | B | 47 | F | 62 | E | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1673 | A | 267 |
| L | 756 | L | 113 |
| B | 657 | B | 107 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 20 | A | 13 | A | 78 | A | 10 | A | 91 | A | 33 | A | 88 | A | 36 | A | 93 |
| 2ND | F | 33 | B | 6 | D | 11 | L | 30 | G | 3 | B | 46 | B | 16 | B | 35 | B | 11 | L | 43 |
| 3RD | B | 19 | F | 3 | F | 8 | B | 30 | B | 3 | L | 43 | L | 12 | L | 24 | F | 10 | F | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 359 | A | 1173 | A | 408 |
| B | 148 | L | 538 | L | 198 |
| L | 133 | B | 472 | F | 156 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 92-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-7

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 16 | A | 15 | A | 204 | | 0 | A | 116 | A | 16 | A | 177 |
| 2ND | L | 22 | P | 16 | O | 5 | L | 86 | | 0 | L | 51 | L | 13 | L | 71 |
| 3RD | F | 17 | J | 9 | G | 4 | B | 67 | | 0 | B | 46 | H | 10 | B | 53 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 10 | A | 5 | A | 24 | A | 13 | | 0 | A | 15 | A | 15 | A | 108 |
| 2ND | B | 8 | L | 3 | D | 13 | M | 5 | | 0 | B | 11 | L | 6 | L | 60 |
| 3RD | A | 6 | M | 1 | L | 10 | F | 5 | | 0 | F | 8 | B | 3 | B | 46 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 32 | A | 27 | A | 20 | | 0 | | 0 | A | 148 | A | 6 | A | 5 |
| 2ND | H | 16 | B | 13 | B | 11 | | 0 | | 0 | B | 110 | L | 6 | F | 3 |
| 3RD | D | 9 | L | 11 | L | 7 | | 0 | | 0 | L | 79 | H | 5 | K | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 263 | B | 8 | A | 248 | A | 63 | A | 302 |
| 2ND | L | 110 | O | 5 | F | 121 | L | 44 | L | 150 |
| 3RD | B | 90 | A | 5 | L | 113 | F | 17 | B | 120 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

• WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS • WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 93-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | G | 1585 | G | 1522 |
| 2ND | A | 1075 | A | 972 |
| 3RD | D | 807 | D | 751 |

| • S E X • | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 623 | G | 911 |
| A | 504 | A | 543 |
| D | 386 | E | 453 |

| • A G E • | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | G | 997 | G | 477 | G | 37 | G | 57 |
| G | 17 | A | 681 | A | 331 | C | 14 | E | 39 |
| C | 15 | D | 510 | D | 246 | B | 11 | A | 36 |

| | • G E O G R A P H I C R E G I O N • | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 385 | A | 296 | G | 434 | G | 208 | G | 217 | B | 158 |
| 2ND | C | 206 | D | 261 | A | 168 | A | 83 | A | 122 | A | 114 |
| 3RD | A | 187 | E | 201 | D | 159 | E | 56 | E | 117 | C | 104 |

| • S P E C I A L P O P U L A T I O N • | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 16 | A | 14 | G | 124 | A | 30 | G | 1328 | B | 107 | G | 51 |
| B | 15 | D | 12 | A | 90 | D | 21 | A | 853 | C | 85 | E | 33 |
| A | 15 | G | 11 | D | 88 | G | 19 | E | 665 | A | 45 | A | 28 |

| | • H . E . W . R E G I O N • | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 171 | G | 156 | G | 194 | A | 226 | G | 292 | E | 167 | G | 121 | G | 142 | A | 154 | G | 147 |
| 2ND | G | 93 | C | 124 | E | 101 | D | 186 | B | 109 | G | 106 | A | 83 | A | 95 | D | 121 | A | 93 |
| 3RD | B | 79 | B | 104 | C | 97 | G | 176 | E | 81 | D | 58 | E | 50 | E | 86 | C | 112 | E | 41 |

| • VETERAN STATUS • | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 1318 | G | 216 |
| A | 941 | E | 139 |
| D | 698 | A | 114 |

| | • A R E A O F I N T E R E S T • | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 46 | E | 11 | G | 22 | G | 68 | A | 10 | G | 72 | G | 25 | G | 57 | G | 33 | G | 114 |
| 2ND | D | 32 | B | 7 | E | 12 | A | 42 | B | 3 | A | 61 | A | 19 | A | 44 | B | 19 | B | 35 |
| 3RD | E | 30 | A | 6 | C | 12 | D | 34 | G | 3 | B | 45 | B | 16 | E | 42 | A | 11 | E | 29 |

| • H A N D I C A P • | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 246 | G | 954 | G | 334 |
| A | 196 | A | 644 | A | 215 |
| B | 136 | D | 492 | E | 185 |

## EXPLANATION OF TABLE CODES

**• GEOGRAPHIC REGION •**

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

**• SPECIAL POPULATION •**

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

**• AREA OF INTEREST •**

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

**• HANDICAP •**

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 93-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-8

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 49 | G | 23 | G | 13 | G | 143 | | 0 | G | 111 | G | 14 | G | 121 |
| 2ND | C | 30 | A | 13 | E | 8 | A | 95 | | 0 | D | 65 | A | 10 | A | 85 |
| 3RD | E | 28 | C | 9 | A | 5 | C | 87 | | 0 | E | 50 | C | 6 | D | 76 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 8 | G | 5 | E | 23 | C | 11 | | 0 | A | 21 | G | 11 | A | 92 |
| 2ND | G | 5 | E | 3 | G | 19 | E | 10 | | 0 | D | 11 | A | 7 | G | 76 |
| 3RD | C | 5 | B | 1 | A | 16 | G | 7 | | 0 | B | 8 | D | 5 | D | 53 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 21 | G | 20 | G | 28 | | 0 | | 0 | G | 132 | A | 5 | G | 5 |
| 2ND | A | 20 | A | 16 | E | 11 | | 0 | | 0 | A | 111 | G | 5 | B | 3 |
| 3RD | G | 18 | B | 12 | F | 6 | | 0 | | 0 | D | 70 | B | 3 | D | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 186 | A | 11 | G | 230 | G | 52 | G | 254 |
| 2ND | A | 130 | C | 6 | A | 132 | A | [illegible] | A | 174 |
| 3RD | E | 113 | D | 5 | D | 127 | D | [illegible] | E | 132 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 94-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2375 | A | 2213 |
| 2ND | C | 1041 | C | 965 |
| 3RD | D | 823 | D | 785 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 1033 | A | 1273 |
| C | 452 | C | 552 |
| D | 333 | D | 471 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 50 | A | 1513 | A | 702 | A | 36 | A | 74 |
| C | 12 | C | 685 | C | 283 | B | 16 | C | 50 |
| B | 10 | D | 516 | D | 261 | D | 11 | B | 35 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 571 | A | 560 | A | 356 | A | 190 | A | 258 | A | 278 |
| 2ND | C | 330 | C | 222 | C | 267 | D | 112 | G | 182 | B | 107 |
| 3RD | D | 181 | B | 140 | D | 255 | G | 33 | B | 120 | C | 78 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | A | 25 | A | 200 | A | 39 | A | 1849 | A | 175 | A | 69 |
| B | 13 | E | 7 | C | 121 | G | 14 | C | 814 | B | 69 | C | 37 |
| C | 11 | G | 6 | D | 74 | C | 12 | D | 692 | C | 40 | B | 32 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 235 | A | 214 | A | 264 | A | 388 | A | 197 | A | 222 | A | 124 | A | 181 | A | 223 | A | 165 |
| 2ND | C | 128 | C | 170 | D | 143 | C | 142 | D | 176 | B | 130 | C | 112 | G | 93 | G | 134 | D | 112 |
| 3RD | G | 48 | B | 48 | C | 97 | G | 109 | C | 148 | C | 62 | G | 57 | D | 78 | B | 73 | B | 47 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 2020 | A | 301 |
| C | 897 | D | 119 |
| D | 693 | C | 112 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 15 | C | 15 | A | 80 | A | 10 | A | 125 | A | 35 | A | 93 | A | 30 | A | 68 |
| 2ND | C | 40 | B | 9 | D | 8 | D | 37 | B | 6 | C | 61 | C | 21 | C | 47 | C | 27 | C | 64 |
| 3RD | D | 24 | C | 5 | A | 8 | C | 32 | G | 2 | B | 41 | G | 14 | B | 37 | D | 16 | D | 44 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 408 | A | 1388 | A | 525 |
| C | 157 | C | 652 | C | 200 |
| D | 145 | D | 503 | D | 164 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 94-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-9

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 64 | A | 20 | A | 20 | A | 251 | | 0 | A | 161 | A | 21 | A | 193 |
| 2ND | D | 33 | B | 12 | G | 5 | C | 99 | | 0 | D | 49 | C | 14 | C | 106 |
| 3RD | G | 25 | G | 12 | D | 4 | D | 88 | | 0 | C | 48 | B | 5 | D | 61 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 11 | B | 5 | A | 38 | A | 13 | | 0 | A | 26 | A | 10 | A | 166 |
| 2ND | A | 10 | A | 3 | E | 12 | G | 11 | | 0 | C | 8 | D | 5 | D | 52 |
| 3RD | B | 9 | G | 1 | D | 10 | B | 6 | | 0 | D | 6 | E | 4 | C | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 30 | A | 23 | | 0 | | 0 | A | 187 | A | 10 | C | 5 |
| 2ND | D | 19 | C | 16 | G | 13 | | 0 | | 0 | C | 104 | C | 4 | D | 3 |
| 3RD | C | 12 | D | 15 | B | 7 | | 0 | | 0 | D | 80 | B | 3 | G | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 288 | C | 10 | A | 266 | A | 73 | A | 376 |
| 2ND | C | 125 | A | 6 | C | 183 | C | 32 | C | 145 |
| 3RD | D | 89 | D | 6 | D | 122 | D | 22 | D | 116 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 95-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2703 | A | 2541 |
| 2ND | C | 1032 | C | 963 |
| 3RD | B | 591 | B | 557 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1137 | A | 1494 |
| C | 427 | C | 564 |
| B | 219 | B | 349 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1716 | A | 808 | A | 41 | A | 98 |
| C | 19 | C | 684 | C | 271 | B | 21 | C | 48 |
| B | 7 | B | 379 | B | 158 | C | 10 | B | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 489 | A | 535 | A | 662 | A | 180 | A | 390 | A | 275 |
| 2ND | C | 211 | C | 254 | C | 250 | C | 62 | B | 111 | C | 96 |
| 3RD | B | 162 | H | 129 | H | 146 | B | 43 | C | 89 | F | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 30 | A | 198 | A | 45 | A | 2195 | A | 140 | A | 72 |
| C | 15 | C | 10 | C | 109 | C | 17 | C | 777 | C | 63 | C | 41 |
| K | 9 | B | 8 | G | 61 | B | 15 | B | 490 | F | 48 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 179 | A | 275 | A | 192 | A | 397 | A | 402 | A | 216 | A | 190 | A | 235 | A | 285 | A | 160 |
| 2ND | C | 103 | C | 62 | G | 120 | H | 126 | C | 133 | C | 136 | C | 96 | C | 54 | C | 84 | C | 68 |
| 3RD | K | 83 | B | 61 | C | 105 | C | 121 | H | 131 | B | 67 | K | 21 | B | 49 | H | 68 | B | 43 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2285 | A | 356 |
| C | 863 | C | 137 |
| B | 471 | B | 102 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 16 | A | 18 | A | 102 | A | 10 | A | 133 | A | 45 | A | 111 | A | 44 | A | 127 |
| 2ND | C | 39 | C | 10 | B | 8 | B | 21 | C | 6 | C | 73 | C | 29 | C | 49 | C | 25 | C | 64 |
| 3RD | H | 26 | G | 3 | C | 6 | C | 18 | L | 1 | B | 27 | B | 8 | H | 23 | H | 10 | H | 24 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 448 | A | 1650 | A | 543 |
| C | 191 | C | 600 | C | 209 |
| B | 91 | B | 358 | B | 124 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 95-B

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-10

* H A N D I C A P C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 76 | A | 40 | A | 18 | A | 243 | | 0 | A | 162 | A | 20 | A | 243 |
| 2ND | B | 30 | H | 9 | H | 11 | C | 90 | | 0 | C | 42 | K | 10 | C | 89 |
| 3RD | C | 20 | G | 9 | B | 5 | B | 69 | | 0 | B | 40 | C | 9 | B | 48 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 35 | A | 15 | | 0 | C | 18 | A | 15 | A | 156 |
| 2ND | G | 11 | D | 3 | C | 12 | F | 8 | | 0 | A | 18 | C | 4 | C | 70 |
| 3RD | D | 2 | K | 1 | K | 6 | L | 3 | | 0 | H | 5 | B | 3 | B | 32 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | A | 44 | A | 26 | | 0 | | 0 | A | 251 | A | 10 | C | 5 |
| 2ND | F | 11 | C | 22 | H | 14 | | 0 | | 0 | C | 70 | G | 3 | A | 3 |
| 3RD | B | 11 | H | 12 | B | 6 | | 0 | | 0 | B | 60 | B | 3 | H | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 330 | A | 10 | A | 369 | A | 74 | A | 399 |
| 2ND | C | 152 | F | 5 | C | 151 | C | 37 | C | 172 |
| 3RD | B | 73 | C | 4 | B | 66 | G | 20 | B | 93 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 96-A

CONCERN AREA: SOCIAL CONCERNS SESSION: ARCHITECTURAL ISSUE: SOC V-11

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2626 | A | 2464 |
| 2ND | B | 1552 | B | 1459 |
| 3RD | D | 688 | D | 642 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1094 | A | 1445 |
| B | 666 | B | 844 |
| D | 292 | D | 388 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 43 | A | 1675 | A | 746 | A | 49 | A | 113 |
| B | 29 | B | 990 | B | 452 | B | 29 | B | 52 |
| C | 9 | D | 474 | D | 187 | C | 13 | C | 33 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 575 | A | 555 | A | 564 | A | 171 | A | 302 | A | 283 |
| 2ND | B | 354 | B | 397 | B | 249 | B | 96 | B | 217 | B | 147 |
| 3RD | C | 128 | D | 126 | C | 198 | C | 73 | D | 138 | D | 76 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 26 | A | 229 | A | 45 | A | 2047 | A | 166 | A | 87 |
| B | 20 | B | 19 | B | 138 | B | 30 | B | 1218 | B | 85 | B | 42 |
| D | 10 | C | 9 | D | 64 | D | 12 | D | 556 | D | 30 | C | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | A | 200 | A | 300 | A | 365 | A | 392 | A | 227 | A | 137 | A | 155 | A | 267 | A | 162 |
| 2ND | B | 116 | B | 109 | B | 206 | B | 320 | B | 223 | B | 144 | C | 93 | B | 127 | D | 133 | B | 84 |
| 3RD | D | 80 | C | 96 | D | 38 | D | 106 | C | 104 | C | 57 | E | 56 | D | 83 | B | 131 | C | 73 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2197 | A | 365 |
| B | 1302 | B | 213 |
| D | 590 | D | 90 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 18 | A | 26 | A | 83 | A | 8 | A | 130 | A | 45 | A | 103 | A | 45 | A | 105 |
| 2ND | B | 40 | D | 6 | D | 10 | B | 47 | B | 8 | B | 86 | C | 16 | B | 54 | D | 20 | B | 73 |
| 3RD | C | 36 | B | 6 | B | 7 | C | 33 | E | 2 | D | 41 | B | 13 | D | 38 | B | 18 | D | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 472 | A | 1537 | A | 553 |
| B | 244 | B | 943 | B | 328 |
| C | 144 | D | 435 | D | 139 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 96-B

CONCERN AREA: SOCIAL CONCERNS     SESSION: ARCHITECTURAL     ISSUE: SOC V-11

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 38 | A | 16 | A | 255 | | 0 | A | 148 | A | 20 | A | 213 |
| 2ND | B | 46 | B | 20 | B | 14 | B | 151 | | 0 | B | 118 | B | 13 | B | 124 |
| 3RD | E | 21 | D | 9 | E | 3 | D | 61 | | 0 | C | 35 | C | 5 | D | 52 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 34 | A | 15 | | 0 | A | 25 | B | 13 | A | 149 |
| 2ND | B | 6 | B | 3 | B | 17 | C | 4 | | 0 | D | 10 | A | 11 | B | 91 |
| 3RD | C | 5 | E | 1 | D | 12 | B | 4 | | 0 | B | 7 | C | 2 | C | 36 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | A | 40 | A | 24 | | 0 | | 0 | A | 236 | C | 5 | D | 5 |
| 2ND | B | 18 | D | 21 | B | 16 | | 0 | | 0 | B | 140 | A | 5 | A | 3 |
| 3RD | D | 14 | B | 16 | E | 8 | | 0 | | 0 | D | 79 | B | 4 | B | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 299 | A | 13 | A | 352 | A | 68 | A | 427 |
| 2ND | B | 191 | B | 8 | B | 208 | B | 45 | B | 230 |
| 3RD | D | 92 | E | 4 | D | 137 | C | 26 | C | 116 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 97-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2659 | A | 2487 |
| 2ND | E | 1147 | E | 1100 |
| 3RD | B | 1143 | B | 1052 |

| * S E X * | FEMALE |  | MALE |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1108 | A | 1479 |
| 2ND | E | 513 | B | 626 |
| 3RD | B | 474 | E | 621 |

| * A G E * | 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 1707 | A | 757 | A | 45 | A | 102 |
| 2ND | B | 18 | E | 759 | E | 342 | B | 22 | B | 52 |
| 3RD | C | 13 | B | 735 | B | 316 | E | 15 | E | 23 |

| * G E O G R A P H I C R E G I O N * | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 493 | A | 723 | A | 621 | A | 160 | E | 278 | A | 263 |
| 2ND | E | 296 | B | 344 | B | 312 | E | 76 | A | 240 | C | 78 |
| 3RD | C | 169 | E | 110 | E | 269 | B | 75 | G | 101 | B | 75 |

| * S P E C I A L P O P U L A T I O N * | AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 13 | A | 29 | A | 271 | A | 29 | A | 2096 | A | 150 | A | 72 |
| 2ND | A | 12 | B | 10 | B | 105 | E | 25 | E | 968 | C | 70 | B | 43 |
| 3RD | C | 9 | E | 9 | E | 85 | B | 13 | B | 931 | E | 38 | E | 13 |

| * H . E . W . R E G I O N * | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 230 | A | 200 | A | 243 | A | 538 | A | 480 | A | 228 | A | 141 | A | 130 | E | 218 | A | 108 |
| 2ND | B | 114 | C | 94 | E | 130 | B | 235 | B | 245 | B | 115 | E | 137 | G | 104 | A | 202 | B | 60 |
| 3RD | E | 88 | B | 90 | C | 106 | E | 83 | E | 84 | E | 109 | B | 67 | E | 104 | G | 52 | E | 60 |

| * VETERAN STATUS * | NON-VET |  | VETERAN |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2251 | A | 362 |
| 2ND | E | 998 | B | 159 |
| 3RD | B | 961 | E | 142 |

| * A R E A O F I N T E R E S T * | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 91 | A | 15 | A | 20 | A | 81 | A | 8 | A | 146 | A | 39 | A | 104 | A | 52 | A | 121 |
| 2ND | B | 30 | B | 6 | B | 12 | E | 52 | D | 5 | B | 60 | E | 19 | B | 59 | B | 30 | B | 67 |
| 3RD | E | 20 | E | 6 | G | 5 | B | 41 | B | 4 | E | 58 | B | 15 | E | 37 | E | 13 | E | 35 |

| * H A N D I C A P * | NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 477 | A | 1596 | A | 540 |
| 2ND | B | 225 | E | 718 | E | 250 |
| 3RD | E | 172 | B | 676 | B | 219 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 97-B

CONCERN AREA: SOCIAL CONCERNS  SESSION: TRANSPORTATION  ISSUE: SOC VI-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 101 | A | 21 | A | 20 | A | 252 | | 0 | A | 157 | A | 15 | A | 213 |
| 2ND | B | 37 | E | 16 | B | 6 | E | 121 | | 0 | B | 71 | C | 7 | E | 97 |
| 3RD | E | 25 | G | 13 | E | 5 | B | 92 | | 0 | E | 59 | B | 6 | B | 85 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 34 | A | 15 | | 0 | A | 16 | E | 15 | A | 134 |
| 2ND | E | 8 | B | 3 | B | 13 | E | 9 | | 0 | G | 11 | A | 6 | E | 91 |
| 3RD | G | 5 | E | 1 | G | 9 | B | 4 | | 0 | C | 6 | G | 3 | B | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | A | 31 | A | 26 | | 0 | | 0 | A | 248 | A | 5 | A | 5 |
| 2ND | B | 14 | E | 18 | B | 12 | | 0 | | 0 | B | 113 | E | 5 | B | 3 |
| 3RD | E | 10 | B | 17 | E | 8 | | 0 | | 0 | E | 106 | B | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 343 | A | 5 | A | 363 | A | 77 | A | 424 |
| 2ND | B | 155 | G | 5 | E | 171 | E | 45 | B | 202 |
| 3RD | E | 135 | D | 3 | B | 157 | B | 29 | E | 167 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 98-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2607 | A | 2461 |
| 2ND | B | 1465 | B | 1375 |
| 3RD | C | 1199 | C | 1126 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1118 | A | 1427 |
| B | 613 | B | 813 |
| C | 525 | C | 652 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1689 | A | 753 | A | 42 | A | 83 |
| B | 26 | B | 947 | B | 406 | B | 26 | B | 60 |
| C | 17 | C | 736 | C | 396 | C | 21 | C | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 532 | A | 582 | A | 622 | A | 209 | A | 246 | A | 275 |
| 2ND | C | 253 | B | 318 | B | 444 | B | 88 | C | 226 | B | 139 |
| 3RD | B | 197 | C | 284 | C | 231 | C | 55 | B | 206 | C | 82 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 30 | A | 31 | A | 236 | A | 30 | A | 2087 | A | 150 | A | 62 |
| A | 11 | B | 15 | B | 145 | C | 25 | B | 1167 | B | 73 | B | 39 |
| B | 5 | C | 13 | C | 105 | B | 21 | C | 944 | C | 60 | C | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 274 | A | 280 | C | 177 | A | 444 | A | 388 | A | 185 | A | 170 | A | 191 | A | 237 | A | 180 |
| 2ND | C | 85 | B | 136 | A | 117 | B | 236 | B | 337 | B | 157 | B | 99 | C | 175 | C | 155 | B | 85 |
| 3RD | B | 74 | C | 56 | E | 78 | C | 218 | C | 142 | C | 91 | C | 25 | B | 56 | B | 147 | E | 37 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2223 | A | 341 |
| B | 1273 | C | 197 |
| C | 985 | B | 180 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | C | 15 | C | 19 | A | 90 | A | 10 | A | 143 | A | 37 | A | 101 | A | 45 | A | 115 |
| 2ND | C | 49 | A | 9 | A | 16 | B | 51 | B | 6 | B | 75 | B | 22 | C | 67 | C | 26 | C | 69 |
| 3RD | B | 37 | B | 7 | B | 5 | C | 36 | E | 1 | C | 74 | C | 18 | B | 38 | B | 20 | B | 55 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 462 | A | 1552 | A | 550 |
| B | 273 | B | 897 | B | 283 |
| C | 212 | C | 707 | C | 263 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 198-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-2

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 81 | A | 31 | A | 13 | A | 250 | | 0 | A | 148 | A | 18 | A | 227 |
| 2ND | C | 50 | B | 15 | B | 9 | B | 143 | | 0 | B | 91 | C | 11 | B | 116 |
| 3RD | B | 47 | C | 12 | C | 4 | C | 91 | | 0 | C | 60 | B | 4 | C | 91 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 15 | A | 5 | A | 29 | A | 16 | | 0 | A | 20 | B | 11 | A | 161 |
| 2ND | C | 9 | C | 3 | C | 18 | B | 12 | | 0 | B | 9 | A | 10 | B | 91 |
| 3RD | B | 6 | F | 1 | B | 13 | C | 5 | | 0 | C | 9 | D | 1 | C | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 29 | A | 30 | A | 19 | | 0 | | 0 | A | 252 | C | 8 | C | 5 |
| 2ND | C | 18 | B | 24 | B | 19 | | 0 | | 0 | B | 146 | A | 5 | A | 3 |
| 3RD | B | 14 | C | 21 | C | 7 | | 0 | | 0 | C | 94 | E | 3 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 319 | C | 5 | A | 329 | A | 90 | A | 422 |
| 2ND | B | 185 | E | 5 | C | 202 | B | 46 | B | 224 |
| 3RD | C | 145 | A | 3 | B | 189 | C | 34 | C | 208 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 99-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * SEX * | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | FEMALE | | MALE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 3158 | A | 2998 | A | 1338 | A | 1737 |
| 2ND | B | 1022 | B | 937 | B | 442 | B | 552 |
| 3RD | K | 530 | K | 509 | K | 212 | K | 313 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 43 | A | 1989 | A | 958 | A | 55 | A | 113 |
| B | 18 | B | 629 | B | 324 | B | 21 | B | 30 |
| F | 10 | K | 352 | F | 159 | K | 14 | F | 15 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 686 | A | 729 | A | 704 | A | 184 | A | 424 | A | 282 |
| 2ND | B | 190 | B | 244 | B | 237 | B | 95 | B | 93 | B | 85 |
| 3RD | K | 180 | F | 106 | F | 167 | D | 50 | F | 91 | K | 78 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 30 | A | 287 | A | 45 | A | 2537 | A | 152 | A | 83 |
| F | 11 | B | 17 | B | 78 | K | 13 | B | 833 | B | 52 | B | 28 |
| K | 9 | K | 7 | K | 52 | B | 9 | K | 396 | K | 48 | F | 13 |

| | * H.E.W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 266 | A | 275 | A | 333 | A | 529 | A | 454 | A | 300 | A | 170 | A | 224 | A | 298 | A | 160 |
| 2ND | B | 109 | K | 94 | B | 90 | B | 160 | B | 162 | B | 105 | B | 75 | F | 99 | B | 90 | B | 76 |
| 3RD | K | 58 | J | 48 | K | 77 | F | 88 | F | 119 | H | 61 | D | 35 | K | 43 | K | 80 | D | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2673 | A | 432 |
| B | 865 | B | 139 |
| K | 459 | F | 84 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 16 | A | 23 | A | 106 | A | 10 | A | 162 | A | 43 | A | 130 | A | 44 | A | 120 |
| 2ND | B | 29 | B | 11 | F | 8 | B | 36 | B | 6 | B | 47 | K | 12 | B | 45 | F | 19 | F | 46 |
| 3RD | K | 17 | F | 6 | B | 7 | J | 19 | H | 1 | K | 27 | D | 11 | F | 28 | B | 14 | B | 33 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 525 | A | 1921 | A | 659 |
| B | 186 | B | 606 | B | 212 |
| K | 85 | K | 321 | K | 122 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 99-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-4

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 113 | A | 40 | A | 15 | A | 303 | | 0 | A | 194 | A | 20 | A | 257 |
| 2ND | B | 35 | K | 12 | B | 14 | B | 93 | | 0 | B | 54 | B | 4 | B | 95 |
| 3RD | F | 21 | B | 7 | K | 1 | K | 56 | | 0 | K | 35 | F | 4 | F | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 33 | A | 20 | | 0 | A | 21 | A | 15 | A | 193 |
| 2ND | K | 9 | F | 3 | B | 14 | B | 7 | | 0 | H | 9 | B | 9 | B | 58 |
| 3RD | B | 3 | B | 1 | D | 6 | K | 6 | | 0 | K | 7 | K | 1 | K | 30 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 38 | A | 43 | A | 25 | | 0 | | 0 | A | 303 | A | 10 | F | 5 |
| 2ND | B | 19 | B | 14 | B | 12 | | 0 | | 0 | B | 69 | B | 4 | A | 3 |
| 3RD | K | 8 | F | 9 | D | 5 | | 0 | | 0 | K | 56 | J | 3 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 382 | H | 6 | A | 428 | A | 89 | A | 475 |
| 2ND | B | 134 | A | 5 | B | 148 | B | 24 | B | 166 |
| 3RD | F | 60 | D | 3 | F | 79 | F | 21 | K | 75 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 100-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2473 | A | 2333 |
| 2ND | C | 1427 | C | 1326 |
| 3RD | D | 682 | F | 640 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1039 | A | 1376 |
| 2ND | C | 600 | C | 775 |
| 3RD | D | 299 | D | 376 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | A | 1585 | A | 731 | A | 35 | A | 86 |
| 2ND | C | 19 | C | 878 | C | 444 | C | 27 | C | 59 |
| 3RD | B | 18 | F | 446 | D | 215 | D | 13 | F | 25 |

| * GEOGRAPHIC REGION * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 582 | A | 529 | A | 506 | A | 173 | A | 289 | A | 254 |
| 2ND | C | 276 | C | 285 | C | 291 | C | 95 | C | 256 | C | 125 |
| 3RD | D | 167 | F | 197 | B | 232 | B | 54 | F | 125 | D | 74 |

| * SPECIAL POPULATION * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 25 | A | 200 | A | 33 | A | 1983 | A | 148 | A | 58 |
| 2ND | C | 15 | C | 13 | C | 132 | C | 16 | C | 1119 | C | 80 | C | 52 |
| 3RD | B | 7 | D | 11 | B | 76 | D | 9 | F | 568 | D | 41 | F | 16 |

| * H. E. W. REGION * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 217 | A | 280 | A | 251 | A | 348 | C | 253 | C | 247 | A | 165 | A | 244 | A | 283 | A | 146 |
| 2ND | C | 122 | C | 106 | C | 120 | F | 185 | A | 240 | A | 159 | E | 58 | C | 116 | B | 111 | C | 106 |
| 3RD | F | 96 | D | 85 | D | 88 | C | 177 | B | 181 | F | 87 | F | 56 | D | 56 | C | 78 | B | 46 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2090 | A | 351 |
| 2ND | C | 1199 | C | 191 |
| 3RD | D | 583 | B | 94 |

| * AREA OF INTEREST * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | A | 15 | A | 15 | A | 92 | C | 8 | A | 142 | A | 41 | A | 105 | A | 29 | C | 78 |
| 2ND | C | 49 | B | 9 | C | 11 | C | 46 | F | 5 | C | 75 | C | 27 | C | 70 | B | 28 | A | 72 |
| 3RD | B | 31 | C | 7 | B | 5 | D | 30 | A | 3 | B | 47 | D | 10 | B | 25 | C | 27 | B | 45 |

| * HANDICAP * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 431 | A | 1491 | A | 519 |
| 2ND | C | 253 | C | 829 | C | 308 |
| 3RD | B | 131 | D | 430 | D | 141 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 100-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-5

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 92 | A | 21 | C | 14 | A | 258 | | 0 | A | 137 | A | 20 | A | 224 |
| 2ND | C | 49 | D | 18 | A | 13 | C | 131 | | 0 | C | 73 | C | 7 | C | 114 |
| 3RD | F | 25 | C | 14 | D | 4 | D | 62 | | 0 | D | 54 | D | 4 | D | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | C | 5 | A | 36 | A | 20 | | 0 | A | 23 | A | 10 | A | 156 |
| 2ND | C | 8 | F | 3 | C | 14 | C | 9 | | 0 | C | 11 | B | 6 | C | 94 |
| 3RD | B | 6 | D | 1 | B | 8 | B | 4 | | 0 | D | 5 | C | 5 | D | 34 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 40 | A | 28 | A | 20 | | 0 | | 0 | A | 211 | A | 10 | B | 5 |
| 2ND | C | 13 | C | 21 | C | 17 | | 0 | | 0 | C | 103 | C | 3 | C | 3 |
| 3RD | D | 8 | B | 11 | D | 10 | | 0 | | 0 | F | 79 | B | 3 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 290 | B | 10 | A | 302 | A | 81 | A | 389 |
| 2ND | C | 189 | A | 3 | C | 207 | C | 40 | C | 215 |
| 3RD | F | 102 | E | 3 | B | 122 | F | 22 | B | 126 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 101-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATICN ISSUE: SOC VI-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1986 | B | 1879 |
| 2ND | D | 1405 | D | 1319 |
| 3RD | A | 879 | A | 836 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 857 | B | 1086 |
| D | 641 | D | 722 |
| A | 349 | A | 503 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 20 | B | 1299 | B | 556 | B | 40 | B | 71 |
| A | 19 | D | 885 | D | 422 | D | 36 | D | 49 |
| F | 16 | A | 524 | A | 303 | F | 11 | A | 32 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 386 | B | 378 | B | 546 | B | 144 | B | 245 | B | 182 |
| 2ND | D | 223 | D | 294 | D | 340 | D | 109 | D | 204 | D | 155 |
| 3RD | E | 156 | A | 252 | A | 203 | A | 50 | F | 112 | A | 104 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 14 | B | 23 | B | 194 | D | 25 | B | 1613 | A | 84 | B | 43 |
| D | 10 | F | 13 | D | 149 | B | 23 | D | 1098 | B | 81 | D | 42 |
| E | 9 | A | 13 | A | 58 | E | 15 | A | 678 | D | 74 | A | 27 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 104 | B | 248 | B | 176 | B | 290 | B | 359 | D | 177 | B | 147 | A | 128 | B | 148 | B | 149 |
| 2ND | B | 99 | D | 88 | D | 137 | D | 196 | D | 227 | B | 146 | D | 105 | B | 119 | A | 139 | D | 104 |
| 3RD | D | 96 | C | 80 | A | 87 | A | 179 | A | 115 | F | 92 | F | 45 | D | 82 | D | 113 | E | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1714 | B | 248 |
| D | 1190 | D | 182 |
| A | 727 | A | 141 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 47 | A | 13 | B | 16 | B | 86 | D | 6 | B | 110 | B | 39 | B | 68 | B | 31 | B | 95 |
| 2ND | B | 46 | F | 7 | A | 11 | D | 37 | B | 3 | D | 66 | D | 32 | A | 55 | A | 31 | D | 54 |
| 3RD | A | 29 | D | 6 | D | 8 | F | 34 | F | 3 | F | 47 | E | 11 | D | 49 | D | 20 | F | 46 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 358 | B | 1192 | B | 412 |
| D | 235 | D | 838 | D | 299 |
| A | 147 | A | 554 | F | 191 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 101-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 55 | B | 21 | B | 11 | B | 194 | | 0 | B | 129 | A | 10 | B | 162 |
| 2ND | D | 46 | D | 20 | A | 8 | D | 132 | | 0 | D | 79 | B | 10 | D | 99 |
| 3RD | A | 37 | A | 15 | D | 8 | A | 72 | | 0 | F | 51 | C | 8 | A | 80 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | D | 5 | B | 26 | B | 12 | | 0 | D | 14 | B | 13 | B | 123 |
| 2ND | D | 8 | B | 3 | D | 20 | D | 9 | | 0 | A | 8 | F | 5 | D | 102 |
| 3RD | E | 6 | E | 1 | F | 15 | F | 6 | | 0 | B | 8 | D | 4 | F | 41 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 19 | B | 20 | B | 25 | | 0 | | 0 | B | 203 | A | 5 | F | 5 |
| 2ND | E | 15 | D | 20 | D | 18 | | 0 | | 0 | D | 148 | B | 5 | A | 3 |
| 3RD | A | 13 | E | 11 | F | 5 | | 0 | | 0 | A | 71 | F | 4 | B | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 256 | D | 5 | B | 248 | B | 46 | B | 328 |
| 2ND | D | 156 | G | 5 | D | 187 | D | 44 | D | 210 |
| 3RD | A | 126 | A | 3 | A | 136 | A | 34 | F | 133 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 102-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2244 | A | 2069 |
| 2ND | D | 1610 | D | 1564 |
| 3RD | C | 1059 | C | 988 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 974 | A | 1202 |
| D | 687 | D | 907 |
| C | 441 | C | 595 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1485 | A | 602 | A | 40 | A | 81 |
| D | 27 | D | 1071 | D | 449 | D | 29 | C | 41 |
| C | 14 | C | 651 | C | 334 | C | 19 | D | 34 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 480 | A | 543 | D | 441 | A | 142 | A | 330 | A | 196 |
| 2ND | D | 416 | D | 383 | A | 389 | D | 119 | C | 157 | D | 75 |
| 3RD | C | 162 | C | 215 | C | 387 | B | 80 | D | 144 | C | 72 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 16 | A | 23 | A | 234 | A | 24 | A | 1795 | A | 86 | A | 68 |
| A | 14 | D | 11 | D | 109 | C | 20 | D | 1390 | C | 72 | C | 23 |
| C | 11 | C | 4 | C | 105 | D | 16 | C | 824 | D | 52 | D | 16 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 182 | D | 171 | A | 307 | A | 372 | D | 264 | A | 246 | D | 113 | A | 175 | D | 169 | A | 137 |
| 2ND | A | 175 | A | 168 | C | 105 | D | 335 | C | 257 | C | 171 | C | 109 | D | 106 | A | 151 | D | 111 |
| 3RD | C | 71 | H | 53 | D | 104 | C | 118 | A | 242 | B | 42 | A | 107 | C | 54 | C | 60 | B | 48 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1904 | A | 292 |
| D | 1390 | D | 214 |
| C | 894 | C | 159 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 72 | C | 11 | D | 11 | A | 81 | A | 8 | A | 117 | A | 41 | A | 98 | A | 40 | A | 82 |
| 2ND | C | 45 | D | 9 | C | 11 | D | 63 | D | 5 | D | 91 | C | 18 | D | 57 | C | 29 | D | 80 |
| 3RD | D | 27 | A | 8 | A | 10 | B | 26 | E | 3 | C | 56 | D | 16 | C | 27 | D | 22 | C | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 386 | A | 1335 | A | 475 |
| D | 248 | D | 1008 | D | 348 |
| C | 210 | C | 620 | C | 223 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 102-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-7

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 35 | A | 18 | A | 204 | | 0 | A | 132 | D | 16 | A | 174 |
| 2ND | D | 51 | D | 17 | C | 11 | D | 130 | | 0 | D | 111 | A | 9 | D | 133 |
| 3RD | C | 46 | F | 6 | D | 3 | C | 102 | | 0 | C | 61 | B | 4 | C | 96 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | D | 24 | A | 18 | | 0 | A | 15 | A | 13 | A | 148 |
| 2ND | C | 9 | B | 3 | A | 20 | C | 11 | | 0 | D | 11 | D | 8 | D | 103 |
| 3RD | D | 6 | E | 1 | C | 18 | F | 3 | | 0 | C | 8 | C | 4 | C | 55 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 28 | A | 28 | | 0 | | 0 | A | 225 | B | 6 | D | 5 |
| 2ND | D | 17 | D | 25 | D | 13 | | 0 | | 0 | D | 156 | D | 5 | A | 3 |
| 3RD | C | 15 | C | 11 | C | 10 | | 0 | | 0 | C | 93 | C | 3 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 269 | A | 5 | A | 276 | A | 78 | A | 347 |
| 2ND | D | 228 | J | 5 | D | 220 | D | 70 | D | 232 |
| 3RD | C | 132 | B | 3 | C | 136 | B | 18 | C | 183 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 103-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1759 | B | 1656 |
| 2ND | E | 1710 | E | 1637 |
| 3RD | A | 1450 | A | 1360 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 801 | E | 954 |
| 2ND | E | 709 | B | 936 |
| 3RD | A | 565 | A | 847 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 35 | B | 1127 | B | 531 | E | 36 | A | 57 |
| 2ND | E | 22 | E | 1090 | E | 507 | B | 32 | E | 55 |
| 3RD | A | 17 | A | 898 | A | 466 | A | 12 | B | 34 |

| * G E O G R A P H I C R E G I O N * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 432 | B | 424 | E | 406 | E | 189 | B | 291 | B | 207 |
| 2ND | B | 375 | E | 316 | A | 404 | A | 106 | A | 194 | E | 117 |
| 3RD | A | 273 | A | 296 | B | 299 | B | 68 | E | 171 | A | 94 |

| * S P E C I A L P O P U L A T I O N * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 20 | B | 11 | A | 154 | B | 25 | E | 1420 | B | 129 | E | 47 |
| 2ND | B | 16 | A | 10 | B | 153 | E | 19 | B | 1403 | E | 74 | A | 38 |
| 3RD | A | 8 | C | 9 | E | 125 | A | 13 | A | 1185 | A | 42 | B | 22 |

| * H . E . W . R E G I O N * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 209 | A | 177 | E | 202 | B | 310 | A | 329 | B | 180 | E | 160 | A | 183 | B | 232 | E | 176 |
| 2ND | B | 193 | B | 163 | B | 179 | E | 278 | B | 219 | A | 131 | B | 72 | E | 123 | A | 131 | A | 63 |
| 3RD | C | 32 | E | 88 | A | 103 | A | 184 | E | 182 | E | 130 | G | 45 | B | 80 | E | 83 | D | 42 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1525 | A | 239 |
| 2ND | E | 1445 | E | 225 |
| 3RD | A | 1188 | B | 223 |

| * A R E A O F I N T E R E S T * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 46 | A | 16 | E | 19 | E | 72 | E | 8 | E | 114 | B | 31 | E | 90 | B | 33 | A | 101 |
| 2ND | A | 43 | B | 9 | A | 10 | E | 59 | B | 5 | B | 90 | E | 26 | B | 58 | E | 27 | E | 78 |
| 3RD | E | 37 | E | 6 | B | 9 | A | 38 | A | 3 | A | 56 | A | 22 | A | 53 | A | 27 | B | 55 |

| * H A N D I C A P * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 303 | B | 1058 | B | 387 |
| 2ND | E | 277 | E | 1025 | E | 368 |
| 3RD | A | 226 | A | 908 | A | 293 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 103-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-8

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 74 | E | 23 | B | 13 | B | 166 | | 0 | A | 102 | A | 13 | E | 139 |
| 2ND | E | 51 | A | 21 | E | 12 | E | 156 | | 0 | E | 99 | E | 12 | B | 135 |
| 3RD | B | 31 | B | 17 | A | 6 | A | 119 | | 0 | B | 93 | B | 7 | A | 109 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | E | 5 | E | 20 | B | 10 | | 0 | B | 18 | B | 11 | B | 127 |
| 2ND | E | 8 | A | 3 | B | 18 | A | 8 | | 0 | A | 9 | E | 8 | E | 99 |
| 3RD | C | 5 | B | 1 | A | 16 | E | 6 | | 0 | E | 8 | A | 7 | A | 70 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 23 | B | 32 | B | 18 | | 0 | | 0 | B | 178 | A | 10 | A | 5 |
| 2ND | E | 20 | E | 18 | E | 16 | | 0 | | 0 | E | 169 | B | 6 | B | 3 |
| 3RD | A | 15 | A | 13 | A | 13 | | 0 | | 0 | A | 121 | C | 1 | E | 1 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 236 | A | 5 | B | 267 | E | 66 | B | 260 |
| 2ND | B | 223 | G | 3 | E | 224 | B | 62 | E | 256 |
| 3RD | A | 191 | C | 1 | A | 214 | A | 38 | A | 219 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 104-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2834 | A | 2686 |
| 2ND | C | 1698 | C | 1607 |
| 3RD | B | 1012 | B | 920 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1236 | A | 1522 |
| C | 722 | C | 949 |
| B | 450 | B | 532 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1763 | A | 886 | A | 43 | A | 104 |
| C | 30 | C | 1107 | C | 491 | C | 27 | C | 43 |
| B | 14 | B | 638 | B | 312 | B | 9 | B | 39 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 635 | A | 702 | A | 635 | A | 192 | A | 365 | C | 197 |
| 2ND | C | 360 | C | 382 | C | 367 | C | 120 | C | 189 | A | 166 |
| 3RD | B | 196 | B | 181 | B | 272 | B | 65 | B | 145 | B | 71 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 33 | A | 260 | A | 25 | A | 2353 | C | 130 | A | 76 |
| B | 14 | B | 16 | C | 155 | C | 23 | C | 1337 | A | 66 | B | 30 |
| C | 13 | C | 13 | B | 87 | B | 20 | [illegible] | [illegible]06 | E | 48 | C | 27 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 216 | C | 184 | A | 305 | A | 524 | A | 453 | A | 297 | C | 141 | A | 250 | A | 228 | A | 152 |
| 2ND | C | 119 | A | 168 | C | 202 | C | 272 | C | 202 | C | 154 | A | 102 | C | 129 | B | 137 | C | 93 |
| 3RD | B | 85 | B | 79 | B | 76 | B | 122 | B | 176 | B | 76 | B | 88 | B | 34 | C | 119 | B | 57 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2380 | A | 406 |
| C | 1456 | C | 227 |
| B | 854 | B | 136 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 88 | A | 18 | A | 25 | A | 97 | A | 10 | A | 150 | A | 30 | A | 121 | A | 44 | A | 145 |
| 2ND | C | 46 | C | 9 | C | 13 | C | 50 | C | 4 | C | 100 | C | 28 | C | 73 | C | 34 | C | 64 |
| 3RD | B | 33 | D | 4 | B | 5 | B | 47 | B | 3 | B | 62 | B | 15 | B | 32 | B | 25 | B | 55 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 478 | A | 1709 | A | 599 |
| C | 287 | C | 1029 | C | 367 |
| B | 210 | B | 590 | B | 190 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 104-B

CONCERN AREA: SOCIAL CONCERNS      SESSION: TRANSPORTATION      ISSUE: SOC VI-9

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 99 | A | 24 | A | 20 | A | 236 | | 0 | A | 182 | A | 20 | A | 233 |
| 2ND | C | 61 | C | 19 | C | 9 | C | 174 | | 0 | C | 103 | C | 8 | C | 152 |
| 3RD | B | 28 | F | 9 | B | 6 | B | 93 | | 0 | B | 46 | B | 7 | B | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 38 | C | 13 | | 0 | A | 20 | A | 15 | A | 172 |
| 2ND | C | 11 | B | 3 | C | 24 | A | 8 | | 0 | C | 12 | C | 7 | C | 97 |
| 3RD | F | 3 | H | 1 | B | 4 | B | 7 | | 0 | B | 5 | B | 5 | B | 54 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 21 | A | 28 | A | 28 | | 0 | | 0 | A | 253 | A | 10 | A | 5 |
| 2ND | C | 20 | B | 23 | C | 14 | | 0 | | 0 | C | 186 | B | 3 | B | 3 |
| 3RD | A | 19 | C | 7 | B | 10 | | 0 | | 0 | B | 74 | D | 3 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 370 | F | 5 | A | 406 | A | 79 | A | 447 |
| 2ND | C | 221 | A | 5 | C | 219 | C | 39 | C | 254 |
| 3RD | B | 116 | C | 4 | B | 166 | B | 34 | B | 186 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 105-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-10

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 2482 | C | 2359 |
| 2ND | B | 1042 | B | 986 |
| 3RD | A | 880 | A | 820 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 1062 | C | 1365 |
| B | 436 | B | 590 |
| A | 357 | A | 483 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 27 | C | 1568 | C | 761 | C | 46 | C | 81 |
| C | 26 | B | 681 | B | 295 | B | 17 | A | 54 |
| E | 16 | A | 563 | E | 245 | A | 13 | E | 22 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 631 | C | 460 | C | 654 | B | 134 | C | 318 | B | 203 |
| 2ND | E | 282 | B | 326 | A | 291 | C | 130 | A | 95 | C | 176 |
| 3RD | A | 167 | E | 221 | E | 153 | F | 95 | G | 86 | A | 72 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 25 | C | 21 | C | 199 | C | 45 | C | 2060 | B | 117 | C | 55 |
| B | 11 | B | 10 | B | 114 | A | 10 | B | 771 | C | 77 | A | 40 |
| F | 8 | I | 10 | A | 82 | F | 7 | A | 672 | A | 70 | E | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 250 | C | 248 | C | 249 | C | 308 | C | 473 | C | 264 | C | 141 | B | 127 | C | 237 | B | 121 |
| 2ND | E | 133 | B | 136 | E | 109 | B | 248 | A | 147 | E | 102 | A | 104 | F | 88 | A | 122 | C | 111 |
| 3RD | A | 68 | E | 72 | B | 109 | E | 170 | B | 114 | A | 86 | E | 51 | C | 88 | B | 85 | F | 47 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 2115 | C | 335 |
| B | 868 | B | 158 |
| A | 742 | A | 110 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 54 | C | 16 | C | 19 | C | 87 | B | 10 | C | 126 | C | 33 | C | 92 | C | 51 | C | 109 |
| 2ND | B | 35 | B | 8 | B | 13 | B | 41 | C | 3 | B | 73 | B | 23 | B | 58 | B | 20 | B | 66 |
| 3RD | E | 27 | A | 5 | A | 9 | E | 38 | D | 3 | A | 59 | A | 13 | A | 38 | E | 17 | A | 33 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 390 | C | 1531 | C | 529 |
| B | 200 | B | 597 | B | 229 |
| A | 151 | A | 528 | E | 183 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 105-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 75 | C | 25 | C | 16 | C | 223 | | 0 | C | 159 | C | 15 | C | 211 |
| 2ND | B | 36 | A | 17 | E | 9 | A | 102 | | 0 | E | 74 | B | 7 | B | 87 |
| 3RD | A | 30 | E | 10 | A | 5 | B | 97 | | 0 | B | 49 | E | 6 | E | 74 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | C | 30 | C | 18 | | 0 | C | 15 | C | 15 | C | 151 |
| 2ND | C | 11 | C | 3 | B | 23 | E | 7 | | 0 | A | 11 | E | 3 | B | 59 |
| 3RD | E | 6 | E | 1 | E | 7 | B | 5 | | 0 | B | 9 | A | 3 | A | 48 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 26 | C | 25 | C | 25 | | 0 | | 0 | C | 249 | C | 8 | C | 5 |
| 2ND | B | 14 | B | 15 | E | 12 | | 0 | | 0 | A | 95 | A | 5 | B | 3 |
| 3RD | E | 8 | A | 11 | B | 10 | | 0 | | 0 | B | 92 | E | 4 | E | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 311 | B | 10 | C | 359 | C | 75 | C | 364 |
| 2ND | B | 150 | H | 3 | B | 133 | E | 34 | B | 170 |
| 3RD | E | 108 | I | 1 | A | 126 | B | 30 | A | 146 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 106-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1706 | B | 1603 |
| 2ND | C | 1329 | C | 1248 |
| 3RD | F | 1173 | F | 1120 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 742 | B | 930 |
| 2ND | C | 580 | C | 709 |
| 3RD | F | 495 | F | 635 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 30 | B | 1104 | B | 500 | A | 34 | F | 57 |
| 2ND | A | 28 | C | 846 | C | 401 | B | 20 | B | 52 |
| 3RD | C | 11 | F | 751 | F | 346 | C | 20 | C | 51 |

| * G E O G R A P H I C R E G I O N * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 336 | B | 411 | F | 363 | B | 171 | B | 276 | B | 228 |
| 2ND | B | 253 | C | 324 | C | 349 | C | 114 | F | 221 | C | 131 |
| 3RD | F | 225 | A | 270 | B | 270 | A | 75 | C | 130 | F | 71 |

| * S P E C I A L P O P U L A T I O N * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | B | 19 | B | 157 | B | 24 | B | 1311 | B | 148 | F | 43 |
| 2ND | B | 13 | F | 15 | C | 112 | C | 20 | C | 1090 | A | 49 | C | 40 |
| 3RD | H | 8 | C | 13 | A | 109 | H | 15 | F | 991 | C | 48 | B | 34 |

| * H . E . W . R E G I O N * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 130 | B | 173 | A | 156 | B | 301 | F | 241 | F | 227 | F | 122 | B | 151 | B | 283 | B | 145 |
| 2ND | A | 128 | A | 139 | B | 136 | A | 223 | C | 207 | C | 139 | B | 114 | A | 120 | C | 148 | C | 108 |
| 3RD | C | 99 | C | 120 | H | 134 | C | 212 | A | 139 | B | 117 | C | 97 | C | 85 | F | 78 | A | 35 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1458 | B | 222 |
| 2ND | C | 1133 | C | 169 |
| 3RD | F | 989 | F | 159 |

| * A R E A O F I N T E R E S T * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 40 | F | 14 | A | 13 | B | 63 | B | 10 | B | 97 | B | 35 | B | 79 | B | 24 | C | 61 |
| 2ND | C | 33 | C | 10 | C | 8 | F | 44 | D | 3 | C | 76 | C | 21 | C | 45 | F | 24 | B | 59 |
| 3RD | F | 32 | B | 6 | B | 7 | C | 40 | C | 3 | F | 67 | F | 14 | F | 44 | C | 15 | F | 56 |

| * H A N D I C A P * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 292 | B | 1010 | B | 378 |
| 2ND | C | 216 | C | 807 | C | 279 |
| 3RD | F | 197 | F | 726 | F | 225 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 106-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-11

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 52 | C | 21 | F | 10 | B | 166 | | 0 | B | 90 | A | 17 | B | 135 |
| 2ND | B | 44 | B | 16 | C | 7 | C | 122 | | 0 | A | 79 | B | 9 | F | 103 |
| 3RD | C | 42 | F | 10 | A | 6 | A | 109 | | 0 | C | 76 | C | 9 | C | 99 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 16 | F | 5 | F | 18 | B | 16 | | 0 | B | 18 | B | 13 | B | 98 |
| 2ND | A | 6 | C | 3 | C | 18 | F | 8 | | 0 | C | 15 | F | 7 | C | 84 |
| 3RD | C | 5 | B | 1 | B | 18 | C | 5 | | 0 | D | 5 | C | 6 | F | 73 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 21 | B | 21 | A | 16 | | 0 | | 0 | B | 160 | B | 8 | H | 5 |
| 2ND | A | 19 | A | 13 | F | 15 | | 0 | | 0 | C | 131 | A | 5 | F | 3 |
| 3RD | C | 11 | C | 12 | B | 9 | | 0 | | 0 | F | 96 | C | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 213 | A | 8 | B | 260 | F | 52 | B | 276 |
| 2ND | C | 170 | B | 5 | C | 194 | C | 45 | C | 205 |
| 3RD | F | 153 | D | 3 | F | 154 | B | 38 | A | 183 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 107-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-12

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 1819 | C | 1735 |
| 2ND | A | 1504 | A | 1420 |
| 3RD | D | 622 | I | 581 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 811 | C | 965 |
| A | 618 | A | 854 |
| D | 272 | I | 337 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | C | 1140 | C | 555 | A | 34 | C | 65 |
| C | 27 | A | 924 | A | 465 | C | 32 | A | 47 |
| I | 5 | D | 408 | D | 181 | E | 10 | D | 25 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 335 | C | 491 | A | 450 | C | 170 | C | 238 | A | 160 |
| 2ND | C | 289 | A | 340 | C | 422 | D | 89 | E | 118 | C | 123 |
| 3RD | E | 144 | D | 112 | I | 228 | K | 36 | I | 118 | D | 67 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 16 | C | 14 | C | 185 | C | 29 | C | 1522 | A | 156 | C | 43 |
| I | 10 | A | 10 | A | 142 | A | 16 | A | 1143 | F | 48 | A | 32 |
| E | 8 | H | 10 | D | 61 | E | 10 | I | 506 | B | 26 | D | 20 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 117 | A | 235 | C | 174 | C | 408 | A | 284 | A | 138 | C | 120 | C | 183 | C | 169 | C | 125 |
| 2ND | E | 87 | C | 86 | D | 111 | A | 253 | C | 254 | C | 130 | A | 91 | D | 89 | A | 120 | D | 78 |
| 3RD | C | 84 | F | 56 | A | 88 | B | 82 | I | 213 | D | 76 | E | 42 | A | 75 | I | 89 | K | 43 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1541 | C | 249 |
| A | 1280 | A | 217 |
| I | 521 | D | 84 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 52 | A | 10 | C | 19 | C | 74 | C | 8 | C | 104 | C | 34 | C | 71 | I | 26 | C | 94 |
| 2ND | A | 44 | C | 7 | A | 10 | A | 46 | A | 5 | A | 81 | D | 19 | D | 45 | A | 24 | I | 49 |
| 3RD | I | 25 | D | 6 | I | 5 | K | 24 | D | 3 | D | 48 | A | 15 | A | 39 | C | 20 | A | 44 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 301 | C | 1105 | C | 384 |
| A | 283 | A | 872 | A | 342 |
| I | 91 | I | 385 | D | 136 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 107-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-12

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 74 | A | 23 | A | 11 | A | 162 | | 0 | A | 108 | A | 15 | C | 135 |
| 2ND | A | 44 | C | 21 | I | 8 | C | 160 | | 0 | C | 102 | C | 8 | A | 114 |
| 3RD | I | 32 | E | 14 | D | 8 | D | 59 | | 0 | I | 41 | M | 4 | D | 53 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | C | 5 | A | 21 | A | 15 | | 0 | C | 13 | C | 9 | C | 112 |
| 2ND | C | 12 | B | 3 | I | 19 | E | 6 | | 0 | A | 11 | A | 5 | A | 75 |
| 3RD | E | 4 | H | 1 | C | 16 | C | 5 | | 0 | D | 9 | I | 5 | I | 40 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 28 | C | 21 | C | 16 | | 0 | | 0 | C | 180 | A | 10 | I | 5 |
| 2ND | C | 10 | A | 18 | A | 15 | | 0 | | 0 | A | 128 | C | 4 | C | 3 |
| 3RD | I | 9 | E | 14 | D | 9 | | 0 | | 0 | D | 82 | B | 3 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 225 | E | 5 | C | 298 | C | 60 | C | 277 |
| 2ND | A | 184 | G | 5 | A | 160 | A | 33 | A | 262 |
| 3RD | I | 93 | F | 4 | I | 103 | E | 20 | E | 81 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 108-A

CONCERN AREA: SOCIAL CONCERNS     SESSION: TRANSPORTATION     ISSUE: SOC VI-13

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1910 | A | 1815 |
| 2ND | B | 1728 | B | 1662 |
| 3RD | F | 915 | F | 847 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 839 | A | 1019 |
| B | 744 | B | 963 |
| F | 376 | F | 510 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 28 | A | 1204 | A | 587 | B | 34 | A | 63 |
| A | 25 | B | 1081 | B | 547 | A | 31 | B | 38 |
| F | 13 | F | 610 | F | 243 | F | 14 | F | 35 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 460 | B | 362 | A | 487 | C | 103 | A | 351 | A | 241 |
| 2ND | A | 338 | F | 332 | B | 457 | A | 98 | B | 201 | B | 176 |
| 3RD | G | 136 | A | 299 | F | 258 | F | 85 | F | 59 | E | 73 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 33 | A | 170 | A | 27 | A | 1464 | A | 143 | A | 52 |
| B | 18 | B | 12 | B | 139 | B | 23 | B | 1411 | B | 104 | F | 29 |
| C | 8 | E | 9 | F | 95 | E | 6 | F | 777 | D | 49 | B | 21 |

| | * H. E. W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 191 | B | 232 | B | 198 | B | 256 | A | 322 | A | 236 | A | 141 | B | 112 | A | 301 | A | 85 |
| 2ND | A | 134 | A | 136 | A | 143 | F | 239 | B | 294 | B | 118 | B | 115 | A | 112 | B | 127 | F | 85 |
| 3RD | G | 88 | E | 88 | F | 93 | A | 204 | F | 157 | F | 118 | F | 93 | C | 93 | D | 59 | C | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1633 | B | 283 |
| B | 1436 | A | 238 |
| F | 787 | F | 112 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | B | 14 | B | 16 | A | 78 | B | 8 | A | 108 | A | 33 | A | 105 | B | 28 | B | 85 |
| 2ND | B | 45 | A | 13 | A | 15 | B | 58 | A | 5 | B | 102 | B | 28 | B | 68 | F | 26 | A | 67 |
| 3RD | F | 30 | F | 6 | C | 7 | F | 25 | E | 4 | F | 42 | F | 18 | C | 25 | A | 24 | F | 57 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 323 | A | 1137 | A | 411 |
| B | 296 | B | 1027 | B | 396 |
| F | 155 | F | 571 | F | 173 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 108-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-13

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 59 | A | 18 | A | 13 | A | 172 | | 0 | B | 117 | B | 14 | A | 161 |
| 2ND | B | 53 | F | 16 | F | 6 | B | 157 | | 0 | A | 109 | A | 10 | B | 143 |
| 3RD | F | 42 | D | 14 | B | 6 | F | 94 | | 0 | F | 48 | E | 4 | F | 74 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 15 | A | 5 | A | 31 | B | 14 | | 0 | A | 20 | A | 10 | A | 116 |
| 2ND | A | 8 | E | 3 | B | 22 | A | 13 | | 0 | B | 11 | C | 8 | B | 98 |
| 3RD | F | 4 | F | 1 | F | 10 | F | 5 | | 0 | D | 7 | B | 3 | F | 55 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 27 | B | 25 | A | 25 | | 0 | | 0 | A | 181 | A | 10 | B | 5 |
| 2ND | A | 26 | A | 19 | B | 18 | | 0 | | 0 | B | 152 | B | 6 | A | 3 |
| 3RD | D | 8 | E | 9 | F | 7 | | 0 | | 0 | F | 81 | D | 2 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 249 | B | 5 | B | 258 | B | 53 | A | 291 |
| 2ND | B | 213 | G | 5 | A | 248 | A | 45 | B | 261 |
| 3RD | F | 124 | D | 3 | F | 120 | F | 36 | F | 139 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 109-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-14

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1609 | A | 1499 |
| 2ND | C | 1365 | C | 1306 |
| 3RD | F | 672 | F | 649 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 714 | A | 844 |
| C | 593 | C | 748 |
| B | 268 | F | 410 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 973 | A | 513 | A | 33 | A | 60 |
| B | 14 | C | 832 | C | 470 | C | 19 | C | 32 |
| C | 12 | F | 463 | B | 179 | F | 12 | K | 25 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 418 | A | 364 | A | 378 | A | 118 | A | 189 | A | 259 |
| 2ND | A | 194 | C | 264 | C | 271 | C | 70 | C | 168 | C | 111 |
| 3RD | F | 150 | B | 196 | F | 182 | E | 54 | F | 168 | F | 56 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 15 | A | 16 | A | 128 | A | 23 | A | 1221 | A | 155 | A | 51 |
| B | 14 | C | 11 | C | 116 | F | 15 | C | 1145 | C | 51 | C | 24 |
| E | 8 | K | 11 | B | 54 | C | 13 | F | 565 | F | 48 | B | 16 |

| | * H . E . W R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 92 | A | 216 | C | 261 | A | 247 | A | 274 | A | 183 | C | 97 | A | 109 | A | 179 | A | 145 |
| 2ND | F | 90 | C | 136 | F | 69 | C | 220 | C | 150 | F | 75 | D | 88 | C | 103 | C | 149 | C | 46 |
| 3RD | H | 85 | F | 56 | D | 66 | B | 153 | F | 107 | D | 60 | F | 75 | H | 80 | F | 83 | K | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1345 | A | 231 |
| C | 1149 | C | 195 |
| F | 582 | B | 97 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 37 | A | 11 | C | 12 | A | 66 | A | 10 | A | 97 | A | 23 | A | 83 | A | 26 | C | 59 |
| 2ND | A | 37 | B | 11 | A | 10 | C | 55 | B | 6 | C | 74 | C | 17 | C | 50 | E | 18 | A | 55 |
| 3RD | B | 26 | E | 8 | F | 8 | F | 24 | D | 1 | F | 36 | F | 14 | B | 38 | C | 16 | E | 44 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 321 | A | 883 | A | 372 |
| C | 207 | C | 826 | C | 311 |
| F | 107 | F | 423 | F | 138 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 109-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-14

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 67 | A | 19 | C | 16 | A | 140 | | 0 | A | 104 | C | 9 | C | 115 |
| 2ND | A | 38 | C | 18 | A | 13 | C | 122 | | 0 | C | 100 | B | 8 | A | 114 |
| 3RD | F | 25 | F | 15 | D | 3 | F | 55 | | 0 | F | 41 | A | 6 | F | 53 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 9 | A | 5 | A | 24 | F | 11 | | 0 | A | 21 | A | 10 | A | 105 |
| 2ND | C | 8 | C | 3 | B | 16 | A | 10 | | 0 | C | 12 | F | 6 | C | 74 |
| 3RD | J | 5 | F | 1 | C | 13 | B | 5 | | 0 | D | 5 | C | 6 | B | 44 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 20 | A | 18 | C | 18 | | 0 | | 0 | A | 173 | A | 6 | E | 5 |
| 2ND | K | 10 | C | 9 | A | 13 | | 0 | | 0 | C | 117 | C | 6 | B | 3 |
| 3RD | A | 9 | E | 8 | D | 10 | | 0 | | 0 | F | 66 | D | 3 | F | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 192 | B | 8 | C | 191 | A | 39 | A | 285 |
| 2ND | C | 168 | A | 5 | A | 182 | C | 39 | C | 205 |
| 3RD | F | 97 | H | 3 | F | 103 | D | 20 | F | 104 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 110-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-15

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1916 | C | 1814 |
| 2ND | B | 1587 | B | 1492 |
| 3RD | A | 768 | A | 730 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| C | 816 | C | 1053 |
| B | 715 | B | 834 |
| A | 319 | A | 436 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 20 | C | 1231 | C | 565 | C | 37 | C | 63 |
| B | 17 | B | 1065 | B | 438 | B | 16 | B | 51 |
| A | 15 | A | 465 | A | 256 | F | 16 | F | 24 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 331 | B | 511 | C | 558 | B | 131 | C | 272 | C | 179 |
| 2ND | A | 215 | C | 406 | B | 386 | C | 82 | B | 212 | B | 91 |
| 3RD | E | 197 | A | 141 | F | 135 | F | 50 | A | 143 | A | 88 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | C | 21 | B | 178 | C | 25 | C | 1540 | C | 110 | C | 47 |
| C | 15 | B | 15 | C | 158 | A | 15 | B | 1325 | A | 83 | B | 38 |
| E | 6 | O | 6 | A | 61 | B | 11 | A | 573 | G | 35 | F | 17 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 123 | C | 179 | C | 165 | B | 411 | C | 421 | C | 239 | B | 160 | B | 167 | C | 151 | C | 85 |
| 2ND | E | 101 | A | 128 | A | 123 | C | 263 | B | 202 | B | 156 | C | 105 | A | 160 | A | 100 | B | 67 |
| 3RD | F | 70 | B | 104 | F | 93 | A | 112 | F | 127 | A | 49 | O | 45 | C | 97 | B | 75 | E | 51 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| C | 1612 | C | 275 |
| B | 1350 | B | 207 |
| A | 669 | A | 96 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 55 | C | 15 | C | 23 | E | 64 | C | 8 | C | 108 | C | 36 | C | 101 | C | 38 | C | 110 |
| 2ND | B | 55 | F | 6 | B | 7 | C | 55 | B | 5 | B | 83 | B | 31 | B | 37 | B | 33 | B | 77 |
| 3RD | A | 24 | A | 5 | E | 6 | A | 27 | E | 3 | E | 40 | A | 9 | E | 37 | M | 11 | M | 29 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| C | 342 | C | 1134 | C | 411 |
| B | 258 | B | 987 | B | 312 |
| A | 123 | A | 486 | A | 156 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 110-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-15

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 60 | A | 21 | B | 10 | C | 155 | | 0 | C | 121 | A | 10 | C | 144 |
| 2ND | C | 58 | C | 21 | C | 10 | B | 143 | | 0 | B | 82 | E | 9 | B | 119 |
| 3RD | A | 32 | B | 13 | F | 8 | E | 82 | | 0 | E | 69 | C | 6 | F | 62 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 11 | B | 5 | C | 28 | C | 14 | | 0 | B | 13 | C | 10 | C | 124 |
| 2ND | A | 10 | C | 3 | B | 18 | A | 8 | | 0 | A | 10 | B | 8 | B | 96 |
| 3RD | C | 7 | N | 1 | E | 7 | D | 5 | | 0 | C | 7 | E | 4 | A | 39 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | C | 30 | C | 20 | | 0 | | 0 | C | 193 | A | 10 | C | 5 |
| 2ND | E | 11 | B | 19 | B | 15 | | 0 | | 0 | B | 185 | F | 3 | M | 3 |
| 3RD | C | 11 | A | 17 | F | 11 | | 0 | | 0 | A | 62 | B | 3 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 264 | E | 6 | C | 279 | B | 60 | C | 290 |
| 2ND | B | 191 | D | 5 | B | 227 | C | 47 | B | 241 |
| 3RD | A | 92 | I | 3 | A | 93 | A | 38 | A | 102 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 111-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-16

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1430 | A | 1360 |
| 2ND | B | 1179 | B | 1108 |
| 3RD | J | 804 | J | 785 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 647 | A | 755 |
| B | 498 | B | 666 |
| J | 324 | J | 450 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 26 | A | 883 | A | 459 | A | 30 | J | 45 |
| A | 20 | B | 766 | B | 349 | B | 19 | A | 38 |
| F | 16 | J | 509 | J | 222 | J | 19 | D | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 336 | A | 387 | J | 317 | D | 131 | J | 153 | A | 153 |
| 2ND | B | 318 | B | 322 | A | 311 | F | 63 | D | 151 | J | 88 |
| 3RD | D | 218 | F | 275 | B | 240 | A | 60 | A | 118 | B | 87 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 17 | A | 15 | A | 121 | D | 19 | A | 1148 | A | 103 | J | 30 |
| J | 11 | B | 10 | B | 90 | J | 15 | B | 987 | J | 87 | A | 28 |
| D | 10 | F | 8 | F | 82 | A | 10 | J | 609 | B | 53 | D | 19 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 134 | B | 146 | A | 158 | A | 311 | J | 240 | J | 153 | A | 107 | B | 183 | A | 263 | D | 123 |
| 2ND | J | 117 | C | 80 | B | 130 | F | 233 | A | 156 | B | 99 | J | 69 | C | 74 | D | 120 | A | 60 |
| 3RD | A | 110 | A | 80 | F | 129 | B | 192 | B | 111 | A | 72 | B | 65 | J | 48 | E | 81 | F | 41 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1273 | B | 210 |
| B | 967 | A | 137 |
| J | 664 | J | 120 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | B | 15 | A | 15 | A | 76 | F | 5 | J | 66 | D | 23 | B | 61 | B | 34 | B | 71 |
| 2ND | B | 34 | A | 8 | B | 15 | D | 38 | J | 3 | B | 65 | B | 19 | A | 48 | C | 13 | C | 46 |
| 3RD | D | 19 | C | 4 | C | 7 | B | 36 | B | 1 | A | 62 | A | 10 | D | 41 | F | 12 | A | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 240 | A | 854 | A | 316 |
| B | 210 | B | 705 | B | 262 |
| D | 154 | J | 493 | D | 154 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 111-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-16

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 45 | B | 24 | A | 11 | A | 138 | | 0 | A | 78 | B | 14 | A | 116 |
| 2ND | B | 40 | C | 12 | F | 9 | [illegible] | 87 | | 0 | B | 73 | C | 6 | B | 93 |
| 3RD | J | 35 | A | 12 | J | 5 | D | 78 | | 0 | D | 52 | J | 5 | J | 69 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 6 | J | 5 | D | 18 | J | 10 | | 0 | A | 16 | A | 10 | A | 75 |
| 2ND | B | 6 | H | 3 | A | 18 | B | 10 | | 0 | B | 9 | J | 5 | B | 57 |
| 3RD | F | 6 | C | 1 | B | 12 | D | 6 | | 0 | C | 6 | F | 3 | D | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 17 | J | 19 | J | 14 | | 0 | | 0 | A | 137 | A | 10 | B | 5 |
| 2ND | A | 16 | B | 13 | B | 8 | | 0 | | 0 | B | 112 | B | 3 | C | 3 |
| 3RD | B | 10 | D | 12 | D | 8 | | 0 | | 0 | F | 74 | G | 3 | D | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 173 | J | 5 | A | 225 | A | 55 | A | 232 |
| 2ND | B | 170 | G | 5 | B | 173 | B | 41 | B | 196 |
| 3RD | J | 103 | H | 3 | D | 100 | F | 28 | D | 128 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 112-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-17

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2496 | A | 2379 |
| 2ND | B | 1270 | B | 1203 |
| 3RD | C | 784 | C | 743 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1076 | A | 1359 |
| B | 557 | B | 684 |
| C | 325 | C | 436 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1561 | A | 763 | A | 43 | A | 89 |
| C | 17 | B | 770 | B | 416 | B | 29 | B | 40 |
| B | 15 | C | 528 | C | 206 | H | 9 | C | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 580 | A | 507 | A | 653 | H | 131 | A | 290 | A | 242 |
| 2ND | B | 328 | B | 293 | B | 288 | A | 115 | B | 169 | C | 100 |
| 3RD | C | 104 | C | 228 | H | 141 | C | 74 | C | 153 | G | 77 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | A | 30 | A | 210 | A | 23 | A | 1997 | A | 157 | A | 61 |
| H | 11 | G | 8 | B | 95 | H | 16 | B | 1106 | C | 79 | B | 29 |
| C | 8 | H | 5 | H | 57 | G | 13 | C | 610 | H | 48 | C | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 238 | A | 240 | A | 250 | A | 348 | A | 405 | A | 185 | A | 165 | A | 258 | A | 228 | H | 131 |
| 2ND | B | 136 | C | 104 | B | 170 | B | 218 | B | 173 | C | 151 | B | 99 | B | 70 | C | 101 | A | 70 |
| 3RD | C | 45 | B | 64 | G | 60 | C | 150 | H | 96 | B | 137 | C | 48 | H | 45 | H | 92 | B | 64 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2128 | A | 333 |
| B | 1071 | B | 173 |
| C | 668 | C | 103 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 8 | B | 13 | A | 73 | A | 10 | A | 133 | A | 35 | A | 77 | A | 24 | A | 90 |
| 2ND | B | 28 | E | 7 | E | 13 | B | 51 | B | 3 | B | 74 | H | 16 | C | 48 | E | 21 | B | 52 |
| 3RD | F | 14 | H | 6 | A | 8 | H | 34 | G | 3 | C | 56 | B | 15 | B | 46 | B | 16 | E | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 415 | A | 1530 | A | 516 |
| B | 199 | B | 770 | B | 275 |
| C | 122 | C | 481 | C | 168 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 112-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-17

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 103 | A | 25 | A | 16 | A | 243 | | 0 | A | 161 | A | 18 | A | 223 |
| 2ND | B | 53 | H | 13 | B | 10 | B | 117 | | 0 | B | 93 | B | 9 | B | 109 |
| 3RD | C | 17 | G | 13 | C | 7 | C | 68 | | 0 | C | 40 | C | 7 | C | 58 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 28 | A | 13 | | 0 | A | 21 | B | 8 | A | 142 |
| 2ND | G | 7 | B | 3 | C | 13 | C | 9 | | 0 | C | 10 | C | 7 | B | 74 |
| 3RD | H | 5 | C | 1 | B | 10 | H | 6 | | 0 | B | 7 | A | 6 | C | 51 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 28 | A | 35 | A | 30 | | 0 | | 0 | A | 212 | A | 10 | E | 5 |
| 2ND | B | 13 | B | 15 | B | 14 | | 0 | | 0 | B | 115 | B | 6 | H | 3 |
| 3RD | H | 12 | H | 13 | F | 4 | | 0 | | 0 | C | 82 | G | 1 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 290 | F | 6 | A | 322 | A | 82 | A | 372 |
| 2ND | B | 146 | A | 5 | B | 164 | B | 42 | B | 212 |
| 3RD | C | 117 | G | 3 | C | 117 | C | 29 | C | 103 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 113-A

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-18

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * SEX * | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | | FEMALE | | MALE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 2482 | A | 2345 | A | 1111 | A | 1320 |
| 2ND | C | 1415 | C | 1365 | C | 608 | C | 774 |
| 3RD | E | 762 | E | 699 | E | 324 | E | 413 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 39 | A | 1574 | A | 752 | A | 44 | A | 73 |
| C | 22 | C | 908 | C | 418 | C | 19 | C | 48 |
| E | 8 | E | 514 | B | 227 | E | 11 | E | 26 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 598 | A | 577 | A | 565 | C | 87 | A | 338 | A | 190 |
| 2ND | C | 361 | C | 334 | C | 350 | A | 84 | B | 176 | E | 100 |
| 3RD | E | 111 | E | 172 | E | 223 | E | 76 | C | 133 | C | 98 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | B | 12 | A | 250 | A | 41 | A | 1999 | A | 113 | A | 51 |
| B | 18 | C | 11 | C | 91 | B | 13 | C | 1210 | B | 53 | C | 33 |
| C | 7 | A | 10 | E | 78 | C | 12 | E | 529 | C | 51 | E | 25 |

| | * H.E.W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 275 | A | 249 | A | 213 | A | 436 | A | 340 | A | 290 | A | 147 | B | 137 | A | 181 | A | 95 |
| 2ND | C | 96 | C | 128 | B | 152 | C | 279 | C | 212 | C | 121 | C | 109 | A | 126 | B | 147 | C | 87 |
| 3RD | E | 59 | E | 72 | C | 147 | E | 117 | E | 126 | E | 99 | E | 89 | E | 65 | C | 120 | E | 56 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2124 | A | 328 |
| C | 1227 | C | 172 |
| E | 638 | B | 116 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | B | 15 | A | 11 | A | 91 | A | 10 | A | 125 | A | 33 | A | 77 | A | 36 | A | 83 |
| 2ND | C | 32 | A | 8 | E | 10 | C | 60 | B | 4 | C | 76 | E | 19 | E | 52 | E | 23 | C | 59 |
| 3RD | B | 20 | E | 4 | B | 10 | E | 32 | C | 3 | E | 50 | B | 19 | C | 49 | C | 20 | B | 52 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 423 | A | 1472 | A | 557 |
| C | 223 | C | 881 | C | 295 |
| E | 140 | B | 438 | E | 169 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 113-B

CONCERN AREA: SOCIAL CONCERNS SESSION: TRANSPORTATION ISSUE: SOC VI-18

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 33 | A | 18 | A | 230 | | 0 | A | 163 | A | 13 | A | 209 |
| 2ND | C | 66 | C | 19 | C | 9 | C | 126 | | 0 | C | 93 | C | 11 | C | 139 |
| 3RD | E | 21 | E | 9 | E | 5 | B | 77 | | 0 | E | 47 | B | 6 | B | 50 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 28 | A | 16 | | 0 | A | 21 | A | 15 | A | 174 |
| 2ND | C | 7 | E | 3 | C | 18 | C | 9 | | 0 | C | 14 | C | 6 | C | 69 |
| 3RD | B | 3 | C | 1 | E | 14 | E | 5 | | 0 | E | 7 | G | 3 | E | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 27 | A | 27 | A | 25 | | 0 | | 0 | A | 225 | B | 6 | B | 5 |
| 2ND | C | 18 | B | 21 | C | 14 | | 0 | | 0 | C | 118 | C | 5 | E | 3 |
| 3RD | E | 11 | C | 10 | E | 9 | | 0 | | 0 | E | 86 | A | 3 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 303 | B | 10 | A | 327 | A | 80 | A | 376 |
| 2ND | C | 174 | I | 3 | C | 202 | C | 34 | C | 208 |
| 3RD | E | 111 | G | 3 | B | 113 | B | 23 | E | 125 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2262 | A | 2084 |
| 2ND | B | 2066 | B | 1924 |
| 3RD | G | 719 | G | 657 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1017 | A | 1177 |
| B | 859 | B | 1146 |
| G | 308 | G | 373 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 45-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1443 | A | 670 | B | 38 | A | 86 |
| B | 27 | B | 1296 | B | 620 | A | 33 | B | 85 |
| G | 12 | G | 426 | G | 225 | G | 15 | G | 41 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 411 | A | 576 | A | 580 | B | 176 | A | 326 | A | 200 |
| 2ND | A | 306 | B | 532 | B | 421 | A | 119 | B | 272 | B | 134 |
| 3RD | G | 111 | G | 210 | G | 137 | [illegible] | 40 | G | 117 | I | 80 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 30 | B | 221 | B | 28 | A | 1815 | A | 101 | A | 68 |
| B | 20 | B | 18 | A | 208 | A | 19 | B | 1682 | I | 80 | B | 61 |
| G | 10 | G | 4 | G | 72 | G | 16 | [illegible] | 559 | D | 75 | G | 38 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 158 | B | 85 | B | 265 | A | 423 | A | 390 | A | 205 | A | 150 | A | 159 | A | 271 | A | 135 |
| 2ND | B | 155 | I | 80 | A | 138 | B | 364 | B | 267 | B | 194 | B | 130 | B | 145 | B | 207 | B | 134 |
| 3RD | G | 60 | A | 78 | C | 91 | G | 135 | G | 100 | G | 127 | G | 29 | G | 43 | G | 62 | F | 33 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1924 | B | 298 |
| B | 1724 | A | 287 |
| G | 590 | G | 101 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | B | 16 | A | 21 | A | 87 | A | 10 | A | 138 | B | 30 | A | 101 | A | 60 | A | 114 |
| 2ND | B | 49 | A | 12 | B | 20 | B | 71 | B | 6 | B | 108 | A | 28 | B | 95 | B | 32 | B | 94 |
| 3RD | G | 12 | G | 8 | C | 6 | G | 16 | G | 2 | G | 32 | G | [illegible] | G | 29 | C | 9 | G | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 437 | A | 1307 | A | 467 |
| B | 354 | B | 1245 | B | 423 |
| G | 114 | G | 426 | G | 151 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 114-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 55 | B | 23 | A | 13 | A | 185 | | 0 | B | 114 | A | 13 | A | 201 |
| 2ND | B | 51 | A | 10 | B | 12 | B | 179 | | 0 | A | 101 | B | 11 | B | 150 |
| 3RD | G | 20 | J | 10 | G | 7 | G | 59 | | 0 | G | 40 | G | 3 | G | 71 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | B | 25 | B | 10 | | 0 | A | 20 | A | 15 | A | 142 |
| 2ND | B | 11 | B | 3 | A | 21 | I | 5 | | 0 | B | 10 | B | 9 | B | 126 |
| 3RD | J | 5 | G | 1 | G | 13 | A | 4 | | 0 | G | 9 | G | 3 | G | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 38 | A | 24 | | 0 | | 0 | B | 213 | A | 5 | A | 5 |
| 2ND | B | 12 | B | 26 | B | 22 | | 0 | | 0 | A | 206 | B | 3 | B | 3 |
| 3RD | C | 9 | G | 7 | G | 7 | | 0 | | 0 | G | 63 | G | 1 | G | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 268 | A | 15 | A | 325 | A | 74 | A | 411 |
| 2ND | A | 258 | B | 6 | B | 312 | B | 61 | B | 335 |
| 3RD | G | 89 | C | 3 | G | 91 | G | 21 | G | 103 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2812 | A | 2634 |
| 2ND | D | 1462 | D | 1357 |
| 3RD | I | 464 | I | 438 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1203 | A | 1512 |
| D | 617 | D | 774 |
| I | 208 | I | 241 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1731 | A | 873 | A | 48 | A | 122 |
| D | 15 | D | 881 | D | 448 | D | 27 | D | 91 |
| B | 11 | I | 290 | I | 137 | I | 10 | I | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 495 | A | 683 | A | 620 | A | 200 | A | 430 | A | 229 |
| 2ND | D | 327 | D | 288 | D | 336 | D | 84 | D | 203 | D | 128 |
| 3RD | I | 104 | I | 135 | I | 111 | B | 44 | I | 42 | B | 83 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 30 | A | 218 | A | 33 | A | 2291 | A | 113 | A | 97 |
| D | 15 | D | 12 | D | 160 | D | 23 | D | 1145 | B | 83 | D | 71 |
| I | 4 | C | 5 | I | 46 | I | 6 | I | 384 | F | 40 | I | 15 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 220 | A | 139 | A | 281 | A | 462 | A | 395 | A | 315 | A | 150 | A | 250 | A | 285 | A | 160 |
| 2ND | D | 105 | B | 88 | D | 216 | D | 171 | D | 264 | D | 155 | B | 66 | D | 96 | D | 174 | D | 60 |
| 3RD | I | 43 | D | 77 | I | 64 | I | 89 | I | 80 | E | 34 | D | 48 | I | 43 | F | 52 | B | 44 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2344 | A | 399 |
| D | 1196 | D | 213 |
| I | 391 | I | 63 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | A | 20 | A | 25 | A | 100 | A | 10 | A | 159 | A | 36 | A | 130 | A | 49 | A | 140 |
| 2ND | D | 43 | D | 12 | D | 15 | D | 56 | D | 6 | D | 63 | D | 19 | D | 69 | D | 30 | D | 71 |
| 3RD | F | 17 | I | 4 | I | 5 | I | 15 | I | 2 | F | 27 | B | 12 | I | 21 | I | 8 | I | 24 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 479 | A | 1670 | A | 594 |
| D | 259 | D | 845 | D | 305 |
| I | 75 | I | 279 | I | 100 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 115-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 68 | A | 33 | D | 16 | A | 232 | | 0 | A | 145 | A | 15 | A | 225 |
| 2ND | D | 35 | D | 9 | A | 9 | D | 132 | | 0 | D | 70 | D | 9 | D | 123 |
| 3RD | B | 16 | C | 7 | F | 5 | B | 53 | | 0 | I | 24 | I | 3 | I | 45 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 36 | A | 13 | | 0 | A | 25 | A | 15 | A | 169 |
| 2ND | D | 11 | D | 3 | D | 12 | B | 8 | | 0 | D | 9 | D | 9 | D | 85 |
| 3RD | C | 3 | E | 1 | F | 8 | D | 3 | | 0 | F | 6 | I | 2 | I | 31 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | A | 40 | A | 30 | | 0 | | 0 | A | 269 | A | 5 | A | 5 |
| 2ND | A | 14 | D | 18 | D | 12 | | 0 | | 0 | D | 137 | D | 3 | D | 3 |
| 3RD | F | 8 | I | 7 | B | 6 | | 0 | | 0 | I | 55 | I | 1 | I | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 362 | A | 10 | A | 435 | A | 83 | A | 434 |
| 2ND | D | 185 | D | 6 | D | 224 | D | 24 | D | 238 |
| 3RD | I | 54 | S | 5 | I | 72 | B | 21 | I | 68 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 116-A

CONCERN AREA: SOCIAL CONCERNS  SESSION: COMMUNICATIONS  ISSUE: SOC VII-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2210 | B | 2058 |
| 2ND | E | 1186 | E | 1103 |
| 3RD | G | 518 | G | 486 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 959 | B | 1163 |
| 2ND | E | 496 | E | 660 |
| 3RD | A | 233 | G | 276 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 29 | B | 1369 | B | 678 | B | 31 | B | 103 |
| 2ND | E | 22 | E | 758 | E | 343 | E | 22 | E | 41 |
| 3RD | A | 13 | G | 322 | G | 156 | D | 15 | H | 20 |

| * GEOGRAPHIC REGION * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 279 | B | 569 | B | 497 | B | 165 | B | 404 | B | 163 |
| 2ND | D | 192 | E | 323 | E | 230 | E | 114 | E | 160 | E | 119 |
| 3RD | E | 177 | G | 176 | G | 166 | A | 79 | H | 99 | I | 80 |

| * SPECIAL POPULATION * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 28 | B | 25 | B | 164 | B | 33 | B | 1809 | I | 80 | B | 88 |
| 2ND | E | 17 | E | 10 | E | 122 | E | 10 | E | 938 | B | 63 | E | 30 |
| 3RD | G | 4 | H | 6 | D | 55 | H | 9 | G | 440 | E | 59 | F | 17 |

| * H.E.W. REGION * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 162 | I | 80 | D | 190 | B | 369 | B | 360 | B | 299 | F | 115 | B | 215 | B | 268 | B | 125 |
| 2ND | E | 134 | B | 69 | B | 113 | E | 199 | G | 145 | E | 138 | B | 97 | E | 138 | E | 130 | E | 114 |
| 3RD | A | 43 | H | 48 | A | 92 | G | 134 | E | 144 | G | 42 | E | 27 | A | 45 | H | 65 | A | 55 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1832 | B | 315 |
| 2ND | E | 999 | E | 166 |
| 3RD | A | 429 | G | 60 |

| * AREA OF INTEREST * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 52 | B | 20 | B | 15 | B | 81 | B | 10 | B | 130 | B | 23 | B | 96 | B | 39 | B | 125 |
| 2ND | E | 35 | E | 12 | F | 7 | E | 47 | E | 6 | E | 70 | E | 21 | E | 45 | E | 31 | E | 53 |
| 3RD | A | 29 | G | 3 | D | 5 | G | 18 | C | 1 | A | 51 | C | 8 | A | 24 | G | 18 | G | 34 |

| * HANDICAP * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 393 | B | 1321 | B | 433 |
| 2ND | E | 226 | E | 690 | E | 249 |
| 3RD | G | 102 | G | 298 | A | 110 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-3

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 54 | D | 20 | B | 15 | B | 179 | | 0 | B | 86 | B | 13 | B | 193 |
| 2ND | G | 22 | A | 18 | E | 6 | E | 99 | | 0 | E | 54 | E | 8 | E | 118 |
| 3RD | E | 19 | E | 13 | A | 5 | A | 42 | | 0 | A | 43 | F | 4 | G | 40 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 10 | B | 5 | B | 16 | B | 10 | | 0 | B | 20 | B | 15 | B | 139 |
| 2ND | D | 7 | H | 3 | A | 16 | E | 7 | | 0 | E | 14 | E | 7 | E | 74 |
| 3RD | A | 6 | E | 1 | E | 11 | I | 5 | | 0 | A | 11 | H | 3 | G | 30 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 14 | B | 38 | B | 25 | | 0 | | 0 | B | 202 | B | 5 | B | 5 |
| 2ND | B | 13 | E | 18 | E | 15 | | 0 | | 0 | E | 99 | E | 3 | E | 3 |
| 3RD | A | 7 | F | 8 | G | 5 | | 0 | | 0 | D | 66 | C | 1 | G | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 276 | B | 15 | B | 352 | B | 66 | B | 348 |
| 2ND | E | 154 | E | 7 | E | 148 | E | 41 | E | 206 |
| 3RD | G | 61 | I | 3 | G | 81 | F | 17 | G | 93 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 117-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2501 | A | 2329 |
| 2ND | B | 1833 | B | 1697 |
| 3RD | C | 883 | C | 824 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1067 | A | 1341 |
| B | 791 | B | 962 |
| C | 370 | C | 494 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 37 | A | 1537 | A | 775 | A | 43 | A | 109 |
| B | 31 | B | 1092 | B | 586 | B | 30 | B | 94 |
| C | 9 | C | 562 | C | 264 | C | 15 | C | 33 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 382 | A | 596 | A | 670 | A | 159 | A | 360 | A | 247 |
| 2ND | A | 313 | B | 507 | B | 352 | B | 121 | C | 196 | B | 172 |
| 3RD | C | 148 | C | 171 | C | 227 | E | 55 | B | 189 | C | 56 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 23 | B | 183 | A | 31 | A | 1992 | A | 150 | A | 93 |
| B | 18 | C | 14 | A | 182 | C | 19 | B | 1451 | B | 72 | B | 80 |
| C | 5 | B | 12 | C | 120 | B | 17 | C | 688 | D | 48 | C | 19 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 167 | A | 155 | B | 255 | A | 406 | A | 405 | A | 290 | A | 190 | A | 212 | A | 239 | A | 135 |
| 2ND | B | 124 | B | 85 | A | 146 | B | 348 | B | 235 | B | 222 | B | 93 | B | 123 | B | 157 | B | 81 |
| 3RD | C | 42 | D | 45 | C | 113 | C | 120 | C | 181 | C | 56 | C | 38 | C | 87 | C | 130 | E | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2085 | A | 342 |
| B | 1517 | B | 262 |
| C | 738 | C | 133 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | A | 16 | A | 20 | A | 97 | A | 10 | A | 140 | A | 28 | A | 114 | A | 46 | A | 118 |
| 2ND | B | 48 | B | 16 | B | 14 | B | 63 | B | 6 | B | 94 | B | 18 | B | 80 | B | 37 | B | 87 |
| 3RD | C | 30 | C | 4 | C | 6 | C | 21 | C | 2 | C | 34 | C | 17 | C | 23 | C | 16 | C | 43 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 417 | A | 1505 | A | 505 |
| B | 321 | B | 1068 | B | 390 |
| C | 155 | C | 534 | C | 182 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 117-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-4

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 64 | A | 33 | A | 16 | A | 218 | | 0 | B | 106 | A | 15 | A | 229 |
| 2ND | B | 52 | B | 13 | B | 13 | B | 170 | | 0 | A | 105 | B | 9 | B | 159 |
| 3RD | C | 34 | D | 9 | D | 5 | C | 77 | | 0 | C | 61 | C | 3 | C | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 21 | A | 13 | | 0 | A | 26 | A | 13 | A | 136 |
| 2ND | C | 7 | B | 3 | B | 15 | B | 8 | | 0 | B | 17 | C | 7 | B | 110 |
| 3RD | B | 6 | C | 1 | C | 8 | D | 3 | | 0 | F | 4 | B | 6 | C | 53 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | A | 40 | A | 24 | | 0 | | 0 | A | 247 | A | 5 | A | 5 |
| 2ND | B | 12 | B | 24 | B | 20 | | 0 | | 0 | B | 164 | B | 3 | B | 3 |
| 3RD | D | 8 | C | 8 | C | 10 | | 0 | | 0 | C | 98 | C | 1 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 303 | A | 10 | A | 370 | A | 79 | A | 370 |
| 2ND | B | 203 | B | 6 | B | 273 | B | 57 | B | 289 |
| 3RD | C | 110 | G | 5 | C | 126 | C | 16 | C | 147 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 118-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2490 | A | 2309 |
| 2ND | J | 1276 | J | 1198 |
| 3RD | K | 492 | K | 468 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1084 | A | 1298 |
| J | 553 | J | 674 |
| K | 229 | K | 250 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | A | 1519 | A | 774 | A | 40 | A | 128 |
| J | 18 | J | 815 | J | 363 | J | 18 | J | 62 |
| C | 10 | K | 296 | K | 163 | C | 13 | B | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 356 | A | 602 | A | 646 | A | 209 | A | 330 | A | 184 |
| 2ND | J | 213 | J | 338 | J | 276 | J | 81 | J | 205 | J | 96 |
| 3RD | L | 159 | B | 140 | K | 123 | B | 73 | G | 78 | L | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 30 | A | 199 | A | 28 | A | 2040 | L | 80 | A | 108 |
| J | 15 | J | 15 | J | 107 | J | 15 | J | 1039 | A | 65 | J | 49 |
| L | 10 | K | 5 | B | 68 | L | 10 | K | 417 | E | 48 | B | 15 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | J | 145 | A | 94 | A | 237 | A | 386 | A | 395 | A | 221 | A | 190 | A | 215 | A | 275 | A | 190 |
| 2ND | A | 124 | L | 80 | B | 83 | J | 210 | J | 183 | J | 140 | J | 69 | J | 105 | J | 169 | J | 81 |
| 3RD | L | 80 | E | 48 | K | 80 | B | 129 | K | 78 | G | 78 | C | 45 | B | 75 | K | 51 | B | 33 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2065 | A | 347 |
| J | 1070 | J | 169 |
| K | 417 | K | 66 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 20 | A | 15 | A | 111 | A | 10 | A | 126 | A | 33 | A | 120 | A | 36 | A | 128 |
| 2ND | J | 27 | J | 12 | J | 6 | J | 47 | G | 3 | J | 75 | J | 12 | J | 64 | J | 30 | J | 65 |
| 3RD | B | 26 | K | 4 | C | 6 | K | 21 | J | 3 | C | 27 | L | 8 | K | 23 | G | 13 | K | 25 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 409 | A | 1497 | A | 506 |
| J | 216 | J | 771 | J | 252 |
| K | 79 | K | 304 | K | 100 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 118-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-5

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 56 | A | 31 | A | 23 | A | 224 |  | 0 | A | 115 | A | 10 | A | 200 |
| 2ND | J | 25 | B | 15 | B | 11 | J | 99 |  | 0 | J | 50 | J | 9 | J | 118 |
| 3RD | L | 20 | J | 8 | J | 6 | K | 48 |  | 0 | B | 39 | L | 5 | L | 43 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | A | 21 | A | 10 |  | 0 | A | 18 | A | 10 | A | 145 |
| 2ND | B | 10 | J | 3 | J | 12 | J | 6 |  | 0 | J | 9 | G | 8 | J | 81 |
| 3RD | J | 6 | K | 1 | L | 10 | L | 5 |  | 0 | B | 6 | J | 7 | K | 29 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 40 | A | 30 |  | 0 |  | 0 | A | 257 | A | 5 | A | 5 |
| 2ND | L | 10 | J | 21 | J | 15 |  | 0 |  | 0 | J | 129 | J | 3 | J | 3 |
| 3RD | E | 7 | K | 8 | B | 3 |  | 0 |  | 0 | K | 55 | K | 1 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 304 | A | 10 | A | 390 | A | 66 | A | 364 |
| 2ND | J | 160 | J | 6 | J | 195 | J | 33 | J | 211 |
| 3RD | K | 62 | D | 5 | K | 81 | C | 15 | K | 73 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 119-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1911 | B | 1784 |
| 2ND | D | 1550 | D | 1437 |
| 3RD | J | 501 | J | 482 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 815 | B | 1024 |
| D | 654 | D | 840 |
| J | 229 | J | 260 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 41 | B | 1219 | B | 522 | B | 38 | B | 91 |
| D | 20 | D | 950 | D | 484 | D | 28 | D | 68 |
| L | 7 | J | 303 | J | 169 | G | 6 | L | 31 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 286 | B | 528 | B | 392 | B | 143 | B | 369 | B | 157 |
| 2ND | B | 220 | D | 432 | D | 374 | D | 120 | D | 153 | N | 112 |
| 3RD | J | 151 | J | 99 | J | 97 | C | 35 | A | 68 | D | 93 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 25 | B | 15 | B | 174 | B | 25 | B | 1520 | N | 85 | B | 72 |
| D | 12 | D | 12 | D | 137 | D | 11 | D | 1275 | B | 80 | D | 56 |
| A | 5 | J | 11 | A | 60 | A | 11 | J | 408 | D | 47 | L | 28 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 141 | N | 104 | D | 174 | B | 388 | B | 311 | B | 198 | D | 130 | B | 213 | B | 210 | B | 100 |
| 2ND | D | 108 | S | 65 | B | 149 | D | 275 | D | 220 | D | 192 | S | 82 | D | 83 | D | 132 | D | 99 |
| 3RD | S | 50 | B | 53 | J | 116 | S | 93 | F | 70 | J | 59 | B | 46 | J | 68 | L | 79 | C | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1614 | B | 243 |
| D | 1292 | D | 218 |
| J | 426 | L | 68 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | [illegible] | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | [illegible] | TOT | REC | TOT | REC | TOT |
| 1ST | B | 46 | D | 18 | D | 11 | B | 73 | B | 10 | B | 124 | B | 23 | D | 72 | B | 36 | B | 101 |
| 2ND | D | 36 | L | 9 | H | 10 | D | 58 | D | 4 | D | 77 | D | 20 | B | 71 | D | 32 | D | 90 |
| 3RD | F | 26 | B | 5 | B | 10 | J | 24 | L | 3 | S | 37 | A | 13 | L | 26 | F | 15 | J | 21 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 306 | B | 1191 | B | 360 |
| D | 255 | D | 925 | D | 330 |
| J | 77 | J | 300 | J | 116 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 119-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 53 | D | 21 | B | 20 | B | 169 | | 0 | B | 96 | B | 10 | B | 171 |
| 2ND | D | 33 | B | 16 | D | 9 | D | 129 | | 0 | D | 80 | D | 7 | D | 138 |
| 3RD | F | 10 | J | 14 | F | 5 | J | 42 | | 0 | J | 31 | S | 5 | J | 42 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | J | 10 | B | 5 | D | 14 | B | 8 | | 0 | B | 18 | B | 15 | B | 110 |
| 2ND | A | 8 | D | 3 | S | 12 | D | 8 | | 0 | A | 13 | D | 6 | D | 82 |
| 3RD | B | 6 | J | 1 | A | 11 | N | 5 | | 0 | D | 9 | L | 3 | S | 39 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 13 | B | 35 | B | 28 | | 0 | | 0 | B | 175 | D | 5 | B | 5 |
| 2ND | H | 8 | D | 21 | D | 15 | | 0 | | 0 | D | 150 | L | 3 | D | 3 |
| 3RD | L | 6 | J | 8 | A | 5 | | 0 | | 0 | J | 54 | J | 1 | J | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 238 | B | 10 | B | 300 | B | 70 | B | 259 |
| 2ND | D | 214 | C | 5 | D | 233 | D | 44 | D | 254 |
| 3RD | J | 59 | D | 4 | J | 86 | S | 15 | J | 71 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 120-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 2422 | C | 2257 |
| 2ND | A | 1825 | A | 1681 |
| 3RD | D | 746 | D | 698 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 1013 | C | 1311 |
| A | 789 | A | 983 |
| D | 309 | D | 416 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 36 | C | 1517 | C | 715 | C | 35 | C | 119 |
| A | 26 | A | 1137 | A | 566 | A | 24 | A | 72 |
| D | 14 | D | 481 | D | 204 | D | 19 | B | 31 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 364 | C | 652 | C | 631 | A | 138 | C | 369 | A | 192 |
| 2ND | A | 240 | A | 434 | A | 460 | C | 135 | A | 232 | C | 131 |
| 3RD | B | 210 | D | 159 | D | 151 | B | 95 | D | 87 | D | 107 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 25 | A | 24 | C | 220 | C | 30 | C | 1960 | D | 100 | C | 98 |
| A | 18 | C | 17 | A | 178 | A | 23 | A | 1440 | A | 89 | A | 53 |
| D | 6 | B | 8 | D | 58 | D | 7 | D | 549 | C | 72 | B | 26 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 193 | D | 93 | B | 191 | C | 439 | C | 433 | C | 271 | C | 158 | C | 170 | C | 244 | C | 135 |
| 2ND | A | 120 | A | 85 | C | 164 | A | 302 | A | 306 | A | 168 | A | 130 | A | 120 | A | 231 | A | 114 |
| 3RD | D | 51 | C | 75 | A | 120 | D | 119 | D | 78 | B | 71 | D | 30 | D | 78 | D | 54 | B | 57 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 2015 | C | 333 |
| A | 1556 | A | 233 |
| D | 619 | D | 111 |

| | * A R E A | | | | O F | | I N T E R E S T * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | C | 18 | C | 18 | C | 79 | C | 10 | C | 135 | C | 28 | C | 109 | C | 49 | C | 131 |
| 2ND | C | 55 | A | 14 | A | 14 | A | 61 | A | 6 | A | 89 | A | 25 | A | 87 | A | 47 | A | 80 |
| 3RD | B | 29 | D | 4 | D | 7 | D | 28 | D | 2 | B | 53 | D | 11 | B | 26 | D | 9 | D | 31 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 418 | C | 1437 | C | 493 |
| A | 345 | A | 1081 | A | 363 |
| D | 132 | D | 429 | D | 169 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 120-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-7

* H A N D I C A P C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 59 | A | 22 | C | 13 | C | 189 | | 0 | C | 114 | C | 15 | C | 229 |
| 2ND | A | 37 | C | 21 | B | 13 | A | 166 | | 0 | A | 84 | A | 9 | A | 160 |
| 3RD | B | 29 | D | 13 | A | 11 | D | 73 | | 0 | B | 52 | D | 3 | D | 58 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | C | 5 | C | 21 | C | 10 | | 0 | C | 16 | C | 15 | C | 148 |
| 2ND | A | 11 | B | 3 | A | 20 | D | 7 | | 0 | A | 15 | A | 9 | A | 109 |
| 3RD | D | 7 | D | 1 | B | 15 | A | 6 | | 0 | B | 13 | D | 3 | B | 35 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | C | 40 | C | 26 | | 0 | | 0 | C | 216 | A | 5 | C | 5 |
| 2ND | C | 13 | A | 24 | A | 20 | | 0 | | 0 | A | 190 | C | 3 | A | 3 |
| 3RD | D | 11 | D | 8 | D | 5 | | 0 | | 0 | D | 77 | D | 1 | D | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 296 | C | 10 | C | 355 | C | 85 | C | 394 |
| 2ND | A | 221 | A | 6 | A | 246 | A | 54 | A | 314 |
| 3RD | D | 92 | G | 5 | B | 113 | D | 16 | D | 109 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 121-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | G | 2464 | G | 2305 |
| 2ND | A | 2035 | A | 1886 |
| 3RD | B | 719 | B | 661 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 1046 | G | 1344 |
| A | 872 | A | 1079 |
| B | 299 | B | 389 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 38 | G | 1553 | G | 731 | G | 43 | A | 104 |
| A | 27 | A | 1243 | A | 625 | A | 36 | G | 99 |
| D | 15 | B | 437 | B | 224 | B | 12 | B | 39 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 435 | G | 562 | G | 535 | G | 208 | G | 345 | G | 243 |
| 2ND | A | 327 | A | 486 | A | 498 | A | 157 | A | 300 | A | 138 |
| 3RD | B | 184 | B | 141 | B | 172 | B | 35 | B | 100 | C | 72 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 25 | G | 21 | G | 221 | G | 31 | G | 1912 | G | 180 | A | 84 |
| A | 17 | A | 17 | A | 180 | A | 20 | A | 1652 | A | 65 | G | 74 |
| B | 7 | B | 10 | D | 60 | B | 8 | B | 591 | C | 48 | B | 31 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 205 | G | 163 | A | 248 | G | 349 | [illegible] | 348 | G | 260 | G | 145 | G | 217 | G | 250 | G | 168 |
| 2ND | A | 86 | D | 57 | G | 223 | A | 347 | A | 311 | A | 214 | A | 128 | A | 161 | A | 230 | A | 136 |
| 3RD | B | 78 | C | 48 | B | 108 | D | 136 | B | 102 | B | 66 | B | 41 | B | 63 | B | 69 | B | 27 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 2062 | G | 348 |
| A | 1696 | A | 277 |
| B | 593 | B | 102 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | G | 20 | A | 19 | G | 94 | G | 10 | G | 132 | G | 39 | G | 114 | G | 50 | G | 128 |
| 2ND | G | 49 | A | 12 | G | 15 | A | [illegible] | A | 6 | A | 122 | A | 23 | A | 93 | A | 33 | A | 96 |
| 3RD | B | 25 | B | 4 | B | 9 | B | 18 | B | 2 | B | 41 | D | 6 | B | 28 | B | 16 | B | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 447 | G | 1432 | G | 531 |
| A | 334 | A | 1207 | A | 432 |
| B | 115 | B | 432 | B | 148 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 121-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 59 | A | 32 | A | 13 | G | 214 | | 0 | A | 114 | G | 15 | G | 208 |
| 2ND | G | 55 | G | 22 | G | 13 | A | 186 | | 0 | G | 111 | A | 6 | A | 164 |
| 3RD | D | 23 | B | 15 | B | 5 | B | 63 | | 0 | B | 38 | B | 5 | B | 64 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 16 | G | 5 | A | 25 | G | 15 | | 0 | A | 24 | G | 15 | G | 140 |
| 2ND | A | 14 | A | 3 | G | 18 | A | 6 | | 0 | G | 16 | A | 9 | A | 125 |
| 3RD | B | 6 | B | 1 | D | 13 | C | 3 | | 0 | B | 6 | B | 3 | B | 34 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 13 | G | 40 | A | 24 | | 0 | | 0 | G | 237 | G | 5 | G | 5 |
| 2ND | F | 10 | A | 24 | G | 21 | | 0 | | 0 | A | 202 | A | 3 | A | 3 |
| 3RD | D | 9 | B | 6 | B | 8 | | 0 | | 0 | B | 68 | B | 1 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 319 | G | 13 | G | 372 | G | 68 | G | 414 |
| 2ND | A | 232 | A | 11 | A | 298 | A | 50 | A | 304 |
| 3RD | B | 85 | B | 2 | B | 115 | B | 18 | B | 109 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 122-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2634 | A | 2470 |
| 2ND | C | 1374 | C | 1270 |
| 3RD | B | 801 | B | 745 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 1135 | A | 1399 |
| C | 596 | C | 728 |
| B | 341 | B | 433 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| A | 44 | A | 1654 | A | 774 | A | 42 | A | 120 |
| C | 19 | C | 854 | C | 421 | C | 20 | C | 60 |
| B | 16 | B | 503 | B | 230 | B | 18 | B | 34 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 434 | A | 628 | A | 588 | A | 225 | A | 368 | A | 248 |
| 2ND | C | 242 | C | 342 | C | 284 | C | 102 | C | 211 | B | 123 |
| 3RD | F | 119 | B | 195 | D | 222 | B | 39 | B | 101 | C | 101 |

| * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 26 | A | 25 | A | 204 | A | 29 | A | 2097 | A | 153 | A | 100 |
| C | 15 | C | 13 | C | 104 | C | 13 | C | 1136 | B | 107 | C | 50 |
| B | 8 | B | 10 | F | 76 | B | 11 | B | 576 | C | 43 | B | 27 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 216 | A | 123 | A | 213 | A | 417 | A | 363 | A | 279 | A | 185 | A | 210 | A | 295 | A | 190 |
| 2ND | C | 117 | B | 95 | F | 123 | C | 215 | C | 194 | C | 157 | C | 66 | C | 126 | C | 161 | C | 61 |
| 3RD | B | 62 | F | 56 | C | 120 | B | 138 | D | 153 | B | 88 | D | 48 | B | 82 | B | 62 | L | 33 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 2223 | A | 339 |
| C | 1143 | C | 192 |
| B | 664 | B | 120 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 59 | A | 20 | A | 13 | A | 98 | A | 10 | A | 151 | A | 33 | A | 126 | A | 50 | A | 129 |
| 2ND | C | 38 | C | 10 | D | 10 | C | 67 | C | 6 | C | 80 | F | 12 | C | 66 | C | 33 | C | 71 |
| 3RD | B | 26 | B | 6 | C | 7 | B | 21 | B | 2 | B | 65 | C | 12 | B | 29 | D | 10 | B | 28 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 448 | A | 1562 | A | 552 |
| C | 246 | C | 807 | C | 282 |
| B | 155 | B | 467 | B | 162 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 122-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-9

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | A | 23 | A | 16 | A | 221 | | 0 | A | 124 | A | 15 | A | 227 |
| 2ND | C | 35 | B | 20 | C | 11 | C | 110 | | 0 | C | 62 | C | 9 | C | 119 |
| 3RD | D | 26 | D | 14 | B | 8 | B | 82 | | 0 | B | 46 | B | 3 | B | 57 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | A | 5 | A | 24 | A | 13 | | 0 | A | 21 | A | 15 | A | 160 |
| 2ND | B | 9 | C | 3 | D | 11 | C | 6 | | 0 | C | 12 | C | 9 | C | 80 |
| 3RD | C | 6 | B | 1 | C | 10 | B | 6 | | 0 | B | 11 | B | 3 | B | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 17 | A | 40 | A | 30 | | 0 | | 0 | A | 251 | A | 5 | A | 5 |
| 2ND | A | 13 | C | 21 | C | 16 | | 0 | | 0 | C | 128 | B | 3 | C | 3 |
| 3RD | B | 7 | B | 7 | B | 8 | | 0 | | 0 | B | 79 | C | 1 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 327 | A | 10 | A | 410 | A | 79 | A | 410 |
| 2ND | C | 171 | C | 6 | C | 212 | C | 34 | C | 225 |
| 3RD | B | 93 | D | 5 | B | 96 | D | 16 | B | 131 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 123-A

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | H | 2691 | H | 2510 |
| 2ND | D | 1662 | D | 1548 |
| 3RD | E | 714 | E | 658 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| H | 1126 | H | 1459 |
| D | 713 | D | 891 |
| E | 297 | E | 387 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| H | 35 | H | 1669 | H | 811 | H | 40 | H | 136 |
| D | 22 | D | 1050 | D | 493 | D | 24 | D | 73 |
| E | 7 | E | 425 | E | 230 | E | 17 | E | 35 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 417 | H | 639 | H | 604 | H | 216 | H | 419 | H | 240 |
| 2ND | D | 307 | D | 388 | D | 367 | D | 88 | D | 244 | D | 168 |
| 3RD | E | 166 | E | 112 | E | 205 | A | 35 | E | 87 | A | 88 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| H | 24 | H | 25 | H | 261 | H | 34 | H | 2136 | D | 111 | H | 106 |
| D | 19 | D | 18 | D | 145 | D | 23 | D | 1288 | H | 105 | D | 58 |
| E | 5 | E | 6 | E | 63 | E | 11 | E | 578 | A | 80 | E | 30 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 180 | H | 115 | H | 274 | H | 425 | H | 449 | H | 304 | D | 144 | H | 215 | H | 325 | H | 176 |
| 2ND | H | 137 | A | 94 | E | 147 | D | 263 | D | 199 | D | 196 | H | 115 | D | 123 | D | 177 | D | 67 |
| 3RD | A | 48 | D | 84 | D | 129 | [illegible] | 71 | E | 124 | E | 69 | K | 45 | E | 78 | E | 59 | A | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| H | 2243 | H | 367 |
| D | 1396 | D | 221 |
| E | 584 | E | 110 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 65 | H | 20 | H | 15 | H | 95 | H | 10 | H | 142 | H | 35 | H | 123 | H | 51 | H | 145 |
| 2ND | C | 31 | D | 12 | E | 13 | D | 59 | D | 6 | D | 110 | D | 23 | D | 66 | D | 30 | D | 73 |
| 3RD | D | 30 | E | 4 | D | 12 | E | 28 | E | 2 | E | 34 | E | 9 | E | 27 | C | 13 | E | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| H | 460 | H | 1606 | H | 544 |
| D | 280 | D | 986 | D | 351 |
| E | 121 | E | 416 | E | 157 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 123-B

CONCERN AREA: SOCIAL CONCERNS SESSION: COMMUNICATIONS ISSUE: SOC VII-10

* H A N D I C A P  C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 71 | H | 25 | H | 15 | H | 236 | | 0 | H | 141 | D | 11 | H | 236 |
| 2ND | D | 37 | E | 18 | D | 12 | D | 135 | | 0 | D | 74 | H | 11 | D | 144 |
| 3RD | E | 21 | D | 16 | C | 5 | E | 67 | | 0 | E | 40 | A | 3 | E | 55 |

* H A N D I C A P  C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 10 | H | 5 | H | 26 | H | 10 | | 0 | H | 23 | H | 15 | H | 154 |
| 2ND | D | 9 | D | 3 | D | 19 | D | 9 | | 0 | D | 17 | D | 9 | D | 105 |
| 3RD | E | 8 | E | 1 | A | 5 | A | 5 | | 0 | E | 10 | E | 3 | E | 39 |

* H A N D I C A P  C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 17 | H | 35 | H | 26 | | 0 | | 0 | H | 270 | H | 5 | H | 5 |
| 2ND | H | 14 | D | 23 | D | 15 | | 0 | | 0 | D | 161 | D | 3 | D | 3 |
| 3RD | D | 9 | E | 8 | C | 5 | | 0 | | 0 | E | 71 | E | 1 | E | 1 |

* H A N D I C A P  C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 332 | H | 10 | H | 394 | H | 70 | H | 428 |
| 2ND | D | 209 | D | 6 | D | 248 | D | 56 | D | 254 |
| 3RD | E | 89 | E | 5 | E | 102 | K | 14 | E | 105 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 124-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | | * SEX * FEMALE | | MALE | |
|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 3186 | A | 2896 | A | 1294 | A | 1738 |
| 2ND | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 |

| * AGE * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 45 | A | 1982 | A | 920 | A | 55 | A | 184 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * GEOGRAPHIC REGION * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 853 | A | 536 | A | 717 | A | 165 | A | 310 | A | 305 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * SPECIAL POPULATION * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | A | 35 | A | 272 | A | 44 | A | 2482 | A | 165 | A | 154 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H.E.W. REGION * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 312 | A | 352 | A | 379 | A | 326 | A | 451 | A | 258 | A | 200 | A | 176 | A | 287 | A | 145 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 2665 | A | 422 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * AREA OF INTEREST * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 94 | A | 20 | A | 51 | A | 113 | A | 10 | A | 172 | A | 40 | A | 109 | A | 59 | A | 138 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * HANDICAP * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| A | 601 | A | 1860 | A | 626 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 124-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 30 | A | 19 | A | 298 | | 0 | A | 193 | A | 37 | A | 259 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 31 | A | 15 | | 0 | A | 30 | A | 10 | A | 166 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 35 | A | 20 | | 0 | | 0 | A | 274 | A | 14 | A | 5 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 392 | A | 15 | A | 424 | A | 79 | A | 529 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 125-A

CONCERN AREA: ECONOMIC CONCERNS      SESSION: EMPLOYMENT      ISSUE: ECC I-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | L | 944 | L | 865 |
| 2ND | D | 747 | D | 719 |
| 3RD | K | 596 | K | 565 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| L | 427 | L | 487 |
| D | 318 | D | 423 |
| A | 280 | P | 376 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| L | 16 | L | 629 | D | 237 | L | 21 | B | 92 |
| A | 14 | D | 486 | L | 236 | P | 19 | L | 42 |
| M | 10 | K | 409 | P | 203 | B | 11 | P | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 152 | D | 212 | D | 278 | L | 86 | L | 192 | M | 80 |
| 2ND | L | 116 | L | 178 | K | 238 | E | 68 | A | 142 | L | 77 |
| 3RD | K | 114 | A | 163 | L | 223 | I | 68 | D | 95 | A | 69 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 15 | A | 17 | L | 76 | L | 23 | L | 794 | M | 80 | B | 92 |
| L | 12 | G | 11 | D | 75 | A | 13 | D | 631 | A | 56 | L | 30 |
| K | 10 | L | 9 | P | 63 | G | 10 | K | 519 | S | 48 | P | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 107 | S | 123 | D | 98 | L | 177 | D | 180 | P | 123 | K | 83 | L | 118 | A | 184 | L | 113 |
| 2ND | E | 96 | M | 95 | P | 93 | D | 173 | L | 173 | D | 80 | D | 80 | A | 65 | L | 94 | E | 65 |
| 3RD | A | 60 | L | 88 | R | 79 | K | 142 | K | 155 | B | 77 | P | 67 | D | 54 | E | 55 | I | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| L | 790 | L | 131 |
| D | 625 | D | 116 |
| K | 522 | P | 106 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | L | 30 | P | 13 | P | 27 | E | 34 | F | 6 | L | 60 | F | 13 | L | 28 | D | 20 | D | 56 |
| 2ND | I | 26 | S | 6 | J | 25 | L | 31 | M | 5 | K | 42 | L | 12 | K | 28 | I | 14 | L | 43 |
| 3RD | D | 20 | D | 5 | B | 8 | D | 28 | L | 5 | D | 41 | A | 10 | P | 27 | K | 13 | K | 22 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| L | 158 | L | 572 | L | 191 |
| P | 126 | D | 489 | D | 148 |
| K | 116 | K | 375 | A | 139 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 125-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 34 | E | 11 | B | 6 | L | 107 | | 0 | L | 83 | B | 10 | D | 96 |
| 2ND | L | 33 | P | 10 | D | 5 | A | 68 | | 0 | D | 35 | L | 8 | L | 58 |
| 3RD | K | 24 | D | 9 | R | 5 | D | 63 | | 0 | A | 33 | K | 7 | A | 49 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 8 | D | 5 | D | 20 | P | 9 | | 0 | A | 17 | L | 6 | L | 72 |
| 2ND | E | 8 | L | 3 | L | 19 | S | 6 | | 0 | I | 8 | A | 5 | D | 48 |
| 3RD | B | 5 | B | 1 | E | 11 | M | 5 | | 0 | E | 6 | P | 5 | E | 41 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | P | 20 | K | 18 | K | 16 | | 0 | | 0 | L | 88 | H | 8 | D | 5 |
| 2ND | D | 16 | L | 11 | L | 12 | | 0 | | 0 | K | 77 | S | 5 | | 0 |
| 3RD | K | 13 | D | 10 | D | 8 | | 0 | | 0 | A | 72 | B | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 89 | E | 5 | D | 123 | B | 28 | L | 152 |
| 2ND | L | 87 | H | 5 | L | 114 | D | 26 | P | 122 |
| 3RD | P | 85 | L | 5 | A | 96 | L | 24 | K | 108 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 126-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-3

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2847 | A | 2617 |
| 2ND | B | 1084 | B | 986 |
| 3RD | E | 749 | E | 706 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1151 | A | 1622 |
| B | 487 | B | 545 |
| E | 311 | E | 422 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 41 | A | 1842 | A | 806 | A | 56 | A | 102 |
| B | 16 | B | 679 | B | 316 | B | 14 | D | 65 |
| E | 10 | E | 461 | E | 246 | E | 13 | B | 59 |

|  | * G E O G R A P H I C | R E G I O N * | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 604 | A | 517 | A | 641 | A | 230 | A | 351 | A | 267 |
| 2ND | B | 250 | B | 282 | E | 224 | E | 54 | E | 104 | B | 147 |
| 3RD | F | 89 | E | 196 | B | 181 | F | 44 | B | 85 | E | 64 |

| * S P E C I A L | P O P U L A T I O N * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 23 | A | 238 | A | 53 | A | 2271 | A | 158 | A | 74 |
| B | 16 | B | 22 | B | 85 | B | 19 | B | 820 | B | 70 | D | 61 |
| L | 7 | G | 6 | G | 62 | E | 12 | E | 618 | E | 56 | B | 52 |

|  | * H . E . W . | R E G I O N * | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | A | 280 | A | 251 | A | 325 | A | 415 | A | 258 | A | 173 | A | 228 | A | 235 | A | 200 |
| 2ND | B | 85 | E | 93 | B | 140 | B | 220 | B | 142 | E | 85 | E | 110 | B | 83 | B | 134 | E | 54 |
| 3RD | F | 69 | F | 56 | G | 83 | E | 136 | E | 114 | B | 63 | B | 31 | D | 54 | E | 82 | F | 36 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2365 | A | 430 |
| B | 940 | B | 111 |
| E | 632 | E | 107 |

|  | * A R E A | O F | I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 20 | A | 47 | A | 111 | A | 6 | A | 163 | A | 48 | A | 115 | A | 50 | A | 136 |
| 2ND | B | 40 | E | 7 | B | 14 | B | 32 | B | 6 | B | 62 | E | 14 | B | 46 | B | 16 | B | 51 |
| 3RD | G | 21 | B | 6 | C | 13 | E | 23 | G | 5 | E | 40 | B | 14 | E | 38 | E | 8 | E | 28 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 519 | A | 1703 | A | 573 |
| B | 193 | B | 630 | B | 228 |
| E | 118 | E | 460 | E | 161 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 126-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-3

* H A N D I C A P C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 85 | A | 30 | A | 10 | A | 288 | | 0 | A | 161 | A | 25 | A | 217 |
| 2ND | B | 40 | G | 10 | B | 8 | B | 112 | | 0 | B | 60 | L | 6 | B | 108 |
| 3RD | E | 22 | D | 5 | G | 6 | E | 76 | | 0 | E | 53 | B | 5 | E | 56 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 40 | A | 15 | | 0 | A | 26 | A | 15 | A | 145 |
| 2ND | B | 8 | L | 3 | E | 13 | E | 9 | | 0 | B | 16 | E | 6 | B | 60 |
| 3RD | G | 3 | B | 1 | B | 9 | J | 1 | | 0 | G | 6 | F | 3 | E | 52 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 50 | A | 30 | A | 20 | | 0 | | 0 | A | 275 | A | 10 | A | 5 |
| 2ND | B | 17 | B | 20 | D | 14 | | 0 | | 0 | B | 83 | B | 6 | B | 3 |
| 3RD | E | 9 | E | 12 | B | 7 | | 0 | | 0 | E | 65 | G | 1 | E | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 346 | A | 10 | A | 394 | A | 74 | A | 468 |
| 2ND | B | 109 | B | 6 | B | 148 | B | 40 | B | 156 |
| 3RD | E | 108 | E | 5 | E | 95 | E | 23 | E | 104 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 127-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2725 | A | 2475 |
| 2ND | C | 1017 | C | 894 |
| 3RD | B | 839 | B | 740 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 1127 | A | 1519 |
| C | 411 | C | 533 |
| B | 364 | B | 438 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1765 | A | 757 | A | 58 | A | 105 |
| C | 26 | C | 602 | C | 287 | C | 23 | C | 79 |
| D | 11 | B | 528 | B | 243 | B | 13 | B | 46 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 505 | A | 608 | A | 603 | A | 228 | A | 275 | A | 252 |
| 2ND | F | 163 | C | 289 | C | 287 | B | 94 | B | 82 | B | 107 |
| 3RD | C | 161 | D | 159 | B | 203 | F | 37 | F | 66 | C | 101 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 27 | A | 221 | A | 60 | A | 2178 | A | 130 | A | 79 |
| B | 20 | E | 13 | C | 83 | B | 24 | C | 756 | C | 85 | C | 73 |
| C | 5 | B | 10 | F | 61 | C | 8 | B | 639 | B | 59 | B | 37 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 273 | A | 174 | A | 232 | A | 454 | A | 401 | A | 216 | A | 172 | A | 129 | A | 222 | A | 198 |
| 2ND | C | 119 | F | 88 | B | 98 | C | 179 | C | 209 | C | 133 | B | 69 | B | 75 | C | 95 | B | 78 |
| 3RD | B | 45 | D | 84 | F | 77 | D | 142 | B | 102 | B | 66 | C | 45 | F | 59 | B | 89 | F | 29 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 2301 | A | 366 |
| C | 843 | C | 140 |
| B | 712 | B | 98 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 76 | C | 16 | A | 46 | A | 103 | A | 8 | A | 151 | A | 45 | A | 100 | A | 59 | A | 113 |
| 2ND | C | 45 | A | 11 | D | 21 | B | 48 | D | 5 | B | 55 | B | 18 | C | 39 | C | 30 | B | 39 |
| 3RD | B | 17 | B | 3 | B | 17 | C | 25 | B | 4 | C | 51 | C | 8 | B | 36 | B | 19 | C | 32 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 516 | A | 1609 | A | 542 |
| C | 225 | C | 539 | C | 219 |
| B | 172 | B | 491 | B | 147 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 127-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-4

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 26 | C | 11 | A | 231 | | 0 | A | 145 | A | 21 | A | 214 |
| 2ND | C | 25 | C | 19 | A | 10 | C | 78 | | 0 | C | 66 | B | 8 | C | 68 |
| 3RD | B | 20 | B | 8 | D | 4 | B | 69 | | 0 | B | 37 | F | 7 | B | 54 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 45 | A | 13 | | 0 | A | 28 | A | 18 | A | 170 |
| 2ND | B | 7 | B | 3 | B | 15 | C | 7 | | 0 | C | 17 | B | 4 | C | 58 |
| 3RD | C | 5 | F | 1 | C | 8 | D | 4 | | 0 | B | 10 | C | 3 | B | 42 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 53 | A | 36 | C | 21 | | 0 | | 0 | A | 256 | C | 5 | A | 5 |
| 2ND | B | 27 | C | 14 | A | 16 | | 0 | | 0 | B | 84 | F | 5 | B | 3 |
| 3RD | D | 14 | D | 11 | D | 10 | | 0 | | 0 | C | 77 | A | 3 | C | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 330 | A | 10 | A | 370 | A | 84 | A | 445 |
| 2ND | C | 122 | F | 6 | B | 127 | C | 37 | C | 191 |
| 3RD | B | 111 | B | 6 | C | 94 | B | 24 | B | 124 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 128-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 2332 | D | 2105 |
| 2ND | A | 1058 | A | 971 |
| 3RD | E | 635 | E | 568 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 955 | D | 1239 |
| A | 439 | A | 582 |
| B | 240 | E | 384 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 35 | D | 1460 | D | 643 | D | 30 | D | 164 |
| E | 18 | A | 677 | A | 300 | A | 29 | A | 41 |
| F | 12 | E | 382 | E | 193 | F | 20 | E | 33 |

| | * G E O G R A P H I C  R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 576 | D | 430 | D | 534 | D | 180 | A | 223 | D | 173 |
| 2ND | A | 121 | A | 273 | A | 196 | A | 104 | D | 199 | F | 126 |
| 3RD | B | 119 | B | 150 | E | 146 | B | 46 | C | 73 | E | 107 |

| * S P E C I A L  P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 14 | D | 31 | D | 201 | D | 49 | D | 1839 | F | 100 | D | 138 |
| B | 14 | A | 22 | B | 73 | A | 19 | A | 887 | E | 88 | A | 37 |
| E | 7 | B | 6 | A | 66 | F | 14 | [illegible] | 447 | D | 60 | E | 23 |

| | * H . E . W .  R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 144 | D | 220 | D | 313 | D | 306 | D | 259 | A | 196 | D | 205 | D | 205 | D | 157 | D | 132 |
| 2ND | A | 76 | F | 150 | B | 118 | A | 139 | A | 196 | D | 151 | E | 83 | E | 84 | A | 145 | B | 90 |
| 3RD | C | 38 | E | 54 | E | 59 | E | 114 | E | 86 | B | 63 | C | 21 | A | 64 | F | 46 | A | 80 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1932 | D | 312 |
| A | 877 | A | 161 |
| E | 513 | E | 107 |

| | * A R E A  O F  I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 66 | D | 11 | D | 32 | D | 83 | D | 6 | D | 115 | D | 37 | D | 76 | D | 25 | D | 100 |
| 2ND | A | 24 | A | 6 | E | 22 | A | 56 | E | 6 | A | 66 | A | 18 | A | 55 | C | 9 | F | 25 |
| 3RD | F | 15 | E | 5 | A | 19 | B | 41 | B | 5 | B | 49 | F | 12 | E | 32 | A | 8 | A | 24 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 421 | D | 1370 | D | 453 |
| A | 199 | A | 612 | A | 227 |
| E | 138 | E | 360 | E | 122 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 128-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-5

| | *HANDICAPCLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 72 | D | 25 | D | 15 | D | 232 | | 0 | D | 133 | D | 20 | D | 178 |
| 2ND | E | 33 | F | 13 | A | 5 | A | 97 | | 0 | A | 62 | E | 6 | A | 99 |
| 3RD | F | 22 | A | 8 | F | 3 | E | 68 | | 0 | F | 46 | F | 5 | B | 47 |

| | *HANDICAPCLASSIFICATION--CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 10 | D | 5 | D | 29 | D | 11 | | 0 | D | 20 | A | 10 | D | 127 |
| 2ND | B | 5 | E | 3 | A | 18 | E | 6 | | 0 | A | 8 | B | 8 | A | 76 |
| 3RD | E | 4 | F | 1 | E | 10 | F | 6 | | 0 | B | 7 | D | 6 | B | 44 |

| | *HANDICAPCLASSIFICATION--CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 33 | D | 23 | D | 25 | | 0 | | 0 | D | 216 | D | 6 | | 0 |
| 2ND | E | 16 | A | 18 | A | 18 | | 0 | | 0 | A | 98 | E | 5 | | 0 |
| 3RD | F | 14 | E | 9 | B | 8 | | 0 | | 0 | E | 66 | F | 3 | | 0 |

| | *HANDICAPCLASSIFICATION--CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 252 | B | 5 | D | 308 | D | 73 | D | 362 |
| 2ND | A | 154 | A | 5 | A | 118 | A | 23 | A | 169 |
| 3RD | E | 68 | D | 4 | E | 74 | B | 15 | E | 120 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 129-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2468 | A | 2283 |
| 2ND | B | 1922 | B | 1726 |
| 3RD | C | 1044 | C | 936 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1040 | A | 1352 |
| B | 758 | B | 1047 |
| C | 432 | C | 588 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1551 | A | 733 | A | 42 | B | 128 |
| B | 26 | B | 1173 | B | 555 | B | 40 | A | 106 |
| C | 12 | C | 686 | C | 289 | C | 21 | C | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 478 | A | 492 | A | 559 | A | 221 | A | 251 | A | 293 |
| 2ND | A | 460 | B | 412 | B | 393 | B | 135 | C | 157 | B | 176 |
| 3RD | C | 163 | C | 218 | C | 284 | C | 47 | B | 126 | C | 79 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 22 | A | 26 | A | 213 | A | 46 | A | 1930 | A | 162 | B | 117 |
| A | 15 | B | 18 | B | 158 | B | 31 | B | 1471 | B | 105 | A | 76 |
| C | 6 | C | 15 | C | 82 | C | 26 | C | 853 | C | 38 | C | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 197 | A | 246 | A | 251 | A | 330 | A | 344 | A | 219 | A | 169 | B | 128 | A | 254 | A | 195 |
| 2ND | A | 143 | B | 200 | B | 201 | B | 253 | B | 209 | B | 151 | B | 125 | A | 124 | B | 139 | B | 117 |
| 3RD | C | 97 | C | 48 | C | 52 | C | 173 | C | 183 | C | 100 | C | 75 | C | 84 | C | 93 | C | 43 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2078 | A | 338 |
| B | 1578 | B | 277 |
| C | 878 | C | 152 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 49 | B | 13 | B | 34 | A | 114 | A | 10 | A | 129 | A | 48 | A | 97 | B | 27 | A | 84 |
| 2ND | B | 44 | A | 11 | A | 31 | B | 66 | C | 4 | B | 100 | B | 23 | B | 86 | A | 26 | B | 64 |
| 3RD | C | 30 | C | 3 | C | 21 | C | 45 | B | 4 | C | 61 | C | 20 | C | 29 | C | 9 | C | 31 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 445 | A | 1450 | A | 521 |
| B | 366 | B | 1105 | B | 384 |
| C | 210 | C | 622 | C | 198 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 129-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 33 | A | 10 | A | 249 | | 0 | A | 138 | B | 19 | A | 185 |
| 2ND | B | 49 | B | 23 | B | 4 | B | 181 | | 0 | B | 112 | A | 18 | B | 154 |
| 3RD | C | 29 | C | 7 | C | 4 | C | 99 | | 0 | C | 47 | C | 7 | C | 76 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 12 | A | 5 | A | 29 | B | 13 | | 0 | A | 30 | A | 15 | A | 149 |
| 2ND | A | 10 | B | 3 | B | 21 | A | 11 | | 0 | B | 11 | B | 6 | B | 107 |
| 3RD | C | 8 | C | 1 | C | 18 | C | 3 | | 0 | C | 9 | C | 5 | C | 67 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | B | 24 | A | 26 | | 0 | | 0 | A | 252 | A | 10 | | 0 |
| 2ND | B | 30 | A | 23 | B | 16 | | 0 | | 0 | B | 161 | B | 6 | | 0 |
| 3RD | C | 21 | C | 21 | C | 12 | | 0 | | 0 | C | 113 | C | 2 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 296 | B | 13 | A | 304 | A | 83 | A | 391 |
| 2ND | B | 226 | A | 11 | B | 249 | B | 44 | B | 314 |
| 3RD | C | 126 | C | 3 | C | 134 | C | 26 | C | 177 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 130-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2041 | A | 1872 |
| 2ND | C | 1439 | C | 1314 |
| 3RD | B | 1308 | B | 1136 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 844 | A | 1124 |
| C | 619 | C | 784 |
| B | 528 | B | 678 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 27 | A | 1290 | A | 593 | A | 40 | B | 121 |
| C | 25 | C | 934 | C | 404 | C | 28 | A | 91 |
| B | 21 | B | 784 | B | 354 | B | 28 | C | 48 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 513 | A | 399 | A | 448 | A | 212 | A | 169 | C | 185 |
| 2ND | C | 280 | C | 320 | B | 348 | B | 62 | C | 150 | B | 143 |
| 3RD | B | 174 | B | 261 | C | 330 | C | 58 | B | 132 | A | 112 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | B | 15 | A | 179 | A | 42 | A | 1635 | B | 122 | B | 102 |
| C | 16 | A | 14 | C | 126 | C | 30 | C | 1143 | A | 80 | A | 73 |
| B | 15 | C | 11 | B | 107 | B | 14 | B | 933 | C | 77 | C | 36 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 143 | A | 184 | A | 260 | A | 271 | A | 258 | C | 178 | A | 125 | A | 140 | A | 178 | A | 137 |
| 2ND | C | 118 | C | 152 | C | 117 | C | 212 | B | 253 | A | 157 | B | 80 | B | 98 | B | 101 | C | 86 |
| 3RD | B | 84 | B | 96 | B | 111 | B | 154 | C | 243 | B | 115 | C | 75 | C | 53 | C | 89 | G | 43 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1706 | A | 272 |
| C | 1202 | C | 218 |
| B | 1069 | B | 177 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 62 | C | 15 | A | 42 | A | 91 | F | 8 | C | 102 | A | 36 | C | 75 | C | 41 | A | 98 |
| 2ND | A | 52 | A | 10 | C | 32 | C | 41 | C | 5 | A | 83 | B | 24 | A | 74 | A | 33 | C | 68 |
| 3RD | B | 50 | B | 9 | F | 8 | B | 35 | E | 3 | B | 62 | C | 17 | B | 29 | B | 14 | B | 30 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 330 | A | 1219 | A | 429 |
| C | 287 | C | 824 | C | 309 |
| B | 279 | B | 739 | B | 228 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 130-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | A | 25 | B | 18 | A | 189 | | 0 | A | 122 | A | 20 | A | 186 |
| 2ND | B | 42 | E | 10 | A | 9 | B | 148 | | 0 | C | 84 | C | 9 | C | 94 |
| 3RD | C | 33 | C | 8 | C | 5 | C | 139 | | 0 | B | 60 | B | 7 | B | 92 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | A | 5 | A | 35 | C | 11 | | 0 | C | 19 | A | 13 | A | 106 |
| 2ND | C | 9 | B | 3 | C | 16 | B | 8 | | 0 | A | 17 | C | 5 | B | 100 |
| 3RD | B | 4 | C | 1 | B | 16 | A | 6 | | 0 | B | 11 | I | 4 | C | 77 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | B | 30 | B | 17 | | 0 | | 0 | A | 185 | A | 10 | C | 5 |
| 2ND | B | 22 | C | 17 | A | 16 | | 0 | | 0 | C | 131 | I | 3 | A | 3 |
| 3RD | C | 13 | E | 9 | C | 9 | | 0 | | 0 | B | 92 | B | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 223 | B | 7 | A | 282 | A | 68 | A | 325 |
| 2ND | C | 183 | C | 6 | C | 236 | B | 43 | C | 250 |
| 3RD | B | 142 | A | 5 | B | 136 | C | 36 | B | 198 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 131-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1930 | B | 1728 |
| 2ND | A | 1820 | A | 1687 |
| 3RD | D | 728 | D | 667 |

| * SEX * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 806 | B | 1009 |
| 2ND | A | 756 | A | 998 |
| 3RD | D | 319 | D | 395 |

| * AGE * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | B | 1167 | B | 579 | A | 46 | B | 128 |
| 2ND | B | 18 | A | 1160 | A | 512 | B | 38 | A | 78 |
| 3RD | C | 14 | D | 476 | D | 222 | C | 12 | D | 20 |

| * GEOGRAPHIC REGION * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 531 | B | 423 | B | 492 | A | 139 | B | 133 | A | 273 |
| 2ND | B | 439 | A | 312 | A | 313 | B | 104 | A | 115 | B | 130 |
| 3RD | D | 179 | D | 170 | D | 122 | D | 51 | D | 91 | C | 90 |

| * SPECIAL POPULATION * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 21 | A | 21 | B | 184 | B | 30 | B | 1514 | A | 170 | B | 115 |
| 2ND | C | 16 | B | 14 | A | 160 | A | 25 | A | 1373 | C | 55 | A | 66 |
| 3RD | A | 5 | D | 6 | D | 58 | E | 16 | D | 619 | B | 52 | C | 17 |

| * H.E.W. REGION * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 189 | A | 245 | A | 247 | B | 292 | B | 295 | B | 163 | B | 148 | B | 134 | A | 205 | A | 123 |
| 2ND | B | 170 | B | 163 | B | 197 | D | 149 | A | 194 | A | 148 | D | 80 | A | 113 | B | 71 | B | 88 |
| 3RD | D | 60 | C | 51 | D | 122 | A | 144 | E | 49 | D | 76 | A | 75 | C | 65 | D | 49 | D | 36 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1586 | B | 274 |
| 2ND | A | 1534 | A | 236 |
| 3RD | D | 634 | D | 83 |

| * AREA OF INTEREST * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 15 | B | 37 | A | 73 | B | 5 | B | 96 | A | 30 | B | 81 | A | 34 | A | 72 |
| 2ND | B | 52 | B | 9 | C | 14 | B | 72 | C | 3 | A | 86 | B | 24 | A | 65 | B | 24 | B | 64 |
| 3RD | D | 9 | E | 2 | D | 13 | D | 39 | A | 1 | D | 54 | E | 12 | C | 31 | D | 4 | D | 17 |

| * HANDICAP * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 374 | B | 1070 | A | 423 |
| 2ND | A | 330 | A | 1017 | B | 416 |
| 3RD | D | 129 | D | 440 | D | 148 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 131-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-8

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 48 | B | 24 | A | 20 | B | 188 | | 0 | A | 112 | B | 19 | A | 163 |
| 2ND | A | 38 | A | 21 | B | 13 | A | 185 | | 0 | B | 112 | A | 12 | B | 127 |
| 3RD | D | 12 | D | 5 | D | 2 | D | 77 | | 0 | D | 44 | C | 10 | D | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 14 | C | 5 | B | 24 | A | 11 | | 0 | A | 24 | D | 8 | B | 120 |
| 2ND | B | 9 | B | 3 | D | 14 | B | 9 | | 0 | B | 16 | A | 5 | A | 101 |
| 3RD | D | 6 | A | 1 | A | 11 | D | 3 | | 0 | D | 7 | B | 4 | D | 55 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 28 | B | 26 | A | 17 | | 0 | | 0 | A | 171 | A | 10 | | 0 |
| 2ND | A | 26 | A | 14 | B | 16 | | 0 | | 0 | B | 159 | B | 6 | | 0 |
| 3RD | E | 15 | D | 11 | D | 8 | | 0 | | 0 | D | 67 | D | 2 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 213 | B | 10 | B | 260 | A | 54 | B | 323 |
| 2ND | A | 199 | C | 7 | A | 225 | B | 52 | A | 310 |
| 3RD | D | 92 | E | 5 | D | 89 | D | 19 | D | 120 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 132-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1938 | A | 1765 |
| 2ND | F | 1390 | F | 1301 |
| 3RD | B | 668 | B | 540 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 818 | A | 1066 |
| F | 577 | F | 760 |
| B | 238 | B | 367 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1191 | A | 591 | A | 51 | A | 75 |
| F | 21 | F | 947 | F | 323 | F | 31 | B | 68 |
| B | 13 | B | 392 | B | 192 | E | 9 | F | 68 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 471 | F | 289 | A | 531 | A | 140 | F | 166 | A | 220 |
| 2ND | F | 231 | A | 275 | F | 387 | F | 94 | A | 137 | F | 127 |
| 3RD | D | 205 | B | 152 | B | 165 | D | 60 | B | 93 | C | 81 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | C | 16 | A | 154 | B | 26 | A | 1539 | A | 151 | B | 63 |
| B | 15 | D | 13 | F | 136 | F | 18 | F | 1096 | F | 63 | A | 54 |
| F | 13 | F | 11 | B | 83 | D | 15 | B | 449 | C | 44 | F | 53 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 204 | A | 200 | A | 220 | F | 276 | A | 378 | E | 123 | F | 155 | A | 149 | B | 121 | A | 150 |
| 2ND | D | 80 | F | 136 | F | 118 | A | 170 | F | 232 | A | 101 | A | 83 | F | 116 | A | 119 | F | 98 |
| 3RD | F | 75 | D | 80 | B | 67 | H | 121 | B | 132 | B | 61 | C | 66 | B | 50 | C | 87 | D | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1597 | A | 301 |
| F | 1189 | F | 161 |
| B | 538 | B | 104 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 59 | B | 16 | A | 26 | A | 79 | A | 6 | A | 99 | A | 39 | A | 80 | A | 38 | A | 94 |
| 2ND | F | 45 | A | 8 | F | 22 | F | 38 | F | 6 | F | 76 | F | 26 | F | 41 | B | 24 | F | 70 |
| 3RD | E | 30 | E | 6 | E | 17 | D | 36 | H | 5 | D | 39 | B | 12 | B | 38 | E | 20 | B | 33 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 364 | A | 1113 | A | 421 |
| F | 253 | F | 833 | F | 264 |
| B | 141 | B | 373 | B | 128 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 132-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-9

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 21 | A | 15 | A | 181 | | 0 | A | 114 | A | 19 | A | 142 |
| 2ND | F | 37 | E | 12 | F | 7 | F | 154 | | 0 | F | 70 | D | 10 | F | 114 |
| 3RD | G | 16 | F | 12 | E | 6 | E | 50 | | 0 | D | 38 | F | 9 | B | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 20 | F | 6 | | 0 | A | 30 | D | 6 | A | 105 |
| 2ND | B | 5 | F | 3 | F | 13 | C | 6 | | 0 | B | 9 | A | 5 | F | 86 |
| 3RD | F | 5 | H | 1 | D | 12 | B | 5 | | 0 | D | 8 | B | 5 | E | 44 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | A | 29 | A | 29 | | 0 | | 0 | A | 174 | A | 6 | B | 5 |
| 2ND | E | 17 | F | 22 | F | 17 | | 0 | | 0 | F | 146 | D | 5 | A | 3 |
| 3RD | D | 16 | B | 8 | B | 6 | | 0 | | 0 | H | 52 | E | 3 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 200 | A | 8 | A | 274 | A | 75 | A | 327 |
| 2ND | F | 162 | F | 6 | F | 180 | F | 38 | F | 221 |
| 3RD | B | 104 | C | 5 | B | 95 | B | 24 | E | 98 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 133-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2606 | A | 2394 |
| 2ND | C | 845 | C | 778 |
| 3RD | B | 751 | B | 712 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1074 | A | 1458 |
| C | 370 | C | 458 |
| B | 341 | G | 400 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 1692 | A | 755 | A | 42 | A | 93 |
| C | 23 | C | 527 | C | 254 | B | 18 | D | 66 |
| B | 21 | G | 495 | B | 226 | C | 16 | G | 34 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 515 | A | 520 | A | 653 | A | 209 | A | 248 | A | 242 |
| 2ND | C | 180 | C | 274 | B | 213 | B | 106 | C | 85 | C | 165 |
| 3RD | G | 157 | B | 220 | G | 158 | F | 31 | F | 72 | F | 49 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 33 | A | 215 | A | 48 | A | 2067 | A | 143 | A | 74 |
| C | 14 | D | 9 | C | 81 | C | 22 | C | 628 | C | 75 | D | 65 |
| B | 8 | C | 8 | B | 62 | B | 15 | G | 624 | B | 36 | G | 31 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 230 | A | 284 | A | 167 | A | 339 | A | 392 | A | 253 | A | 191 | A | 138 | A | 234 | A | 159 |
| 2ND | C | 97 | G | 101 | F | 142 | C | 219 | B | 184 | B | 82 | G | 65 | C | 71 | C | 96 | B | 66 |
| 3RD | G | 61 | C | 76 | C | 103 | B | 169 | G | 71 | G | 67 | D | 48 | G | 62 | F | 90 | G | 46 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| [illegible] | TOT | REC | TOT |
| A | 2162 | A | 383 |
| C | 719 | C | 110 |
| B | 647 | G | 100 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 89 | A | 20 | A | 31 | A | 121 | C | 6 | A | 129 | A | 40 | A | 110 | A | 53 | A | 119 |
| 2ND | F | 28 | G | 7 | C | 17 | B | 31 | B | 5 | C | 55 | B | 18 | C | 42 | B | 19 | B | 48 |
| 3RD | G | 27 | F | 4 | F | 15 | G | 30 | A | 4 | B | 36 | C | 10 | G | 36 | F | 13 | F | 21 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 489 | A | 1513 | A | 543 |
| G | 129 | C | 531 | C | 176 |
| B | 125 | G | 455 | B | 175 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 133-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-10

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | A | 26 | A | 15 | A | 245 | | 0 | A | 140 | A | 25 | A | 196 |
| 2ND | C | 25 | C | 17 | F | 6 | G | 100 | | 0 | C | 52 | C | 9 | B | 73 |
| 3RD | B | 22 | B | 11 | G | 4 | C | 85 | | 0 | B | 47 | G | 5 | C | 68 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 14 | A | 5 | A | 38 | A | 15 | | 0 | A | 23 | A | 15 | A | 144 |
| 2ND | C | 9 | F | 3 | C | 13 | G | 7 | | 0 | B | 16 | B | 6 | G | 67 |
| 3RD | F | 6 | | 0 | G | 9 | C | 4 | | 0 | C | 13 | C | 3 | C | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 29 | A | 30 | | 0 | | 0 | A | 238 | A | 10 | A | 5 |
| 2ND | G | 15 | G | 14 | G | 10 | | 0 | | 0 | C | 94 | G | 4 | B | 3 |
| 3RD | C | 13 | C | 11 | B | 7 | | 0 | | 0 | G | 67 | F | 3 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 334 | A | 6 | A | 325 | A | 79 | A | 455 |
| 2ND | C | 118 | C | 6 | B | 114 | B | 32 | G | 114 |
| 3RD | B | 93 | G | 6 | C | 107 | C | 23 | B | 106 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 134-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-11

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2593 | A | 2381 |
| 2ND | B | 868 | B | 783 |
| 3RD | C | 551 | F | 459 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1112 | A | 1398 |
| B | 381 | B | 459 |
| C | 185 | C | 300 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 37 | A | 1728 | A | 689 | A | 46 | A | 93 |
| G | 11 | B | 487 | B | 326 | F | 18 | C | 72 |
| B | 11 | G | 309 | C | 179 | H | 18 | G | 41 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 586 | A | 576 | A | 476 | A | 221 | A | 254 | A | 260 |
| 2ND | B | 191 | B | 146 | F | 270 | B | 79 | C | 124 | B | 83 |
| 3RD | K | 128 | G | 142 | B | 210 | C | 38 | B | 71 | F | 65 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 25 | A | 221 | A | 44 | A | 2027 | A | 170 | A | 83 |
| B | 19 | G | 11 | B | 81 | G | 11 | B | 718 | F | 48 | C | 66 |
| C | 6 | B | 6 | C | 56 | C | 9 | C | 403 | G | 28 | B | 28 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 218 | A | 280 | A | 249 | A | 430 | A | 318 | A | 164 | A | 123 | A | 210 | A | 235 | A | 146 |
| 2ND | K | 80 | F | 56 | B | 188 | G | 72 | F | 183 | B | 110 | F | 81 | B | 111 | C | 63 | B | 79 |
| 3RD | H | 64 | K | 48 | C | 107 | H | 65 | G | 124 | C | 88 | E | 71 | G | 43 | G | 44 | C | 57 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2214 | A | 315 |
| B | 720 | B | 122 |
| C | 450 | G | 91 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 93 | A | 16 | A | 29 | A | 107 | B | 6 | A | 122 | A | 48 | A | 105 | A | 61 | A | 136 |
| 2ND | B | 28 | G | 10 | B | 28 | B | 34 | A | 5 | B | 58 | B | 12 | B | 35 | B | 18 | B | 46 |
| 3RD | E | 19 | B | 5 | G | 13 | E | 22 | G | 3 | C | 30 | F | 9 | C | 24 | E | 9 | G | 21 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 479 | A | 1503 | A | 547 |
| B | 151 | B | 501 | B | 190 |
| C | 110 | F | 304 | C | 121 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 134-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-11

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | A | 28 | A | 20 | A | 250 | | 0 | A | 145 | A | 23 | A | 201 |
| 2ND | F | 22 | B | 12 | B | 6 | B | 87 | | 0 | B | 52 | K | 8 | B | 71 |
| 3RD | B | 21 | F | 8 | I | 3 | F | 56 | | 0 | C | 46 | B | 7 | H | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 25 | A | 8 | | 0 | A | 30 | A | 11 | A | 140 |
| 2ND | B | 6 | B | 3 | F | 12 | C | 6 | | 0 | B | 15 | C | 8 | B | 52 |
| 3RD | G | 5 | G | 1 | C | 11 | E | 5 | | 0 | E | 3 | B | 6 | C | 41 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 39 | A | 28 | | 0 | | 0 | A | 237 | A | 10 | A | 5 |
| 2ND | E | 13 | F | 13 | B | 6 | | 0 | | 0 | B | 65 | E | 3 | B | 3 |
| 3RD | K | 9 | B | 9 | C | 6 | | 0 | | 0 | F | 62 | K | 3 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 301 | B | 11 | A | 342 | A | 84 | A | 434 |
| 2ND | B | 98 | I | 5 | B | 123 | B | 34 | B | 139 |
| 3RD | C | 76 | A | 5 | G | 74 | G | 16 | G | 78 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 135-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-12

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1941 | A | 1743 |
| 2ND | E | 1168 | E | 1084 |
| 3RD | B | 1012 | C | 886 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 826 | A | 1047 |
| E | 466 | E | 674 |
| C | 447 | B | 514 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 1249 | A | 540 | A | 47 | B | 109 |
| E | 13 | E | 723 | E | 365 | E | 23 | A | 79 |
| D | 11 | C | 641 | B | 293 | D | 17 | E | 44 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 376 | A | 429 | A | 474 | A | 105 | A | 189 | A | 176 |
| 2ND | E | 349 | B | 234 | B | 261 | C | 82 | E | 155 | E | 148 |
| 3RD | C | 270 | E | 223 | C | 239 | B | 75 | B | 104 | D | 86 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 21 | A | 160 | A | 34 | A | 1540 | A | 99 | B | 96 |
| B | 16 | D | 15 | E | 133 | C | 25 | E | 911 | D | 75 | A | 68 |
| C | 7 | E | 13 | B | 82 | B | 18 | C | 837 | E | 64 | E | 28 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 151 | E | 216 | A | 222 | A | 258 | A | 341 | A | 209 | C | 134 | E | 120 | A | 145 | A | 102 |
| 2ND | A | 146 | A | 136 | C | 114 | E | 196 | B | 224 | B | 117 | A | 91 | A | 99 | E | 114 | C | 75 |
| 3RD | E | 97 | B | 72 | E | 93 | C | 171 | D | 182 | E | 95 | E | 65 | B | 76 | B | 66 | B | 59 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1622 | A | 275 |
| E | 972 | E | 175 |
| B | 834 | B | 129 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 15 | A | 43 | A | 79 | E | 6 | A | 91 | A | 33 | A | 98 | A | 52 | A | 94 |
| 2ND | C | 42 | E | 7 | C | 14 | C | 53 | B | 6 | E | 62 | C | 15 | B | 47 | C | 21 | E | 53 |
| 3RD | E | 25 | B | 6 | E | 9 | E | 49 | D | 3 | C | 62 | B | 14 | E | 40 | B | 16 | B | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 360 | A | 1120 | A | 417 |
| B | 207 | E | 677 | E | 263 |
| E | 207 | B | 578 | C | 209 |

## EXPLANATION OF TABLE CODES

### * GEOGRAPHIC REGION *

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### * SPECIAL POPULATION *

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### * AREA OF INTEREST *

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### * HANDICAP *

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 135-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-12

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 45 | A | 35 | A | 11 | A | 171 | | 0 | A | 100 | A | 14 | A | 126 |
| 2ND | E | 42 | C | 13 | C | 6 | E | 119 | | 0 | E | 83 | E | 13 | E | 92 |
| 3RD | B | 33 | E | 8 | B | 6 | C | 93 | | 0 | C | 52 | C | 9 | B | 84 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | C | 27 | A | 10 | | 0 | A | 28 | A | 13 | A | 105 |
| 2ND | C | 6 | B | 3 | B | 14 | E | 7 | | 0 | B | 13 | E | 7 | E | 77 |
| 3RD | B | 5 | C | 1 | A | 11 | B | 4 | | 0 | E | 4 | B | 4 | C | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 33 | A | 30 | A | 24 | | 0 | | 0 | A | 212 | E | 10 | A | 5 |
| 2ND | A | 25 | D | 18 | B | 12 | | 0 | | 0 | E | 90 | C | 4 | D | 3 |
| 3RD | D | 16 | B | 13 | C | 9 | | 0 | | 0 | C | 80 | A | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 234 | B | 10 | A | 258 | A | 68 | A | 310 |
| 2ND | E | 129 | E | 6 | E | 149 | C | 30 | E | 207 |
| 3RD | C | 122 | A | 6 | B | 145 | E | 25 | C | 194 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 136-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-13

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1982 | A | 1828 |
| 2ND | E | 1407 | E | 1300 |
| 3RD | D | 845 | D | 798 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 826 | A | 1108 |
| E | 575 | E | 768 |
| D | 341 | D | 482 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 1250 | A | 595 | A | 37 | B | 76 |
| E | 22 | E | 898 | E | 383 | E | 29 | E | 75 |
| C | 8 | D | 568 | D | 230 | C | 17 | A | 67 |

| | * G E O G R A P H I C | | | | | | R E G I O N * | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 395 | A | 438 | A | 487 | A | 122 | E | 213 | A | 213 |
| 2ND | D | 298 | E | 304 | E | 366 | E | 55 | A | 177 | E | 126 |
| 3RD | E | 223 | D | 157 | B | 136 | H | 53 | B | 156 | D | 107 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 18 | E | 26 | A | 152 | A | 32 | A | 1587 | A | 135 | B | 65 |
| A | 17 | A | 11 | E | 129 | B | 23 | E | 1125 | D | 48 | E | 64 |
| D | 8 | D | 9 | D | 98 | E | 22 | D | 641 | B | 46 | A | 48 |

| | | | | | | | * H . E . W . | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 162 | A | 232 | A | 184 | E | 289 | A | 348 | A | 219 | E | 141 | E | 169 | B | 164 | A | 86 |
| 2ND | A | 134 | D | 186 | E | 141 | A | 249 | E | 183 | E | 106 | A | 118 | A | 158 | A | 104 | E | 57 |
| 3RD | E | 81 | B | 46 | C | 85 | D | 120 | F | 124 | C | 69 | D | 79 | B | 86 | E | 96 | D | 53 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1671 | A | 282 |
| E | 1162 | E | 192 |
| D | 722 | D | 103 |

| | | | | | | | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 50 | A | 15 | A | 29 | A | 75 | E | 10 | A | 94 | A | 32 | A | 70 | F | 29 | A | 66 |
| 2ND | E | 47 | C | 7 | C | 15 | E | 50 | A | 6 | E | 68 | E | 22 | E | 46 | A | 26 | E | 66 |
| 3RD | A | 45 | H | 5 | E | 13 | D | 43 | D | 2 | D | 53 | B | 15 | D | 32 | E | 18 | F | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 372 | A | 1167 | A | 414 |
| E | 234 | E | 841 | E | 279 |
| D | 144 | D | 493 | D | 188 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 136-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-13

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 67 | A | 19 | A | 11 | A | 205 | | 0 | A | 117 | A | 17 | A | 159 |
| 2ND | E | 39 | E | 19 | F | 10 | E | 121 | | 0 | E | 75 | D | 13 | E | 103 |
| 3RD | B | 18 | B | 17 | C | 3 | D | 83 | | 0 | D | 48 | E | 11 | D | 67 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | E | 5 | E | 20 | A | 13 | | 0 | A | 24 | E | 6 | A | 104 |
| 2ND | B | 10 | A | 3 | D | 17 | D | 5 | | 0 | B | 10 | B | 6 | E | 94 |
| 3RD | E | 9 | D | 1 | A | 14 | E | 5 | | 0 | E | 8 | H | 5 | D | 58 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | A | 26 | A | 27 | | 0 | | 0 | A | 180 | A | 8 | H | 5 |
| 2ND | F | 16 | E | 19 | E | 17 | | 0 | | 0 | E | 157 | D | 5 | F | 3 |
| 3RD | D | 15 | D | 14 | B | 7 | | 0 | | 0 | D | 77 | B | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | A | 13 | A | 241 | A | 51 | A | 329 |
| 2ND | E | 167 | B | 6 | E | 177 | E | 42 | E | 215 |
| 3RD | D | 112 | E | 5 | B | 100 | D | 35 | D | 140 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 137-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-14

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2142 | B | 1901 |
| 2ND | A | 1761 | A | 1625 |
| 3RD | C | 993 | C | 891 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 923 | B | 1104 |
| A | 673 | A | 1020 |
| C | 422 | C | 536 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 27 | B | 1375 | B | 579 | A | 49 | B | 136 |
| B | 21 | A | 1110 | A | 493 | B | 31 | A | 82 |
| D | 15 | C | 654 | C | 273 | C | 11 | C | 43 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 526 | B | 447 | A | 497 | B | 155 | A | 205 | A | 242 |
| 2ND | C | 254 | A | 354 | B | 483 | C | 117 | D | 139 | B | 212 |
| 3RD | A | 245 | C | 252 | D | 175 | A | 78 | F | 95 | F | 51 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 24 | B | 206 | A | 45 | B | 1665 | A | 173 | B | 115 |
| B | 16 | B | 22 | A | 129 | B | 32 | A | 1301 | B | 96 | A | 68 |
| D | 8 | F | 6 | C | 86 | C | 11 | C | 832 | D | 21 | C | 35 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 166 | B | 248 | B | 258 | B | 351 | A | 402 | A | 186 | C | 139 | A | 152 | A | 227 | B | 160 |
| 2ND | A | 137 | A | 104 | A | 144 | A | 187 | B | 353 | C | 82 | B | 111 | B | 119 | B | 79 | C | 109 |
| 3RD | D | 96 | C | 96 | C | 117 | C | 174 | D | 84 | D | 76 | D | 54 | D | 118 | C | 78 | A | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1805 | B | 268 |
| A | 1454 | A | 257 |
| C | 839 | C | 129 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 94 | A | 20 | A | 33 | B | 84 | B | 10 | B | 125 | B | 39 | A | 90 | B | 39 | B | 117 |
| 2ND | A | 32 | C | 7 | D | 23 | A | 58 | F | 3 | A | 84 | A | 25 | B | 74 | A | 26 | A | 74 |
| 3RD | C | 30 | F | 3 | B | 22 | C | 57 | C | 3 | C | 52 | C | 21 | C | 37 | C | 22 | C | 47 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 436 | B | 1182 | B | 455 |
| A | 330 | A | 1034 | A | 347 |
| C | 193 | C | 595 | C | 180 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 137-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-14

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | A | 30 | B | 21 | B | 214 | | 0 | B | 126 | B | 13 | B | 166 |
| 2ND | B | 58 | B | 12 | A | 6 | A | 155 | | 0 | A | 92 | A | 10 | A | 148 |
| 3RD | C | 19 | C | 10 | C | 4 | C | 100 | | 0 | D | 48 | C | 10 | C | 65 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | B | 30 | A | 13 | | 0 | B | 24 | A | 6 | B | 127 |
| 2ND | D | 9 | C | 3 | C | 15 | B | 8 | | 0 | A | 16 | C | 6 | A | 92 |
| 3RD | C | 8 | F | 1 | A | 10 | C | 3 | | 0 | D | 6 | D | 6 | C | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 32 | A | 29 | B | 21 | | 0 | | 0 | B | 173 | A | 5 | A | 5 |
| 2ND | B | 27 | B | 25 | A | 18 | | 0 | | 0 | A | 173 | B | 5 | B | 3 |
| 3RD | C | 21 | C | 15 | D | 12 | | 0 | | 0 | C | 99 | C | 4 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 233 | A | 9 | B | 296 | B | 56 | B | 375 |
| 2ND | B | 215 | B | 8 | A | 192 | A | 54 | A | 281 |
| 3RD | C | 121 | C | 6 | C | 129 | C | 31 | C | 172 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 138-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECE I-15

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1823 | A | 1616 |
| 2ND | C | 904 | C | 831 |
| 3RD | D | 790 | D | 671 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 754 | A | 980 |
| D | 341 | C | 525 |
| C | 337 | D | 387 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| C | 20 | A | 1148 | A | 530 | A | 26 | A | 102 |
| A | 17 | C | 569 | D | 258 | C | 25 | C | 52 |
| B | 17 | D | 445 | C | 238 | D | 11 | B | 24 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 461 | A | 311 | A | 309 | B | 105 | A | 273 | A | 152 |
| 2ND | D | 263 | D | 176 | C | 254 | C | 73 | G | 126 | B | 133 |
| 3RD | C | 162 | C | 172 | E | 178 | A | 62 | D | 47 | C | 120 |

| * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 14 | A | 25 | A | 146 | A | 30 | A | 1453 | C | 155 | A | 89 |
| B | 13 | B | 6 | C | 64 | G | 22 | C | 661 | E | 82 | C | 42 |
| C | 10 | G | 6 | D | 57 | D | 11 | D | 643 | A | 58 | B | 22 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 206 | A | 120 | A | 215 | A | 194 | A | 208 | A | 141 | A | 130 | A | 133 | A | 228 | B | 147 |
| 2ND | C | 92 | C | 94 | D | 115 | D | 167 | C | 184 | F | 80 | D | 40 | D | 101 | D | 59 | C | 60 |
| 3RD | D | 73 | E | 60 | E | 80 | C | 145 | E | 150 | E | 80 | B | 40 | G | 57 | G | 45 | I | 42 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 1554 | A | 212 |
| C | 730 | C | 143 |
| D | 608 | D | 125 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 69 | E | 13 | D | 28 | A | 74 | E | 5 | A | 96 | A | 26 | A | 56 | A | 39 | A | 79 |
| 2ND | B | 33 | F | 6 | A | 21 | D | 34 | B | 5 | B | 54 | B | 17 | D | 30 | E | 15 | C | 36 |
| 3RD | C | 25 | C | 5 | C | 15 | B | 31 | A | 4 | C | 52 | C | 14 | E | 27 | B | 15 | E | 35 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 357 | A | 1021 | A | 385 |
| C | 169 | C | 531 | C | 173 |
| B | 134 | D | 435 | D | 168 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 138-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: EMPLOYMENT ISSUE: ECC I-15

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | A | 14 | A | 15 | A | 166 |  | 0 | A | 111 | A | 16 | A | 162 |
| 2ND | C | 37 | C | 12 | B | 4 | C | 88 |  | 0 | D | 53 | D | 8 | C | 58 |
| 3RD | D | 23 | D | 10 | D | 4 | B | 77 |  | 0 | C | 48 | C | 6 | B | 52 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 8 | C | 5 | C | 14 | N | 6 |  | 0 | A | 22 | A | 10 | A | 88 |
| 2ND | D | 8 | F | 3 | A | 13 | F | 6 |  | 0 | B | 14 | G | 9 | B | 57 |
| 3RD | A | 6 | G | 1 | D | 11 | A | 5 |  | 0 | D | 7 | C | 5 | C | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | C | 18 | A | 15 |  | 0 |  | 0 | A | 144 | H | 6 | E | 5 |
| 2ND | B | 15 | A | 16 | B | 14 |  | 0 |  | 0 | C | 100 | C | 6 | A | 3 |
| 3RD | H | 11 | B | 9 | C | 8 |  | 0 |  | 0 | D | 57 | A | 3 |  | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 226 | B | 6 | A | 248 | A | 51 | A | 325 |
| 2ND | C | 89 | A | 6 | D | 150 | C | 39 | C | 144 |
| 3RD | D | 78 | D | 5 | C | 89 | B | 21 | D | 124 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 139-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2017 | A | 1867 |
| 2ND | B | 1270 | B | 1189 |
| 3RD | C | 885 | C | 761 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 856 | A | 1103 |
| B | 527 | B | 694 |
| C | 343 | C | 483 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 29 | A | 1241 | A | 636 | A | 39 | A | 78 |
| A | 23 | B | 817 | B | 339 | B | 26 | C | 66 |
| K | 13 | C | 562 | C | 247 | K | 10 | B | 59 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 366 | A | 382 | A | 498 | A | 166 | A | 245 | A | 211 |
| 2ND | C | 255 | B | 366 | C | 249 | B | 114 | B | 224 | B | 91 |
| 3RD | B | 140 | C | 104 | B | 248 | C | 50 | C | 105 | K | 74 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | B | 16 | A | 184 | A | 30 | A | 1590 | A | 124 | C | 59 |
| C | 14 | F | 15 | B | 112 | B | 22 | B | 1044 | K | 65 | A | 58 |
| B | 6 | A | 11 | C | 76 | C | 11 | C | 719 | F | 46 | B | 49 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 173 | A | 195 | A | 218 | B | 282 | A | 323 | A | 257 | A | 95 | A | 200 | B | 154 | B | 113 |
| 2ND | B | 124 | F | 80 | C | 110 | A | 240 | B | 186 | B | 138 | C | 84 | C | 56 | A | 154 | A | 93 |
| 3RD | A | 93 | G | 66 | K | 95 | F | 84 | C | 117 | K | 53 | B | 62 | B | 48 | F | 100 | C | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1682 | A | 307 |
| B | 1069 | B | 172 |
| C | 768 | C | 105 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 45 | A | 15 | A | 37 | A | 76 | B | 8 | A | 108 | A | 29 | A | 76 | C | 37 | C | 63 |
| 2ND | C | 44 | B | 6 | B | 21 | F | 45 | C | 5 | B | 69 | C | 15 | B | 68 | B | 21 | A | 61 |
| 3RD | B | 22 | C | 5 | C | 12 | B | 37 | G | 5 | C | 51 | B | 9 | C | 25 | A | 18 | B | 43 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 397 | A | 1182 | A | 410 |
| B | 212 | B | 788 | B | 241 |
| C | 197 | C | 489 | C | 187 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 139-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-1

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 34 | A | 11 | A | 203 | | 0 | A | 120 | A | 10 | A | 125 |
| 2ND | B | 29 | C | 12 | B | 7 | B | 105 | | 0 | B | 64 | B | 6 | B | 115 |
| 3RD | F | 21 | B | 8 | C | 6 | C | 67 | | 0 | C | 44 | F | 5 | C | 61 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | A | 5 | A | 26 | A | 20 | | 0 | A | 21 | B | 13 | A | 113 |
| 2ND | A | 10 | B | 3 | B | 20 | F | 6 | | 0 | D | 5 | A | 8 | B | 81 |
| 3RD | C | 6 | D | 1 | C | 13 | K | 3 | | 0 | I | 4 | C | 4 | C | 52 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 25 | A | 28 | A | 23 | | 0 | | 0 | A | 199 | F | 8 | C | 5 |
| 2ND | F | 15 | C | 15 | F | 11 | | 0 | | 0 | B | 129 | A | 5 | E | 3 |
| 3RD | K | 8 | B | 11 | B | 11 | | 0 | | 0 | C | 66 | G | 3 | K | 1 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 234 | A | 8 | A | 225 | A | 62 | A | 354 |
| 2ND | B | 186 | E | 5 | B | 178 | B | 38 | B | 185 |
| 3RD | C | 126 | C | 3 | C | 132 | C | 34 | C | 144 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotioaal Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

582

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1855 | A | 1706 |
| 2ND | B | 1243 | B | 1144 |
| 3RD | C | 932 | C | 877 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 785 | A | 973 |
| B | 495 | B | 707 |
| C | 385 | C | 530 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1159 | A | 514 | A | 35 | A | 117 |
| D | 17 | B | 765 | B | 384 | B | 19 | B | 60 |
| B | 15 | C | 608 | C | 287 | G | 10 | D | 27 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 306 | A | 438 | C | 331 | A | 226 | A | 225 | A | 189 |
| 2ND | B | 214 | B | 277 | A | 319 | B | 117 | C | 145 | B | 127 |
| 3RD | H | 151 | C | 213 | B | 316 | D | 24 | F | 116 | C | 64 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 15 | A | 21 | A | 164 | A | 25 | A | 1432 | A | 101 | A | 97 |
| C | 12 | B | 19 | B | 111 | B | 16 | B | 1006 | C | 62 | B | 41 |
| H | 9 | G | 14 | C | 132 | C | 14 | C | 722 | F | 54 | D | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 124 | A | 125 | A | 255 | A | 339 | A | 270 | A | 155 | E | 88 | A | 170 | B | 149 | A | 146 |
| 2ND | A | 85 | H | 83 | B | 110 | C | 201 | B | 241 | D | 109 | C | 87 | C | 85 | A | 149 | B | 127 |
| 3RD | H | 76 | G | 64 | C | 85 | B | 163 | C | 197 | B | 108 | F | 48 | B | 83 | C | 100 | E | 33 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1613 | A | 208 |
| B | 1037 | B | 189 |
| C | 776 | C | 143 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 42 | B | 10 | A | 18 | B | 59 | A | 10 | A | 89 | A | 35 | A | 57 | C | 29 | A | 71 |
| 2ND | B | 32 | C | 10 | C | 12 | A | 53 | B | 6 | C | 66 | C | 14 | B | 51 | B | 18 | C | 58 |
| 3RD | A | 30 | D | 9 | B | 12 | D | 20 | E | 3 | B | 62 | E | 11 | C | 36 | A | 16 | B | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 354 | A | 1095 | A | 372 |
| B | 248 | B | 723 | B | 255 |
| C | 160 | C | 550 | C | 209 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 140-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-2

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 76 | C | 25 | A | 16 | A | 180 | | 0 | A | 104 | H | 10 | A | 159 |
| 2ND | C | 37 | A | 15 | C | 6 | B | 115 | | 0 | B | 71 | A | 5 | B | 98 |
| 3RD | B | 37 | B | 11 | B | 6 | C | 71 | | 0 | C | 58 | C | 3 | C | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 11 | A | 5 | A | 22 | B | 8 | | 0 | A | 15 | A | 10 | A | 122 |
| 2ND | A | 10 | D | 3 | B | 15 | C | 8 | | 0 | B | 12 | B | 6 | B | 67 |
| 3RD | C | 10 | H | 1 | C | 12 | F | 8 | | 0 | C | 8 | C | 5 | C | 44 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 19 | F | 15 | A | 21 | | 0 | | 0 | A | 178 | C | 5 | C | 5 |
| 2ND | B | 13 | A | 15 | B | 10 | | 0 | | 0 | B | 124 | H | 5 | | 0 |
| 3RD | A | 11 | B | 12 | C | 10 | | 0 | | 0 | C | 75 | D | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 237 | E | 6 | A | 214 | B | 48 | A | 264 |
| 2ND | B | 159 | A | 5 | B | 152 | A | 45 | B | 214 |
| 3RD | C | 122 | B | 4 | C | 140 | D | 29 | C | 166 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 101-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2446 | A | 2243 |
| 2ND | M | 958 | M | 864 |
| 3RD | B | 905 | B | 849 |

| * S E X * | FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|---|
| 1ST | A | 1008 | A | 1364 |
| 2ND | B | 421 | E | 505 |
| 3RD | M | 386 | M | 505 |

| * A G E * | 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 26 | A | 1589 | A | 696 | A | 41 | A | 94 |
| 2ND | D | 26 | M | 570 | B | 292 | E | 18 | M | 73 |
| 3RD | E | 16 | B | 538 | M | 288 | M | 18 | B | 38 |

| RANK | * GEOGRAPHIC REGION * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 414 | A | 494 | A | 604 | A | 230 | A | 273 | A | 243 |
| 2ND | M | 203 | E | 245 | M | 258 | M | 62 | M | 102 | E | 122 |
| 3RD | B | 189 | B | 233 | E | 227 | E | 42 | B | 98 | B | 89 |

| * SPECIAL POPULATION * | AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 23 | B | 22 | A | 240 | A | 31 | A | 1914 | A | 143 | A | 74 |
| 2ND | B | 11 | A | 21 | E | 108 | B | 16 | M | 779 | E | 74 | M | 67 |
| 3RD | E | 8 | M | 6 | M | 74 | E | 8 | B | 740 | B | 40 | B | 22 |

| RANK | * H.E.W. REGION * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 216 | A | 200 | A | 167 | A | 336 | A | 405 | A | 231 | M | 166 | A | 195 | A | 164 | A | 185 |
| 2ND | B | 63 | D | 80 | M | 147 | E | 227 | B | 179 | M | 116 | A | 159 | B | 72 | B | 153 | E | 55 |
| 3RD | M | 61 | E | 72 | B | 134 | M | 160 | E | 152 | B | 101 | E | 43 | C | 72 | E | 65 | M | 37 |

| * VETERAN STATUS * | NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|---|
| 1ST | A | 2055 | A | 347 |
| 2ND | M | 816 | M | 123 |
| 3RD | B | 791 | E | 119 |

| RANK | * AREA OF INTEREST * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 89 | A | 20 | A | 30 | A | 83 | A | 10 | A | 124 | A | 42 | A | 112 | A | 58 | A | 127 |
| 2ND | E | 34 | L | 6 | E | 16 | M | 33 | M | 9 | M | 66 | M | 13 | M | 36 | E | 21 | E | 47 |
| 3RD | M | 22 | G | 3 | M | 19 | B | 32 | E | 4 | B | 50 | E | 12 | E | 35 | M | 16 | M | 34 |

| * H A N D I C A P * | NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|---|
| 1ST | A | 487 | A | 1428 | A | 487 |
| 2ND | M | 199 | B | 566 | M | 194 |
| 3RD | E | 152 | M | 546 | B | 187 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 141-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-3

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 87 | A | 31 | A | 16 | A | 217 | | 0 | A | 124 | A | 15 | A | 189 |
| 2ND | E | 37 | E | 12 | M | 6 | E | 90 | | 0 | B | 57 | M | 6 | B | 110 |
| 3RD | M | 23 | B | 10 | B | 6 | M | 88 | | 0 | M | 55 | D | 5 | E | 60 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 34 | A | 18 | | 0 | B | 16 | A | 8 | A | 130 |
| 2ND | B | 8 | M | 3 | B | 15 | E | 5 | | 0 | A | 14 | M | 5 | B | 60 |
| 3RD | E | 5 | E | 1 | M | 10 | B | 5 | | 0 | M | 5 | E | 5 | M | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 33 | A | 37 | A | 28 | | 0 | | 0 | A | 198 | A | 10 | A | 5 |
| 2ND | E | 10 | B | 15 | B | 9 | | 0 | | 0 | M | 92 | C | 6 | E | 3 |
| 3RD | C | 7 | C | 10 | C | 7 | | 0 | | 0 | B | 90 | M | 1 | M | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 302 | Q | 5 | A | 308 | A | 86 | A | 437 |
| 2ND | M | 130 | A | 5 | M | 136 | E | 31 | M | 144 |
| 3RD | E | 126 | C | 3 | B | 133 | M | 29 | E | 134 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 142-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2712 | A | 2514 |
| 2ND | E | 1092 | E | 1012 |
| 3RD | B | 1027 | B | 963 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1179 | A | 1468 |
| E | 478 | E | 594 |
| B | 441 | B | 556 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1719 | A | 819 | A | 55 | A | 81 |
| B | 20 | E | 702 | B | 356 | E | 16 | D | 51 |
| E | 17 | B | 606 | E | 333 | D | 10 | B | 38 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 572 | A | 691 | A | 551 | A | 214 | A | 286 | A | 211 |
| 2ND | E | 197 | E | 302 | B | 247 | E | 106 | B | 186 | C | 122 |
| 3RD | B | 145 | B | 212 | E | 190 | B | 64 | E | 164 | B | 102 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 25 | A | 252 | A | 35 | A | 2218 | C | 99 | A | 65 |
| B | 16 | E | 18 | E | 90 | B | 12 | E | 934 | A | 98 | D | 47 |
| E | 6 | C | 10 | B | 83 | E | 3 | B | 829 | B | 52 | B | 30 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 193 | A | 280 | A | 279 | A | 507 | A | 396 | A | 213 | A | 107 | B | 168 | A | 203 | A | 185 |
| 2ND | B | 53 | E | 96 | B | 91 | E | 234 | B | 126 | E | 146 | B | 57 | A | 162 | B | 118 | E | 97 |
| 3RD | E | 48 | C | 71 | E | 59 | B | 156 | E | 119 | B | 110 | E | 47 | E | 81 | E | 92 | D | 22 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2288 | A | 385 |
| E | 920 | E | 158 |
| B | 857 | B | 146 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 79 | A | 15 | A | 40 | A | 114 | A | 10 | A | 134 | A | 45 | A | 125 | A | 47 | A | 131 |
| 2ND | E | 34 | E | 7 | E | 20 | E | 45 | D | 5 | E | 60 | B | 10 | E | 56 | B | 25 | B | 53 |
| 3RD | B | 32 | B | 3 | B | 6 | B | 26 | B | 4 | B | 53 | E | 10 | B | 43 | E | 22 | E | 52 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 471 | A | 1615 | A | 587 |
| E | 195 | B | 646 | E | 253 |
| B | 147 | E | 630 | B | 210 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 142-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 93 | A | 38 | A | 15 | A | 247 | | 0 | A | 175 | A | 13 | A | 223 |
| 2ND | E | 39 | B | 17 | E | 7 | E | 108 | | 0 | E | 73 | E | 7 | E | 94 |
| 3RD | B | 35 | E | 8 | B | 4 | B | 96 | | 0 | B | 49 | B | 6 | B | 93 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 20 | B | 5 | A | 38 | A | 20 | | 0 | A | 21 | A | 11 | A | 160 |
| 2ND | B | 6 | A | 3 | E | 22 | E | 6 | | 0 | B | 15 | B | 8 | E | 79 |
| 3RD | D | 4 | E | 1 | B | 6 | C | 4 | | 0 | E | 5 | E | 4 | B | 63 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 33 | A | 25 | A | 33 | | 0 | | 0 | A | 246 | A | 5 | A | 5 |
| 2ND | E | 15 | B | 9 | E | 18 | | 0 | | 0 | B | 113 | E | 3 | B | 3 |
| 3RD | C | 4 | E | 9 | B | 4 | | 0 | | 0 | E | 81 | C | 1 | E | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 324 | A | 8 | A | 366 | A | 85 | A | 419 |
| 2ND | B | 133 | D | 5 | B | 160 | E | 35 | E | 189 |
| 3RD | E | 131 | B | 3 | E | 128 | B | 33 | B | 128 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 143-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1669 | B | 1548 |
| 2ND | D | 921 | D | 872 |
| 3RD | I | 766 | I | 725 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 727 | B | 906 |
| D | 397 | D | 499 |
| I | 353 | F | 419 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-[illegible] | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | B | 1102 | B | 486 | A | 30 | A | 63 |
| F | 14 | D | 577 | D | 281 | B | 19 | B | 51 |
| I | 14 | F | 499 | C | 249 | D | 14 | D | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 237 | D | 267 | B | 498 | B | 186 | B | 260 | B | 120 |
| 2ND | B | 225 | B | 266 | I | 214 | D | 112 | F | 120 | E | 83 |
| 3RD | C | 215 | F | 184 | A | 204 | I | 90 | D | 112 | F | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 21 | B | 20 | B | 145 | B | 29 | B | 1366 | F | 80 | A | 59 |
| I | 21 | I | 14 | D | 101 | I | 12 | D | 761 | B | 52 | B | 36 |
| C | 3 | A | 13 | E | 62 | A | 9 | I | 586 | I | 49 | D | 25 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 130 | F | 160 | B | 125 | D | 242 | B | 349 | I | 138 | B | 125 | I | 142 | B | 201 | B | 132 |
| 2ND | D | 112 | E | 88 | C | 113 | F | 180 | A | 139 | B | 130 | C | 92 | B | 125 | I | 79 | D | 99 |
| 3RD | I | 75 | C | 80 | A | 86 | B | 166 | D | 101 | D | 99 | A | 57 | F | 63 | F | 60 | I | 46 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1451 | B | 196 |
| D | 789 | I | 118 |
| I | 637 | D | 115 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | [illegible] | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 55 | G | 10 | A | 34 | B | 53 | A | 8 | B | 69 | B | 22 | B | 51 | B | 35 | B | 73 |
| 2ND | I | 32 | I | 9 | B | 22 | D | 33 | C | 6 | D | 63 | E | 14 | C | 40 | C | 22 | I | 41 |
| 3RD | D | 31 | B | 5 | F | 10 | F | 25 | F | 5 | I | 53 | D | 10 | D | 37 | I | 19 | F | 36 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 275 | B | 1036 | B | 336 |
| A | 168 | D | 573 | D | 183 |
| D | 148 | I | 464 | C | 168 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 143-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-5

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 63 | B | 19 | B | 18 | B | 166 | | 0 | B | 80 | I | 10 | B | 132 |
| 2ND | F | 35 | I | 15 | C | 8 | D | 98 | | 0 | D | 75 | B | 6 | I | 71 |
| 3RD | D | 24 | F | 14 | E | 4 | C | 71 | | 0 | F | 63 | C | 5 | D | 68 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 11 | I | 5 | B | 26 | B | 13 | | 0 | B | 18 | B | 10 | B | 108 |
| 2ND | I | 8 | B | 3 | I | 10 | F | 8 | | 0 | I | 14 | D | 6 | D | 65 |
| 3RD | B | 8 | D | 1 | E | 9 | G | 6 | | 0 | F | 7 | I | 4 | C | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | B | 28 | B | 18 | | 0 | | 0 | B | 155 | F | 5 | B | 5 |
| 2ND | F | 11 | F | 11 | F | 12 | | 0 | | 0 | D | 84 | E | 3 | I | 3 |
| 3RD | C | 10 | D | 8 | I | 6 | | 0 | | 0 | I | 72 | G | 1 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 204 | D | 6 | B | 234 | B | 49 | B | 245 |
| 2ND | I | 102 | A | 5 | D | 132 | D | 42 | D | 136 |
| 3RD | D | 97 | B | 3 | C | 123 | I | 30 | I | 125 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 144-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1577 | A | 1433 |
| 2ND | E | 1263 | E | 1141 |
| 3RD | B | 717 | B | 645 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 659 | A | 865 |
| E | 537 | E | 646 |
| B | 332 | B | 362 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 25 | A | 993 | A | 463 | A | 43 | E | 86 |
| B | 24 | E | 771 | E | 361 | B | 25 | A | 59 |
| A | 19 | B | 427 | B | 208 | E | 20 | B | 33 |

| | * G E C G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 312 | E | 335 | A | 393 | A | 212 | E | 220 | B | 168 |
| 2ND | E | 258 | A | 247 | E | 214 | E | 88 | A | 184 | A | 91 |
| 3RD | D | 144 | B | 178 | B | 105 | C | 36 | B | 89 | D | 88 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | A | 18 | A | 99 | A | 15 | A | 1318 | B | 110 | E | 80 |
| E | 5 | E | 13 | B | 87 | B | 14 | E | 1053 | D | 73 | A | 53 |
| B | 3 | D | 13 | E | 82 | E | 9 | B | 467 | A | 61 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 165 | E | 96 | D | 155 | E | 253 | A | 318 | A | 212 | E | 104 | A | 85 | A | 155 | A | 151 |
| 2ND | E | 76 | A | 96 | E | 121 | B | 125 | E | 110 | E | 211 | A | 75 | E | 80 | B | 96 | C | 57 |
| 3RD | C | 41 | B | 80 | A | 98 | A | 84 | B | 105 | B | 88 | C | 7 | B | 32 | E | 46 | E | 48 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1339 | A | 211 |
| E | 1051 | E | 186 |
| B | 635 | B | 70 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 15 | A | 20 | A | 72 | E | 5 | A | 71 | [illegible] | [illegible] | A | 87 | A | 36 | A | 86 |
| 2ND | E | 19 | E | 6 | B | 18 | E | 45 | B | 5 | E | 66 | [illegible] | 14 | E | 53 | E | 18 | E | 46 |
| 3RD | B | 19 | B | 2 | E | 13 | C | 25 | C | 3 | B | 47 | E | 11 | B | 24 | B | 6 | B | 13 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 286 | A | 926 | A | 338 |
| E | 243 | E | 755 | E | 239 |
| B | 148 | B | 397 | B | 160 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 144-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-6

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 44 | E | 16 | A | 10 | A | 155 | | 0 | E | 98 | E | 11 | A | 132 |
| 2ND | E | 28 | A | 11 | E | 5 | E | 110 | | 0 | A | 73 | A | 8 | E | 106 |
| 3RD | B | 25 | B | 8 | B | 3 | B | 86 | | 0 | B | 48 | C | 3 | B | 49 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 7 | E | 5 | A | 20 | A | 6 | | 0 | A | 20 | E | 11 | A | 99 |
| 2ND | C | 6 | A | 3 | E | 9 | B | 6 | | 0 | B | 12 | A | 10 | E | 92 |
| 3RD | A | 6 | B | 1 | B | 6 | E | 3 | | 0 | C | 1 | C | 3 | B | 55 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 18 | A | 18 | | 0 | | 0 | A | 153 | A | 5 | A | 5 |
| 2ND | B | 11 | E | 16 | E | 10 | | 0 | | 0 | E | 91 | C | 3 | | 0 |
| 3RD | E | 9 | B | 7 | B | 6 | | 0 | | 0 | B | 63 | E | 1 | | 0 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 181 | D | 6 | A | 208 | A | 69 | A | 237 |
| 2ND | E | 161 | A | 6 | E | 157 | E | 47 | E | 181 |
| 3RD | B | 75 | B | 5 | B | 83 | B | 18 | B | 110 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 145-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2638 | A | 2439 |
| 2ND | C | 1288 | C | 1193 |
| 3RD | B | 1178 | B | 1094 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1061 | A | 1465 |
| C | 549 | C | 708 |
| B | 528 | B | 620 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1612 | A | 799 | A | 49 | A | 138 |
| C | 17 | C | 833 | C | 374 | B | 18 | C | 47 |
| B | 7 | B | 758 | B | 353 | C | 17 | B | 42 |

| | * G E O G R A P H I C | | | | | | R E G I O N * | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 557 | A | 508 | A | 682 | A | 180 | A | 267 | A | 256 |
| 2ND | B | 251 | C | 289 | C | 368 | B | 114 | B | 146 | B | 148 |
| 3RD | C | 245 | B | 191 | B | 249 | C | 100 | C | 142 | C | 55 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 28 | A | 262 | A | 32 | A | 2033 | A | 145 | A | 112 |
| C | 15 | B | 14 | C | 109 | B | 29 | C | 1075 | B | 69 | C | 31 |
| B | 12 | C | 13 | B | 105 | C | 14 | B | 919 | C | 31 | B | 30 |

| | * H . E . W . | | | | | | | | | | R E G I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 164 | A | 216 | A | 350 | A | 394 | A | 423 | A | 146 | A | 147 | A | 216 | A | 260 | A | 135 |
| 2ND | A | 163 | B | 88 | B | 121 | C | 174 | C | 291 | C | 139 | B | 81 | C | 80 | B | 144 | B | 111 |
| 3RD | B | 130 | C | 56 | C | 60 | B | 89 | B | 144 | B | 135 | C | 69 | B | 56 | C | 91 | C | 75 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2236 | A | 363 |
| C | 1083 | C | 187 |
| B | 1031 | B | 132 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 15 | A | 30 | A | [illegible] | A | 15 | A | 120 | A | 38 | A | 92 | C | 37 | A | 119 |
| 2ND | C | 45 | C | 9 | B | 8 | B | [illegible] | B | 4 | C | 68 | B | 26 | C | 46 | A | 35 | C | 62 |
| 3RD | B | 25 | B | 3 | C | 7 | C | 50 | C | 4 | B | 64 | C | 8 | B | 41 | B | 19 | B | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 486 | A | 1585 | A | 528 |
| C | 264 | C | 756 | B | 251 |
| B | 224 | B | 688 | C | 250 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 145-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-7

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 91 | A | 35 | A | 17 | A | 248 | | 0 | A | 157 | A | 11 | A | 217 |
| 2ND | C | 47 | B | 18 | C | 13 | C | 119 | | 0 | B | 64 | C | 11 | C | 102 |
| 3RD | B | 30 | C | 6 | B | 1 | B | 108 | | 0 | C | 59 | B | 4 | B | 88 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 28 | A | 19 | | 0 | B | 21 | C | 6 | A | 140 |
| 2ND | B | 12 | C | 3 | C | 16 | C | 9 | | 0 | A | 15 | B | 6 | C | 85 |
| 3RD | C | 4 | B | 1 | B | 12 | B | 8 | | 0 | C | 8 | A | 5 | B | 73 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | A | 36 | A | 21 | | 0 | | 0 | A | 215 | A | 5 | A | 5 |
| 2ND | C | 19 | C | 22 | C | 12 | | 0 | | 0 | B | 137 | C | 3 | C | 3 |
| 3RD | B | 18 | B | 13 | B | 4 | | 0 | | 0 | C | 88 | B | 1 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 357 | A | 6 | A | 351 | A | 98 | A | 362 |
| 2ND | C | 160 | B | 5 | C | 161 | C | 49 | C | 239 |
| 3RD | B | 144 | C | 3 | B | 141 | B | 39 | B | 187 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 146-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1847 | A | 1675 |
| 2ND | B | 1572 | B | 1471 |
| 3RD | C | 1046 | C | 989 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 794 | A | 978 |
| B | 661 | B | 885 |
| C | 449 | C | 564 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 1129 | A | 564 | A | 38 | A | 95 |
| C | 20 | B | 1058 | B | 432 | B | 24 | B | 41 |
| E | 20 | C | 659 | C | 323 | C | 10 | F | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 403 | A | 399 | A | 665 | B | 141 | B | 280 | C | 197 |
| 2ND | B | 265 | B | 265 | B | 498 | F | 107 | C | 203 | E | 111 |
| 3RD | C | 234 | C | 193 | F | 119 | C | 75 | F | 141 | A | 95 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 14 | A | 23 | A | 171 | B | 22 | A | 1504 | E | 93 | A | 75 |
| F | 11 | B | 19 | B | 131 | C | 20 | B | 1349 | C | 92 | C | 33 |
| C | 11 | D | 11 | C | 89 | A | 19 | C | 792 | F | 50 | F | 28 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 195 | C | 280 | A | 206 | A | 338 | A | 454 | F | 158 | B | 137 | B | 164 | B | 164 | A | 109 |
| 2ND | E | 108 | E | 104 | B | 195 | B | 232 | B | 329 | C | 146 | A | 131 | A | 80 | C | 155 | B | 94 |
| 3RD | B | 73 | A | 48 | F | 88 | C | 111 | C | 53 | E | 114 | F | 61 | C | 72 | A | 83 | F | 62 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1602 | A | 233 |
| B | 1360 | B | 196 |
| C | 898 | F | 135 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | E | 13 | B | 30 | A | 62 | A | 15 | A | 105 | C | 23 | F | 59 | B | 37 | B | 103 |
| 2ND | B | 55 | F | 11 | A | 29 | B | 59 | C | 4 | B | 66 | B | 19 | A | 56 | A | 35 | A | 79 |
| 3RD | C | 15 | B | 5 | F | 19 | C | 41 | B | 3 | F | 57 | A | 18 | C | 46 | E | 11 | C | 28 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 374 | A | 1059 | A | 402 |
| B | 242 | B | 1002 | B | 312 |
| C | 164 | C | 663 | C | 200 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 146-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-8

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 54 | A | 33 | B | 14 | A | 148 | | 0 | A | 111 | C | 15 | A | 140 |
| 2ND | A | 47 | E | 23 | A | 10 | B | 140 | | 0 | B | 95 | E | 8 | B | 117 |
| 3RD | C | 46 | C | 11 | E | 5 | C | 132 | | 0 | C | 71 | A | 6 | C | 95 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | C | 5 | A | 34 | C | 11 | | 0 | A | 21 | B | 13 | A | 118 |
| 2ND | B | 10 | F | 3 | F | 20 | E | 8 | | 0 | C | 7 | F | 6 | B | 82 |
| 3RD | C | 3 | B | 1 | B | 15 | F | 8 | | 0 | F | 6 | C | 3 | C | 63 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 21 | A | 28 | B | 25 | | 0 | | 0 | A | 175 | C | 6 | B | 5 |
| 2ND | B | 15 | B | 28 | A | 15 | | 0 | | 0 | B | 164 | E | 6 | A | 3 |
| 3RD | A | 13 | C | 10 | C | 9 | | 0 | | 0 | C | 97 | F | 5 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 224 | A | 8 | B | 258 | A | 74 | A | 283 |
| 2ND | B | 190 | F | 6 | A | 237 | B | 61 | B | 215 |
| 3RD | F | 115 | C | 3 | C | 115 | C | 33 | C | 137 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 147-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2049 | A | 1864 |
| 2ND | C | 1249 | C | 1121 |
| 3RD | B | 835 | B | 770 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 851 | A | 1131 |
| C | 525 | C | 652 |
| B | 352 | B | 460 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 22 | A | 1261 | A | 639 | A | 37 | A | 93 |
| A | 19 | C | 750 | C | 366 | C | 31 | C | 80 |
| B | 15 | B | 520 | B | 257 | B | 15 | B | 28 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 399 | A | 358 | A | 603 | A | 185 | A | 259 | B | 123 |
| 2ND | D | 238 | C | 355 | C | 311 | B | 100 | C | 200 | L | 120 |
| 3RD | B | 177 | D | 157 | B | 94 | E | 38 | B | 147 | C | 103 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 32 | C | 25 | A | 189 | A | 32 | A | 1697 | L | 105 | C | 72 |
| B | 6 | A | 21 | C | 111 | C | 23 | C | 982 | B | 94 | A | 67 |
| C | 5 | L | 10 | D | 54 | I | 10 | B | 655 | G | 43 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 200 | D | 80 | A | 193 | C | 316 | A | 427 | A | 239 | A | 80 | A | 176 | A | 196 | A | 110 |
| 2ND | D | 113 | L | 80 | B | 130 | A | 180 | C | 215 | B | 150 | C | 56 | B | 74 | C | 168 | B | 97 |
| 3RD | B | 54 | J | 75 | C | 123 | I | 150 | E | 66 | C | 80 | B | 46 | D | 67 | G | 59 | I | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1678 | A | 332 |
| C | 1083 | C | 150 |
| B | 713 | B | 109 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 15 | A | 36 | A | 49 | C | 10 | A | 108 | A | 26 | A | 83 | A | 55 | A | 110 |
| 2ND | C | 52 | B | 6 | C | 20 | D | 42 | I | 5 | C | 57 | C | 15 | C | 40 | E | 13 | B | 39 |
| 3RD | B | 18 | D | 5 | D | 11 | C | 39 | A | 3 | B | 51 | B | 13 | B | 39 | B | 13 | E | 30 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 388 | A | 1189 | A | 433 |
| C | 244 | C | 734 | C | 255 |
| B | 167 | B | 470 | B | 185 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 147-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-9

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 67 | A | 25 | C | 18 | A | 155 | | 0 | A | 109 | A | 13 | A | 158 |
| 2ND | C | 49 | C | 18 | A | 11 | C | 113 | | 0 | C | 89 | J | 5 | C | 100 |
| 3RD | B | 27 | D | 9 | G | 3 | B | 104 | | 0 | B | 44 | D | 5 | B | 71 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 14 | A | 5 | A | 28 | A | 13 | | 0 | A | 18 | A | 11 | A | 119 |
| 2ND | C | 10 | B | 3 | C | 14 | C | 9 | | 0 | B | 9 | C | 8 | C | 76 |
| 3RD | B | 5 | E | 1 | I | 7 | B | 7 | | 0 | C | 8 | B | 6 | D | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 25 | C | 20 | | 0 | | 0 | A | 183 | D | 5 | A | 5 |
| 2ND | C | 12 | C | 21 | A | 19 | | 0 | | 0 | C | 111 | J | 5 | E | 3 |
| 3RD | B | 11 | D | 7 | B | 10 | | 0 | | 0 | B | 82 | H | 4 | K | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 259 | A | 10 | A | 287 | A | 62 | A | 359 |
| 2ND | C | 134 | D | 3 | C | 146 | B | 31 | C | 170 |
| 3RD | B | 92 | B | 3 | B | 86 | C | 30 | B | 151 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 148-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-10

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2214 | A | 2062 |
| 2ND | B | 1477 | B | 1308 |
| 3RD | C | 1123 | C | 1076 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 969 | A | 1177 |
| B | 620 | B | 771 |
| C | 455 | C | 638 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 39 | A | 1420 | A | 634 | B | 33 | B | 94 |
| C | 24 | B | 885 | B | 453 | A | 32 | A | 89 |
| B | 12 | C | 745 | C | 290 | C | 19 | C | 45 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 457 | A | 478 | A | 478 | A | 225 | A | 298 | C | 260 |
| 2ND | B | 350 | B | 281 | B | 362 | B | 98 | B | 181 | A | 132 |
| 3RD | C | 214 | C | 194 | C | 245 | C | 50 | C | 118 | B | 42 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 15 | A | 24 | A | 170 | C | 26 | A | 1872 | C | 167 | B | 86 |
| A | 11 | C | 17 | B | 119 | B | 18 | B | 1207 | A | 54 | A | 68 |
| B | 10 | B | 14 | C | 119 | A | 15 | C | 749 | B | 23 | C | 30 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 189 | C | 254 | A | 201 | A | 380 | A | 313 | A | 243 | A | 125 | A | 165 | A | 187 | A | 180 |
| 2ND | B | 140 | B | 121 | B | 118 | B | 138 | B | 263 | B | 201 | B | 75 | B | 96 | C | 118 | B | 71 |
| 3RD | C | 127 | A | 85 | C | 75 | C | 110 | C | 212 | C | 87 | C | 25 | C | 24 | B | 91 | C | 49 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1928 | A | 238 |
| B | 1241 | B | 216 |
| C | 936 | C | 178 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | B | 11 | B | 17 | A | 101 | B | 9 | A | 126 | C | 28 | B | 72 | B | 33 | A | 64 |
| 2ND | B | 52 | C | 9 | A | 16 | B | 51 | A | 8 | B | 60 | A | 15 | A | 68 | A | 27 | B | 60 |
| 3RD | C | 25 | A | 2 | C | 6 | C | 30 | C | 6 | C | 53 | B | 8 | C | 46 | C | 21 | C | 56 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 357 | A | 1359 | A | 450 |
| B | 307 | B | 848 | B | 302 |
| C | 232 | C | 646 | C | 236 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 148-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 93 | A | 37 | A | 18 | A | 192 | | 0 | A | 152 | A | 11 | A | 175 |
| 2ND | B | 44 | B | 15 | B | 12 | B | 127 | | 0 | B | 92 | B | 9 | B | 111 |
| 3RD | C | 26 | C | 12 | C | 1 | C | 114 | | 0 | C | 53 | C | 7 | C | 84 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 38 | C | 18 | | 0 | A | 25 | A | 15 | A | 152 |
| 2ND | B | 9 | B | 3 | B | 17 | B | 8 | | 0 | B | 12 | B | 9 | B | 86 |
| 3RD | C | 7 | C | 1 | C | 11 | A | 6 | | 0 | C | 4 | C | 1 | C | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | A | 23 | A | 34 | | 0 | | 0 | A | 199 | B | 8 | C | 3 |
| 2ND | C | 17 | C | 18 | B | 9 | | 0 | | 0 | B | 122 | A | 5 | B | 1 |
| 3RD | B | 13 | B | 12 | C | 5 | | 0 | | 0 | C | 106 | C | 2 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 258 | B | 10 | A | 256 | A | 84 | A | 321 |
| 2ND | B | 172 | A | 3 | B | 209 | B | 40 | B | 228 |
| 3RD | C | 162 | C | 1 | C | 178 | C | 21 | C | 169 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 149-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | G | 2226 | G | 2087 |
| 2ND | B | 884 | B | 819 |
| 3RD | A | 842 | A | 774 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 946 | G | 1212 |
| B | 399 | A | 475 |
| A | 350 | B | 471 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 29 | G | 1415 | G | 659 | G | 29 | G | 94 |
| B | 14 | B | 570 | A | 285 | A | 21 | C | 57 |
| A | 10 | A | 504 | B | 263 | B | 20 | E | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 407 | G | 542 | G | 523 | G | 172 | G | 335 | B | 120 |
| 2ND | A | 170 | B | 231 | A | 314 | E | 60 | B | 115 | G | 111 |
| 3RD | B | 133 | A | 151 | B | 166 | K | 42 | D | 84 | A | 97 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 20 | B | 23 | G | 208 | G | 31 | G | 1862 | F | 80 | G | 68 |
| A | 9 | A | 14 | B | 97 | B | 21 | A | 682 | E | 74 | C | 57 |
| F | 8 | E | 9 | A | 64 | F | 6 | B | 664 | B | 65 | A | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 127 | E | 128 | G | 312 | G | 423 | G | 236 | G | 254 | G | 247 | G | 193 | B | 150 | G | 125 |
| 2ND | A | 112 | F | 128 | A | 104 | B | 160 | A | 215 | B | 58 | F | 40 | A | 77 | G | 149 | B | 60 |
| 3RD | I | 48 | B | 120 | D | 70 | A | 94 | B | 154 | I | 54 | A | 27 | E | 48 | A | 102 | K | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 1876 | G | 302 |
| B | 792 | A | 113 |
| A | 723 | B | 87 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 61 | G | 11 | G | 39 | G | 55 | G | 10 | G | 141 | G | 39 | G | 87 | G | 26 | G | 80 |
| 2ND | A | 36 | F | 11 | I | 15 | B | 52 | C | 8 | A | 48 | B | 11 | B | 26 | F | 23 | F | 42 |
| 3RD | B | 26 | B | 5 | F | 15 | A | 41 | B | 3 | I | 28 | F | 11 | F | 24 | A | 21 | K | 40 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 375 | G | 1343 | G | 460 |
| A | 178 | B | 537 | A | 195 |
| B | 174 | A | 463 | B | 168 |

## EXPLANATION OF TABLE CODES

### * GEOGRAPHIC REGION *

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

### * SPECIAL POPULATION *

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### * AREA OF INTEREST *

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### * HANDICAP *

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 149-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-11

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 86 | G | 31 | G | 14 | G | 189 | | 0 | G | 127 | G | 10 | G | 150 |
| 2ND | A | 25 | F | 10 | B | 8 | A | 86 | | 0 | B | 52 | E | 8 | A | 85 |
| 3RD | E | 19 | E | 8 | A | 8 | B | 82 | | 0 | A | 40 | B | 5 | B | 85 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 16 | G | 5 | G | 25 | G | 15 | | 0 | G | 17 | B | 10 | G | 130 |
| 2ND | A | 5 | E | 3 | A | 15 | F | 9 | | 0 | B | 5 | G | 8 | A | 67 |
| 3RD | F | 4 | I | 1 | E | 10 | E | 3 | | 0 | A | 5 | I | 3 | B | 55 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 21 | G | 37 | A | 18 | | 0 | | 0 | G | 213 | B | 10 | F | 5 |
| 2ND | A | 18 | B | 11 | G | 16 | | 0 | | 0 | B | 89 | E | 3 | K | 3 |
| 3RD | F | 8 | A | 8 | C | 10 | | 0 | | 0 | A | 75 | C | 3 | H | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 282 | G | 5 | G | 318 | G | 85 | G | 342 |
| 2ND | A | 106 | A | 5 | B | 104 | B | 35 | B | 161 |
| 3RD | B | 100 | E | 4 | F | 84 | A | 23 | A | 160 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 150-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-12

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2754 | A | 2543 |
| 2ND | C | 966 | C | 892 |
| 3RD | I | 874 | I | 838 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1177 | A | 1508 |
| C | 401 | C | 531 |
| I | 387 | I | 475 |

| * A G E * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 1765 | A | 819 | A | 50 | A | 94 |
| C | 24 | C | 600 | C | 291 | C | 15 | B | 70 |
| I | 14 | I | 561 | I | 262 | I | 14 | C | 36 |

| RANK | * G E O G R A P H I C R E G I O N * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 497 | A | 598 | A | 635 | A | 175 | A | 386 | A | 262 |
| 2ND | I | 234 | C | 343 | I | 299 | E | 50 | C | 102 | C | 130 |
| 3RD | C | 173 | I | 242 | D | 159 | C | 44 | F | 94 | B | 78 |

| * S P E C I A L P O P U L A T I O N * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 35 | A | 262 | A | 40 | A | 2181 | A | 146 | A | 69 |
| C | 17 | B | 9 | I | 97 | C | 21 | I | 750 | C | 76 | B | 67 |
| D | 5 | F | 5 | C | 74 | I | 9 | C | 742 | B | 72 | C | 34 |

| RANK | * H . E . W . R E G I O N * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 143 | A | 200 | A | 303 | A | 430 | A | 446 | A | 296 | A | 141 | A | 178 | A | 296 | A | 121 |
| 2ND | A | 142 | I | 99 | I | 115 | C | 243 | I | 203 | C | 125 | I | 88 | C | 67 | C | 78 | E | 50 |
| 3RD | I | 83 | C | 56 | B | 70 | I | 185 | D | 74 | F | 56 | E | 48 | F | 65 | D | 71 | C | 47 |

| * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 2309 | A | 402 |
| C | 803 | C | 141 |
| I | 751 | I | 119 |

| RANK | * A R E A O F I N T E R E S T * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 91 | A | 20 | A | 43 | A | 91 | C | 8 | A | 135 | A | 41 | A | 116 | A | 53 | A | 134 |
| 2ND | I | 38 | C | 9 | C | 13 | C | 34 | A | 8 | C | 51 | C | 14 | C | 38 | I | 18 | I | 36 |
| 3RD | C | 14 | E | 3 | B | 13 | I | 21 | B | 5 | I | 42 | I | 11 | E | 28 | C | 12 | C | 30 |

| * H A N D I C A P * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| A | 496 | A | 1646 | A | 569 |
| C | 173 | C | 582 | C | 189 |
| I | 160 | I | 536 | I | 174 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

183

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 150-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-12

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 96 | A | 40 | A | 18 | A | 268 | | 0 | A | 150 | A | 10 | A | 202 |
| 2ND | I | 42 | C | 12 | I | 9 | C | 79 | | 0 | I | 64 | C | 8 | C | 92 |
| 3RD | C | 34 | F | 8 | D | 5 | I | 76 | | 0 | C | 47 | I | 6 | I | 75 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 27 | A | 20 | | 0 | A | 20 | A | 15 | A | 144 |
| 2ND | I | 6 | C | 3 | C | 14 | C | 10 | | 0 | C | 8 | E | 3 | I | 63 |
| 3RD | F | 4 | F | 1 | I | 11 | B | 4 | | 0 | D | 7 | F | 3 | C | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 32 | A | 28 | | 0 | | 0 | A | 272 | A | 5 | A | 5 |
| 2ND | C | 14 | I | 17 | I | 11 | | 0 | | 0 | C | 82 | I | 5 | E | 3 |
| 3RD | I | 11 | C | 13 | D | 10 | | 0 | | 0 | I | 60 | F | 4 | I | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 336 | B | 5 | A | 389 | A | 77 | A | 453 |
| 2ND | C | 133 | A | 5 | I | 131 | C | 40 | C | 157 |
| 3RD | I | 97 | E | 3 | C | 121 | I | 27 | I | 140 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 151-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-13

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 1727 | A | 1570 |
| 2ND | N | 1279 | N | 1225 |
| 3RD | B | 749 | C | 635 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 788 | A | 893 |
| N | 543 | N | 693 |
| B | 306 | C | 394 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 1087 | A | 533 | A | 31 | B | 73 |
| N | 15 | N | 754 | N | 431 | B | 21 | N | 59 |
| C | 8 | C | 468 | B | 190 | N | 20 | A | 52 |

| | * G E O G R A P H I C  R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | N | 317 | A | 523 | A | 428 | A | 108 | A | 203 | C | 105 |
| 2ND | A | 257 | N | 203 | N | 412 | N | 75 | N | 126 | N | 94 |
| 3RD | B | 199 | H | 115 | B | 191 | C | 68 | B | 106 | E | 88 |

| * S P E C I A L  P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| N | 20 | P | 13 | A | 183 | A | 24 | A | 1446 | C | 82 | B | 60 |
| A | 14 | A | 11 | N | 121 | N | 20 | N | 1065 | E | 80 | A | 46 |
| B | 8 | N | 10 | B | 73 | P | 13 | B | 571 | M | 35 | N | 43 |

| | * H . E . W .  R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 137 | E | 104 | N | 158 | A | 364 | N | 276 | A | 161 | A | 138 | A | 143 | A | 126 | A | 81 |
| 2ND | N | 129 | C | 96 | A | 148 | N | 160 | A | 250 | N | 139 | N | 96 | N | 115 | B | 100 | C | 60 |
| 3RD | B | 99 | N | 84 | B | 113 | E | 83 | B | 99 | L | 76 | B | 59 | D | 88 | C | 69 | R | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1454 | A | 248 |
| N | 1053 | N | 193 |
| B | 672 | C | 90 |

| | * A R E A  O F  I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 10 | N | 17 | A | 70 | N | 8 | N | 75 | A | 31 | A | 60 | A | 34 | N | 74 |
| 2ND | N | 41 | H | 9 | E | 15 | N | 47 | A | 8 | A | 65 | C | 16 | N | 45 | N | 22 | A | 69 |
| 3RD | B | 29 | N | 5 | A | 15 | B | 21 | B | 6 | C | 60 | B | 14 | B | 30 | B | 21 | K | 22 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 323 | A | 1009 | A | 370 |
| N | 204 | N | 791 | N | 251 |
| B | 176 | B | 419 | C | 157 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 151-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC OPPOROTUNITY ISSUE: ECC II-13

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | N | 59 | A | 19 | A | 15 | A | 134 | | 0 | A | 117 | N | 15 | A | 137 |
| 2ND | A | 51 | B | 19 | N | 9 | N | 109 | | 0 | N | 79 | A | 6 | N | 92 |
| 3RD | E | 21 | N | 15 | B | 6 | B | 83 | | 0 | C | 39 | I | 5 | D | 58 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | N | 11 | N | 5 | C | 17 | A | 13 | | 0 | N | 16 | A | 10 | A | 108 |
| 2ND | B | 11 | A | 3 | A | 16 | E | 6 | | 0 | C | 11 | L | 5 | N | 56 |
| 3RD | A | 5 | N | 1 | B | 9 | D | 6 | | 0 | A | 6 | G | 3 | C | 50 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 17 | N | 23 | A | 30 | | 0 | | 0 | A | 170 | N | 5 | N | 5 |
| 2ND | C | 13 | A | 16 | B | 12 | | 0 | | 0 | N | 110 | M | 5 | K | 3 |
| 3RD | N | 11 | B | 11 | C | 9 | | 0 | | 0 | B | 77 | D | 3 | J | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 235 | D | 5 | N | 218 | A | 59 | A | 306 |
| 2ND | N | 135 | B | 5 | A | 202 | N | 40 | N | 177 |
| 3RD | C | 78 | E | 3 | B | 102 | D | 28 | D | 114 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 152-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1300 | A | 1213 |
| 2ND | C | 1298 | C | 1188 |
| 3RD | B | 757 | B | 706 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 571 | A | 682 |
| C | 567 | C | 669 |
| B | 322 | B | 416 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 24 | C | 800 | A | 403 | A | 24 | C | 68 |
| A | 23 | A | 798 | C | 382 | C | 24 | A | 52 |
| B | 11 | B | 493 | B | 219 | B | 14 | D | 27 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 273 | C | 414 | A | 272 | B | 98 | C | 206 | A | 262 |
| 2ND | B | 196 | A | 326 | D | 220 | A | 90 | A | 121 | C | 123 |
| 3RD | D | 149 | E | 122 | B | 179 | C | 84 | B | 64 | B | 85 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 11 | A | 28 | C | 129 | A | 20 | C | 1025 | A | 149 | C | 62 |
| A | 10 | C | 14 | A | 127 | D | 12 | A | 919 | B | 80 | A | 47 |
| D | 6 | D | 9 | D | 70 | C | 8 | [illegible] | 582 | C | 60 | D | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 105 | B | 160 | A | 125 | C | 344 | A | 245 | C | 175 | C | 48 | B | 144 | A | 193 | C | 95 |
| 2ND | A | 74 | C | 139 | D | 89 | A | 268 | D | 180 | D | 96 | J | 45 | A | 40 | C | 159 | B | 74 |
| 3RD | B | 60 | A | 88 | B | 74 | S | 75 | B | 99 | A | 82 | D | 40 | L | 40 | E | 43 | A | 71 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1146 | A | 176 |
| A | 1093 | C | 136 |
| B | 636 | B | 108 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 39 | D | 15 | A | 25 | C | 60 | C | 15 | A | 73 | A | 18 | A | 62 | D | 25 | D | 55 |
| 2ND | A | 35 | E | 6 | E | 9 | A | 44 | A | 6 | C | 50 | C | 13 | C | 42 | A | 20 | C | 39 |
| 3RD | D | 26 | A | 5 | D | 9 | B | 37 | D | 1 | B | 48 | B | 9 | B | 35 | C | 16 | B | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 261 | C | 776 | C | 269 |
| C | 237 | A | 743 | A | 265 |
| B | 129 | B | 459 | B | 156 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 152-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 36 | B | 14 | A | 10 | C | 138 | | 0 | C | 95 | B | 8 | C | 114 |
| 2ND | C | 31 | A | 13 | B | 8 | A | 116 | | 0 | A | 76 | C | 8 | A | 76 |
| 3RD | B | 26 | C | 13 | D | 5 | B | 83 | | 0 | B | 44 | A | 5 | D | 74 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 8 | A | 5 | A | 28 | A | 6 | | 0 | A | 15 | C | 15 | C | 95 |
| 2ND | B | 6 | B | 3 | B | 13 | D | 5 | | 0 | C | 8 | B | 3 | A | 82 |
| 3RD | A | 5 | D | 1 | C | 9 | J | 5 | | 0 | F | 6 | D | 3 | B | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 18 | A | 16 | | 0 | | 0 | A | 131 | C | 6 | D | 5 |
| 2ND | B | 11 | D | 11 | B | 11 | | 0 | | 0 | C | 117 | A | 5 | B | 3 |
| 3RD | C | 7 | B | 11 | C | 9 | | 0 | | 0 | D | 64 | B | 5 | J | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 159 | A | 5 | C | 177 | A | 47 | A | 226 |
| 2ND | C | 144 | D | 5 | A | 139 | C | 38 | C | 184 |
| 3RD | D | 102 | O | 3 | D | 106 | B | 36 | B | 105 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 153-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1363 | B | 1286 |
| 2ND | A | 1343 | C | 1187 |
| 3RD | C | 1277 | A | 1155 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 598 | B | 742 |
| C | 545 | C | 715 |
| A | 528 | A | 715 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 19 | B | 920 | C | 399 | B | 28 | A | 125 |
| A | 14 | C | 813 | A | 377 | A | 27 | D | 37 |
| E | 13 | A | 800 | B | 372 | C | 22 | B | 33 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 306 | B | 443 | C | 387 | A | 185 | A | 231 | C | 205 |
| 2ND | C | 211 | C | 239 | B | 303 | C | 70 | B | 126 | A | 104 |
| 3RD | O | 200 | A | 167 | A | 267 | D | 70 | D | 86 | B | 89 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 11 | B | 18 | B | 140 | B | 25 | B | 1102 | C | 134 | A | 100 |
| A | 10 | A | 18 | C | 115 | A | 25 | A | 1040 | H | 53 | D | 36 |
| B | 9 | C | 11 | A | 114 | O | 8 | C | 983 | B | 46 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 118 | C | 185 | B | 139 | B | 367 | A | 222 | A | 174 | B | 128 | A | 108 | B | 171 | A | 110 |
| 2ND | B | 110 | B | 99 | A | 111 | C | 225 | C | 219 | D | 123 | C | 104 | D | 64 | A | 164 | C | 93 |
| 3RD | O | 80 | L | 60 | O | 83 | E | 99 | B | 151 | C | 78 | A | 45 | C | 64 | C | 106 | D | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1192 | A | 212 |
| C | 1104 | C | 164 |
| A | 1101 | B | 154 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 65 | A | 15 | B | 32 | A | 56 | C | 6 | C | 75 | B | 22 | A | 67 | C | 35 | C | 67 |
| 2ND | B | 36 | C | 8 | A | 25 | C | 42 | B | 6 | B | 68 | C | 21 | C | 52 | B | 22 | B | 62 |
| 3RD | A | 34 | T | 4 | C | 9 | B | 35 | O | 5 | A | 63 | A | 18 | B | 47 | A | 17 | A | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 326 | B | 831 | B | 293 |
| C | 254 | C | 734 | C | 280 |
| B | 222 | A | 730 | A | 257 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 153-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 45 | B | 18 | C | 10 | C | 141 | | 0 | B | 86 | O | 9 | B | 107 |
| 2ND | B | 43 | C | 13 | B | 6 | A | 110 | | 0 | C | 74 | B | 8 | A | 92 |
| 3RD | C | 32 | A | 10 | A | 6 | B | 108 | | 0 | A | 73 | C | 6 | C | 91 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | A | 5 | A | 23 | A | 15 | | 0 | C | 13 | A | 8 | C | 87 |
| 2ND | C | 10 | D | 3 | C | 16 | C | 6 | | 0 | B | 8 | B | 5 | B | 70 |
| 3RD | Q | 5 | P | 1 | E | 10 | D | 6 | | 0 | O | 8 | C | 5 | A | 64 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 21 | A | 20 | C | 13 | | 0 | | 0 | B | 157 | C | 8 | C | 5 |
| 2ND | A | 13 | B | 18 | H | 8 | | 0 | | 0 | C | 108 | A | 5 | T | 3 |
| 3RD | B | 7 | C | 14 | A | 7 | | 0 | | 0 | A | 91 | L | 3 | L | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 168 | Q | 5 | B | 252 | C | 49 | A | 261 |
| 2ND | C | 165 | A | 5 | A | 175 | A | 46 | C | 222 |
| 3RD | A | 141 | M | 3 | C | 139 | B | 36 | B | 212 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 154-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-3

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1529 | C | 1461 |
| 2ND | C | 1523 | A | 1397 |
| 3RD | B | 1489 | B | 1352 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| C | 659 | C | 830 |
| A | 653 | B | 824 |
| B | 624 | A | 820 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | C | 987 | A | 484 | C | 22 | A | 69 |
| B | 22 | B | 979 | C | 450 | A | 21 | B | 56 |
| D | 20 | A | 924 | B | 414 | D | 20 | C | 52 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 398 | C | 402 | B | 323 | D | 150 | B | 200 | C | 155 |
| 2ND | A | 348 | A | 380 | C | 318 | A | 146 | A | 174 | D | 122 |
| 3RD | B | 332 | B | 336 | D | 306 | B | 54 | C | 171 | B | 118 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | C | 19 | C | 154 | A | 26 | C | 1231 | D | 94 | A | 56 |
| D | 14 | A | 18 | A | 146 | B | 20 | A | 1217 | B | 81 | B | 41 |
| B | 13 | B | 12 | B | 145 | C | 18 | B | 1177 | C | 61 | C | 34 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 152 | D | 141 | C | 227 | C | 348 | D | 231 | A | 223 | C | 113 | C | 118 | B | 177 | D | 116 |
| 2ND | A | 144 | C | 120 | B | 170 | A | 216 | B | 198 | B | 120 | A | 107 | A | 107 | A | 155 | A | 101 |
| 3RD | C | 141 | B | 120 | A | 140 | B | 211 | C | 165 | E | 76 | B | 93 | D | 96 | C | 134 | C | 35 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 1305 | C | 215 |
| C | 1284 | B | 204 |
| B | 1257 | A | 195 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 53 | B | 12 | A | 31 | A | 57 | A | 8 | C | 91 | B | 27 | B | 65 | B | 33 | D | 75 |
| 2ND | C | 40 | A | 11 | B | 25 | C | 52 | C | 5 | B | 83 | A | 25 | A | 64 | D | 32 | B | 59 |
| 3RD | D | 36 | C | 6 | C | 20 | B | 44 | D | 4 | A | 72 | C | 23 | C | 59 | A | 18 | C | 57 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| B | 286 | C | 945 | B | 328 |
| A | 278 | A | 922 | C | 313 |
| C | 241 | B | 847 | A | 300 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 154-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-3

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 64 | A | 26 | D | 11 | A | 152 | | 0 | C | 114 | A | 12 | A | 146 |
| 2ND | B | 47 | B | 15 | B | 11 | C | 124 | | 0 | B | 93 | C | 11 | C | 122 |
| 3RD | A | 41 | C | 14 | E | 5 | B | 118 | | 0 | A | 63 | B | 9 | B | 95 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 11 | A | 5 | B | 23 | B | 14 | | 0 | A | 21 | B | 6 | C | 87 |
| 2ND | A | 9 | B | 3 | A | 22 | A | 13 | | 0 | B | 10 | C | 6 | A | 85 |
| 3RD | B | 9 | C | 1 | D | 18 | D | 7 | | 0 | D | 8 | D | 6 | B | 77 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | B | 22 | B | 12 | | 0 | | 0 | C | 156 | B | 6 | D | 5 |
| 2ND | D | 20 | A | 18 | A | 12 | | 0 | | 0 | B | 129 | A | 6 | B | 3 |
| 3RD | B | 18 | C | 17 | E | 11 | | 0 | | 0 | A | 124 | C | 5 | | 0 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 191 | A | 10 | C | 257 | A | 70 | B | 276 |
| 2ND | C | 183 | B | 3 | B | 205 | B | 49 | A | 253 |
| 3RD | A | 182 | C | 3 | A | 163 | C | 40 | C | 232 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *        WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS        TABLE 155-A

CONCERN AREA: ECONOMIC CONCERNS        SESSION: ECONOMIC SECURITY        ISSUE: ECC III-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2250 | A | 2072 |
| 2ND | B | 1342 | B | 1280 |
| 3RD | C | 1178 | C | 1111 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 918 | A | 1281 |
| B | 595 | B | 721 |
| C | 497 | C | 640 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| B | 32 | A | 1398 | A | 719 | A | 39 | A | 67 |
| A | 27 | B | 873 | C | 385 | B | 23 | C | 49 |
| C | 12 | C | 710 | B | 376 | C | 22 | B | 38 |

| RANK | * G E O G R A P H I C  R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 448 | A | 436 | A | 537 | A | 162 | A | 307 | B | 235 |
| 2ND | C | 263 | B | 399 | C | 283 | C | 88 | B | 162 | A | 188 |
| 3RD | B | 221 | C | 224 | B | 198 | B | 74 | C | 111 | C | 135 |

| * S P E C I A L  P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 26 | A | 27 | A | 188 | A | 25 | A | 1793 | A | 140 | A | 51 |
| C | 12 | B | 21 | C | 121 | C | 25 | B | 1012 | B | 134 | C | 41 |
| B | 11 | C | 15 | B | 121 | B | 17 | C | 918 | C | 96 | B | 26 |

| RANK | * H . E . W .  R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 214 | A | 136 | A | 224 | B | 283 | A | 385 | A | 242 | A | 88 | A | 135 | A | 271 | A | 105 |
| 2ND | C | 131 | B | 122 | B | 106 | A | 278 | C | 177 | C | 145 | C | 74 | C | 117 | B | 220 | B | 79 |
| 3RD | B | 130 | C | 104 | C | 95 | C | 136 | B | 96 | B | 100 | B | 54 | B | 99 | C | 66 | C | 59 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 1897 | A | 325 |
| B | 1168 | C | 174 |
| C | 974 | B | 159 |

| RANK | * A R E A  O F  I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 79 | A | 20 | A | 36 | A | 99 | A | 6 | A | 105 | A | 25 | A | 96 | A | 47 | A | 106 |
| 2ND | B | 28 | B | 7 | C | 25 | B | 42 | B | 6 | C | 58 | B | 20 | C | 57 | B | 20 | C | 42 |
| 3RD | C | 22 | C | 5 | B | 7 | C | 37 | C | 6 | B | 57 | C | 16 | B | 42 | C | 11 | B | 26 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 438 | A | 1320 | A | 464 |
| B | 224 | B | 827 | B | 276 |
| C | 203 | C | 708 | C | 237 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 155-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-4

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 31 | A | 15 | A | 181 | | 0 | A | 106 | A | 11 | A | 181 |
| 2ND | C | 45 | B | 23 | B | 4 | B | 139 | | 0 | B | 74 | C | 9 | B | 118 |
| 3RD | B | 38 | C | 8 | C | 3 | C | 113 | | 0 | C | 58 | B | 7 | C | 110 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 24 | A | 14 | | 0 | A | 17 | A | 15 | A | 136 |
| 2ND | B | 9 | C | 3 | C | 19 | B | 14 | | 0 | B | 17 | B | 6 | B | 73 |
| 3RD | C | 7 | B | 1 | B | 15 | C | 7 | | 0 | C | 11 | C | 2 | C | 67 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 32 | A | 31 | A | 25 | | 0 | | 0 | A | 203 | A | 10 | A | 5 |
| 2ND | B | 18 | B | 20 | C | 9 | | 0 | | 0 | B | 132 | C | 6 | | 0 |
| 3RD | C | 15 | C | 6 | B | 7 | | 0 | | 0 | C | 116 | B | 2 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 298 | A | 10 | A | 283 | A | 80 | A | 398 |
| 2ND | B | 177 | C | 3 | B | 158 | B | 52 | B | 196 |
| 3RD | C | 149 | B | 1 | C | 150 | C | 20 | C | 190 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 156-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1766 | A | 1649 |
| 2ND | C | 1470 | C | 1411 |
| 3RD | D | 1164 | D | 1101 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 731 | A | 975 |
| C | 630 | C | 819 |
| D | 521 | D | 620 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 32 | A | 1095 | A | 551 | C | 36 | A | 69 |
| A | 26 | C | 914 | C | 456 | A | 25 | D | 32 |
| D | 16 | D | 732 | D | 365 | D | 19 | C | 32 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 382 | A | 506 | C | 471 | A | 102 | A | 250 | C | 155 |
| 2ND | D | 349 | C | 295 | D | 298 | C | 84 | C | 148 | A | 141 |
| 3RD | C | 272 | B | 224 | A | 257 | D | 81 | D | 124 | B | 126 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 21 | A | 22 | A | 155 | C | 22 | A | 1396 | C | 110 | A | 60 |
| D | 10 | B | 18 | C | 130 | A | 21 | C | 1156 | A | 104 | D | 23 |
| A | 8 | D | 13 | D | 121 | D | 14 | D | 955 | B | 68 | C | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 163 | A | 128 | A | 239 | A | 376 | C | 378 | A | 232 | A | 141 | C | 163 | A | 156 | D | 81 |
| 2ND | D | 123 | B | 112 | D | 134 | C | 277 | D | 163 | B | 144 | D | 103 | A | 64 | B | 128 | A | 73 |
| 3RD | A | 113 | D | 93 | C | 115 | B | 133 | A | 116 | D | 105 | B | 96 | B | 64 | D | 115 | C | 41 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1503 | A | 218 |
| C | 1239 | C | 215 |
| D | 998 | D | 154 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 47 | D | 11 | C | 30 | A | 62 | A | 10 | A | 88 | A | 22 | A | 84 | C | 31 | C | 72 |
| 2ND | A | 44 | B | 9 | A | 26 | D | 50 | C | 3 | C | 73 | B | 11 | D | 45 | A | 15 | A | 64 |
| 3RD | D | 30 | A | 7 | D | 13 | B | 35 | B | 3 | D | 49 | D | 11 | C | 45 | D | 12 | D | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 259 | A | 1098 | A | 364 |
| C | 234 | C | 893 | C | 327 |
| D | 212 | D | 696 | D | 244 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 156-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-5

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | C | 23 | C | 10 | A | 181 | | 0 | C | 114 | D | 10 | A | 143 |
| 2ND | C | 62 | D | 19 | D | 10 | C | 124 | | 0 | A | 93 | C | 10 | C | 125 |
| 3RD | D | 31 | A | 19 | A | 6 | D | 117 | | 0 | D | 62 | A | 8 | D | 98 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 16 | A | 5 | A | 27 | A | 9 | | 0 | A | 15 | A | 10 | A | 99 |
| 2ND | D | 10 | C | 3 | C | 18 | C | 8 | | 0 | C | 13 | D | 7 | C | 80 |
| 3RD | A | 8 | D | 1 | D | 10 | D | 6 | | 0 | B | 13 | B | 3 | D | 72 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | C | 18 | C | 16 | | 0 | | 0 | A | 187 | A | 10 | C | 5 |
| 2ND | C | 18 | D | 18 | A | 11 | | 0 | | 0 | C | 138 | B | 4 | | 0 |
| 3RD | D | 11 | B | 12 | D | 10 | | 0 | | 0 | D | 80 | D | 4 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 227 | C | 5 | A | 252 | C | 54 | A | 235 |
| 2ND | C | 180 | B | 3 | C | 186 | D | 50 | C | 209 |
| 3RD | D | 140 | D | 1 | D | 168 | A | 44 | D | 197 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 157-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2084 | A | 1875 |
| 2ND | B | 1034 | B | 953 |
| 3RD | F | 860 | F | 828 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 854 | A | 1142 |
| B | 485 | B | 526 |
| I | 361 | F | 506 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 35 | A | 1340 | A | 565 | A | 41 | A | 103 |
| F | 18 | B | 679 | B | 296 | F | 27 | F | 48 |
| G | 9 | F | 530 | I | 291 | B | 15 | B | 35 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 515 | A | 400 | A | 402 | A | 134 | A | 243 | A | 196 |
| 2ND | B | 237 | F | 214 | F | 289 | B | 111 | I | 142 | C | 94 |
| 3RD | I | 214 | C | 187 | B | 254 | I | 62 | B | 136 | B | 90 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 20 | A | 171 | A | 33 | A | 1606 | A | 146 | A | 88 |
| I | 13 | C | 14 | B | 112 | I | 18 | B | 830 | F | 69 | F | 37 |
| B | 9 | B | 12 | I | 69 | F | 11 | I | 686 | B | 40 | C | 26 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 169 | A | 275 | A | 221 | A | 309 | A | 293 | A | 144 | A | 69 | I | 103 | A | 236 | A | 134 |
| 2ND | I | 135 | H | 64 | B | 142 | F | 141 | F | 225 | F | 127 | B | 67 | B | 85 | B | 117 | B | 87 |
| 3RD | B | 110 | I | 55 | F | 119 | C | 139 | B | 187 | G | 90 | F | 40 | F | 64 | I | 81 | C | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| [illegible]-VET | | VETERAN | |
| [illegible] | TOT | REC | TOT |
| A | 1819 | A | 240 |
| B | 886 | I | 145 |
| F | 698 | F | 133 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | G | 10 | A | 34 | A | 72 | A | 10 | A | 92 | A | 28 | A | 68 | A | 43 | A | 109 |
| 2ND | B | 40 | I | 10 | F | 24 | I | 51 | C | 5 | F | 67 | F | 16 | B | 54 | B | 27 | F | 41 |
| 3RD | I | 16 | B | 8 | C | 14 | B | 34 | I | 4 | B | 64 | I | 15 | I | 39 | I | 18 | B | 41 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 429 | A | 1210 | A | 420 |
| B | 188 | B | 610 | B | 218 |
| I | 161 | F | 533 | I | 194 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 157-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-6

* H A N D I C A P C L A S S I F I C A T I O N *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 76 | A | 13 | A | 15 | A | 193 | | 0 | A | 141 | A | 10 | A | 177 |
| 2ND | F | 35 | F | 12 | B | 9 | B | 91 | | 0 | I | 58 | I | 7 | I | 77 |
| 3RD | I | 30 | B | 10 | I | 7 | F | 89 | | 0 | B | 57 | B | 6 | F | 65 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 7 | F | 5 | A | 25 | A | 15 | | 0 | A | 15 | A | 13 | A | 112 |
| 2ND | C | 6 | B | 3 | B | 18 | I | 7 | | 0 | F | 6 | F | 6 | B | 77 |
| 3RD | F | 5 | G | 1 | I | 9 | G | 5 | | 0 | C | 6 | B | 6 | I | 42 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 25 | I | 14 | | 0 | | 0 | A | 151 | B | 5 | A | 5 |
| 2ND | I | 22 | B | 17 | B | 14 | | 0 | | 0 | B | 103 | A | 5 | B | 3 |
| 3RD | H | 9 | I | 13 | A | 13 | | 0 | | 0 | F | 97 | I | 4 | I | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 230 | C | 8 | A | 294 | A | 71 | A | 341 |
| 2ND | F | 123 | A | 5 | B | 143 | B | 34 | B | 190 |
| 3RD | B | 119 | G | 3 | F | 129 | F | 24 | I | 153 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 158-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2537 | A | 2308 |
| 2ND | C | 1241 | C | 1178 |
| 3RD | B | 563 | B | 524 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1100 | A | 1321 |
| C | 498 | C | 704 |
| H | 239 | B | 330 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 1585 | A | 749 | A | 41 | A | 134 |
| C | 23 | C | 788 | C | 351 | C | 28 | C | 51 |
| H | 13 | H | 381 | B | 160 | E | 11 | H | 14 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 531 | A | 581 | A | 584 | C | 137 | A | 262 | A | 268 |
| 2ND | C | 296 | C | 251 | C | 338 | A | 94 | C | 109 | B | 65 |
| 3RD | B | 130 | H | 155 | H | 150 | B | 64 | G | 82 | G | 61 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 17 | A | 217 | A | 33 | A | 2004 | A | 122 | A | 116 |
| C | 15 | B | 15 | C | 90 | C | 14 | C | 1036 | B | 58 | C | 39 |
| H | 5 | E | 10 | H | 68 | H | 6 | H | 456 | G | 53 | E | 12 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 161 | A | 275 | A | 287 | A | 402 | A | 384 | A | 324 | A | 160 | E | 115 | A | 174 | A | 105 |
| 2ND | A | 145 | E | 73 | C | 129 | C | 186 | C | 237 | C | 71 | C | 69 | C | 80 | B | 143 | C | 89 |
| 3RD | D | 57 | G | 48 | B | 82 | H | 136 | H | 110 | F | 50 | B | 67 | A | 64 | C | 109 | H | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2155 | A | 342 |
| C | 1020 | C | 194 |
| B | 519 | H | 78 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 20 | A | 30 | A | 89 | A | 13 | A | 139 | A | 36 | A | 102 | A | 53 | A | 115 |
| 2ND | C | 39 | E | 6 | E | 14 | C | 40 | H | 5 | C | 91 | C | 18 | C | 56 | H | 20 | C | 62 |
| 3RD | H | 29 | H | 6 | B | 10 | H | 21 | D | 3 | H | 23 | H | 8 | H | 25 | C | 18 | H | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 511 | A | 1460 | A | 526 |
| C | 213 | C | 749 | C | 252 |
| H | 116 | B | 380 | H | 117 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

822

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 158-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | B | 16 | A | 20 | A | 234 | | 0 | A | 150 | A | 18 | A | 177 |
| 2ND | C | 34 | A | 15 | C | [illegible] | C | 102 | | 0 | C | 72 | C | 11 | C | 117 |
| 3RD | B | 24 | E | 15 | H | 6 | B | 65 | | 0 | B | 35 | E | 4 | B | 45 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 8 | C | 5 | A | 26 | A | 20 | | 0 | A | 19 | A | 14 | A | 149 |
| 2ND | A | 6 | A | 3 | C | 17 | G | 4 | | 0 | B | 8 | B | 5 | C | 76 |
| 3RD | E | 5 | F | 1 | B | 13 | E | 4 | | 0 | E | 6 | G | 3 | H | 35 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 33 | A | 33 | A | 28 | | 0 | | 0 | A | 228 | A | 10 | A | 5 |
| 2ND | G | 9 | C | 22 | C | 17 | | 0 | | 0 | C | 92 | C | 3 | C | 1 |
| 3RD | C | 9 | H | 11 | H | 5 | | 0 | | 0 | B | 60 | E | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 313 | C | 5 | A | 339 | A | 74 | A | 415 |
| 2ND | C | 141 | F | 3 | C | 176 | C | 56 | C | 205 |
| 3RD | H | 82 | H | 1 | H | 90 | D | 21 | H | 101 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 159-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1890 | A | 1737 |
| 2ND | B | 1539 | B | 1465 |
| 3RD | F | 972 | F | 902 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 807 | A | 1028 |
| B | 651 | B | 853 |
| F | 396 | F | 551 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 33 | A | 1167 | A | 594 | B | 31 | A | 79 |
| A | 26 | B | 1015 | B | 417 | A | 24 | B | 43 |
| F | 13 | F | 614 | F | 305 | G | 10 | F | 31 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 333 | B | 386 | A | 400 | B | 133 | A | 349 | A | 235 |
| 2ND | B | 251 | A | 322 | B | 322 | A | 105 | B | 203 | B | 166 |
| 3RD | F | 245 | F | 305 | E | 188 | D | 95 | F | 95 | F | 78 |

| * S P E C I A L | | | | | P O P U L A T I O N * | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 26 | A | 190 | A | 26 | A | 1458 | A | 116 | A | 55 |
| F | 15 | B | 21 | B | 118 | F | 17 | B | 1241 | B | 102 | B | 35 |
| B | 9 | G | 6 | F | 99 | B | 13 | F | 742 | F | 72 | F | 25 |

| | * H . E . W . | | | | | | | R E G I O N * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 131 | A | 136 | A | 207 | B | 343 | A | 312 | A | 264 | B | 125 | B | 163 | A | 284 | A | 105 |
| 2ND | B | 117 | B | 104 | B | 172 | F | 246 | B | 133 | B | 120 | E | 89 | A | 151 | B | 115 | D | 71 |
| 3RD | F | 113 | F | 100 | F | 109 | A | 141 | H | 102 | F | 65 | F | 59 | F | 40 | F | 84 | B | 69 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1558 | A | 305 |
| B | 1332 | B | 180 |
| F | 835 | F | 118 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 73 | A | 20 | A | 25 | A | 72 | H | 8 | A | 103 | A | 31 | A | 85 | A | 36 | A | 96 |
| 2ND | B | 48 | H | 7 | B | 22 | F | 37 | A | 5 | B | 93 | B | 19 | F | 51 | F | 20 | B | 38 |
| 3RD | F | 29 | F | 5 | D | 10 | B | 32 | F | 4 | F | 43 | F | 15 | B | 40 | B | 14 | F | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 394 | A | 1067 | A | 402 |
| B | 214 | B | 973 | B | 325 |
| F | 174 | F | 587 | F | 192 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 159-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 64 | B | 17 | B | 13 | B | 164 | | 0 | B | 104 | A | 11 | B | 141 |
| 2ND | A | 62 | A | 17 | A | 5 | A | 157 | | 0 | A | 100 | D | 10 | A | 128 |
| 3RD | F | 34 | F | 13 | H | 5 | F | 101 | | 0 | F | 48 | F | 7 | F | 94 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 14 | A | 5 | B | 30 | F | 12 | | 0 | A | 23 | A | 13 | A | 112 |
| 2ND | B | 9 | B | 3 | A | 19 | B | 10 | | 0 | B | 12 | B | 8 | B | 105 |
| 3RD | F | 6 | F | 1 | D | 8 | A | 9 | | 0 | F | 4 | F | 3 | F | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 24 | A | 15 | | 0 | | 0 | B | 157 | F | 6 | A | 5 |
| 2ND | D | 16 | H | 13 | B | 11 | | 0 | | 0 | A | 154 | A | 5 | | 0 |
| 3RD | F | 16 | B | 12 | H | 10 | | 0 | | 0 | F | 80 | D | 5 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 229 | G | 5 | A | 296 | A | 57 | A | 340 |
| 2ND | B | 192 | B | 5 | B | 182 | B | 47 | B | 190 |
| 3RD | F | 114 | H | 3 | F | 123 | F | 32 | F | 174 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 160-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2853 | A | 2705 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 1226 | A | 1547 |
| | 0 | | 0 |
| | 0 | | 0 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 40 | A | 1745 | A | 908 | A | 50 | A | 110 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 726 | A | 669 | A | 603 | A | 136 | A | 281 | A | 285 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 35 | A | 34 | A | 268 | A | 38 | A | 2243 | A | 155 | A | 80 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H. E. W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 341 | A | 278 | A | 296 | A | 456 | A | 366 | A | 290 | A | 125 | A | 187 | A | 230 | A | 131 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 2402 | A | 399 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 56 | A | 18 | A | 23 | A | 90 | A | 10 | A | 140 | A | 30 | A | 112 | A | 52 | A | 109 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 466 | A | 1735 | A | 600 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*** GEOGRAPHIC REGION ***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*** SPECIAL POPULATION ***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*** AREA OF INTEREST ***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*** HANDICAP ***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 160-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-9

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 95 | A | 42 | A | 10 | A | 258 | | 0 | A | 166 | A | 19 | A | 259 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 9 | A | 29 | A | 15 | | 0 | A | 29 | A | 10 | A | 166 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | A | 28 | A | 20 | | 0 | | 0 | A | 291 | A | 10 | A | 3 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 346 | A | 10 | A | 365 | A | 83 | A | 424 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 161-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2357 | A | 2211 |
| 2ND | D | 1359 | D | 1291 |
| 3RD | B | 523 | G | 462 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1044 | A | 1248 |
| D | 567 | D | 752 |
| B | 246 | G | 280 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 1456 | A | 746 | A | 44 | A | 87 |
| D | 22 | D | 859 | D | 405 | D | 23 | C | 59 |
| W | 12 | B | 344 | B | 164 | W | 9 | D | 50 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 543 | A | 517 | A | 588 | A | 150 | A | 236 | W | 206 |
| 2ND | D | 208 | D | 477 | D | 272 | D | 113 | D | 179 | A | 179 |
| 3RD | B | 115 | G | 69 | B | 181 | F | 58 | G | 127 | D | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 26 | A | 189 | A | 34 | A | 1955 | W | 166 | A | 65 |
| D | 12 | D | 14 | D | 111 | D | 16 | D | 1146 | A | 63 | C | 56 |
| B | 8 | B | 6 | F | 51 | G | 16 | B | 421 | B | 41 | D | 40 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 237 | W | 184 | A | 281 | A | 411 | A | 335 | D | 197 | A | 173 | A | 215 | A | 200 | A | 105 |
| 2ND | D | 143 | A | 99 | D | 99 | D | 345 | D | 216 | A | 157 | B | 72 | D | 59 | D | 117 | D | 65 |
| 3RD | B | 61 | KK | 75 | G | 53 | F | 40 | G | 115 | F | 73 | D | 56 | G | 49 | G | 92 | F | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1980 | A | 328 |
| D | 1127 | D | 211 |
| B | 472 | G | 74 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | D | 13 | A | 38 | A | 85 | C | 8 | A | 125 | A | 35 | A | 78 | B | 31 | A | 97 |
| 2ND | B | 36 | FF | 6 | D | 17 | D | 41 | A | 8 | D | 72 | W | 14 | D | 76 | D | 26 | D | 60 |
| 3RD | D | 31 | A | 5 | B | 11 | B | 29 | D | 5 | B | 32 | F | 11 | B | 27 | A | 26 | B | 48 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 388 | A | 1429 | A | 491 |
| D | 219 | D | 840 | D | 279 |
| B | 124 | G | 320 | B | 122 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 161-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: ECONOMIC SECURITY ISSUE: ECC III-10

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 96 | A | 36 | A | 15 | A | 201 | | 0 | A | 139 | A | 15 | A | 202 |
| 2ND | D | 39 | D | 11 | B | 5 | D | 115 | | 0 | D | 70 | D | 6 | D | 118 |
| 3RD | G | 18 | F | 9 | G | 4 | B | 46 | | 0 | G | 38 | KK | 5 | G | 43 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 12 | A | 5 | A | 31 | A | 10 | | 0 | A | 20 | D | 8 | A | 140 |
| 2ND | F | 8 | D | 3 | F | 13 | W | 9 | | 0 | D | 9 | A | 6 | D | 75 |
| 3RD | D | 5 | G | 1 | D | 1[illegible] | G | 5 | | 0 | B | 5 | F | 5 | B | 41 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 28 | A | 33 | | 0 | | 0 | A | 201 | KK | 5 | B | 5 |
| 2ND | B | 11 | D | 19 | D | 11 | | 0 | | 0 | D | 139 | A | 5 | D | 3 |
| 3RD | D | 10 | B | 12 | H | 5 | | 0 | | 0 | G | 44 | DD | 3 | J | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 258 | HH | 5 | A | 331 | A | 91 | A | 383 |
| 2ND | D | 184 | A | 5 | D | 224 | D | 48 | D | 187 |
| 3RD | F | 64 | U | 3 | B | 84 | B | 41 | B | 107 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 162-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-REC I-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | E | 1350 | E | 1248 |
| 2ND | D | 601 | D | 551 |
| 3RD | A | 510 | A | 458 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| E | 541 | E | 761 |
| D | 319 | D | 277 |
| A | 247 | N | 262 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 27 | E | 841 | E | 404 | E | 23 | G | 71 |
| K | 13 | D | 366 | D | 210 | A | 19 | E | 55 |
| A | 11 | A | 305 | A | 170 | C | 15 | N | 34 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 277 | E | 377 | E | [illegible] | A | 100 | E | 116 | E | 136 |
| 2ND | G | 143 | A | 182 | O | 137 | I | 84 | C | 115 | O | 99 |
| 3RD | D | 131 | D | 172 | H | 130 | B | 60 | K | 110 | K | 57 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| H | 13 | I | 10 | E | 125 | O | 12 | E | 1075 | E | 91 | G | 60 |
| A | 8 | K | 10 | D | 78 | I | 12 | D | 485 | O | 90 | E | 48 |
| C | 8 | A | 6 | A | 52 | D | 10 | A | 434 | T | 48 | N | 32 |

| | * H . E . W . | | | | | | R E G I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 135 | O | 75 | E | 168 | E | 316 | E | 112 | N | 150 | E | 174 | K | 73 | E | 120 | I | 76 |
| 2ND | T | 81 | E | 71 | G | 88 | D | [illegible] | C | 99 | A | 122 | O | 57 | A | 64 | K | 81 | A | 60 |
| 3RD | B | 66 | C | 60 | D | 85 | H | 81 | [illegible] | 90 | E | 96 | A | 47 | C | 63 | I | 74 | D | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| E | 1129 | E | 182 |
| D | 528 | N | 82 |
| A | 425 | A | 80 |

| | | | | | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 36 | N | 10 | E | 21 | E | 52 | K | 5 | E | 72 | E | 19 | E | 38 | E | 26 | E | 54 |
| 2ND | D | 33 | H | 9 | C | 11 | H | 25 | D | 5 | [illegible] | 50 | A | 13 | D | 36 | O | 19 | H | 43 |
| 3RD | O | 21 | E | 8 | A | 11 | A | 22 | G | 5 | D | 32 | I | 9 | H | 32 | H | 16 | C | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| E | 221 | E | 794 | E | 296 |
| A | 114 | D | 359 | D | 147 |
| N | 98 | A | 297 | O | 104 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 162-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-2

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 39 | E | 24 | E | 10 | E | 124 | | 0 | E | 88 | E | 5 | E | 89 |
| 2ND | D | 20 | D | 12 | N | 6 | D | 54 | | 0 | D | 40 | A | 5 | A | 62 |
| 3RD | C | 16 | C | 10 | D | 6 | O | 51 | | 0 | C | 28 | C | 5 | I | 59 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 11 | A | 5 | E | 28 | O | 6 | | 0 | E | 14 | D | 5 | E | 85 |
| 2ND | E | 9 | E | 3 | D | 10 | C | 5 | | 0 | A | 11 | N | 5 | D | 57 |
| 3RD | G | 6 | I | 1 | O | 8 | N | 5 | | 0 | D | 8 | A | 5 | N | 40 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 9 | K | 15 | E | 18 | | 0 | | 0 | E | 127 | E | 5 | H | 5 |
| 2ND | T | 8 | E | 13 | N | 10 | | 0 | | 0 | N | 54 | H | 3 | C | 3 |
| 3RD | O | 8 | H | 13 | C | 8 | | 0 | | 0 | D | 45 | D | 1 | D | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 153 | N | 6 | E | 170 | E | 59 | E | 219 |
| 2ND | N | 85 | A | 5 | D | 89 | A | 34 | A | 116 |
| 3RD | D | 71 | D | 5 | C | 88 | B | 33 | N | 86 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 163-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | W | 1137 | W | 1008 |
| 2ND | F | 1081 | F | 977 |
| 3RD | M | 845 | M | 792 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| W | 451 | F | 618 |
| F | 436 | W | 573 |
| M | 360 | M | 463 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| W | 26 | F | 690 | F | 329 | W | 36 | W | 121 |
| M | 12 | W | 681 | W | 273 | F | 18 | F | 36 |
| J | 11 | M | 542 | M | 248 | M | 16 | M | 27 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | W | 229 | W | 372 | F | 456 | A | 86 | F | 163 | W | 158 |
| 2ND | M | 210 | F | 206 | W | 208 | J | 55 | M | 147 | M | 93 |
| 3RD | G | 126 | M | 205 | D | 122 | F | 54 | Q | 75 | E | 83 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| W | 11 | E | 11 | F | 129 | M | 23 | F | 903 | W | 150 | W | 113 |
| Q | 8 | G | 8 | M | 110 | W | 22 | W | 736 | N | 48 | F | 27 |
| M | 8 | M | 8 | W | 100 | Q | 10 | M | 668 | E | 28 | M | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | W | 130 | M | 111 | W | 135 | W | 336 | F | 277 | A | 99 | F | 144 | F | 114 | M | 99 | E | 61 |
| 2ND | G | 97 | W | 83 | M | 111 | M | 192 | W | 169 | C | 91 | M | 63 | M | 99 | W | 87 | J | 55 |
| 3RD | Q | 69 | T | 75 | F | 101 | F | 191 | D | 115 | F | 76 | A | 40 | D | 55 | Q | 83 | A | 46 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| W | 958 | F | 170 |
| F | 887 | W | 120 |
| M | 705 | M | 118 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TCT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 54 | B | 10 | F | 19 | G | 35 | E | 5 | W | 61 | F | 21 | F | 43 | F | 43 | F | 80 |
| 2ND | W | 34 | A | 6 | G | 14 | F | 26 | F | 5 | F | 54 | M | 12 | M | 36 | J | 14 | W | 36 |
| 3RD | D | 19 | W | 5 | M | 14 | Q | 23 | W | 5 | M | 42 | W | 10 | W | 20 | W | 12 | J | 30 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| W | 223 | W | 633 | F | 246 |
| F | 201 | F | 610 | W | 222 |
| M | 113 | M | 502 | M | 208 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 463-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-3

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | W | 40 | F | 17 | F | 13 | F | 96 | | 0 | W | 73 | M | 6 | W | 96 |
| 2ND | F | 34 | W | 11 | D | 8 | W | 88 | | 0 | M | 48 | C | 5 | F | 85 |
| 3RD | M | 21 | Q | 10 | W | 8 | M | 84 | | 0 | F | 47 | W | 5 | M | 50 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 13 | C | 5 | W | 30 | W | 6 | | 0 | W | 13 | F | 10 | M | 78 |
| 2ND | W | 6 | M | 3 | F | 8 | B | 5 | | 0 | D | 9 | M | 6 | F | 72 |
| 3RD | M | 5 | O | 1 | G | 8 | Q | 5 | | 0 | G | 7 | Q | 4 | W | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | F | 21 | F | 25 | | 0 | | 0 | M | 103 | W | 5 | F | 5 |
| 2ND | W | 10 | M | 17 | E | 8 | | 0 | | 0 | W | 103 | V | 3 | J | 3 |
| 3RD | D | 6 | D | 10 | O | 6 | | 0 | | 0 | F | 93 | X | 1 | N | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | W | 119 | G | 8 | F | 153 | F | 46 | F | 180 |
| 2ND | F | 114 | C | 5 | W | 145 | M | 37 | W | 168 |
| 3RD | M | 97 | E | 5 | M | 127 | W | 21 | M | 120 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 164-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1775 | A | 1624 |
| 2ND | B | 1508 | B | 1385 |
| 3RD | C | 1426 | C | 1282 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 766 | A | 954 |
| B | 624 | B | 825 |
| C | 582 | C | 751 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1115 | A | 535 | C | 35 | C | 115 |
| B | 26 | B | 924 | B | 459 | B | 31 | A | 71 |
| C | 23 | C | 877 | C | 376 | A | 24 | B | 68 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 301 | A | 446 | C | 321 | A | 172 | A | 386 | B | 198 |
| 2ND | A | 289 | B | 387 | B | 306 | B | 138 | B | 160 | C | 186 |
| 3RD | D | 229 | C | 304 | D | 206 | D | 60 | C | 135 | A | 144 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 15 | B | 26 | A | 184 | B | 21 | A | 1411 | C | 121 | C | 93 |
| B | 11 | A | 14 | B | 124 | A | 21 | B | 1154 | B | 113 | B | 59 |
| C | 9 | C | 11 | C | 121 | D | 20 | C | 1054 | A | 75 | A | 55 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 145 | C | 120 | B | 206 | A | 349 | C | 240 | A | 192 | C | 81 | A | 210 | A | 268 | A | 132 |
| 2ND | D | 118 | D | 99 | C | 174 | C | 273 | B | 179 | B | 141 | A | 70 | B | 166 | B | 166 | B | 112 |
| 3RD | A | 111 | A | 61 | A | 149 | B | 238 | D | 155 | D | 136 | B | 66 | D | 19 | C | 92 | D | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1494 | A | 234 |
| B | 1240 | B | 223 |
| C | 1231 | C | 162 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 51 | D | 11 | D | 25 | B | 62 | C | 11 | B | 99 | B | 26 | B | 74 | A | 26 | A | 71 |
| 2ND | C | 37 | A | 7 | B | 25 | A | 60 | A | 6 | A | 83 | A | 17 | A | 74 | B | 24 | B | 47 |
| 3RD | B | 36 | B | 6 | C | 19 | C | 43 | B | 3 | C | 71 | C | 17 | D | 45 | D | 19 | C | 41 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 305 | A | 1063 | A | 374 |
| A | 291 | B | 876 | B | 316 |
| B | 271 | C | 820 | C | 268 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 164-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-4

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 26 | C | 11 | A | 177 | | 0 | A | 99 | A | 8 | A | 136 |
| 2ND | B | 47 | B | 16 | A | 10 | C | 149 | | 0 | B | 89 | D | 8 | B | 126 |
| 3RD | C | 43 | D | 10 | D | 6 | B | 140 | | 0 | C | 75 | C | 6 | C | 95 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | A | 28 | C | 8 | | 0 | B | 24 | A | 11 | A | 113 |
| 2ND | B | 12 | B | 3 | B | 22 | A | 7 | | 0 | A | 21 | C | 8 | B | 88 |
| 3RD | C | 4 | C | 1 | C | 15 | B | 6 | | 0 | D | 4 | D | 5 | C | 85 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 19 | C | 29 | B | 18 | | 0 | | 0 | A | 167 | A | 5 | | 0 |
| 2ND | A | 15 | A | 17 | D | 17 | | 0 | | 0 | B | 158 | C | 3 | | 0 |
| 3RD | B | 12 | B | 11 | A | 15 | | 0 | | 0 | C | 125 | D | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 193 | B | 9 | A | 250 | C | 51 | A | 291 |
| 2ND | A | 185 | C | 7 | C | 195 | A | 47 | B | 240 |
| 3RD | C | 155 | D | 6 | B | 169 | B | 40 | C | 208 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *　　WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS　　TABLE 165-A

CONCERN AREA: ECONOMIC CONCERNS　　SESSION: INDUSTRY-LABOR COUNCIL　　ISSUE: ILC-ECC I-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3401 | A | 3087 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|---|
| 1ST | A | 1414 | A | 1830 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * A G E * | 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 57 | A | 2070 | A | 1079 | A | 68 | A | 187 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

| RANK | * GEOGRAPHIC REGION * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 709 | A | 803 | A | 709 | A | 183 | A | 368 | A | 352 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * SPECIAL POPULATION * | AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 37 | A | 28 | A | 325 | A | 61 | A | 2608 | A | 185 | A | 157 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| RANK | * H.E.W. REGION * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 353 | A | 227 | A | 365 | A | 567 | A | 444 | A | 297 | A | 190 | A | 207 | A | 340 | A | 131 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|---|
| 1ST | A | 2854 | A | 458 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| RANK | * AREA OF INTEREST * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 70 | A | 15 | A | 49 | A | 113 | A | 15 | A | 185 | A | 39 | A | 122 | A | 49 | A | 108 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * HANDICAP * | NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|---|
| 1ST | A | 634 | A | 1985 | A | 693 |
| 2ND | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 165-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-5

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 83 | A | 44 | A | 15 | A | 312 | | 0 | A | 170 | A | 23 | A | 281 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 38 | A | 15 | | 0 | A | 34 | A | 11 | A | 205 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 40 | A | 30 | | 0 | | 0 | A | 327 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 386 | A | 15 | A | 469 | A | 112 | A | 531 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 166-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 3005 | A | 2703 |
| 2ND | B | 1731 | B | 1592 |
| 3RD | C | 1050 | C | 949 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1284 | A | 1579 |
| B | 730 | B | 956 |
| C | 418 | C | 582 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 42 | A | 1826 | A | 908 | A | 57 | A | 172 |
| B | 32 | B | 1115 | B | 503 | C | 28 | C | 62 |
| C | 14 | C | 649 | C | 297 | B | 25 | B | 56 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 528 | A | 699 | A | 657 | A | 211 | A | 388 | A | 244 |
| 2ND | B | 342 | B | 428 | C | 300 | B | 146 | B | 193 | B | 240 |
| 3RD | C | 204 | C | 241 | B | 258 | C | 46 | C | 121 | C | 52 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 27 | A | 28 | A | 265 | A | 42 | A | 2352 | A | 149 | A | 142 |
| B | 15 | B | 16 | B | 159 | B | 20 | B | 1333 | B | 143 | C | 50 |
| C | 8 | C | 10 | C | 83 | C | 15 | C | 851 | C | 33 | B | 45 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 188 | A | 163 | A | 340 | A | 539 | A | 424 | A | 285 | A | 158 | A | 144 | A | 336 | A | 150 |
| 2ND | C | 147 | B | 149 | B | 200 | B | 302 | C | 226 | B | 153 | B | 118 | B | 144 | B | 181 | B | 127 |
| 3RD | B | 138 | C | 39 | C | 61 | C | 131 | B | 95 | C | 136 | C | 66 | C | 48 | C | 80 | C | 30 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2525 | A | 400 |
| B | 1473 | B | 229 |
| C | 863 | C | 153 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 100 | A | 12 | A | 47 | A | 118 | A | 10 | A | 160 | A | 38 | A | 117 | A | 53 | A | 136 |
| 2ND | B | 39 | C | 11 | B | 25 | B | 66 | B | 8 | B | 99 | B | 26 | B | 74 | B | 24 | B | 49 |
| 3RD | C | 20 | B | 9 | C | 18 | C | 26 | C | 1 | C | 50 | C | 8 | C | 38 | C | 20 | C | 38 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 573 | A | 1717 | A | 635 |
| B | 312 | B | 1035 | B | 355 |
| C | 191 | C | 621 | C | 204 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 166-B

CONCERN AREA: ECONOMIC CONCERNS      SESSION: INDUSTRY-LABOR COUNCIL      ISSUE: ILC-ECC I-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 72 | A | 32 | A | 25 | A | 269 | | 0 | A | 160 | A | 9 | A | 236 |
| 2ND | B | 36 | B | 26 | C | 7 | B | 184 | | 0 | B | 94 | C | 7 | B | 140 |
| 3RD | C | 24 | C | 11 | B | 4 | C | 96 | | 0 | C | 49 | B | 6 | C | 75 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 43 | B | 11 | | 0 | A | 33 | A | 15 | A | 189 |
| 2ND | B | 12 | C | 3 | B | 16 | A | 9 | | 0 | B | 16 | B | 9 | B | 105 |
| 3RD | C | 3 | B | 1 | C | 13 | C | 7 | | 0 | C | 4 | C | 3 | C | 53 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 27 | A | 34 | A | 30 | | 0 | | 0 | A | 268 | A | 5 | A | 5 |
| 2ND | B | 19 | B | 19 | C | 11 | | 0 | | 0 | B | 178 | B | 3 | | 0 |
| 3RD | C | 17 | C | 15 | B | 10 | | 0 | | 0 | C | 99 | C | 1 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 334 | B | 13 | A | 431 | A | 89 | A | 484 |
| 2ND | B | 211 | A | 8 | B | 231 | B | 58 | B | 269 |
| 3RD | C | 140 | C | 2 | C | 137 | C | 41 | C | 178 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 167-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-7

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 1694 | A | 1457 |
| 2ND | H | 923 | H | 852 |
| 3RD | L | 690 | L | 645 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 718 | A | 882 |
| H | 397 | H | 494 |
| C | 284 | L | 393 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 22 | A | 966 | A | 572 | A | 30 | A | 104 |
| H | 12 | H | 588 | H | 255 | H | 22 | H | 46 |
| I | 10 | L | 446 | L | 194 | L | 18 | B | 34 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 282 | A | 384 | H | 284 | B | 154 | A | 245 | A | 160 |
| 2ND | I | 212 | H | 217 | A | 270 | A | 131 | F | 125 | C | 104 |
| 3RD | H | 159 | L | 201 | L | 232 | F | 54 | H | 108 | I | 98 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | H | 10 | A | 180 | A | 21 | A | 1296 | I | 103 | A | 94 |
| H | 10 | E | 10 | H | 85 | I | 16 | H | 762 | A | 78 | B | 34 |
| C | 6 | C | 9 | L | 75 | L | 14 | L | 559 | C | 63 | H | 32 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 148 | C | 124 | A | 276 | A | 249 | H | 231 | A | 199 | F | 75 | A | 135 | A | 150 | A | 131 |
| 2ND | F | 80 | I | 80 | F | 66 | H | 215 | A | 185 | K | 75 | L | 59 | C | 80 | F | 97 | B | 95 |
| 3RD | H | 74 | L | 54 | I | 64 | L | 150 | L | 173 | F | 67 | C | 54 | B | 59 | H | 94 | F | 78 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1425 | A | 222 |
| H | 767 | H | 132 |
| L | 561 | L | 118 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 62 | A | 11 | A | 47 | A | 57 | A | 10 | A | 90 | A | 29 | A | 81 | A | 37 | A | 84 |
| 2ND | H | 35 | K | 10 | L | 15 | H | 27 | G | 5 | H | 50 | F | 14 | F | 30 | H | 25 | H | 60 |
| 3RD | L | 26 | L | 7 | F | 12 | B | 24 | F | 3 | I | 44 | L | 12 | C | 29 | L | 23 | L | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 350 | A | 914 | A | 383 |
| H | 161 | H | 563 | H | 175 |
| L | 134 | L | 403 | I | 146 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 167-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-7

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 15 | A | 16 | A | 151 | | 0 | A | 96 | C | 11 | A | 179 |
| 2ND | H | 29 | C | 15 | L | 9 | H | 81 | | 0 | H | 53 | H | 6 | H | 64 |
| 3RD | B | 26 | H | 12 | B | 8 | C | 63 | | 0 | L | 44 | I | 6 | F | 61 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | B | 5 | A | 31 | A | 6 | | 0 | A | 18 | A | 8 | A | 104 |
| 2ND | F | 6 | H | 3 | L | 13 | K | 5 | | 0 | C | 15 | B | 5 | H | 60 |
| 3RD | I | 6 | I | 1 | H | 12 | I | 5 | | 0 | F | 10 | F | 5 | F | 47 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 11 | H | 22 | A | 20 | | 0 | | 0 | A | 122 | A | 5 | A | 5 |
| 2ND | A | 8 | F | 15 | L | 12 | | 0 | | 0 | H | 80 | F | 3 | H | 3 |
| 3RD | F | 8 | A | 14 | I | 10 | | 0 | | 0 | L | 74 | H | 1 | L | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 170 | A | 9 | A | 218 | H | 37 | A | 300 |
| 2ND | L | 99 | F | 8 | H | 146 | A | 37 | H | 150 |
| 3RD | H | 99 | I | 5 | L | 96 | F | 35 | L | 126 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 168-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3503 | A | 3157 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | | |
|---|---|---|---|---|
| | FEMALE | | MALE | |
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1455 | A | 1889 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * A G E * | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 2124 | A | 1059 | A | 73 | A | 189 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

| * G E O G R A P H I C R E G I O N * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 683 | A | 848 | A | 704 | A | 253 | A | 351 | A | 352 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 33 | A | 30 | A | 321 | A | 57 | A | 2718 | A | 185 | A | 159 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 340 | A | 222 | A | 353 | A | 619 | A | 439 | A | 280 | A | 190 | A | 219 | A | 340 | A | 189 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | | |
|---|---|---|---|---|
| | NON-VET | | VETERAN | |
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2933 | A | 481 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 90 | A | 15 | A | 49 | A | 121 | A | 15 | A | 187 | A | 44 | A | 143 | A | 54 | A | 108 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | | |
|---|---|---|---|---|---|---|
| | NONE | | SELF | | P/G | |
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 670 | A | 2013 | A | 731 |
| 2ND | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 168-B

CONCERN AREA: ECONOMIC CONCERNS    SESSION: INDUSTRY-LABOR COUNCIL    ISSUE: ILC-ECC I-9

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 87 | A | 44 | A | 23 | A | 325 | | 0 | A | 192 | A | 23 | A | 277 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 44 | A | 15 | | 0 | A | 30 | A | 15 | A | 217 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 40 | A | 30 | | 0 | | 0 | A | 324 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 393 | A | 15 | A | 465 | A | 117 | A | 569 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 169-A

CONCERN AREA: ECONOMIC CONCERNS     SESSION: INDUSTRY-LABOR COUNCIL     ISSUE: ILC-ECC I-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2902 | A | 2593 |
| 2ND | B | 2311 | B | 2096 |
| 3RD |  | 0 |  | 0 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 1207 | A | 1549 |
| B | 969 | B | 1263 |
|  | 0 |  | 0 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 34 | A | 1773 | A | 869 | A | 55 | A | 174 |
| A | 31 | B | 1435 | B | 700 | B | 46 | B | 96 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

|  | * G E O G R A P H I C  R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 503 | A | 606 | A | 692 | A | 215 | A | 428 | B | 222 |
| 2ND | A | 480 | B | 587 | B | 465 | B | 158 | B | 190 | A | 200 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * S P E C I A L  P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 26 | A | 28 | A | 233 | A | 33 | A | 2316 | B | 150 | A | 146 |
| A | 23 | B | 20 | B | 207 | B | 32 | B | 1797 | A | 123 | B | 79 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

|  | * H . E . W .  R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 289 | A | 123 | A | 305 | A | 441 | A | 427 | A | 317 | A | 190 | A | 179 | A | 292 | A | 191 |
| 2ND | A | 156 | B | 122 | B | 244 | B | 391 | B | 306 | B | 205 | B | 114 | B | 136 | B | 203 | B | 115 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 2444 | A | 378 |
| B | 1917 | B | 337 |
|  | 0 |  | 0 |

|  | * A R E A  O F  I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 94 | B | 18 | B | 43 | A | 93 | A | 13 | A | 149 | A | 29 | A | 115 | A | 58 | A | 134 |
| 2ND | B | 63 | A | 14 | A | 42 | B | 77 | B | 8 | B | 132 | B | 27 | B | 100 | B | 47 | B | 87 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 544 | A | 1689 | A | 589 |
| B | 428 | B | 1339 | B | 487 |
|  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 169-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-11

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 38 | A | 21 | A | 275 | | 0 | A | 148 | B | 16 | A | 225 |
| 2ND | B | 56 | B | 26 | B | 14 | B | 212 | | 0 | B | 104 | A | 10 | B | 185 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 34 | B | 13 | | 0 | B | 22 | A | 19 | A | 178 |
| 2ND | B | 11 | B | 3 | B | 23 | A | 11 | | 0 | A | 22 | B | 6 | B | 142 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 31 | A | 37 | B | 26 | | 0 | | 0 | A | 262 | B | 5 | A | 5 |
| 2ND | A | 26 | B | 35 | A | 22 | | 0 | | 0 | B | 202 | A | 3 | B | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 333 | A | 13 | A | 424 | A | 93 | A | 439 |
| 2ND | B | 283 | B | 11 | B | 315 | B | 79 | B | 388 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 170-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-14

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1851 | B | 1681 |
| 2ND | D | 1490 | D | 1378 |
| 3RD | A | 1231 | A | 1076 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 788 | B | 1001 |
| D | 679 | D | 768 |
| A | 451 | A | 675 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 26 | B | 1109 | B | 615 | A | 38 | A | 116 |
| A | 22 | D | 948 | D | 438 | B | 35 | B | 66 |
| D | 22 | A | 737 | A | 318 | D | 24 | D | 58 |

| | * G E O G R A P H I C | R E G I O N * | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 329 | D | 464 | B | 357 | E | 157 | B | 339 | E | 163 |
| 2ND | D | 274 | B | 393 | A | 306 | A | 110 | D | 135 | D | 157 |
| 3RD | E | 234 | A | 241 | D | 272 | D | 93 | A | 106 | B | 124 |

| * S P E C I A L | P O P U L A T I O N * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 21 | D | 24 | D | 175 | B | 39 | B | 1536 | A | 101 | A | 105 |
| A | 11 | B | 16 | B | 123 | D | 18 | D | 1152 | E | 89 | B | 62 |
| E | 8 | E | 8 | E | 112 | E | 17 | A | 924 | D | 73 | D | 43 |

| | * H . E . W . | R E G I O N * | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 219 | A | 155 | D | 203 | D | 402 | A | 207 | B | 270 | B | 115 | B | 144 | B | 200 | B | 133 |
| 2ND | E | 96 | E | 88 | B | 155 | B | 234 | B | 202 | A | 179 | D | 104 | A | 109 | D | 193 | D | 93 |
| 3RD | D | 91 | D | 65 | E | 149 | E | 138 | D | 168 | D | 68 | A | 54 | E | 79 | E | 107 | E | 57 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1572 | B | 241 |
| D | 1285 | A | 186 |
| A | 996 | D | 169 |

| | * A R E A | O F | I N T E R E S T * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 47 | B | 13 | E | 24 | D | 74 | B | 8 | D | 92 | D | 24 | B | 88 | B | 34 | B | 59 |
| 2ND | B | 45 | D | 6 | B | 23 | B | 63 | A | 5 | B | 89 | B | 19 | D | 55 | D | 23 | A | 54 |
| 3RD | A | 32 | A | 4 | D | 19 | A | 32 | D | 5 | A | 64 | E | 12 | A | 44 | A | 14 | D | 47 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 319 | B | 1101 | B | 393 |
| D | 286 | D | 863 | D | 305 |
| A | 258 | A | 663 | A | 261 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 170-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-14

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 52 | B | 26 | B | 14 | B | 168 | | 0 | B | 104 | A | 10 | B | 164 |
| 2ND | A | 45 | A | 17 | A | 9 | D | 131 | | 0 | D | 82 | B | 6 | D | 112 |
| 3RD | E | 22 | D | 16 | D | 9 | A | 130 | | 0 | A | 61 | E | 5 | A | 85 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 14 | A | 5 | B | 26 | A | 11 | | 0 | B | 15 | B | 13 | B | 135 |
| 2ND | D | 13 | B | 3 | D | 19 | E | 8 | | 0 | D | 13 | D | 11 | D | 111 |
| 3RD | A | 4 | E | 1 | A | 14 | B | 7 | | 0 | A | 12 | E | 2 | A | 58 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 18 | B | 26 | D | 16 | | 0 | | 0 | B | 167 | D | 5 | | 0 |
| 2ND | A | 17 | D | 21 | A | 12 | | 0 | | 0 | D | 153 | B | 3 | | 0 |
| 3RD | B | 17 | A | 11 | B | 10 | | 0 | | 0 | A | 94 | E | 1 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 232 | B | 13 | B | 232 | B | 67 | B | 273 |
| 2ND | D | 167 | E | 7 | D | 189 | D | 53 | D | 273 |
| 3RD | A | 127 | D | 5 | A | 169 | A | 31 | A | 192 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 171-A

CONCERN AREA: ECONOMIC CONCERNS      SESSION: INDUSTRY-LABOR COUNCIL      ISSUE: ILC-ECC I-15

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2384 | A | 2125 |
| 2ND | C | 1841 | C | 1701 |
| 3RD | B | 1319 | B | 1207 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 987 | A | 1259 |
| C | 811 | C | 967 |
| B | 530 | B | 747 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 37 | A | 1434 | A | 704 | A | 49 | A | 160 |
| C | 28 | C | 1138 | C | 558 | C | 32 | C | 85 |
| B | 23 | B | 830 | B | 382 | B | 32 | B | 52 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 502 | A | 549 | A | 430 | C | 186 | A | 361 | C | 229 |
| 2ND | C | 391 | B | 360 | C | 377 | A | 133 | C | 202 | A | 176 |
| 3RD | B | 190 | C | 324 | B | 270 | B | 75 | B | 168 | B | 164 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | B | 19 | A | 219 | A | 37 | A | 1883 | B | 133 | A | 138 |
| C | 19 | A | 18 | C | 169 | C | 22 | C | 1429 | C | 127 | C | 63 |
| B | 5 | C | 12 | B | 116 | B | 13 | B | 991 | A | 69 | B | 42 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 232 | C | 187 | A | 274 | A | 359 | C | 252 | A | 282 | A | 150 | C | 18[illegible] | A | 276 | C | 166 |
| 2ND | C | 130 | A | 101 | C | 208 | C | 265 | B | 230 | B | 187 | C | 80 | A | 156 | B | 164 | A | 123 |
| 3RD | B | 109 | B | 63 | B | 135 | B | 208 | A | 198 | C | 89 | B | 33 | B | 65 | C | 148 | B | 33 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1993 | A | 322 |
| C | 1542 | C | 246 |
| B | 1097 | B | 195 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 15 | A | 34 | C | 87 | A | 13 | A | 125 | A | 30 | A | 78 | A | 29 | A | 83 |
| 2ND | C | 51 | B | 9 | B | 22 | A | 77 | C | 8 | C | 105 | C | 30 | C | 77 | B | 23 | C | 62 |
| 3RD | B | 42 | C | 3 | C | 17 | B | 43 | B | 2 | B | 76 | B | 16 | B | 38 | C | 22 | B | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 458 | A | 1372 | A | 485 |
| C | 349 | C | 1022 | C | 417 |
| B | 250 | B | 771 | B | 271 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 171-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-15

| | * H A N D I C A P | C L A S S I F I C A T I O N * | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 55 | A | 32 | A | 18 | A | 215 | | 0 | A | 129 | C | 13 | A | 189 |
| 2ND | A | 52 | C | 24 | C | 12 | C | 187 | | 0 | C | 102 | A | 11 | C | 151 |
| 3RD | B | 38 | B | 7 | B | 8 | B | 120 | | 0 | B | 78 | B | 3 | B | 111 |

| | * H A N D I C A P | C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 16 | A | 5 | C | 27 | A | 11 | | 0 | A | 20 | A | 15 | A | 149 |
| 2ND | A | 12 | B | 3 | A | 22 | C | 9 | | 0 | B | 18 | B | 7 | C | 120 |
| 3RD | B | 8 | C | 1 | B | 15 | B | 6 | | 0 | C | 16 | C | 4 | B | 77 |

| | * H A N D I C A P | C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 24 | A | 31 | C | 20 | | 0 | | 0 | A | 209 | A | 5 | | 0 |
| 2ND | C | 23 | C | 17 | B | 17 | | 0 | | 0 | C | 170 | B | 3 | | 0 |
| 3RD | A | 11 | B | 13 | A | 13 | | 0 | | 0 | B | 117 | C | 1 | | 0 |

| | * H A N D I C A P | C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 282 | A | 11 | A | 319 | A | 82 | A | 389 |
| 2ND | C | 192 | C | 9 | C | 230 | C | 50 | C | 310 |
| 3RD | B | 159 | B | 7 | B | 160 | B | 49 | B | 215 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 172-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-16

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | A | 2982 | A | 2674 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * S E X * | FEMALE |  | MALE |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
|  | A | 1250 | A | 1579 |
|  |  | 0 |  | 0 |
|  |  | 0 |  | 0 |

| * A G E * | 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
|  | A | 44 | A | 1810 | A | 882 | A | 63 | A | 183 |
|  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* G E O G R A P H I C R E G I O N *

| RANK | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 626 | A | 634 | A | 625 | A | 234 | A | 350 | A | 239 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* S P E C I A L P O P U L A T I O N *

| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 25 | A | 242 | A | 43 | A | 2311 | A | 184 | A | 153 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* H . E . W . R E G I O N *

| RANK | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 333 | A | 156 | A | 296 | A | 407 | A | 440 | A | 279 | A | 150 | A | 159 | A | 298 | A | 190 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* VETERAN STATUS *

| NON-VET |  | VETERAN |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 2505 | A | 388 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

* A R E A O F I N T E R E S T *

| RANK | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 90 | A | 15 | A | 24 | A | 106 | A | 10 | A | 150 | A | 36 | A | 104 | A | 49 | A | 93 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

* H A N D I C A P *

| NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| A | 569 | A | 1719 | A | 605 |
|  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 172-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-16

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 39 | A | 25 | A | 280 | | 0 | A | 168 | A | 23 | A | 238 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 34 | A | 15 | | 0 | A | 25 | A | 11 | A | 177 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 30 | A | 25 | | 0 | | 0 | A | 246 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 335 | A | 15 | A | 399 | A | 107 | A | 473 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *   WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS   TABLE 173-A**

CONCERN AREA: ECONOMIC CONCERNS   SESSION: INDUSTRY-LABOR COUNCIL   ISSUE: ILC-ECC I-19

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | G | 741 | G | 710 |
| 2ND | A | 657 | A | 599 |
| 3RD | B | 497 | B | 430 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| G | 323 | G | 393 |
| A | 294 | A | 347 |
| B | 219 | P | 261 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | G | 453 | G | 221 | G | 23 | P | 55 |
| G | 9 | A | 411 | A | 201 | A | 15 | K | 43 |
| P | 9 | B | 293 | B | 155 | D | 13 | B | 37 |

|  | * G E O G R A P H I C   R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 294 | A | 179 | G | 144 | A | 142 | P | 111 | G | 104 |
| 2ND | P | 198 | G | 152 | K | 121 | EE | 55 | A | 110 | K | 88 |
| 3RD | D | 148 | B | 124 | BB | 110 | S | 35 | J | 100 | D | 70 |

| * S P E C I A L   P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| J | 10 | Q | 10 | B | 67 | P | 13 | G | 560 | G | 80 | P | 50 |
| A | 9 | G | 8 | A | 61 | J | 13 | A | 547 | J | 45 | K | 36 |
| DD | 9 | R | 6 | P | 58 | X | 11 | B | 381 | D | 41 | B | 31 |

|  | * H . E . W .   R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 162 | P | 91 | B | 135 | G | 135 | G | 144 | A | 120 | B | 96 | A | 151 | P | 118 | A | 67 |
| 2ND | A | 88 | G | 80 | G | 132 | J | 116 | H | 93 | B | 89 | O | 45 | K | 75 | D | 91 | D | 57 |
| 3RD | P | 50 | J | 69 | P | 73 | S | 111 | X | 80 | DD | 60 | D | 42 | DD | 45 | J | 60 | EE | 55 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| G | 608 | A | 121 |
| A | 530 | G | 113 |
| B | 403 | B | 76 |

|  | * A R E A   O F   I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 25 | D | 10 | D | 21 | A | 38 | P | 5 | A | 58 | B | 15 | G | 35 | DD | 25 | A | 42 |
| 2ND | DD | 25 | G | 6 | B | 13 | G | 30 | K | 5 | G | 51 | A | 13 | D | 24 | A | 11 | DD | 38 |
| 3RD | R | 24 | F | 6 | G | 10 | D | 20 | D | 3 | B | 29 | J | 9 | A | 22 | C | 11 | C | 22 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 131 | G | 420 | G | 173 |
| G | 128 | A | 375 | A | 145 |
| P | 95 | B | 301 | D | 119 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 173-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-19

* H A N D I C A P C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | C | 16 | R | 8 | G | 66 | | 0 | G | 42 | A | 8 | G | 59 |
| 2ND | G | 16 | A | 12 | DD | 5 | D | 63 | | 0 | P | 37 | G | 6 | A | 55 |
| 3RD | J | 16 | K | 10 | G | 5 | A | 51 | | 0 | A | 34 | P | 5 | P | 49 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 8 | A | 5 | J | 13 | G | 10 | | 0 | A | 14 | A | 5 | G | 53 |
| 2ND | K | 6 | G | 3 | K | 8 | J | 8 | | 0 | K | 13 | DD | 5 | D | 49 |
| 3RD | B | 6 | B | 1 | EE | 5 | P | 4 | | 0 | B | 7 | P | 5 | P | 41 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 13 | B | 10 | G | 10 | | 0 | | 0 | G | 88 | D | 5 | DD | 5 |
| 2ND | D | 9 | J | 10 | A | 8 | | 0 | | 0 | C | 51 | W | 3 | H | 3 |
| 3RD | C | 5 | D | 8 | O | 8 | | 0 | | 0 | B | 47 | P | 1 | A | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 86 | B | 10 | A | 113 | D | 30 | A | 133 |
| 2ND | B | 68 | K | 5 | G | 92 | A | 29 | G | 109 |
| 3RD | A | 63 | A | 3 | B | 87 | B | 27 | D | 82 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 174-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-20

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3583 | A | 3263 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| | * S E X * | | | |
|---|---|---|---|---|
| | FEMALE | | MALE | |
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1475 | A | 1949 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| | * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 44 | A | 2213 | A | 1065 | A | 72 | A | 189 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 677 | A | 764 | A | 697 | A | 262 | A | 554 | A | 343 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 33 | A | 30 | A | 320 | A | 57 | A | 2813 | A | 171 | A | 159 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 334 | A | 231 | A | 348 | A | 535 | A | 448 | A | 388 | A | 174 | A | 322 | A | 327 | A | 190 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * VETERAN STATUS * | | | |
|---|---|---|---|---|
| | NON-VET | | VETERAN | |
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 3006 | A | 488 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 80 | A | 15 | A | 44 | A | 118 | A | 10 | A | 205 | A | 53 | A | 140 | A | 47 | A | 126 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|---|
| | NONE | | SELF | | P/G | |
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 666 | A | 2071 | A | 757 |
| 2ND | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 174-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC I-20

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 106 | A | 42 | A | 20 | A | 326 | | 0 | A | 206 | A | 23 | A | 294 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 39 | A | 19 | | 0 | A | 30 | A | 19 | A | 219 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 35 | A | 34 | | 0 | | 0 | A | 319 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 427 | A | 15 | A | 467 | A | 111 | A | 579 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 175-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC II-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 3138 | A | 2855 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1296 | A | 1690 |
| | 0 | | 0 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 51 | A | 1896 | A | 942 | A | 67 | A | 182 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 627 | A | 625 | A | 709 | A | 254 | A | 398 | A | 278 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 25 | A | 246 | A | 43 | A | 2461 | A | 178 | A | 152 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 330 | A | 159 | A | 297 | A | 401 | A | 444 | A | 327 | A | 190 | A | 219 | A | 334 | A | 190 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2642 | A | 414 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 75 | A | 15 | A | 24 | A | 113 | A | 10 | A | 166 | A | 35 | A | 108 | A | 49 | A | 93 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 569 | A | 1846 | A | 641 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 175-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC II-9

* H A N D I C A P  C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 44 | A | 25 | A | 301 | | 0 | A | 175 | A | 23 | A | 237 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* H A N D I C A P  C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 39 | A | 19 | | 0 | A | 30 | A | 15 | A | 190 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* H A N D I C A P  C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 30 | A | 25 | | 0 | | 0 | A | 276 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* H A N D I C A P  C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 374 | A | 15 | A | 419 | A | 113 | A | 473 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 176-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC II-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2128 | A | 1869 |
| 2ND | B | 1662 | B | 1538 |
| 3RD | D | 1075 | D | 984 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 890 | A | 1124 |
| B | 695 | B | 908 |
| D | 475 | D | 560 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 27 | A | 1341 | A | 590 | A | 43 | A | 127 |
| D | 22 | B | 1015 | B | 526 | B | 23 | B | 79 |
| B | 19 | D | 663 | D | 327 | D | 15 | D | 48 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 379 | A | 520 | A | 420 | B | 109 | A | 296 | A | 190 |
| 2ND | B | 352 | D | 309 | B | 360 | A | 91 | B | 276 | B | 172 |
| 3RD | C | 162 | B | 276 | D | 209 | C | 70 | D | 151 | D | 154 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 17 | A | 24 | A | 196 | A | 24 | A | 1615 | A | 143 | A | 114 |
| D | 15 | B | 15 | B | 157 | B | 23 | [illegible] | 1297 | B | 94 | B | 59 |
| A | 12 | D | 11 | D | 99 | D | 23 | [illegible] | 838 | D | 49 | D | 40 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 139 | B | 163 | A | 313 | A | 363 | B | 225 | A | 206 | A | 185 | A | 134 | A | 243 | D | 70 |
| 2ND | A | 132 | A | 80 | B | 217 | D | 194 | A | 200 | B | 172 | B | 90 | B | 133 | B | 182 | B | 69 |
| 3RD | B | 102 | C | 53 | D | 46 | B | 192 | C | 166 | D | 135 | D | 47 | D | 93 | D | 117 | C | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1790 | A | 276 |
| B | 1380 | B | 237 |
| D | 920 | D | 132 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | B | 10 | A | 24 | A | 74 | A | 6 | A | 117 | A | 29 | A | 87 | A | 40 | B | 90 |
| 2ND | B | 61 | C | 7 | B | 22 | B | 48 | D | 5 | B | 90 | B | 24 | B | 69 | B | 34 | A | 61 |
| 3RD | C | 13 | D | 6 | C | 18 | C | 19 | B | 3 | D | 67 | D | 17 | D | 40 | D | 20 | C | 33 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 418 | A | 1190 | A | 458 |
| B | 271 | B | 1001 | B | 345 |
| D | 186 | D | 653 | D | 213 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 176-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC II-11

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 55 | A | 32 | A | 23 | A | 222 | | 0 | A | 103 | B | 8 | B | 139 |
| 2ND | B | 38 | B | 18 | B | 11 | B | 175 | | 0 | B | 97 | C | 7 | A | 138 |
| 3RD | D | 33 | D | 12 | D | 1 | D | 72 | | 0 | D | 59 | A | 6 | D | 118 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | A | 23 | A | 15 | | 0 | A | 24 | A | 8 | A | 136 |
| 2ND | B | 12 | B | 3 | D | 15 | B | 9 | | 0 | D | 15 | B | 8 | B | 100 |
| 3RD | D | 5 | C | 1 | B | 15 | C | 2 | | 0 | B | 12 | D | 2 | D | 73 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 19 | A | 31 | A | 18 | | 0 | | 0 | A | 186 | B | 5 | B | 5 |
| 2ND | B | 15 | B | 26 | B | 13 | | 0 | | 0 | B | 138 | C | 3 | | 0 |
| 3RD | D | 11 | C | 8 | D | 10 | | 0 | | 0 | D | 131 | D | 1 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 227 | B | 11 | A | 289 | A | 75 | A | 341 |
| 2ND | B | 187 | D | 10 | B | 270 | B | 42 | B | 234 |
| 3RD | D | 140 | A | 5 | C | 106 | D | 27 | D | 176 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 177-A

CONCERN AREA: ECONOMIC CONCERNS    SESSION: INDUSTRY-LABOR COUNCIL    ISSUE: ILC-ECC III-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2786 | A | 2496 |
| 2ND | B | 1960 | B | 1758 |
| 3RD | | 0 | | 0 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1181 | A | 1473 |
| 2ND | B | 837 | B | 1038 |
| 3RD | | 0 | | 0 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 1711 | A | 824 | A | 65 | A | 147 |
| 2ND | B | 32 | B | 1195 | B | 604 | B | 33 | B | 96 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

| * G E O G R A P H I C R E G I O N * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 615 | A | 556 | A | 541 | A | 226 | A | 321 | A | 260 |
| 2ND | B | 297 | B | 506 | B | 376 | B | 128 | B | 256 | B | 221 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 26 | A | 219 | A | 45 | A | 2165 | A | 176 | A | 132 |
| 2ND | B | 11 | B | 17 | B | 192 | B | 23 | B | 1527 | B | 105 | B | 85 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H . E . W . R E G I O N * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 299 | A | 155 | A | 319 | A | 360 | A | 308 | A | 292 | A | 174 | A | 166 | A | 263 | A | 183 |
| 2ND | B | 96 | B | 133 | B | 206 | B | 341 | B | 185 | B | 222 | B | 130 | B | 144 | B | 218 | B | 109 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2342 | A | 374 |
| 2ND | B | 1633 | B | 258 |
| 3RD | | 0 | | 0 |

| * A R E A O F I N T E R E S T * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 80 | B | 13 | A | 45 | A | 107 | A | 10 | A | 166 | A | 35 | A | 127 | A | 46 | A | 89 |
| 2ND | B | 62 | A | 11 | B | 15 | B | 68 | B | 3 | B | 95 | B | 26 | B | 77 | B | 35 | B | 61 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 562 | A | 1542 | A | 612 |
| 2ND | B | 328 | B | 1150 | B | 413 |
| 3RD | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 177-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-2

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | A | 36 | A | 19 | A | 256 | | 0 | A | 150 | A | 22 | A | 210 |
| 2ND | B | 53 | B | 28 | B | 17 | B | 217 | | 0 | B | 110 | B | 4 | B | 169 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 30 | A | 14 | | 0 | A | 28 | A | 15 | A | 178 |
| 2ND | B | 9 | B | 3 | B | 27 | B | 11 | | 0 | B | 20 | B | 9 | B | 134 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 23 | A | 25 | | 0 | | 0 | A | 237 | A | 5 | | 0 |
| 2ND | B | 18 | B | 14 | B | 12 | | 0 | | 0 | B | 181 | B | 3 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 313 | A | 15 | A | 366 | A | 82 | A | 481 |
| 2ND | B | 211 | B | 9 | B | 231 | B | 78 | B | 295 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

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LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 178-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2987 | A | 2721 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1247 | A | 1607 |
| | 0 | | 0 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 46 | A | 1806 | A | 900 | A | 72 | A | 163 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 501 | A | 755 | A | 634 | A | 190 | A | 359 | A | 316 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 25 | A | 272 | A | 34 | A | 2328 | A | 176 | A | 133 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 194 | A | 199 | A | 307 | A | 531 | A | 444 | A | 328 | A | 115 | A | 214 | A | 292 | A | 131 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2520 | A | 393 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | A | 15 | A | 34 | A | 105 | A | 10 | A | 146 | A | 30 | A | 133 | A | 40 | A | 93 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 543 | A | 1760 | A | 610 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

532

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 178-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-6

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 83 | A | 44 | A | 15 | A | 301 | | 0 | A | 173 | A | 14 | A | 237 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 34 | A | 14 | | 0 | A | 30 | A | 15 | A | 192 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 25 | A | 25 | A | 25 | | 0 | | 0 | A | 287 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 340 | A | 15 | A | 377 | A | 94 | A | 459 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 179-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-10

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | A | 3483 | A | 3140 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 1483 | A | 1841 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 51 | A | 2145 | A | 1013 | A | 77 | A | 197 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 690 | A | 770 | A | 760 | A | 228 | A | 380 | A | 346 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 30 | A | 311 | A | 52 | A | 2729 | A | 174 | A | 159 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 338 | A | 231 | A | 357 | A | 541 | A | 495 | A | 369 | A | 190 | A | 202 | A | 270 | A | 181 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 2940 | A | 454 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

| RANK | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 90 | A | 15 | A | 44 | A | 122 | A | 10 | A | 185 | A | 44 | A | 132 | A | 54 | A | 112 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 658 | A | 2019 | A | 717 |
|  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 179-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-10

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 83 | A | 39 | A | 25 | A | 323 | | 0 | A | 206 | A | 22 | A | 269 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 39 | A | 14 | | 0 | A | 30 | A | 19 | A | 224 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 34 | A | 25 | | 0 | | 0 | A | 326 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 410 | A | 15 | A | 454 | A | 110 | A | 563 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 180-A

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-11

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 3255 | A | 2952 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1399 | A | 1726 |
| | 0 | | 0 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 48 | A | 2005 | A | 965 | A | 77 | A | 160 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 636 | A | 753 | A | 709 | A | 236 | A | 305 | A | 347 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 30 | A | 304 | A | 52 | A | 2536 | A | 175 | A | 130 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 329 | A | 231 | A | 307 | A | 529 | A | 444 | A | 284 | A | 190 | A | 210 | A | 281 | A | 181 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2741 | A | 440 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 85 | A | 15 | A | 44 | A | 117 | A | 10 | A | 181 | A | 44 | A | 135 | A | 54 | A | 98 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | C |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 637 | A | 1871 | A | 673 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 180-B

CONCERN AREA: ECONOMIC CONCERNS SESSION: INDUSTRY-LABOR COUNCIL ISSUE: ILC-ECC III-11

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 79 | A | 42 | A | 15 | A | 296 | | 0 | A | 189 | A | 22 | A | 251 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 39 | A | 14 | | 0 | A | 30 | A | 15 | A | 205 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 30 | A | 25 | | 0 | | 0 | A | 309 | A | 5 | | 0 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 376 | A | 15 | A | 418 | A | 111 | A | 550 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 181-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 2690 | B | 2551 |
| 2ND | A | 1808 | A | 1676 |
| 3RD | C | 464 | C | 438 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 1157 | B | 1471 |
| A | 770 | A | 987 |
| C | 203 | C | 253 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 31 | B | 1737 | B | 798 | B | 42 | B | 82 |
| A | 29 | A | 1104 | A | 572 | A | 31 | A | 72 |
| C | 12 | C | 322 | D | 117 | D | 11 | D | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 557 | B | 559 | B | 607 | B | 250 | B | 329 | B | 231 |
| 2ND | A | 332 | A | 377 | A | 540 | A | 100 | A | 134 | A | 190 |
| 3RD | C | 113 | D | 100 | C | 112 | D | 15 | D | 107 | C | 65 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 33 | B | 29 | B | 212 | B | 30 | B | 2188 | B | 136 | B | 62 |
| A | 11 | A | 15 | A | 191 | A | 28 | A | 1422 | A | 90 | A | 51 |
| C | 6 | D | 9 | C | 46 | D | 17 | D | 361 | C | 55 | D | 20 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 224 | B | 232 | B | 263 | B | 411 | A | 385 | B | 170 | B | 198 | B | 233 | B | 254 | B | 202 |
| 2ND | A | 71 | A | 137 | A | 201 | A | 260 | B | 346 | A | 155 | A | 122 | A | 71 | A | 156 | A | 115 |
| 3RD | C | 52 | C | 117 | D | 83 | C | 93 | C | 90 | D | 35 | C | 22 | Y | 33 | D | 64 | D | 15 |

| * [illegible]ERAN STATUS * | | | |
|---|---|---|---|
| [illegible]-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 2251 | B | 381 |
| A | 1539 | A | 228 |
| C | 400 | C | 60 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 100 | B | 18 | B | 28 | B | 96 | A | 10 | B | 156 | B | 37 | B | 99 | B | 51 | B | 120 |
| 2ND | A | 64 | A | 8 | A | 14 | A | 81 | B | 3 | A | 97 | A | 30 | A | 66 | A | 39 | A | 80 |
| 3RD | D | 17 | Q | 6 | D | 8 | C | 15 | C | 3 | D | 32 | E | 8 | C | 16 | C | 11 | D | 22 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 453 | B | 1571 | B | 608 |
| A | 334 | A | 1054 | A | 379 |
| C | 97 | D | 274 | C | 93 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 181-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-1

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 73 | A | 34 | A | 19 | B | 263 | | 0 | B | 169 | B | 23 | B | 205 |
| 2ND | A | 51 | B | 30 | B | 19 | A | 171 | | 0 | A | 105 | C | 8 | A | 125 |
| 3RD | C | 23 | D | 4 | D | 5 | C | 46 | | 0 | C | 30 | A | 6 | D | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | B | 5 | B | 35 | B | 20 | | 0 | B | 24 | B | 13 | B | 159 |
| 2ND | B | 11 | D | 3 | A | 18 | A | 6 | | 0 | A | 18 | A | 8 | A | 96 |
| 3RD | D | 5 | C | 1 | D | 10 | C | 4 | | 0 | Y | 6 | D | 5 | D | 33 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 33 | B | 28 | | 0 | | 0 | B | 251 | A | 10 | B | 5 |
| 2ND | B | 24 | B | 31 | A | 17 | | 0 | | 0 | A | 171 | B | 6 | A | 3 |
| 3RD | C | 17 | C | 10 | Y | 3 | | 0 | | 0 | D | 39 | C | 2 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 307 | B | 6 | B | 378 | B | 85 | B | 450 |
| 2ND | A | 194 | BB | 5 | A | 245 | A | 63 | A | 310 |
| 3RD | C | 56 | P | 5 | C | 76 | C | 14 | C | 74 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 182-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | G | 1649 | G | 1596 |
| 2ND | B | 1015 | B | 957 |
| 3RD | A | 534 | A | 486 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| G | 704 | G | 878 |
| B | 427 | B | 562 |
| A | 195 | A | 333 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| J | 15 | G | 1060 | G | 474 | G | 14 | G | 87 |
| G | 14 | B | 649 | B | 316 | K | 14 | B | 36 |
| H | 11 | A | 359 | A | 156 | A | 11 | J | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 285 | G | 313 | G | 422 | G | 116 | G | 285 | G | 208 |
| 2ND | G | 225 | B | 202 | B | 177 | B | 93 | J | 92 | B | 131 |
| 3RD | A | 123 | J | 143 | A | 142 | J | 60 | A | 67 | K | 62 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 16 | G | 21 | G | 134 | G | 27 | G | 1293 | G | 95 | G | 67 |
| G | 12 | B | 16 | B | 81 | C | 18 | B | 814 | B | 54 | B | 26 |
| J | 8 | A | 9 | F | 61 | F | 13 | A | 425 | K | 52 | J | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 115 | G | 140 | G | 131 | G | 229 | G | 220 | G | 162 | G | 151 | G | 180 | G | 172 | B | 133 |
| 2ND | G | 86 | A | 96 | B | 104 | B | 177 | A | 136 | C | 86 | B | 130 | J | 91 | B | 126 | G | 98 |
| 3RD | D | 64 | B | 91 | C | 74 | J | 124 | N | 124 | F | 52 | P | 41 | F | 40 | A | 80 | Q | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 1381 | G | 213 |
| B | 879 | B | 111 |
| A | 473 | J | 74 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 33 | F | 14 | B | 12 | G | 48 | B | 5 | G | 96 | G | 32 | B | 55 | A | 21 | G | 52 |
| 2ND | H | 30 | C | 10 | A | 11 | B | 46 | I | 5 | B | 83 | F | 13 | G | 34 | G | 18 | A | 42 |
| 3RD | B | 26 | A | 5 | F | 6 | A | 23 | G | 3 | A | 31 | C | 11 | A | 27 | B | 18 | B | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 255 | G | 980 | G | 359 |
| B | 185 | B | 581 | B | 224 |
| C | 94 | A | 353 | J | 96 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 182-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-2

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 61 | M | 15 | G | 9 | G | 155 | | 0 | G | 109 | B | 14 | G | 114 |
| 2ND | B | 27 | G | 14 | C | 8 | B | 108 | | 0 | B | 49 | G | 6 | A | 81 |
| 3RD | A | 18 | B | 11 | B | 5 | A | 41 | | 0 | J | 41 | J | 6 | B | 76 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 13 | G | 5 | G | 23 | G | 14 | | 0 | G | 38 | G | 13 | G | 120 |
| 2ND | A | 7 | J | 3 | C | 11 | C | 10 | | 0 | B | 14 | B | 6 | B | 64 |
| 3RD | M | 5 | E | 1 | A | 9 | F | 4 | | 0 | H | 10 | J | 4 | H | 25 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 18 | G | 18 | G | 19 | | 0 | | 0 | G | 176 | A | 5 | A | 5 |
| 2ND | C | 14 | H | 10 | D | 8 | | 0 | | 0 | B | 78 | F | 5 | F | 3 |
| 3RD | F | 13 | B | 10 | A | 6 | | 0 | | 0 | A | 41 | B | 4 | I | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | G | 196 | A | 6 | G | 226 | B | 58 | G | 222 |
| 2ND | B | 88 | B | 6 | B | 155 | G | 27 | B | 191 |
| 3RD | A | 59 | O | 5 | A | 81 | A | 21 | J | 79 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 183-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2476 | A | 2308 |
| 2ND | C | 945 | C | 876 |
| 3RD | F | 850 | F | 800 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1045 | A | 1358 |
| F | 366 | C | 570 |
| C | 354 | F | 453 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 50 | A | 1570 | A | 709 | A | 49 | A | 98 |
| D | 16 | C | 590 | C | 311 | F | 24 | F | 39 |
| B | 9 | F | 527 | F | 254 | C | 12 | C | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 551 | A | 564 | A | 520 | A | 180 | A | 262 | A | 222 |
| 2ND | F | 201 | C | 193 | C | 311 | E | 75 | C | 156 | F | 104 |
| 3RD | D | 169 | F | 156 | F | 210 | D | 64 | B | 104 | B | 72 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | E | 15 | A | 240 | A | 35 | A | 1977 | A | 115 | A | 73 |
| F | 14 | F | 14 | C | 85 | C | 14 | C | 775 | B | 69 | F | 31 |
| B | 8 | A | 10 | F | 77 | F | 14 | F | 674 | C | 35 | C | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 193 | A | 280 | A | 250 | A | 413 | A | 306 | A | 210 | A | 146 | A | 138 | A | 221 | A | 142 |
| 2ND | F | 123 | D | 67 | C | 106 | F | 128 | C | 243 | C | 85 | D | 80 | C | 84 | C | 111 | F | 73 |
| 3RD | D | 40 | B | 48 | D | 101 | C | 118 | F | 167 | D | 59 | C | 45 | D | 79 | B | 84 | B | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2080 | A | 363 |
| C | 779 | C | 156 |
| F | 715 | F | 116 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 15 | A | 26 | A | 81 | A | 8 | A | 150 | A | 32 | A | 94 | A | 47 | A | 119 |
| 2ND | C | 52 | C | 12 | F | 10 | B | 37 | F | 5 | F | 56 | D | 26 | F | 40 | C | 24 | C | 50 |
| 3RD | F | 23 | F | 5 | C | 7 | C | 29 | B | 3 | C | 46 | B | 11 | C | 39 | F | 14 | F | 44 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 413 | A | 1474 | A | 536 |
| C | 204 | F | 511 | C | 227 |
| F | 149 | C | 504 | F | 171 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 183-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-3

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 75 | A | 31 | A | 16 | A | 233 | | 0 | A | 154 | A | 25 | A | 190 |
| 2ND | C | 39 | C | 17 | C | 13 | F | 83 | | 0 | C | 69 | D | 7 | F | 85 |
| 3RD | F | 21 | F | 10 | F | 6 | C | 75 | | 0 | D | 53 | F | 6 | C | 68 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 27 | A | 16 | | 0 | A | 29 | A | 10 | A | 130 |
| 2ND | C | 8 | D | 3 | C | 12 | C | 13 | | 0 | D | 9 | C | 8 | C | 52 |
| 3RD | F | 5 | F | 1 | F | 10 | F | 3 | | 0 | I | 6 | B | 6 | F | 47 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | A | 31 | A | 18 | | 0 | | 0 | A | 214 | C | 8 | A | 5 |
| 2ND | F | 12 | B | 13 | C | 14 | | 0 | | 0 | F | 74 | A | 5 | F | 3 |
| 3RD | V | 10 | F | 12 | B | 12 | | 0 | | 0 | B | 71 | B | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 313 | A | 6 | A | 363 | A | 75 | A | 373 |
| 2ND | F | 101 | B | 5 | F | 158 | D | 25 | C | 210 |
| 3RD | C | 96 | S | 5 | C | 106 | B | 22 | F | 124 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 184-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1809 | A | 1690 |
| 2ND | D | 1370 | D | 1301 |
| 3RD | E | 956 | E | 906 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 787 | A | 986 |
| D | 601 | D | 711 |
| E | 419 | E | 509 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| A | 25 | A | 1138 | A | 559 | A | 25 | D | 71 |
| E | 17 | D | 840 | D | 423 | B | 22 | A | 62 |
| D | 15 | E | 657 | B | 283 | E | 21 | B | 35 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 383 | A | 443 | A | 436 | A | 100 | D | 177 | A | 214 |
| 2ND | A | 333 | E | 292 | D | 398 | E | 92 | A | 159 | D | 127 |
| 3RD | D | 251 | D | 274 | E | 209 | D | 64 | E | 140 | E | 88 |

| * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | 14 | D | 26 | A | 169 | D | 23 | A | 1445 | A | 113 | D | 58 |
| E | 14 | A | 15 | D | 108 | A | 20 | D | 1114 | E | 80 | A | 36 |
| A | 11 | B | 7 | B | 72 | E | 18 | E | 739 | F | 35 | E | 28 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 154 | A | 200 | B | 189 | A | 373 | A | 270 | D | 168 | A | 124 | E | 128 | A | 197 | A | 105 |
| 2ND | A | 99 | B | 128 | A | 158 | E | 236 | D | 252 | B | 95 | D | 107 | D | 116 | D | 141 | B | 65 |
| 3RD | B | 77 | E | 96 | D | 112 | D | 153 | E | 114 | A | 74 | E | 56 | I | 86 | B | 98 | E | 60 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 1559 | A | 222 |
| D | 1134 | D | 197 |
| E | 812 | B | 138 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 71 | B | 10 | A | 15 | A | 91 | A | 10 | A | 100 | A | 21 | A | 66 | A | 33 | A | 69 |
| 2ND | D | 43 | D | 7 | E | 12 | E | 44 | D | 4 | D | 74 | E | 21 | D | 44 | D | 19 | E | 51 |
| 3RD | E | 40 | F | 5 | B | 8 | D | 31 | B | 3 | E | 53 | D | 19 | B | 43 | E | 19 | D | 36 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 363 | A | 1021 | A | 397 |
| D | 246 | D | 791 | D | 294 |
| E | 173 | E | 563 | E | 195 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 184-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-4

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 25 | D | 14 | A | 173 | | 0 | A | 105 | D | 15 | D | 130 |
| 2ND | E | 34 | E | 13 | A | 10 | D | 110 | | 0 | D | 82 | A | 9 | A | 110 |
| 3RD | D | 29 | D | 11 | B | 5 | B | 103 | | 0 | B | 61 | B | 8 | E | 82 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | D | 5 | A | 27 | A | 14 | | 0 | A | 19 | A | 10 | D | 105 |
| 2ND | D | 10 | E | 3 | E | 20 | E | 9 | | 0 | D | 16 | B | 8 | A | 105 |
| 3RD | B | 8 | A | 1 | D | 13 | B | 6 | | 0 | E | 8 | D | 6 | E | 56 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 23 | D | 19 | | 0 | | 0 | A | 155 | A | 8 | C | 5 |
| 2ND | E | 17 | D | 18 | I | 12 | | 0 | | 0 | D | 133 | F | 5 | E | 3 |
| 3RD | C | 11 | E | 12 | A | 11 | | 0 | | 0 | E | 94 | B | 3 | P | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 198 | A | 10 | A | 276 | A | 36 | A | 339 |
| 2ND | D | 178 | B | 6 | D | 137 | D | 34 | D | 221 |
| 3RD | E | 113 | L | 5 | E | 133 | B | 32 | E | 139 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 1[illegible]-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2317 | A | 2186 |
| 2ND | B | 1135 | B | 1067 |
| 3RD | D | 938 | D | 869 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 983 | A | 1258 |
| B | 438 | B | 668 |
| D | 431 | D | 492 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | A | 1459 | A | 704 | B | 29 | A | 97 |
| B | 14 | B | 678 | B | 374 | A | 28 | B | 40 |
| D | 12 | D | 607 | D | 281 | C | 18 | C | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 486 | A | 410 | A | 570 | A | 128 | A | 309 | A | 268 |
| 2ND | B | 248 | B | 265 | B | 233 | B | 85 | D | 142 | B | 148 |
| 3RD | D | 235 | D | 191 | D | 231 | C | 52 | B | 83 | D | 69 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | A | 23 | A | 211 | A | 37 | A | 1809 | A | 138 | A | 76 |
| B | 13 | D | 14 | D | 91 | D | 23 | B | 882 | B | 109 | B | 29 |
| F | 5 | B | 8 | B | 84 | C | 1[illegible] | D | 777 | K | 22 | C | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 146 | A | 200 | A | 294 | A | 262 | A | 325 | A | 216 | A | 180 | A | 189 | A | 210 | A | 149 |
| 2ND | B | 117 | B | 152 | D | 122 | B | 179 | D | 195 | B | 105 | B | 69 | B | 64 | B | 102 | B | 72 |
| 3RD | D | 88 | D | 72 | C | 61 | D | 168 | B | 152 | D | 46 | Q | 35 | F | 59 | C | 98 | C | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1955 | A | 301 |
| B | 911 | B | 200 |
| D | 788 | D | 139 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | B | 16 | A | 21 | A | 83 | A | 5 | A | 134 | A | 50 | A | 80 | A | 40 | A | 103 |
| 2ND | D | 40 | A | 11 | B | 9 | C | 42 | B | 3 | B | 77 | B | 17 | B | 50 | D | 19 | B | 51 |
| 3RD | B | 31 | E | 4 | D | 6 | B | 38 | D | 1 | D | 55 | C | 11 | D | 32 | B | 14 | D | 31 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 404 | A | 1368 | A | 484 |
| B | 189 | B | 672 | B | 250 |
| D | 160 | D | 549 | D | 218 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 185-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-5

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 88 | A | 28 | A | 20 | A | 239 | | 0 | A | 135 | A | 15 | A | 181 |
| 2ND | D | 37 | D | 14 | D | 11 | B | 122 | | 0 | D | 84 | B | 10 | B | 93 |
| 3RD | B | 34 | B | 9 | K | 5 | D | 66 | | 0 | B | 66 | D | 7 | D | 61 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 16 | A | 16 | | 0 | A | 20 | A | 8 | A | 125 |
| 2ND | C | 8 | B | 3 | D | 13 | B | 9 | | 0 | D | 9 | D | 8 | D | 66 |
| 3RD | D | 7 | D | 1 | B | [illegible] | C | 5 | | 0 | B | 8 | B | 5 | B | 62 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 41 | A | 31 | D | 22 | | 0 | | 0 | A | 210 | B | 6 | A | 5 |
| 2ND | D | 14 | D | 17 | A | 15 | | 0 | | 0 | D | 94 | A | 5 | E | 3 |
| 3RD | C | 8 | B | 11 | C | 5 | | 0 | | 0 | B | 90 | C | 3 | B | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 270 | A | 10 | A | 323 | A | 62 | A | 353 |
| 2ND | B | 137 | L | 5 | B | 172 | B | 47 | B | 185 |
| 3RD | D | 105 | D | 4 | D | 115 | C | 21 | D | 153 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 186-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2372 | A | 2239 |
| 2ND | B | 1360 | B | 1256 |
| 3RD | C | 942 | C | 871 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 972 | A | 1320 |
| B | 549 | B | 766 |
| C | 404 | D | 510 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 1525 | A | 684 | A | 29 | A | 106 |
| B | 21 | B | 808 | B | 449 | D | 29 | B | 56 |
| C | 11 | D | 607 | C | 273 | B | 26 | C | 48 |

| | * G E O G R A P H I C | | | | | | R E G I O N * | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 495 | A | 502 | A | 520 | D | 154 | A | 375 | A | 205 |
| 2ND | B | 304 | D | 235 | C | 275 | A | 129 | B | 145 | B | 169 |
| 3RD | D | 200 | C | 224 | B | 275 | C | 44 | C | 93 | C | 131 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 22 | B | 21 | A | 222 | A | 37 | A | 1903 | C | 104 | A | 80 |
| A | 21 | A | 17 | B | 133 | B | 30 | B | 1037 | A | 92 | B | 45 |
| C | 5 | D | 11 | C | 87 | D | 17 | D | 782 | B | 92 | C | 35 |

| | | | | | | | | | * H . E . W . | | R E G I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 130 | A | 280 | A | 265 | A | 324 | A | 294 | A | 222 | A | 160 | A | 229 | A | 229 | B | 145 |
| 2ND | D | 94 | B | 136 | B | 136 | D | 189 | B | 212 | C | 105 | C | 69 | B | 96 | B | 164 | A | 93 |
| 3RD | B | 84 | C | 72 | D | 120 | C | 142 | D | 199 | B | 91 | B | 57 | C | 82 | D | 93 | C | 38 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1991 | A | 318 |
| B | 1148 | B | 183 |
| C | 792 | C | 129 |

| | | | | | | | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 55 | A | 15 | D | 17 | A | 88 | A | 8 | A | 116 | A | 39 | A | 92 | A | 38 | A | 108 |
| 2ND | A | 52 | B | 12 | A | 13 | B | 79 | B | 8 | B | 81 | B | 25 | B | 65 | D | 26 | B | 70 |
| 3RD | B | 41 | C | 5 | B | 10 | C | 29 | C | 2 | [illegible] | 58 | C | 16 | D | 28 | B | 21 | D | 51 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 367 | A | 1445 | A | 497 |
| B | 269 | B | 788 | B | 274 |
| D | 181 | C | 556 | D | 206 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 186-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 64 | A | 26 | A | 11 | A | 232 | | 0 | A | 151 | A | 20 | A | 185 |
| 2ND | D | 40 | B | 17 | D | 10 | B | 140 | | 0 | B | 73 | B | 10 | B | 133 |
| 3RD | B | 28 | D | 14 | B | 7 | C | 102 | | 0 | D | 56 | C | 5 | C | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | A | 23 | A | 20 | | 0 | A | 24 | A | 11 | A | 137 |
| 2ND | C | 9 | C | 3 | D | 23 | B | 7 | | 0 | C | 21 | B | 7 | D | 72 |
| 3RD | B | 6 | B | 1 | B | 11 | D | 5 | | 0 | D | 10 | C | 6 | B | 60 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 24 | A | 43 | A | 23 | | 0 | | 0 | A | 217 | B | 6 | A | 5 |
| 2ND | A | 24 | C | 21 | B | 14 | | 0 | | 0 | C | 114 | A | 5 | B | 3 |
| 3RD | C | 20 | B | 11 | D | 9 | | 0 | | 0 | B | 98 | C | 5 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 292 | A | 8 | A | 354 | A | 67 | A | 318 |
| 2ND | B | 146 | B | 8 | B | 195 | B | 57 | B | 236 |
| 3RD | D | 112 | C | 7 | C | 119 | C | 27 | D | 180 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 187-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-7

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | G | 1129 | G | 1095 |
| 2ND | A | 1005 | A | 907 |
| 3RD | B | 914 | B | 822 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| G | 505 | G | 588 |
| A | 429 | A | 557 |
| B | 377 | B | 516 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 30 | G | 709 | G | 330 | G | 19 | F | 51 |
| A | 20 | A | 665 | A | 280 | A | 16 | G | 41 |
| B | 10 | B | 590 | B | 271 | B | 14 | C | 41 |

| RANK | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 267 | G | 384 | C | 263 | B | 103 | A | 216 | G | 179 |
| 2ND | A | 197 | B | 264 | B | 247 | A | 79 | G | 109 | A | 104 |
| 3RD | G | 191 | A | 235 | G | 168 | I | 60 | F | 107 | E | 72 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 14 | F | 18 | G | 123 | G | 22 | G | 852 | A | 80 | F | 39 |
| B | 13 | G | 16 | B | 98 | F | 17 | A | 801 | G | 66 | G | 36 |
| C | 9 | C | 8 | A | 79 | A | 17 | B | 719 | C | 63 | C | 28 |

| RANK | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 170 | A | 97 | A | 177 | G | 368 | C | 224 | A | 134 | A | 80 | A | 106 | G | 129 | B | 83 |
| 2ND | G | 121 | G | 93 | F | 117 | B | 155 | B | 173 | B | 92 | G | 61 | G | 81 | A | 122 | A | 79 |
| 3RD | D | 53 | F | 89 | C | 116 | H | 90 | E | 137 | I | 62 | B | 51 | B | 67 | B | 102 | C | 51 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| G | 943 | G | 153 |
| A | 843 | A | 148 |
| B | 774 | B | 122 |

| RANK | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 40 | C | 10 | G | 12 | A | 51 | G | 8 | G | 69 | A | 31 | G | 35 | C | 21 | C | 49 |
| 2ND | B | 27 | A | 10 | C | 9 | B | 35 | C | 5 | B | 67 | B | 25 | B | 35 | B | 18 | G | 37 |
| 3RD | C | 25 | I | 9 | B | 9 | D | 32 | H | 4 | C | 56 | G | 14 | A | 29 | G | 16 | I | 30 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| G | 193 | G | 640 | G | 263 |
| B | 187 | A | 602 | A | 217 |
| A | 172 | B | 518 | B | 191 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 187-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-7

*HANDICAP CLASSIFICATION*

|  | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 37 | C | 23 | B | 13 | G | 105 |  | 0 | G | 72 | G | 11 | B | 79 |
| 2ND | C | 27 | B | 19 | A | 10 | A | 102 |  | 0 | A | 66 | F | 8 | I | 78 |
| 3RD | B | 25 | A | 10 | C | 4 | B | 90 |  | 0 | F | 46 | E | 8 | A | 77 |

*HANDICAP CLASSIFICATION -- CONT'D*

|  | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 11 | F | 5 | F | 16 | A | 15 |  | 0 | A | 16 | G | 10 | G | 84 |
| 2ND | A | 9 | G | 3 | A | 15 | I | 8 |  | 0 | B | 13 | C | 5 | B | 62 |
| 3RD | E | 5 | H | 1 | G | 14 | G | 6 |  | 0 | G | 12 | F | 4 | A | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

|  | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 21 | A | 20 | A | 10 |  | 0 |  | 0 | G | 100 | D | 5 | C | 5 |
| 2ND | G | 17 | C | 19 | B | 10 |  | 0 |  | 0 | A | 87 | C | 5 | I | 3 |
| 3RD | D | 16 | B | 17 | G | 9 |  | 0 |  | 0 | B | 87 | F | 3 | D | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

|  | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 152 | E | 5 | G | 149 | B | 35 | G | 176 |
| 2ND | A | 146 | A | 5 | A | 132 | A | 33 | B | 171 |
| 3RD | C | 100 | K | 5 | C | 120 | G | 31 | C | 150 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 188-A

CONCERN AREA: EDUCATIONAL CONCERNS    SESSION: PRE-SCHOOL    ISSUE: EDC I-8

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | A | 3200 | A | 2966 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * S E X * FEMALE |  | MALE |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 1334 | A | 1777 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

| * A G E * 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 2046 | A | 950 | A | 50 | A | 114 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * G E O G R A P H I C R E G I O N * NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 879 | A | 650 | A | 676 | A | 136 | A | 310 | A | 310 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * S P E C I A L P O P U L A T I O N * AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | A | 30 | A | 276 | A | 59 | A | 2537 | A | 175 | A | 89 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * H . E . W . R E G I O N * I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 318 | A | 372 | A | 379 | A | 440 | A | 456 | A | 180 | A | 150 | A | 245 | A | 315 | A | 106 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * VETERAN STATUS * NON-VET |  | VETERAN |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 2715 | A | 416 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

| RANK | * A R E A O F I N T E R E S T * AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 109 | A | 20 | A | 25 | A | 120 | A | 5 | A | 171 | A | 45 | A | 133 | A | 64 | A | 143 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * H A N D I C A P * NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| A | 571 | A | 1897 | A | 663 |
|  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 188-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: PRE-SCHOOL ISSUE: EDC I-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 89 | A | 35 | A | 24 | A | 310 | | 0 | A | 189 | A | 37 | A | 277 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | | 0 | A | 30 | A | 15 | | 0 | A | 30 | A | 6 | A | 166 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 35 | A | 30 | | 0 | | 0 | A | 274 | A | 14 | A | 5 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 384 | A | 15 | A | 444 | A | 95 | A | 524 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 189-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2310 | A | 2139 |
| 2ND | C | 1027 | C | 975 |
| 3RD | B | 1009 | B | 948 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 970 | A | 1276 |
| B | 447 | C | 568 |
| C | 438 | B | 538 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 22 | A | 1460 | A | 704 | A | 34 | A | 90 |
| B | 22 | C | 662 | C | 309 | B | 15 | B | 29 |
| C | 12 | B | 635 | B | 308 | C | 15 | C | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 577 | A | 467 | A | 568 | A | 190 | A | 199 | B | 185 |
| 2ND | B | 162 | B | 238 | C | 317 | B | 90 | C | 173 | A | 151 |
| 3RD | C | 162 | C | 148 | B | 132 | C | 86 | B | 139 | C | 89 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | C | 19 | A | 200 | A | 40 | A | 1907 | B | 126 | A | 64 |
| B | 14 | A | 19 | B | 101 | C | 22 | C | 838 | D | 69 | B | 24 |
| C | 9 | E | 11 | C | 66 | B | 15 | B | 720 | A | 56 | C | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 259 | B | 127 | A | 308 | A | 266 | A | 371 | A | 188 | A | 189 | B | 143 | A | 201 | A | 145 |
| 2ND | C | 96 | A | 104 | B | 112 | B | 196 | C | 221 | B | 115 | C | 56 | A | 121 | C | 181 | C | 78 |
| 3RD | B | 51 | D | 70 | E | 88 | C | 106 | G | 49 | C | 90 | B | 45 | C | 49 | F | 63 | B | 48 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1954 | A | 315 |
| C | 903 | B | 154 |
| B | 831 | C | 119 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 67 | A | 20 | A | 16 | A | 76 | A | 5 | A | 132 | A | 41 | A | 96 | A | 58 | A | 112 |
| 2ND | C | 33 | C | 8 | C | 11 | C | 41 | E | 3 | B | 70 | B | 24 | C | 38 | C | 20 | C | 46 |
| 3RD | B | 28 | N | 6 | L | 5 | B | 40 | B | 1 | C | 43 | E | 8 | B | 29 | B | 10 | B | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 421 | A | 1384 | A | 464 |
| B | 180 | C | 651 | B | 237 |
| C | 172 | B | 568 | C | 199 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 189-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 28 | A | 15 | A | 206 | | 0 | A | 119 | A | 15 | A | 162 |
| 2ND | B | 50 | C | 21 | E | 6 | B | 116 | | 0 | B | 71 | C | 7 | C | 80 |
| 3RD | C | 28 | N | 6 | B | 3 | C | 87 | | 0 | C | 58 | D | 5 | B | 64 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | B | 5 | A | 33 | A | 15 | | 0 | B | 14 | C | 11 | A | 139 |
| 2ND | A | 8 | C | 3 | B | 18 | C | 5 | | 0 | A | 14 | A | 7 | B | 50 |
| 3RD | N | 6 | E | 1 | C | 10 | B | 5 | | 0 | C | 9 | P | 5 | C | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 25 | A | 30 | A | 23 | | 0 | | 0 | A | 199 | A | 10 | A | 5 |
| 2ND | C | 19 | C | 9 | B | 8 | | 0 | | 0 | C | 114 | C | 6 | C | 3 |
| 3RD | B | 9 | E | 6 | G | 6 | | 0 | | 0 | B | 94 | F | 1 | D | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 283 | C | 6 | A | 338 | A | 90 | A | 400 |
| 2ND | C | 131 | A | 5 | C | 159 | B | 34 | B | 164 |
| 3RD | B | 123 | E | 3 | B | 137 | C | 26 | C | 151 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 190-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2413 | A | 2284 |
| 2ND | B | 832 | C | 764 |
| 3RD | C | 826 | B | 752 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1058 | A | 1283 |
| B | 353 | C | 480 |
| C | 330 | B | 453 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1488 | A | 761 | A | 33 | A | 93 |
| B | 15 | C | 552 | B | 243 | C | 20 | B | 35 |
| F | 11 | B | 530 | C | 222 | F | 16 | E | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 322 | A | 635 | A | 569 | A | 122 | A | 325 | A | 311 |
| 2ND | C | 200 | B | 199 | D | 192 | B | 98 | C | 199 | F | 80 |
| 3RD | B | 199 | E | 144 | F | 151 | C | 60 | E | 114 | B | 72 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 28 | A | 217 | A | 31 | A | 1865 | A | 176 | A | 72 |
| C | 11 | C | 20 | E | 66 | C | 28 | C | 675 | F | 74 | B | 26 |
| B | 9 | B | 6 | B | 65 | F | 11 | B | 654 | B | 65 | C | 16 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 132 | A | 206 | A | 243 | A | 465 | A | 417 | A | 251 | A | 88 | A | 239 | C | 235 | A | 77 |
| 2ND | C | 80 | D | 104 | C | 129 | E | 143 | D | 112 | F | 105 | D | 80 | B | 75 | A | 232 | C | 60 |
| 3RD | A | 66 | E | 56 | B | 90 | B | 129 | C | 110 | B | 71 | F | 69 | J | 56 | B | 68 | B | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2008 | A | 359 |
| C | 727 | B | 114 |
| B | 695 | C | 91 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 16 | A | 21 | A | 79 | A | 10 | A | 160 | A | 39 | A | 103 | A | 34 | A | 122 |
| 2ND | B | 29 | F | 13 | C | 6 | D | 38 | E | 3 | B | 58 | B | 19 | B | 49 | B | 20 | B | 33 |
| 3RD | F | 16 | D | 3 | F | 5 | C | 36 | F | 3 | C | 32 | F | 9 | C | 24 | F | 18 | D | 29 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 417 | A | 1441 | A | 509 |
| B | 172 | C | 515 | B | 170 |
| C | 134 | B | 467 | C | 169 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 190-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 90 | A | 20 | A | 15 | A | 230 | | 0 | A | 136 | A | 12 | A | 199 |
| 2ND | B | 30 | C | 17 | B | 9 | B | 72 | | 0 | C | 64 | B | 8 | B | 79 |
| 3RD | F | 18 | J | 10 | C | 6 | F | 63 | | 0 | B | 55 | D | 5 | C | 62 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 9 | A | 5 | A | 26 | F | 13 | | 0 | A | 23 | C | 14 | A | 148 |
| 2ND | C | 6 | B | 3 | B | 15 | A | 11 | | 0 | B | 6 | A | 6 | E | 44 |
| 3RD | F | 5 | E | 1 | F | 8 | C | 7 | | 0 | C | 5 | E | 3 | C | 37 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | A | 31 | A | 25 | | 0 | | 0 | A | 212 | A | 6 | A | 5 |
| 2ND | C | 13 | D | 14 | B | 11 | | 0 | | 0 | C | 99 | D | 5 | D | 3 |
| 3RD | B | 11 | E | 10 | D | 7 | | 0 | | 0 | E | 56 | E | 3 | E | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 308 | B | 8 | A | 349 | A | 70 | A | 354 |
| 2ND | C | 118 | A | 5 | C | 118 | E | 33 | B | 175 |
| 3RD | B | 100 | L | 3 | B | 96 | D | 27 | C | 127 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 191-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-3

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2331 | A | 2170 |
| 2ND | G | 1439 | G | 1368 |
| 3RD | B | 920 | B | 856 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 999 | A | 1259 |
| G | 618 | G | 802 |
| B | 404 | B | 482 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | [illegible]45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 1444 | A | 725 | A | 34 | A | 95 |
| G | 18 | G | 963 | G | 408 | G | 21 | B | 41 |
| C | 10 | B | 541 | B | 321 | C | 13 | G | 29 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 388 | A | 568 | A | 548 | A | 167 | A | 270 | A | 235 |
| 2ND | G | 318 | G | 332 | G | 353 | B | 90 | G | 147 | G | 149 |
| 3RD | B | 193 | B | 193 | B | 205 | G | 80 | B | 137 | S | 70 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 16 | A | 29 | A | 237 | A | 30 | A | 1827 | A | 121 | A | 73 |
| A | 14 | B | 8 | G | 116 | B | 16 | G | 1173 | G | 101 | B | 34 |
| B | 8 | H | 8 | B | 56 | C | 10 | B | 795 | S | 70 | G | 19 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 85 | G | 168 | A | 256 | A | 386 | A | 387 | A | 199 | A | 137 | A | 133 | A | 291 | A | 148 |
| 2ND | H | 80 | A | 154 | G | 213 | G | 266 | G | 228 | G | 132 | G | 125 | B | 99 | B | 89 | B | 84 |
| 3RD | G | 76 | B | 94 | B | 70 | B | 147 | B | 109 | N | 91 | B | 48 | G | 60 | G | 61 | G | 50 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 1955 | A | 326 |
| G | 1234 | G | 186 |
| B | 781 | B | 111 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | [illegible]E |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | A | 20 | A | 23 | A | 90 | A | 10 | A | 125 | A | 40 | A | 120 | A | 39 | A | 121 |
| 2ND | G | 42 | G | 6 | G | 10 | B | 54 | B | 3 | G | 85 | G | 26 | G | 48 | G | 37 | G | 84 |
| 3RD | B | 23 | N | 6 | B | 7 | G | 32 | G | 3 | B | 53 | B | 12 | B | 39 | B | 8 | B | 37 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 424 | A | 1380 | A | 477 |
| G | 231 | G | 870 | G | 319 |
| B | 152 | B | 551 | B | 189 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 191-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-3

* H A N D I C A P C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 30 | G | 13 | A | 208 | | 0 | A | 139 | G | 13 | A | 172 |
| 2ND | G | 50 | G | 19 | A | 12 | G | 141 | | 0 | G | 90 | A | 9 | G | 98 |
| 3RD | B | 34 | C | 12 | B | 9 | B | 89 | | 0 | B | 59 | B | 6 | B | 75 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 14 | A | 5 | A | 20 | A | 12 | | 0 | A | 17 | A | 11 | A | 112 |
| 2ND | C | 5 | B | 3 | G | 16 | G | 10 | | 0 | G | 11 | B | 6 | G | 90 |
| 3RD | G | 5 | G | 1 | B | 11 | S | 4 | | 0 | B | 5 | G | 5 | B | 56 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 33 | A | 20 | | 0 | | 0 | A | 207 | A | 10 | A | 5 |
| 2ND | B | 15 | G | 12 | G | 18 | | 0 | | 0 | G | 154 | B | 3 | G | 3 |
| 3RD | G | 13 | B | 12 | C | 6 | | 0 | | 0 | B | 74 | G | 3 | EE | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 297 | G | 5 | A | 347 | A | 77 | A | 380 |
| 2ND | G | 178 | E | 5 | G | 182 | G | 41 | G | 241 |
| 3RD | B | 108 | Q | 3 | B | 141 | B | 30 | B | 134 |

## EXPLANATION OF TABLE CODES

* H A N D I C A P C L A S S I F I C A T I O N *

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 192-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2483 | A | 2337 |
| 2ND | C | 1011 | C | 956 |
| 3RD | E | 512 | F | 488 |

| * S E X * | FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|---|
| 1ST | A | 1066 | A | 1347 |
| 2ND | C | 485 | C | 499 |
| 3RD | E | 226 | F | 304 |

| * A G E * | 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 28 | A | 1584 | A | 738 | A | 39 | A | 94 |
| 2ND | C | 19 | C | 632 | C | 295 | C | 28 | C | 37 |
| 3RD | F | 12 | E | 333 | E | 157 | E | 10 | F | 19 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 528 | A | 502 | A | 603 | A | 190 | A | 302 | A | 215 |
| 2ND | B | 138 | C | 250 | C | 268 | C | 69 | C | 223 | F | 104 |
| 3RD | F | 135 | E | 124 | E | 179 | F | 39 | B | 156 | C | 49 |

| * S P E C I A L P O P U L A T I O N * | AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 18 | A | 17 | A | 248 | A | 29 | A | 1980 | A | 121 | A | 70 |
| 2ND | B | 16 | C | 11 | C | 95 | C | 20 | C | 838 | F | 79 | C | 27 |
| 3RD | C | 8 | L | 10 | F | 63 | B | 13 | E | 455 | D | 35 | E | 11 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 175 | A | 246 | A | 267 | A | 394 | A | 416 | A | 176 | A | 147 | A | 215 | A | 159 | A | 145 |
| 2ND | B | 69 | E | 78 | F | 100 | C | 199 | C | 163 | C | 129 | C | 81 | B | 88 | C | 142 | C | 87 |
| 3RD | C | 59 | F | 74 | E | 58 | F | 73 | E | 125 | B | 73 | E | 54 | F | 62 | B | 60 | D | 42 |

| * VETERAN STATUS * | NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|---|
| 1ST | A | 2096 | A | 335 |
| 2ND | C | 867 | C | 122 |
| 3RD | F | 433 | E | 74 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 72 | J | 10 | A | 23 | A | 90 | A | 8 | A | 151 | A | 46 | A | 100 | A | 44 | A | 129 |
| 2ND | C | 35 | P | 6 | C | 7 | C | 37 | P | 5 | C | 64 | C | 15 | C | 34 | E | 19 | E | 39 |
| 3RD | E | 24 | M | 5 | E | 5 | B | 23 | C | 3 | E | 34 | F | 14 | J | 21 | M | 10 | C | 28 |

| * H A N D I C A P * | NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|---|
| 1ST | A | 433 | A | 1467 | A | 531 |
| 2ND | C | 160 | C | 608 | C | 221 |
| 3RD | E | 109 | B | 314 | F | 115 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 192-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 94 | A | 29 | A | 18 | A | 226 | | 0 | A | 157 | A | 18 | A | 168 |
| 2ND | C | 31 | C | 12 | E | 8 | C | 89 | | 0 | C | 71 | D | 10 | C | 64 |
| 3RD | F | 18 | E | 10 | C | 5 | B | 61 | | 0 | E | 41 | E | 5 | J | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 13 | A | 5 | A | 29 | A | 11 | | 0 | A | 21 | C | 9 | A | 146 |
| 2ND | C | 8 | C | 3 | C | 16 | B | 5 | | 0 | C | 13 | A | 8 | C | 78 |
| 3RD | J | 5 | F | 1 | E | 10 | E | 5 | | 0 | E | 7 | B | 6 | E | 28 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 25 | A | 34 | A | 25 | | 0 | | 0 | A | 233 | A | 5 | A | 5 |
| 2ND | B | 11 | B | 14 | C | 15 | | 0 | | 0 | C | 106 | D | 5 | M | 3 |
| 3RD | T | 6 | F | 10 | B | 6 | | 0 | | 0 | F | 58 | H | 4 | Q | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 300 | F | 5 | A | 338 | A | 97 | A | 391 |
| 2ND | C | 123 | E | 5 | C | 141 | C | 30 | C | 144 |
| 3RD | F | 73 | A | 3 | B | 78 | F | 23 | E | 125 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 193-A

CONCERN AREA: EDUCATICNAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2688 | A | 2534 |
| 2ND | C | 1369 | C | 1282 |
| 3RD | I | 458 | I | 402 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1154 | A | 1466 |
| C | 548 | C | 778 |
| F | 198 | I | 248 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1713 | A | 808 | A | 39 | A | 98 |
| C | 20 | C | 838 | C | 429 | C | 30 | C | 52 |
| E | 9 | I | 316 | B | 131 | I | 8 | B | 18 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 557 | A | 560 | A | 580 | A | 185 | A | 412 | A | 246 |
| 2ND | C | 353 | C | 248 | C | 277 | C | 115 | C | 133 | C | 152 |
| 3RD | B | 131 | I | 98 | I | 222 | S | 40 | F | 91 | F | 76 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 28 | A | 259 | A | 48 | A | 2088 | A | 167 | A | 68 |
| C | 7 | C | 9 | C | 96 | C | 16 | C | 1087 | C | 111 | C | 43 |
| B | 6 | B | 7 | I | 42 | I | 7 | I | 388 | F | 23 | I | 13 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 203 | A | 280 | A | 290 | A | 358 | A | 420 | A | 227 | C | 107 | A | 250 | A | 352 | C | 125 |
| 2ND | A | 173 | B | 96 | C | 121 | C | 211 | C | 146 | C | 131 | I | 85 | F | 97 | C | 105 | A | 110 |
| 3RD | F | 29 | C | 80 | I | 71 | E | 88 | I | 129 | F | 71 | A | 80 | C | 49 | B | 57 | S | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2257 | A | 394 |
| C | 1168 | C | 169 |
| I | 389 | I | 56 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | A | 18 | A | 23 | A | 101 | C | 5 | A | 159 | A | 45 | A | 124 | A | 38 | A | 128 |
| 2ND | C | 34 | C | 7 | C | 12 | C | 50 | F | 3 | C | 77 | C | 15 | C | 61 | I | 23 | C | 47 |
| 3RD | I | 31 | S | 7 | B | 6 | B | 19 | E | 3 | B | 23 | F | 13 | B | 24 | C | 22 | B | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 491 | A | 1600 | A | 560 |
| C | 232 | C | 811 | C | 294 |
| I | 81 | I | 263 | I | 101 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-5

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 84 | A | 31 | A | 14 | A | 242 | | 0 | A | 173 | A | 20 | A | 205 |
| 2ND | C | 42 | C | 15 | I | 11 | C | 148 | | 0 | C | 72 | B | 9 | C | 132 |
| 3RD | F | 16 | F | 6 | C | 7 | B | 41 | | 0 | I | 29 | C | 6 | F | 30 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 26 | A | 15 | | 0 | A | 23 | A | 14 | A | 133 |
| 2ND | C | 9 | C | 3 | I | 14 | C | 8 | | 0 | F | 10 | C | 8 | C | 97 |
| 3RD | F | 3 | F | 1 | C | 13 | I | 5 | | 0 | J | 5 | E | 3 | F | 35 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | A | 33 | I | 16 | | 0 | | 0 | A | 237 | A | 8 | A | 5 |
| 2ND | C | 18 | B | 9 | A | 16 | | 0 | | 0 | C | 116 | C | 6 | B | 3 |
| 3RD | S | 6 | I | 7 | C | 9 | | 0 | | 0 | I | 52 | B | 3 | S | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 355 | A | 10 | A | 400 | A | 67 | A | 429 |
| 2ND | C | 166 | Q | 3 | C | 178 | C | 42 | C | 215 |
| 3RD | I | 49 | U | 3 | B | 78 | I | 19 | I | 95 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 194-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 2339 | C | 2195 |
| 2ND | B | 1007 | E | 941 |
| 3RD | E | 1001 | B | 923 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 1012 | C | 1267 |
| B | 473 | E | 577 |
| E | 384 | B | 509 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 34 | C | 1486 | C | 699 | C | 37 | C | 83 |
| D | 21 | E | 647 | B | 325 | D | 22 | E | 50 |
| E | 19 | B | 631 | E | 270 | E | 15 | B | 29 |

| | * G E O G R A P H I C | | | | R E G I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 507 | C | 514 | C | 504 | C | 129 | C | 401 | E | 177 |
| 2ND | B | 263 | B | 239 | D | 303 | B | 122 | E | 167 | C | 150 |
| 3RD | E | 142 | E | 212 | E | 202 | D | 54 | D | 90 | D | 95 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 26 | C | 27 | C | 205 | C | 35 | C | 1903 | E | 115 | C | 60 |
| B | 13 | B | 12 | D | 118 | E | 22 | B | 835 | C | 83 | E | 40 |
| E | 6 | A | 9 | E | 80 | D | 17 | E | 732 | D | 40 | B | 25 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 152 | C | 163 | C | 293 | C | 367 | C | 326 | C | 240 | C | 133 | B | 145 | C | 283 | C | 109 |
| 2ND | E | 105 | B | 128 | B | 96 | D | 161 | D | 256 | E | 137 | B | 104 | C | 139 | E | 88 | E | 63 |
| 3RD | B | 79 | E | 108 | D | 54 | E | 149 | E | 154 | B | 119 | E | 48 | D | 115 | D | 60 | B | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1971 | C | 324 |
| B | 874 | E | 142 |
| E | 837 | D | 135 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 61 | C | 15 | C | 23 | C | 75 | C | 8 | C | 121 | C | 40 | C | 99 | C | 46 | C | 132 |
| 2ND | B | 31 | E | 11 | E | 6 | B | 64 | E | 5 | E | 75 | E | 20 | E | 53 | A | 18 | B | 38 |
| 3RD | D | 27 | A | 5 | D | 4 | E | 24 | D | 4 | B | 66 | D | 14 | B | 38 | E | 13 | A | 31 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 384 | C | 1408 | C | 503 |
| B | 194 | E | 608 | B | 220 |
| E | 189 | B | 578 | D | 190 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 194-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-6

|  | *HANDICAP CLASSIFICATION* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 80 | C | 25 | C | 15 | C | 191 |  | 0 | C | 157 | C | 12 | C | 174 |
| 2ND | D | 42 | B | 16 | D | 11 | E | 106 |  | 0 | D | 64 | B | 11 | B | 83 |
| 3RD | E | 31 | E | 8 | E | 6 | B | 92 |  | 0 | B | 52 | A | 5 | D | 82 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | C | 5 | C | 20 | C | 18 |  | 0 | B | 16 | C | 15 | C | 112 |
| 2ND | D | 10 | B | 3 | B | 17 | E | 11 |  | 0 | C | 15 | E | 5 | E | 60 |
| 3RD | B | 9 | E | 1 | E | 15 | D | 4 |  | 0 | D | 9 | B | 5 | D | 60 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 18 | C | 28 | C | 22 |  | 0 |  | 0 | C | 208 | B | 5 | C | 5 |
| 2ND | C | 16 | B | 14 | D | 12 |  | 0 |  | 0 | E | 92 | E | 5 | A | 4 |
| 3RD | B | 15 | D | 13 | E | 9 |  | 0 |  | 0 | B | 82 | C | 3 |  | 0 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 334 | J | 8 | C | 363 | C | 64 | C | 366 |
| 2ND | E | 159 | D | 5 | B | 136 | B | 45 | B | 173 |
| 3RD | B | 108 | F | 3 | E | 127 | D | 28 | E | 152 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 195-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1748 | B | 1659 |
| 2ND | A | 1603 | A | 1482 |
| 3RD | C | 1328 | C | 1239 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 792 | A | 933 |
| A | 618 | B | 925 |
| C | 567 | C | 727 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 23 | B | 1077 | B | 577 | B | 34 | A | 66 |
| A | 20 | A | 1037 | A | 462 | C | 28 | C | 47 |
| B | 19 | C | 826 | C | 404 | A | 18 | B | 41 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 428 | A | 464 | B | 407 | A | 147 | C | 196 | B | 214 |
| 2ND | C | 347 | B | 334 | A | 393 | B | 132 | B | 148 | C | 152 |
| 3RD | A | 304 | F | 181 | C | 326 | C | 69 | F | 123 | A | 151 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 18 | B | 18 | B | 154 | C | 36 | B | 1437 | A | 113 | A | 52 |
| H | 12 | C | 17 | C | 125 | B | 15 | A | 1293 | C | 97 | C | 34 |
| B | 9 | A | 10 | A | 120 | A | 10 | C | 1001 | B | 84 | B | 31 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 166 | B | 163 | B | 186 | A | 313 | A | 246 | B | 191 | B | 135 | B | 132 | B | 139 | B | 129 |
| 2ND | C | 127 | C | 160 | C | 179 | B | 209 | B | 213 | A | 131 | A | 107 | A | 104 | C | 120 | A | 123 |
| 3RD | A | 91 | A | 153 | A | 136 | F | 156 | C | 212 | C | 73 | C | 102 | C | 98 | H | 112 | C | 43 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1494 | B | 229 |
| A | 1368 | A | 211 |
| C | 1127 | C | 179 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 47 | A | 15 | B | 13 | B | 84 | A | 8 | B | 109 | B | 30 | B | 76 | A | 28 | H | 63 |
| 2ND | A | 40 | B | 9 | F | 9 | C | 55 | B | 5 | A | 78 | C | 27 | A | 75 | H | 27 | A | 63 |
| 3RD | C | 33 | H | 9 | H | 9 | A | 41 | G | 3 | C | 72 | A | 19 | C | 48 | B | 22 | B | 62 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 317 | B | 1000 | B | 406 |
| A | 288 | A | 980 | A | 311 |
| C | 246 | C | 789 | C | 271 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 195-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-7

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 62 | C | 21 | B | 13 | B | 163 | | 0 | B | 101 | B | 13 | A | 160 |
| 2ND | B | 56 | B | 18 | A | 10 | A | 157 | | 0 | A | 89 | C | 12 | B | 127 |
| 3RD | C | 46 | A | 17 | C | 9 | C | 140 | | 0 | C | 81 | A | 6 | C | 91 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | C | 5 | B | 25 | A | 11 | | 0 | B | 23 | B | 10 | B | 134 |
| 2ND | C | 9 | G | 3 | A | 19 | C | 10 | | 0 | C | 10 | H | 8 | A | 86 |
| 3RD | A | 8 | J | 1 | G | 11 | B | 8 | | 0 | A | 6 | C | 4 | C | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | B | 18 | B | 26 | | 0 | | 0 | B | 151 | A | 10 | H | 9 |
| 2ND | C | 17 | A | 16 | C | 15 | | 0 | | 0 | A | 141 | B | 6 | | 0 |
| 3RD | F | 10 | C | 15 | A | 11 | | 0 | | 0 | C | 137 | C | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 198 | A | 8 | B | 211 | B | 70 | B | 317 |
| 2ND | B | 195 | G | 5 | C | 185 | A | 67 | A | 248 |
| 3RD | C | 147 | D | 3 | A | 183 | C | 37 | C | 225 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 196-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1719 | A | 1570 |
| 2ND | H | 1252 | H | 1207 |
| 3RD | E | 1240 | E | 1200 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 721 | A | 937 |
| H | 571 | E | 659 |
| E | 566 | H | 650 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1026 | A | 563 | H | 25 | A | 71 |
| H | 17 | H | 830 | E | 387 | A | 21 | H | 41 |
| E | 13 | E | 799 | H | 339 | E | 21 | C | 32 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 294 | A | 501 | A | 411 | A | 126 | H | 207 | E | 176 |
| 2ND | E | 264 | E | 266 | H | 333 | E | 101 | E | 207 | A | 155 |
| 3RD | A | 201 | H | 231 | C | 204 | C | 56 | A | 184 | H | 111 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | H | 18 | A | 162 | H | 25 | A | 1350 | E | 100 | A | 61 |
| H | 11 | A | 18 | H | 109 | A | 22 | E | 993 | A | 75 | H | 31 |
| E | 5 | E | 10 | E | 100 | E | 19 | H | 992 | H | 66 | E | 15 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 142 | E | 195 | E | 142 | A | 336 | A | 259 | A | 161 | H | 133 | A | 162 | A | 225 | A | 121 |
| 2ND | E | 80 | H | 120 | C | 118 | E | 221 | H | 188 | E | 130 | A | 80 | E | 86 | H | 164 | E | 81 |
| 3RD | A | 59 | A | 80 | A | 95 | H | 195 | E | 187 | H | 97 | K | 43 | D | 59 | E | 79 | C | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1442 | A | 239 |
| H | 1074 | E | 177 |
| E | 1048 | H | 150 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 59 | A | 18 | A | 16 | E | 66 | A | 10 | A | 103 | H | 24 | A | 105 | A | 30 | E | 80 |
| 2ND | H | 29 | B | 6 | H | 11 | A | 55 | H | 4 | H | 72 | E | 23 | E | 46 | B | 17 | A | 77 |
| 3RD | E | 23 | E | 5 | E | 7 | H | 34 | E | 3 | E | 59 | A | 20 | H | 37 | E | 15 | H | 56 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 334 | A | 1006 | A | 341 |
| H | 184 | H | 767 | E | 283 |
| E | 180 | E | 762 | H | 273 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 196-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: SCHOOL AGE ISSUE: EDC II-8

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 51 | E | 11 | A | 10 | A | 151 | | 0 | H | 85 | A | 11 | A | 162 |
| 2ND | H | 46 | D | 11 | H | 9 | E | 123 | | 0 | E | 82 | H | 9 | E | 114 |
| 3RD | E | 35 | A | 10 | D | 5 | H | 104 | | 0 | A | 79 | B | 9 | H | 93 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | E | 5 | A | 22 | A | 10 | | 0 | A | 18 | E | 10 | A | 96 |
| 2ND | C | 8 | H | 3 | H | 15 | E | 8 | | 0 | H | 12 | H | 8 | E | 81 |
| 3RD | D | 6 | M | 1 | E | 13 | H | 8 | | 0 | D | 6 | K | 4 | H | 69 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | A | 33 | H | 19 | | 0 | | 0 | A | 133 | A | 10 | E | 5 |
| 2ND | B | 12 | H | 14 | E | 15 | | 0 | | 0 | H | 126 | F | 3 | A | 3 |
| 3RD | H | 9 | D | 10 | A | 8 | | 0 | | 0 | E | 107 | B | 3 | H | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 221 | A | 10 | A | 217 | A | 70 | A | 283 |
| 2ND | H | 180 | C | 3 | E | 211 | E | 34 | H | 178 |
| 3RD | E | 157 | E | 3 | H | 176 | H | 28 | E | 172 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 197-A

CONCERN AREA: EDUCATIONAL CONCERNS  SESSION: POST-SCHOOL  ISSUE: EDC III-1

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | Q | 1185 | Q | 1133 |
| 2ND | C | 1138 | C | 1044 |
| 3RD | F | 672 | F | 626 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| Q | 533 | Q | 618 |
| C | 485 | C | 614 |
| F | 286 | F | 377 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| Q | 14 | Q | 795 | C | 399 | Q | 21 | Q | 49 |
| F | 13 | C | 674 | Q | 306 | C | 18 | C | 39 |
| E | 13 | F | 416 | F | 213 | F | 12 | I | 38 |

|  | * G E O G R A P H I C  R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | Q | 275 | Q | 301 | C | 366 | Q | 68 | Q | 194 | F | 134 |
| 2ND | C | 235 | F | 237 | Q | 238 | D | 61 | F | 139 | E | 112 |
| 3RD | H | 122 | C | 201 | H | 198 | E | 59 | A | 110 | C | 110 |

| * S P E C I A L  P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 15 | Q | 17 | C | 141 | Q | 32 | Q | 996 | E | 109 | C | 39 |
| Q | 11 | D | 11 | Q | 95 | C | 13 | C | 919 | F | 96 | Q | 34 |
| E | 5 | F | 7 | F | 89 | F | 6 | F | 462 | D | 46 | I | 32 |

|  | * H . E . W .  R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | Q | 151 | C | 115 | C | 114 | Q | 238 | C | 313 | Q | 102 | E | 105 | E | 116 | Q | 173 | Q | 91 |
| 2ND | H | 77 | F | 104 | F | 112 | C | 200 | Q | 164 | G | 85 | A | 46 | C | 79 | D | 118 | C | 81 |
| 3RD | R | 48 | I | 70 | E | 85 | F | 199 | H | 134 | F | 82 | H | 45 | Q | 61 | E | 99 | D | 55 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| Q | 1014 | C | 155 |
| C | 949 | Q | 144 |
| F | 571 | F | 92 |

|  | * A R E A  O F  I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 44 | G | 10 | C | 20 | C | 49 | Q | 6 | Q | 85 | E | 17 | C | 63 | C | 38 | C | 106 |
| 2ND | I | 28 | M | 7 | Q | 6 | D | 41 | C | 5 | E | 49 | F | 14 | Q | 28 | I | 16 | Q | 45 |
| 3RD | Q | 27 | A | 5 | A | 5 | Q | 28 | A | 1 | C | 45 | Q | 12 | G | 26 | A | 11 | F | 31 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| Q | 189 | C | 706 | Q | 276 |
| C | 168 | Q | 693 | C | 230 |
| F | 113 | F | 403 | F | 147 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 197-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 60 | C | 13 | C | 18 | Q | 88 | | 0 | Q | 85 | Q | 9 | Q | 81 |
| 2ND | Q | 23 | E | 11 | H | 7 | C | 87 | | 0 | C | 78 | C | 8 | C | 80 |
| 3RD | F | 22 | D | 8 | B | 5 | F | 70 | | 0 | F | 37 | A | 5 | G | 51 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 8 | F | 5 | C | 15 | F | 8 | | 0 | Q | 14 | Q | 13 | Q | 100 |
| 2ND | E | 6 | B | 3 | Q | 14 | D | 5 | | 0 | E | 13 | D | 5 | C | 73 |
| 3RD | I | 6 | H | 1 | I | 9 | G | 5 | | 0 | F | 5 | H | 5 | F | 36 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | Q | 11 | F | 15 | B | 16 | | 0 | | 0 | Q | 130 | A | 5 | C | 9 |
| 2ND | C | 10 | E | 14 | A | 13 | | 0 | | 0 | C | 111 | C | 5 | | 0 |
| 3RD | F | 10 | Q | 14 | C | 12 | | 0 | | 0 | E | 59 | H | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | Q | 159 | E | 5 | Q | 183 | C | 38 | Q | 181 |
| 2ND | C | 127 | A | 5 | C | 175 | E | 32 | C | 148 |
| 3RD | F | 99 | C | 5 | F | 115 | Q | 23 | I | 106 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 198-A

CONCERN AREA: EDUCATIONAL CONCERNS     SESSION: POST-SCHOOL     ISSUE: EDC III-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1961 | A | 1844 |
| 2ND | B | 1184 | B | 1137 |
| 3RD | C | 544 | C | 494 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 859 | A | 1044 |
| B | 518 | B | 654 |
| C | 218 | C | 306 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 39 | A | 1175 | A | 649 | A | 29 | A | 69 |
| B | 18 | B | 779 | B | 333 | B | 24 | B | 30 |
| C | 17 | C | 327 | C | 160 | C | 13 | C | 27 |

| | * G E O G R A P H I C   R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 255 | A | 497 | A | 374 | A | 160 | A | 287 | A | 285 |
| 2ND | K | 236 | B | 316 | B | 298 | C | 93 | B | 182 | B | 99 |
| 3RD | B | 176 | C | 167 | N | 127 | B | 76 | F | 97 | D | 80 |

| * S P E C I A L   P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 20 | B | 163 | A | 19 | A | 1533 | A | 155 | A | 58 |
| B | 12 | B | 16 | A | 155 | B | 18 | B | 878 | B | 85 | G | 26 |
| K | 6 | C | 6 | C | 62 | C | 6 | C | 441 | D | 49 | C | 20 |

| | * H . E . W .   R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 135 | A | 192 | B | 173 | B | 296 | B | 265 | A | 287 | A | 81 | A | 215 | A | 196 | A | 155 |
| 2ND | K | 120 | K | 86 | A | 118 | A | 282 | A | 197 | C | 115 | Q | 67 | B | 128 | B | 184 | C | 45 |
| 3RD | T | 53 | D | 56 | S | 72 | 3 | 96 | N | 80 | N | 74 | N | 47 | C | 54 | F | 63 | B | 36 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1641 | A | 285 |
| B | 1006 | B | 173 |
| C | 432 | C | 105 |

| | * A R E A   O F   I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 51 | A | 10 | B | 24 | A | 75 | A | 10 | A | 137 | A | 33 | A | 90 | B | 31 | B | 96 |
| 2ND | A | 39 | B | 7 | A | 11 | B | 37 | S | 3 | B | 57 | C | 12 | B | 55 | A | 16 | A | 75 |
| 3RD | N | 22 | C | 6 | C | 4 | K | 19 | Q | 3 | C | 30 | B | 11 | C | 36 | N | 15 | N | 18 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 383 | A | 1130 | A | 413 |
| B | 186 | B | 714 | B | 279 |
| C | 122 | C | 314 | C | 101 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 198-B

CONCERN AREA: EDUCATIONAL CONCERNS    SESSION: POST-SCHOOL    ISSUE: EDC III-2

* H A N D I C A P   C L A S S I F I C A T I O N *

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 64 | B | 15 | N | 11 | A | 179 |  | 0 | A | 103 | K | 6 | A | 181 |
| 2ND | B | 39 | A | 14 | A | 11 | B | 81 |  | 0 | B | 61 | L | 6 | B | 88 |
| 3RD | K | 23 | E | 6 | B | 5 | C | 60 |  | 0 | C | 31 | A | 6 | C | 45 |

* H A N D I C A P   C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | A | 5 | A | 23 | A | 13 |  | 0 | A | 23 | A | 8 | A | 124 |
| 2ND | C | 5 | K | 3 | B | 13 | P | 5 |  | 0 | B | 13 | B | 8 | B | 64 |
| 3RD | K | 3 | C | 1 | K | 7 | C | 3 |  | 0 | C | 4 | N | 5 | C | 35 |

* H A N D I C A P   C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 19 | A | 29 | B | 15 |  | 0 |  | 0 | A | 171 | L | 6 | B | 9 |
| 2ND | D | 13 | B | 14 | A | 6 |  | 0 |  | 0 | B | 116 | B | 5 |  | 0 |
| 3RD | A | 11 | P | 9 | C | 6 |  | 0 |  | 0 | C | 43 | K | 5 |  | 0 |

* H A N D I C A P   C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 247 | A | 10 | A | 270 | A | 65 | A | 316 |
| 2ND | B | 163 | K | 5 | B | 237 | C | 27 | B | 171 |
| 3RD | C | 65 | S | 3 | K | 59 | K | 23 | C | 103 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 199-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2588 | A | 2424 |
| 2ND | C | 1892 | C | 1740 |
| 3RD | B | 1146 | B | 1048 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1057 | A | 1432 |
| C | 816 | C | 1024 |
| B | 470 | B | 631 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 39 | A | 1579 | A | 799 | A | 47 | A | 124 |
| C | 23 | C | 1217 | C | 553 | C | 33 | C | 66 |
| B | 23 | B | 702 | B | 343 | B | 24 | B | 54 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 501 | A | 511 | A | 607 | B | 174 | A | 396 | A | 283 |
| 2ND | C | 430 | C | 488 | C | 422 | A | 145 | B | 202 | C | 183 |
| 3RD | B | 201 | B | 283 | B | 157 | C | 72 | C | 175 | E | 64 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 22 | A | 20 | A | 245 | A | 34 | A | 2012 | A | 156 | A | 99 |
| C | 20 | C | 19 | C | 186 | B | 19 | C | 1505 | C | 92 | C | 52 |
| B | 10 | B | 14 | B | 97 | C | 18 | B | 945 | E | 62 | B | 45 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 196 | A | 235 | A | 287 | A | 376 | A | 422 | A | 260 | C | 153 | A | 267 | A | 262 | A | 140 |
| 2ND | A | 136 | C | 192 | C | 173 | C | 350 | C | 261 | B | 146 | A | 58 | B | 89 | C | 157 | B | 120 |
| 3RD | B | 81 | B | 40 | B | 131 | B | 167 | B | 133 | C | 145 | E | 51 | C | 77 | B | 126 | C | 66 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2133 | A | 386 |
| C | 1614 | C | 234 |
| B | 952 | B | 165 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 68 | A | 13 | C | 17 | A | 86 | A | 10 | A | 147 | C | 32 | A | 95 | C | 40 | C | 107 |
| 2ND | A | 63 | B | 6 | A | 15 | C | 67 | C | 6 | C | 97 | A | 29 | C | 73 | A | 35 | A | 107 |
| 3RD | B | 24 | E | 5 | B | 8 | B | 50 | D | 1 | B | 53 | B | 10 | B | 62 | B | 20 | B | 52 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 426 | A | 1525 | A | 568 |
| C | 341 | C | 1112 | C | 395 |
| B | 198 | B | 717 | B | 202 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 199-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-3

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 42 | A | 23 | A | 227 | | 0 | A | 161 | A | 16 | A | 208 |
| 2ND | C | 47 | C | 16 | C | 7 | C | 173 | | 0 | C | 96 | C | 14 | C | 157 |
| 3RD | B | 37 | B | 14 | B | 5 | B | 119 | | 0 | B | 63 | B | 4 | B | 92 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | A | 5 | A | 33 | A | 13 | | 0 | A | 28 | A | 10 | A | 159 |
| 2ND | C | 7 | B | 3 | C | 21 | C | 9 | | 0 | C | 15 | B | 10 | C | 112 |
| 3RD | B | 5 | C | 1 | B | 9 | B | 5 | | 0 | B | 8 | C | 6 | B | 66 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | C | 37 | A | 21 | | 0 | | 0 | A | 236 | A | 6 | C | 5 |
| 2ND | C | 25 | A | 21 | C | 18 | | 0 | | 0 | C | 167 | C | 6 | A | 3 |
| 3RD | B | 14 | B | 14 | B | 10 | | 0 | | 0 | B | 108 | B | 6 | B | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 333 | C | 13 | A | 367 | C | 75 | A | 369 |
| 2ND | C | 206 | A | 9 | C | 270 | A | 45 | C | 323 |
| 3RD | B | 138 | B | 3 | B | 160 | B | 42 | B | 165 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 200-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1798 | A | 1683 |
| 2ND | B | 1018 | B | 946 |
| 3RD | F | 705 | F | 671 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 766 | A | 994 |
| B | 400 | B | 576 |
| K | 301 | F | 412 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1072 | A | 613 | A | 27 | B | 61 |
| B | 21 | B | 639 | B | 286 | F | 19 | A | 55 |
| K | 12 | F | 445 | F | 200 | K | 13 | K | 46 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 361 | A | 455 | F | 258 | A | 126 | A | 333 | A | 200 |
| 2ND | F | 191 | B | 196 | A | 226 | B | 94 | B | 161 | B | 152 |
| 3RD | B | 177 | K | 176 | O | 204 | D | 52 | K | 103 | F | 56 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 23 | A | 155 | A | 19 | A | 1434 | A | 108 | K | 45 |
| B | 10 | B | 10 | B | 125 | K | [illegible] | B | 728 | B | 88 | B | 42 |
| O | 10 | K | 8 | O | 60 | B | [illegible] | K | 560 | F | 40 | A | 38 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 118 | A | 125 | A | 213 | A | 347 | F | 218 | A | 235 | C | 75 | A | 166 | A | 198 | A | 132 |
| 2ND | F | 106 | B | 103 | B | 160 | K | 176 | O | 186 | F | 77 | A | 69 | B | 91 | B | 141 | B | 60 |
| 3RD | B | 48 | F | 83 | D | 108 | O | 170 | B | 163 | S | 72 | W | 40 | K | 57 | K | 116 | I | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1515 | A | 267 |
| B | 851 | B | 141 |
| F | 602 | K | 93 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 47 | A | 10 | A | 18 | A | 61 | A | 10 | A | 100 | A | 25 | A | 100 | O | 30 | O | 85 |
| 2ND | B | 28 | C | 6 | O | 12 | B | 42 | E | 3 | F | 58 | B | 19 | F | 31 | A | 24 | A | 56 |
| 3RD | O | 27 | B | 5 | F | 8 | F | 35 | K | 3 | B | 54 | C | 11 | O | 30 | F | 8 | B | 35 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 323 | A | 1092 | A | 367 |
| B | 199 | B | 604 | B | 189 |
| F | 133 | F | 404 | K | 181 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 200-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-4

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 56 | A | 22 | B | 8 | A | 176 | | 0 | A | 99 | A | 13 | A | 172 |
| 2ND | B | 48 | K | 14 | O | 8 | B | 108 | | 0 | B | 66 | F | 8 | B | 56 |
| 3RD | K | 15 | F | 12 | A | 6 | F | 56 | | 0 | K | 59 | K | 5 | K | 54 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 8 | A | 5 | A | 24 | A | 13 | | 0 | K | 11 | A | 9 | A | 110 |
| 2ND | B | 7 | B | 3 | K | 18 | B | 8 | | 0 | A | 10 | B | 6 | K | 50 |
| 3RD | F | 5 | F | 1 | B | 13 | C | 4 | | 0 | B | 7 | K | 5 | B | 44 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 23 | B | 10 | | 0 | | 0 | A | 162 | B | 6 | O | 9 |
| 2ND | B | 12 | O | 13 | F | 10 | | 0 | | 0 | B | 85 | F | 5 | | 0 |
| 3RD | F | 8 | B | 13 | A | 9 | | 0 | | 0 | F | 82 | A | 3 | | 0 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 240 | A | 5 | A | 240 | A | 45 | A | 270 |
| 2ND | B | 94 | G | 5 | B | 148 | B | 33 | B | 177 |
| 3RD | K | 88 | D | 5 | O | 107 | C | 31 | F | 130 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 201-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 1592 | C | 1508 |
| 2ND | B | 1386 | B | 1298 |
| 3RD | A | 1013 | A | 916 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 660 | C | 886 |
| B | 575 | B | 769 |
| A | 450 | A | 524 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 28 | C | 980 | C | 507 | C | 30 | C | 62 |
| E | 22 | B | 858 | B | 421 | B | 28 | A | 53 |
| C | 13 | A | 622 | A | 309 | A | 17 | B | 51 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 333 | C | 405 | C | 477 | B | 177 | A | 232 | B | 179 |
| 2ND | B | 325 | B | 240 | D | 253 | C | 82 | B | 141 | A | 144 |
| 3RD | A | 219 | A | 233 | B | 239 | E | 43 | C | 121 | C | 96 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 15 | A | 13 | B | 137 | C | 16 | C | 1327 | B | 110 | C | 46 |
| B | 10 | Q | 10 | A | 120 | B | 15 | B | 1064 | C | 71 | B | 42 |
| D | 9 | B | 8 | C | 110 | A | 15 | A | 773 | A | 44 | A | 39 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 169 | B | 265 | A | 169 | C | 248 | C | 300 | A | 156 | C | 99 | B | 151 | B | 117 | B | 139 |
| 2ND | B | 66 | C | 140 | C | 142 | A | 223 | D | 229 | C | 153 | B | 75 | C | 115 | A | 110 | C | 69 |
| 3RD | E | 61 | A | 38 | B | 133 | B | 209 | B | 126 | E | 135 | Q | 41 | A | 73 | C | 79 | E | 43 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1335 | C | 223 |
| B | 1153 | B | 204 |
| A | 861 | A | 130 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 42 | E | 10 | C | 20 | C | 62 | A | 8 | C | 99 | C | 23 | B | 65 | D | 30 | C | 79 |
| 2ND | C | 38 | C | 9 | B | 10 | B | 55 | B | 8 | B | 67 | B | 23 | C | 59 | C | 20 | D | 73 |
| 3RD | D | 20 | B | 5 | D | 9 | A | 35 | C | 1 | A | 67 | A | 12 | A | 36 | A | 11 | B | 50 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 294 | C | 948 | C | 316 |
| B | 241 | B | 814 | B | 302 |
| A | 190 | A | 579 | A | 222 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 201-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-5

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 47 | C | 25 | B | 16 | B | 158 | | 0 | C | 82 | C | 16 | C | 138 |
| 2ND | C | 42 | B | 18 | A | 11 | C | 136 | | 0 | B | 80 | B | 13 | B | 82 |
| 3RD | A | 29 | A | 9 | C | 6 | A | 94 | | 0 | A | 58 | H | 4 | E | 77 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | A | 5 | C | 27 | B | 10 | | 0 | C | 16 | B | 5 | B | 88 |
| 2ND | A | 8 | C | 3 | A | 13 | C | 7 | | 0 | A | 8 | A | 5 | C | 84 |
| 3RD | C | 4 | B | 1 | E | 10 | E | 5 | | 0 | E | 8 | H | 5 | A | 65 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 19 | B | 31 | D | 15 | | 0 | | 0 | C | 156 | B | 10 | D | 9 |
| 2ND | B | 18 | C | 20 | C | 8 | | 0 | | 0 | B | 103 | C | 6 | | 0 |
| 3RD | A | 10 | A | 10 | F | 7 | | 0 | | 0 | A | 97 | H | 1 | | 0 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 217 | C | 10 | B | 212 | B | 65 | C | 279 |
| 2ND | B | 133 | A | 8 | C | 205 | C | 31 | B | 203 |
| 3RD | A | 113 | B | 4 | A | 150 | E | 25 | A | 162 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 202-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | G | 1692 | G | 1597 |
| 2ND | I | 1566 | I | 1467 |
| 3RD | J | 986 | J | 902 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| I | 693 | G | 943 |
| G | 689 | I | 802 |
| J | 415 | J | 541 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 29 | G | 1064 | G | 494 | I | 34 | I | 95 |
| I | 25 | I | 952 | I | 460 | G | 28 | G | 77 |
| H | 12 | J | 630 | J | 299 | J | 15 | J | 35 |

| | * G E C G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 377 | I | 461 | G | 369 | I | 90 | G | 209 | G | 192 |
| 2ND | I | 287 | G | 397 | J | 320 | G | 76 | J | 202 | I | 168 |
| 3RD | E | 177 | J | 230 | I | 292 | J | 67 | I | 179 | E | 148 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 14 | E | 20 | I | 196 | J | 25 | G | 1321 | E | 110 | I | 71 |
| J | 10 | J | 11 | G | 176 | G | 20 | I | 1188 | G | 91 | G | 60 |
| I | 9 | G | 10 | J | 70 | I | 16 | J | 834 | I | 80 | J | 30 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 110 | I | 200 | I | 220 | I | 403 | G | 270 | G | 160 | J | 116 | G | 115 | G | 164 | I | 90 |
| 2ND | C | 80 | G | 162 | G | 204 | G | 295 | I | 188 | J | 108 | I | 75 | I | 88 | J | 163 | G | 76 |
| 3RD | I | 45 | E | 99 | E | 62 | J | 152 | J | 140 | I | 73 | G | 64 | J | 77 | E | 136 | J | 70 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| G | 1428 | G | 224 |
| I | 1286 | I | 217 |
| J | 830 | J | 134 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 49 | J | 6 | G | 15 | I | 70 | I | 8 | G | 84 | I | 24 | G | 62 | G | 31 | G | 72 |
| 2ND | J | 33 | D | 5 | I | 13 | G | 46 | G | 6 | I | 83 | J | 15 | I | 48 | J | 21 | H | 55 |
| 3RD | I | 27 | B | 5 | J | 6 | E | 26 | J | 4 | J | 45 | G | 15 | J | 44 | H | 15 | I | 53 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| G | 264 | G | 1041 | G | 347 |
| I | 243 | I | 923 | I | 337 |
| J | 170 | J | 570 | J | 224 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 202-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 50 | G | 25 | G | 13 | G | 165 | | 0 | I | 93 | C | 10 | G | 127 |
| 2ND | G | 47 | J | 10 | I | 12 | I | 159 | | 0 | G | 89 | G | 9 | I | 110 |
| 3RD | H | 16 | I | 10 | J | 7 | J | 68 | | 0 | J | 63 | E | 8 | J | 71 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 16 | H | 5 | I | 24 | G | 13 | | 0 | G | 21 | J | 13 | G | 115 |
| 2ND | G | 16 | I | 3 | G | 20 | I | 8 | | 0 | I | 16 | G | 8 | I | 100 |
| 3RD | J | 3 | J | 1 | J | 8 | J | 3 | | 0 | E | 6 | I | 5 | J | 77 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 14 | I | 29 | D | 13 | | 0 | | 0 | G | 172 | E | 10 | H | 5 |
| 2ND | A | 13 | G | 28 | I | 11 | | 0 | | 0 | I | 151 | G | 3 | G | 3 |
| 3RD | I | 9 | J | 14 | G | 10 | | 0 | | 0 | J | 111 | H | 3 | J | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 205 | I | 11 | G | 244 | G | 50 | G | 215 |
| 2ND | I | 166 | G | 8 | I | 235 | I | 41 | I | 211 |
| 3RD | J | 156 | E | 5 | J | 127 | J | 35 | J | 169 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 203-A

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-7

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1700 | C | 1575 |
| 2ND | D | 1168 | D | 1092 |
| 3RD | A | 1022 | A | 936 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| C | 679 | C | 934 |
| D | 499 | D | 634 |
| A | 424 | A | 561 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 31 | C | 1084 | C | 454 | C | 30 | C | 101 |
| A | 21 | D | 760 | A | 366 | B | 22 | D | 50 |
| D | 10 | A | 569 | D | 334 | A | 20 | A | 46 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 410 | C | 475 | C | 215 | A | 86 | C | 246 | C | 179 |
| 2ND | C | 393 | A | 285 | D | 204 | D | 78 | D | 196 | A | 128 |
| 3RD | A | 148 | K | 173 | B | 197 | C | 73 | A | 124 | B | 80 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 14 | C | 20 | C | 137 | D | 29 | C | 1276 | C | 150 | C | 87 |
| A | 12 | D | 13 | A | 102 | C | 19 | D | 978 | A | 60 | A | 37 |
| C | 11 | K | 8 | D | 92 | A | 16 | A | 791 | B | 57 | D | 35 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 178 | C | 208 | C | 176 | C | 283 | D | 158 | C | 281 | B | 85 | A | 98 | A | 146 | D | 82 |
| 2ND | C | 144 | D | 141 | D | 120 | A | 216 | N | 121 | A | 77 | C | 62 | C | 96 | C | 146 | C | 65 |
| 3RD | A | 67 | A | 56 | A | 99 | K | 173 | C | 120 | B | 57 | D | 46 | B | 83 | D | 145 | A | 58 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| C | 1415 | C | 224 |
| D | 1010 | A | 146 |
| A | 858 | D | 129 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 44 | C | 15 | C | 16 | D | 57 | A | 8 | C | 119 | C | 25 | C | 67 | D | 20 | C | 69 |
| 2ND | B | 20 | A | 9 | A | 10 | C | 48 | D | 8 | D | 59 | B | 15 | A | 53 | C | 19 | D | 43 |
| 3RD | A | 18 | G | 2 | B | 7 | B | 37 | C | 1 | A | 40 | A | 14 | D | 50 | N | 18 | N | 39 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| C | 301 | C | 985 | C | 353 |
| D | 183 | D | 709 | D | 247 |
| A | 174 | A | 599 | A | 231 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 203-B

CONCERN AREA: EDUCATIONAL CONCERNS SESSION: POST-SCHOOL ISSUE: EDC III-7

| | * H A N D I C A P C L A S S I F I C A T I O N * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 59 | C | 22 | B | 9 | C | 163 | | 0 | C | 99 | D | 14 | C | 170 |
| 2ND | D | 27 | D | 15 | A | 8 | A | 92 | | 0 | D | 84 | C | 11 | A | 111 |
| 3RD | A | 26 | A | 12 | F | 5 | D | 89 | | 0 | A | 56 | A | 6 | D | 77 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | B | 5 | C | 18 | C | 13 | | 0 | C | 19 | C | 11 | C | 88 |
| 2ND | B | 5 | C | 3 | K | 12 | A | 9 | | 0 | K | 8 | D | 9 | D | 77 |
| 3RD | N | 3 | A | 1 | A | 8 | B | 3 | | 0 | A | 6 | F | 3 | A | 57 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 25 | C | 16 | D | 18 | | 0 | | 0 | C | 140 | D | 6 | N | 5 |
| 2ND | C | 15 | D | 14 | C | 14 | | 0 | | 0 | D | 131 | L | 5 | M | 3 |
| 3RD | A | 13 | A | 14 | B | 11 | | 0 | | 0 | A | 73 | C | 3 | H | 1 |

| | * H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 186 | C | 6 | C | 208 | D | 52 | C | 273 |
| 2ND | D | 138 | N | 5 | A | 168 | C | 37 | D | 182 |
| 3RD | A | 126 | D | 5 | D | 147 | A | 37 | A | 139 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 204-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1344 | A | 1234 |
| 2ND | O | 974 | O | 900 |
| 3RD | C | 905 | C | 854 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 647 | A | 668 |
| C | 402 | O | 580 |
| O | 353 | C | 498 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | A | 812 | A | 454 | A | 25 | O | 52 |
| O | 19 | O | 660 | C | 278 | B | 19 | A | 29 |
| R | 11 | C | 591 | O | 233 | C | 15 | R | 25 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 256 | A | 353 | A | 291 | A | 155 | C | 221 | A | 125 |
| 2ND | C | 213 | O | 319 | C | 242 | O | 106 | D | 149 | O | 95 |
| 3RD | O | 162 | C | 143 | B | 196 | B | 64 | A | 65 | I | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 10 | O | 15 | C | 128 | C | 20 | A | 1128 | I | 80 | O | 41 |
| O | 8 | A | 10 | A | 106 | A | 10 | O | 776 | O | 68 | A | 29 |
| A | 5 | C | 8 | O | 59 | B | 10 | C | 739 | A | 56 | R | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 120 | I | 158 | A | 156 | A | 297 | C | 213 | R | 110 | A | 84 | A | 104 | C | 106 | A | 160 |
| 2ND | B | 111 | O | 150 | C | 145 | O | 218 | A | 186 | O | 89 | O | 54 | B | 83 | D | 76 | O | 80 |
| 3RD | O | 55 | C | 120 | D | 100 | C | 130 | B | 124 | C | 76 | E | 53 | D | 69 | A | 69 | B | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1145 | A | 178 |
| O | 808 | O | 140 |
| C | 786 | C | 114 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 58 | O | 11 | C | 11 | A | 64 | A | 10 | A | 65 | A | 20 | A | 64 | C | 32 | C | 69 |
| 2ND | A | 45 | A | 7 | O | 6 | O | 42 | C | 3 | O | 49 | O | 13 | O | 58 | A | 18 | O | 47 |
| 3RD | O | 25 | R | 6 | E | 6 | C | 27 | D | 3 | B | 46 | C | 11 | C | 25 | B | 14 | A | 44 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 241 | A | 799 | A | 283 |
| O | 188 | O | 614 | C | 212 |
| C | 156 | C | 532 | O | 146 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 204-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-1

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | A | 16 | A | 18 | A | 126 | | 0 | A | 83 | O | 12 | A | 111 |
| 2ND | C | 27 | O | 16 | C | 8 | O | 107 | | 0 | C | 62 | I | 8 | O | 65 |
| 3RD | O | 27 | B | 10 | B | 3 | C | 76 | | 0 | O | 49 | R | 6 | C | 64 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | B | 5 | A | 27 | O | 8 | | 0 | A | 14 | C | 10 | A | 117 |
| 2ND | A | 9 | E | 3 | O | 13 | I | 5 | | 0 | B | 11 | D | 6 | C | 60 |
| 3RD | D | 6 | D | 1 | F | 9 | R | 3 | | 0 | D | 8 | A | 5 | O | 43 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | O | 21 | A | 28 | A | 20 | | 0 | | 0 | A | 107 | C | 5 | C | 5 |
| 2ND | A | 19 | O | 15 | B | 14 | | 0 | | 0 | O | 104 | A | 5 | F | 3 |
| 3RD | B | 18 | C | 12 | C | 11 | | 0 | | 0 | C | 80 | O | 3 | O | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 152 | A | 11 | C | 151 | O | 45 | A | 208 |
| 2ND | O | 121 | Q | 5 | A | 148 | A | 40 | C | 155 |
| 3RD | C | 115 | C | 5 | O | 113 | F | 16 | O | 154 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 205-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1670 | A | 1612 |
| 2ND | E | 1279 | E | 1184 |
| 3RD | C | 836 | C | 808 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 742 | A | 899 |
| E | 567 | E | 677 |
| C | 360 | C | 457 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 17 | A | 1089 | A | 485 | A | 38 | A | 49 |
| B | 11 | E | 820 | E | 396 | C | 21 | E | 39 |
| E | 10 | C | 530 | C | 238 | E | 14 | C | 30 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 338 | A | 314 | A | 556 | E | 128 | A | 294 | R | 80 |
| 2ND | E | 248 | E | 290 | E | 329 | C | 76 | C | 160 | A | 80 |
| 3RD | C | 183 | C | 263 | B | 116 | A | 40 | E | 107 | E | 78 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 15 | E | 13 | A | 149 | A | 34 | A | 1400 | H | 80 | E | 35 |
| B | 10 | A | 10 | E | 102 | C | 17 | E | 1081 | N | 48 | A | 29 |
| A | 8 | M | 10 | C | 97 | E | 15 | C | 69 | A | 40 | C | 19 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 175 | R | 235 | A | 193 | A | 224 | A | 458 | A | 136 | E | 124 | A | 153 | A | 163 | E | 124 |
| 2ND | E | 108 | W | 96 | C | 123 | E | 219 | E | 200 | B | 109 | A | 80 | C | 75 | E | 89 | B | 50 |
| 3RD | C | 70 | [illegible] | 56 | E | 114 | C | 185 | B | 70 | C | 106 | C | 27 | B | 66 | C | 72 | C | 41 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1428 | A | 228 |
| E | 1074 | E | 174 |
| C | 712 | C | 108 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 75 | A | 10 | A | 23 | E | 60 | E | 6 | A | 98 | A | 29 | A | 58 | E | 33 | A | 92 |
| 2ND | A | 40 | R | 10 | E | 10 | A | 44 | D | 6 | E | 64 | E | 21 | E | 40 | A | 31 | E | 69 |
| 3RD | C | 15 | E | 8 | C | 7 | C | 34 | B | 5 | B | 40 | C | 15 | C | 35 | C | 15 | C | 38 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 260 | A | 1026 | A | 370 |
| E | 252 | E | 732 | E | 264 |
| C | 142 | C | 503 | C | 175 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 205-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | E | 15 | E | 16 | A | 144 | | 0 | A | 107 | E | 13 | A | 134 |
| 2ND | E | 29 | A | 11 | A | 11 | E | 101 | | 0 | E | 62 | R | 10 | E | 84 |
| 3RD | B | 18 | B | 10 | B | 5 | C | 84 | | 0 | C | 46 | N | 6 | C | 62 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | E | 5 | E | 24 | R | 10 | | 0 | E | 21 | A | 10 | A | 97 |
| 2ND | C | 7 | N | 3 | A | 12 | N | 3 | | 0 | D | 6 | C | 9 | E | 73 |
| 3RD | B | 5 | G | 1 | B | 9 | C | 3 | | 0 | B | 6 | E | 7 | C | 54 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 24 | A | 28 | A | 24 | | 0 | | 0 | A | 186 | E | 6 | A | 5 |
| 2ND | B | 11 | E | 20 | E | 12 | | 0 | | 0 | E | 129 | A | 5 | E | 3 |
| 3RD | R | 10 | C | 11 | B | 7 | | 0 | | 0 | C | 84 | R | 5 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 216 | B | 6 | A | 290 | E | 49 | A | 244 |
| 2ND | E | 138 | C | 5 | E | 165 | A | 27 | E | 237 |
| 3RD | C | 122 | J | 5 | C | 124 | C | 20 | C | 138 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 206-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1783 | A | 1677 |
| 2ND | C | 845 | C | 791 |
| 3RD | B | 776 | B | 710 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 774 | A | 970 |
| 2ND | C | 374 | C | 458 |
| 3RD | B | 355 | B | 405 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 27 | A | 1171 | A | 499 | C | 30 | A | 64 |
| 2ND | C | 16 | C | 568 | B | 315 | A | 22 | G | 33 |
| 3RD | F | 15 | B | 431 | C | 212 | F | 20 | D | 24 |

| * G E O G R A P H I C R E G I O N * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 292 | A | 435 | A | 562 | A | 106 | A | 199 | A | 143 |
| 2ND | A | 241 | B | 181 | C | 188 | G | 84 | B | 161 | C | 89 |
| 3RD | F | 143 | C | 149 | D | 172 | H | 70 | C | 81 | F | 84 |

| * S P E C I A L P O P U L A T I O N * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 13 | D | 20 | A | 177 | A | 25 | A | 1460 | F | 76 | A | 39 |
| 2ND | H | 9 | A | 16 | C | 96 | D | 17 | C | 659 | C | 65 | G | 26 |
| 3RD | 3 | 6 | G | 10 | B | 76 | C | 9 | B | 657 | A | 61 | D | 22 |

| * H . E . W . R E G I O N * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 123 | C | 166 | A | 155 | A | 340 | A | 364 | B | 162 | A | 144 | A | 129 | A | 223 | A | 91 |
| 2ND | D | 64 | F | 155 | C | 149 | C | 149 | C | 179 | A | 77 | E | 56 | B | 116 | D | 72 | H | 60 |
| 3RD | F | 60 | B | 80 | H | 72 | F | 104 | D | 113 | F | 70 | D | 29 | D | 65 | H | 64 | B | 60 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1525 | A | 233 |
| 2ND | C | 730 | B | 122 |
| 3RD | B | 640 | C | 102 |

| * A R E A O F I N T E R E S T * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 14 | A | 17 | A | 74 | B | 10 | A | 104 | A | 29 | A | 90 | A | 38 | A | 79 |
| 2ND | C | 35 | F | 10 | C | 11 | B | 31 | E | 6 | C | 43 | D | 13 | B | 30 | B | 24 | C | 66 |
| 3RD | D | 31 | H | 5 | H | 5 | C | 30 | A | 1 | B | 33 | C | 11 | F | 28 | C | 13 | B | 30 |

| * H A N D I C A P * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 309 | A | 1087 | A | 362 |
| 2ND | C | 146 | C | 480 | C | 206 |
| 3RD | B | 140 | B | 452 | B | 170 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

• WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS • WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 206-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-3

•HANDICAP CLASSIFICATION•

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 25 | B | 10 | A | 185 | | 0 | A | 100 | B | 8 | A | 124 |
| 2ND | B | 27 | D | 13 | A | 8 | C | 92 | | 0 | C | 59 | G | 7 | C | 74 |
| 3RD | C | 24 | F | 9 | C | 8 | B | 74 | | 0 | D | 48 | H | 6 | B | 65 |

•HANDICAP CLASSIFICATION -- CONT'D•

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 12 | H | 5 | A | 29 | F | 10 | | 0 | A | 14 | A | 9 | A | 119 |
| 2ND | D | 11 | B | 3 | D | 10 | A | 3 | | 0 | B | 13 | B | 6 | B | 77 |
| 3RD | C | 10 | | 0 | G | 9 | C | 3 | | 0 | H | 11 | H | 5 | C | 40 |

•HANDICAP CLASSIFICATION -- CONT'D•

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 19 | A | 32 | A | 21 | | 0 | | 0 | A | 211 | D | 5 | A | 5 |
| 2ND | B | 17 | B | 17 | C | 12 | | 0 | | 0 | C | 64 | H | 5 | C | 3 |
| 3RD | G | 13 | C | 11 | D | 7 | | 0 | | 0 | D | 60 | C | 3 | D | 1 |

•HANDICAP CLASSIFICATION -- CONT'D•

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 227 | A | 8 | A | 231 | A | 72 | A | 271 |
| 2ND | C | 89 | H | 8 | C | 137 | C | 25 | C | 137 |
| 3RD | B | 87 | B | 6 | B | 93 | B | 15 | B | 117 |

EXPLANATION OF TABLE CODES

•HANDICAP CLASSIFICATION•

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 207-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1176 | B | 1108 |
| 2ND | D | 1150 | D | 1102 |
| 3RD | C | 605 | C | 572 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 491 | B | 662 |
| D | 479 | D | 658 |
| C | 285 | C | 309 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 21 | B | 796 | D | 331 | D | 29 | B | 28 |
| D | 19 | D | 754 | B | 312 | B | 19 | W | 27 |
| U | 11 | C | 388 | C | 189 | E | 11 | A | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 321 | B | 274 | D | 303 | B | 104 | B | 260 | D | 91 |
| 2ND | B | 199 | C | 184 | B | 215 | C | 92 | D | 178 | C | 67 |
| 3RD | A | 129 | D | 171 | W | 131 | U | 50 | C | 74 | E | 66 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 18 | A | 18 | B | 96 | D | 25 | B | 987 | D | 83 | B | 23 |
| B | 10 | B | 11 | D | 91 | C | 15 | D | 916 | E | 60 | J | 18 |
| S | 5 | E | 11 | C | 56 | B | 14 | C | 491 | A | 56 | E | 18 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 114 | D | 248 | B | 104 | B | 200 | D | 242 | B | 150 | A | 79 | B | 136 | B | 160 | C | 68 |
| 2ND | B | 105 | E | 96 | C | 78 | C | 155 | U | 128 | D | 90 | B | 76 | A | 66 | A | 69 | B | 63 |
| 3RD | A | 93 | J | 48 | D | 63 | D | 149 | E | 124 | U | 75 | D | 40 | C | 62 | C | 67 | U | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1010 | D | 174 |
| D | 963 | B | 148 |
| C | 529 | U | 76 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 42 | B | 10 | B | 10 | D | 46 | F | 5 | B | 68 | C | 16 | B | 49 | D | 25 | D | 75 |
| 2ND | D | 30 | U | 10 | K | 10 | C | 34 | CC | 3 | D | 64 | D | 15 | D | 30 | B | 23 | B | 53 |
| 3RD | A | 14 | W | 5 | D | 8 | B | 32 | EE | 1 | C | 31 | B | 14 | K | 21 | Z | 8 | C | 22 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 192 | B | 707 | D | 265 |
| D | 176 | D | 696 | B | 259 |
| C | 95 | C | 381 | C | 127 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 207-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 34 | D | 20 | D | 7 | B | 119 | | 0 | D | 90 | D | 20 | D | 83 |
| 2ND | B | 32 | B | 20 | B | 6 | D | 88 | | 0 | B | 76 | J | 7 | B | 75 |
| 3RD | A | 17 | C | 8 | J | 5 | C | 59 | | 0 | U | 29 | E | 6 | C | 57 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | B | 13 | D | 5 | A | 17 | C | 5 | | 0 | B | 11 | B | 11 | B | 68 |
| 2ND | D | 7 | J | 3 | D | 13 | D | 5 | | 0 | J | 10 | D | 9 | D | 61 |
| 3RD | A | 5 | W | 1 | B | 10 | E | 3 | | 0 | C | 9 | C | 7 | C | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 27 | D | 11 | D | 15 | | 0 | | 0 | B | 136 | W | 5 | D | 5 |
| 2ND | B | 12 | B | 11 | B | 13 | | 0 | | 0 | D | 100 | D | 5 | B | 3 |
| 3RD | R | 10 | E | 8 | F | 8 | | 0 | | 0 | C | 78 | J | 3 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 136 | C | 8 | D | 180 | B | 47 | B | 191 |
| 2ND | B | 126 | F | 5 | | 163 | D | 35 | D | 167 |
| 3RD | C | 69 | D | 5 | C | 86 | C | 20 | C | 87 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 208-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2294 | A | 2202 |
| 2ND | B | 750 | B | 721 |
| 3RD | J | 685 | J | 651 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 990 | A | 1253 |
| B | 344 | J | 398 |
| J | 266 | B | 397 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 1487 | A | 671 | A | 44 | A | 71 |
| J | 13 | B | 502 | B | 227 | J | 17 | G | 28 |
| E | 12 | J | 446 | J | 183 | E | 16 | J | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 549 | A | 442 | A | 651 | A | 110 | A | 326 | I | 150 |
| 2ND | B | 222 | J | 229 | B | 223 | J | 60 | B | 175 | A | 130 |
| 3RD | J | 150 | E | 180 | E | 131 | E | 59 | J | 62 | E | 66 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 16 | A | 18 | A | 173 | A | 33 | A | 1916 | I | 100 | A | 51 |
| A | 14 | I | 10 | B | 61 | B | 11 | B | 642 | A | 89 | J | 21 |
| E | 8 | G | 9 | E | 54 | G | 10 | J | 570 | J | 54 | E | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 223 | J | 176 | A | 268 | A | 347 | A | 490 | A | 164 | A | 131 | A | 170 | A | 216 | A | 79 |
| 2ND | B | 129 | I | 120 | L | 79 | J | 137 | B | 150 | J | 119 | E | 48 | B | 100 | B | 89 | J | 60 |
| 3RD | D | 41 | A | 120 | B | 61 | E | 120 | E | 64 | B | 66 | J | 47 | E | 79 | E | 46 | M | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1958 | A | 295 |
| B | 629 | B | 112 |
| J | 569 | J | 107 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 50 | J | 11 | A | 23 | A | 79 | M | 5 | A | 125 | A | 33 | A | 74 | A | 39 | A | 115 |
| 2ND | B | 31 | A | 10 | P | 5 | J | 35 | E | 4 | B | 55 | G | 10 | J | 40 | B | 28 | B | 42 |
| 3RD | L | 20 | G | 6 | E | 4 | B | 25 | D | 3 | E | 32 | I | 10 | E | 29 | J | 11 | J | 30 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 341 | A | 1421 | A | 491 |
| J | 126 | B | 451 | B | 171 |
| B | 119 | J | 420 | J | 130 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 208-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-5

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 31 | A | 20 | A | 196 | | 0 | A | 152 | A | 14 | A | 184 |
| 2ND | B | 18 | J | 13 | B | 6 | J | 73 | | 0 | B | 50 | B | 11 | B | 61 |
| 3RD | J | 18 | E | 11 | D | 3 | E | 54 | | 0 | J | 45 | J | 9 | J | 51 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 29 | J | 8 | | 0 | A | 23 | A | 13 | A | 140 |
| 2ND | B | 6 | B | 3 | L | 13 | I | 5 | | 0 | B | 8 | B | 6 | B | 49 |
| 3RD | E | 3 | J | 1 | B | 6 | A | 1 | | 0 | D | 7 | J | 5 | E | 48 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 22 | A | 35 | A | 28 | | 0 | | 0 | A | 230 | A | 10 | A | 5 |
| 2ND | G | 18 | E | 10 | B | 17 | | 0 | | 0 | J | 75 | J | 4 | B | 3 |
| 3RD | M | 13 | B | 9 | D | 3 | | 0 | | 0 | B | 70 | E | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 264 | A | 6 | A | 342 | A | 67 | A | 324 |
| 2ND | B | 95 | M | 5 | B | 125 | E | 32 | B | 121 |
| 3RD | J | 86 | C | 5 | J | 80 | J | 27 | J | 115 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 209-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 1457 | C | 1354 |
| 2ND | B | 1284 | B | 1184 |
| 3RD | A | 765 | D | 712 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 616 | C | 811 |
| B | 562 | B | 673 |
| A | 404 | D | 417 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 21 | C | 1014 | B | 409 | C | 25 | B | 59 |
| A | 21 | B | 774 | C | 369 | D | 24 | C | 34 |
| C | 15 | D | 474 | A | 262 | B | 21 | E | 30 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 336 | C | 361 | A | 280 | C | 174 | B | 185 | D | 170 |
| 2ND | C | 323 | B | 356 | C | 276 | D | 43 | C | 160 | A | 112 |
| 3RD | B | 232 | A | 200 | B | 253 | E | 42 | E | 75 | B | 110 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 19 | B | 19 | B | 125 | B | 26 | C | 1244 | D | 113 | B | 49 |
| C | 11 | C | 13 | C | 111 | C | 22 | B | 997 | B | 49 | C | 30 |
| H | 4 | A | 9 | A | 67 | E | 12 | A | 625 | E | 48 | D | 23 |

| | * H.E.W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 192 | D | 275 | B | 188 | B | 266 | A | 181 | C | 156 | A | 99 | C | 130 | B | 183 | C | 116 |
| 2ND | B | 88 | E | 93 | C | 141 | C | 261 | C | 169 | B | 112 | C | 86 | B | 100 | A | 77 | B | 48 |
| 3RD | D | 76 | C | 55 | D | 110 | A | 96 | B | 120 | A | 65 | B | 63 | A | 40 | C | 62 | D | 44 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1226 | C | 216 |
| B | 1082 | B | 159 |
| A | 678 | E | 88 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 57 | C | 10 | C | 13 | C | 47 | B | 8 | C | 102 | A | 19 | C | 70 | C | 31 | C | 49 |
| 2ND | C | 42 | B | 7 | E | 7 | A | 39 | A | 4 | B | 62 | C | 18 | B | 53 | B | 19 | B | 34 |
| 3RD | A | 21 | D | 3 | B | 7 | E | 38 | D | 1 | A | 58 | D | 15 | A | 28 | A | 16 | D | 30 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 276 | C | 878 | C | 288 |
| B | 216 | B | 758 | B | 267 |
| A | 143 | A | 442 | A | 171 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 209-8

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 33 | B | 23 | B | 9 | C | 148 | | 0 | C | 79 | D | 11 | C | 105 |
| 2ND | A | 23 | E | 12 | A | 7 | B | 107 | | 0 | B | 64 | C | 11 | B | 90 |
| 3RD | B | 22 | A | 11 | C | 6 | D | 96 | | 0 | D | 62 | B | 9 | D | 73 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | B | 5 | C | 22 | C | [illegible] | | 0 | A | 15 | C | 10 | B | 94 |
| 2ND | C | 13 | E | 3 | B | 22 | D | 5 | | 0 | B | 14 | B | 8 | C | 88 |
| 3RD | D | 7 | H | 1 | A | [illegible] | E | 4 | | 0 | C | 8 | E | 4 | A | 54 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 23 | C | 18 | A | 14 | | 0 | | 0 | C | 153 | D | 8 | | 0 |
| 2ND | C | 20 | B | 15 | C | 13 | | 0 | | 0 | B | 122 | H | 3 | | 0 |
| 3RD | A | 13 | A | 12 | B | 12 | | 0 | | 0 | A | 87 | A | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 180 | B | 8 | C | 206 | C | 47 | C | 244 |
| 2ND | C | 180 | A | 6 | B | 153 | B | 39 | B | 187 |
| 3RD | A | 84 | D | 6 | A | 106 | A | 30 | A | 123 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 210-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC 7-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2273 | A | 2128 |
| 2ND | B | 1638 | B | 1524 |
| 3RD | E | 625 | E | 598 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1014 | A | 1217 |
| 2ND | B | 674 | B | 907 |
| 3RD | E | 266 | E | 355 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 1452 | A | 687 | A | 43 | B | 65 |
| 2ND | B | 23 | B | 1048 | B | 484 | E | 20 | A | 52 |
| 3RD | C | 9 | E | 425 | E | 169 | B | 18 | C | 22 |

| * GEOGRAPHIC REGION * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 521 | A | 549 | A | 495 | A | 157 | A | 270 | B | 195 |
| 2ND | B | 397 | B | 383 | B | 287 | B | 107 | B | 158 | A | 148 |
| 3RD | E | 146 | C | 110 | E | 191 | C | 69 | E | 108 | E | 100 |

| * SPECIAL POPULATION * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | A | 17 | A | 210 | A | 42 | A | 1869 | B | 86 | D | 57 |
| 2ND | B | 18 | B | 14 | B | 146 | B | 19 | B | 1298 | E | 76 | A | 42 |
| 3RD | E | 5 | E | 10 | E | 65 | C | 13 | E | 462 | A | 72 | C | 19 |

| * H. E. W. REGION * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 238 | B | 181 | A | 243 | A | 389 | A | 335 | A | 205 | A | 134 | A | 176 | A | 169 | A | 127 |
| 2ND | B | 124 | E | 177 | B | 197 | B | 258 | B | 173 | D | 164 | B | 88 | B | 116 | B | 137 | B | 89 |
| 3RD | E | 55 | A | 124 | E | 74 | E | 91 | E | 128 | E | 61 | D | 24 | C | 59 | C | 90 | C | 63 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1936 | A | 304 |
| 2ND | B | 1351 | B | 285 |
| 3RD | E | 534 | E | 87 |

| * AREA OF INTEREST * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 79 | B | 16 | A | 21 | A | 82 | A | 10 | A | 125 | A | 40 | A | 100 | A | 46 | A | 98 |
| 2ND | B | 35 | A | 12 | B | 10 | B | 44 | B | 6 | B | 88 | B | 22 | B | 74 | B | 32 | B | 65 |
| 3RD | E | 32 | E | 5 | E | 10 | E | 26 | C | 2 | E | 44 | E | 12 | E | 23 | E | 15 | E | 55 |

| * HANDICAP * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 396 | A | 1361 | A | 483 |
| 2ND | B | 268 | B | 1001 | B | 327 |
| 3RD | E | 100 | E | 370 | E | 151 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 210-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-7

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | B | 22 | A | 15 | A | 197 | | 0 | A | 130 | A | 19 | A | 173 |
| 2ND | B | 46 | A | 21 | B | 14 | B | 170 | | 0 | B | 87 | B | 15 | B | 102 |
| 3RD | C | 13 | G | 10 | E | 4 | E | 63 | | 0 | E | 55 | E | 5 | C | 61 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | B | 5 | A | 23 | B | 8 | | 0 | A | 24 | A | 13 | A | 161 |
| 2ND | A | 13 | A | 3 | B | 18 | E | 5 | | 0 | B | 14 | E | 6 | B | 98 |
| 3RD | G | 5 | C | 1 | C | 11 | A | 4 | | 0 | C | 6 | F | 5 | E | 35 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 30 | A | 36 | A | 25 | | 0 | | 0 | A | 212 | A | 8 | E | 5 |
| 2ND | B | 22 | B | 20 | B | 10 | | 0 | | 0 | B | 180 | B | 8 | A | 3 |
| 3RD | G | 13 | E | 9 | D | 6 | | 0 | | 0 | C | 55 | G | 1 | B | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 282 | A | 10 | A | 314 | A | 76 | A | 376 |
| 2ND | B | 197 | G | 5 | B | 215 | B | 53 | B | 249 |
| 3RD | E | 88 | C | 5 | E | 115 | F | 11 | C | 90 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 211-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-8

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | A | 2064 | A | 1943 |
| 2ND | B | 1528 | B | 1419 |
| 3RD | E | 591 | E | 560 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 918 | A | 1102 |
| B | 661 | B | 810 |
| E | 250 | C | 333 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 1279 | A | 661 | A | 42 | B | 62 |
| B | 20 | B | 980 | B | 436 | B | 30 | A | 54 |
| E | 15 | E | 399 | E | 143 | E | 18 | C | 28 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 548 | A | 408 | A | 379 | A | 156 | A | 274 | A | 184 |
| 2ND | B | 311 | B | 396 | B | 347 | D | 76 | B | 132 | B | 150 |
| 3RD | D | 132 | E | 225 | E | 203 | B | 74 | C | 126 | C | 138 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | B | 26 | A | 189 | A | 31 | A | 1686 | B | 103 | B | 57 |
| B | 14 | A | 18 | B | 107 | B | 24 | B | 1197 | C | 92 | A | 44 |
| D | 8 | C | 9 | C | 53 | C | 18 | E | 505 | A | 77 | E | 16 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 207 | A | 178 | A | 254 | B | 280 | A | 265 | A | 229 | A | 109 | B | 179 | A | 185 | A | 141 |
| 2ND | B | 133 | C | 139 | B | 166 | A | 248 | B | 188 | B | 102 | B | 89 | A | 133 | B | 147 | D | 76 |
| 3RD | D | 79 | B | 109 | I | 55 | E | 173 | E | 114 | E | 52 | E | 52 | E | 69 | C | 88 | J | 42 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 1744 | A | 286 |
| B | 1296 | B | 187 |
| E | 487 | E | 97 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 14 | A | 19 | A | 93 | A | 10 | A | 123 | A | 27 | A | 95 | A | 35 | A | 87 |
| 2ND | B | 48 | B | 7 | B | 12 | B | 46 | H | 6 | B | 83 | B | 23 | B | 61 | B | 21 | D | 49 |
| 3RD | E | 27 | D | 5 | D | 6 | E | 22 | C | 1 | E | 34 | C | 17 | E | 22 | D | 19 | B | 46 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 377 | A | 1187 | A | 466 |
| B | 253 | B | 945 | B | 285 |
| E | 104 | E | 360 | E | 120 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 211-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SEVERELY DISABLED ISSUE: SPC I-8

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 54 | B | 27 | A | 15 | A | 186 | | 0 | A | 130 | A | 21 | A | 160 |
| 2ND | B | 37 | E | 16 | B | 14 | B | 146 | | 0 | B | 62 | B | 12 | B | 145 |
| 3RD | C | 19 | A | 16 | I | 3 | C | 65 | | 0 | E | 41 | E | 6 | E | 47 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 18 | A | 5 | B | 27 | A | 6 | | 0 | A | 23 | A | 18 | A | 139 |
| 2ND | E | 6 | B | 3 | A | 26 | C | 5 | | 0 | B | 13 | C | 6 | B | 85 |
| 3RD | A | 5 | E | 1 | E | 8 | B | 4 | | 0 | H | 5 | D | 2 | E | 42 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 24 | A | 30 | A | 23 | | 0 | | 0 | A | 178 | B | 8 | D | 5 |
| 2ND | A | 24 | B | 19 | B | 18 | | 0 | | 0 | B | 173 | A | 8 | C | 3 |
| 3RD | C | 19 | C | 9 | E | 9 | | 0 | | 0 | E | 70 | I | 1 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 240 | A | 7 | A | 259 | A | 79 | A | 361 |
| 2ND | B | 179 | G | 5 | B | 179 | B | 40 | B | 229 |
| 3RD | C | 87 | B | 5 | C | 93 | E | 16 | E | 90 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 212-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1346 | D | 1255 |
| 2ND | A | 1128 | A | 1022 |
| 3RD | C | 793 | C | 719 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 575 | D | 735 |
| A | 493 | A | 592 |
| C | 366 | C | 393 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 30 | D | 870 | D | 380 | G | 28 | A | 53 |
| A | 18 | A | 708 | A | 337 | D | 24 | R | 51 |
| R | 13 | C | 475 | C | 261 | R | 13 | C | 44 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 272 | D | 463 | A | 318 | C | 100 | D | 221 | G | 176 |
| 2ND | D | 244 | R | 267 | G | 184 | D | 94 | E | 120 | D | 120 |
| 3RD | C | 241 | A | 265 | E | 172 | B | 45 | B | 103 | E | 88 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 13 | E | 12 | D | 124 | D | 16 | D | 1064 | G | 129 | R | 49 |
| R | 8 | G | 11 | A | 117 | E | 15 | A | 909 | D | 87 | A | 43 |
| E | 6 | A | 10 | E | 91 | R | 11 | C | 658 | A | 40 | D | 36 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 137 | A | 102 | C | 159 | D | 321 | A | 226 | D | 248 | D | 100 | B | 95 | E | 128 | C | 100 |
| 2ND | A | 90 | D | 90 | D | 146 | R | 252 | G | 177 | C | 140 | A | 92 | C | 61 | D | 106 | D | 86 |
| 3RD | R | 85 | G | 80 | G | 97 | A | 234 | E | 130 | B | 45 | R | 46 | A | 57 | G | 77 | E | 30 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1141 | D | 182 |
| A | 945 | A | 158 |
| C | 672 | C | 98 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 47 | D | 10 | G | 13 | D | 58 | C | 5 | A | 84 | D | 22 | A | 66 | D | 32 | G | 45 |
| 2ND | D | 45 | C | 7 | E | 8 | A | 42 | A | 5 | D | 82 | A | 17 | D | 58 | A | 25 | D | 43 |
| 3RD | R | 22 | G | 6 | R | 6 | C | 36 | G | 3 | E | 35 | E | 14 | C | 35 | E | 15 | E | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 249 | D | 811 | D | 278 |
| D | 234 | A | 604 | A | 250 |
| C | 118 | C | 490 | C | 162 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 212-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-1

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 33 | D | 25 | A | 10 | D | 108 | | 0 | D | 90 | A | 8 | D | 115 |
| 2ND | A | 27 | A | 11 | C | 6 | A | 107 | | 0 | A | 58 | D | 6 | A | 86 |
| 3RD | G | 24 | B | 11 | L | 5 | C | 87 | | 0 | B | 42 | C | 5 | C | 68 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | D | 5 | B | 24 | D | 11 | | 0 | D | 18 | D | 8 | A | 85 |
| 2ND | D | 8 | G | 3 | D | 19 | G | 5 | | 0 | C | 14 | C | 5 | D | 66 |
| 3RD | C | 8 | B | 1 | A | 15 | B | 5 | | 0 | A | 6 | E | 5 | E | 57 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 13 | A | 19 | A | 15 | | 0 | | 0 | D | 133 | C | 6 | E | 5 |
| 2ND | A | 11 | E | 16 | E | 14 | | 0 | | 0 | C | 85 | O | 5 | G | 3 |
| 3RD | B | 9 | G | 11 | C | 10 | | 0 | | 0 | A | 83 | G | 3 | P | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 186 | G | 6 | D | 170 | A | 46 | D | 220 |
| 2ND | A | 116 | C | 5 | A | 144 | D | 42 | A | 211 |
| 3RD | C | 85 | D | 5 | C | 112 | C | 28 | B | 122 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 213-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | H | 1325 | H | 1269 |
| 2ND | I | 1205 | G | 1111 |
| 3RD | G | 1181 | I | 1090 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| H | 558 | H | 747 |
| I | 526 | G | 697 |
| G | 449 | I | 614 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| G | 26 | H | 893 | I | 382 | G | 33 | I | 66 |
| I | 21 | I | 729 | H | 356 | H | 27 | B | 52 |
| H | 14 | G | 728 | G | 345 | B | 21 | G | 49 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 307 | I | 419 | H | 380 | H | 90 | I | 142 | G | 282 |
| 2ND | G | 247 | H | 290 | A | 271 | B | 66 | A | 131 | H | 119 |
| 3RD | I | 227 | G | 239 | G | 218 | G | 63 | C | 125 | I | 63 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| I | 13 | G | 18 | G | 129 | H | 22 | H | 1073 | G | 161 | I | 65 |
| D | 8 | I | 11 | B | 114 | I | 18 | I | 958 | H | 92 | B | 46 |
| A | 8 | A | 11 | H | 103 | G | 10 | G | 824 | I | 46 | G | 35 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 149 | H | 198 | B | 178 | I | 234 | H | 313 | I | 146 | A | 116 | A | 95 | I | 180 | H | 74 |
| 2ND | G | 141 | G | 140 | I | 124 | H | 232 | G | 197 | B | 110 | I | 97 | G | 78 | G | 141 | B | 58 |
| 3RD | I | 83 | I | 76 | A | 120 | G | 230 | A | 115 | H | 84 | H | 67 | C | 56 | H | 113 | G | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| H | 1159 | I | 166 |
| G | 1002 | H | 158 |
| I | 988 | G | 150 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 47 | I | 16 | I | 10 | B | 46 | G | 8 | H | 87 | G | 17 | I | 67 | I | 35 | H | 73 |
| 2ND | I | 47 | B | 6 | H | 9 | I | 42 | I | 6 | A | 52 | I | 17 | G | 58 | H | 30 | I | 69 |
| 3RD | B | 24 | H | 6 | G | 8 | G | 39 | H | 3 | G | 49 | A | 16 | H | 49 | A | 24 | G | 47 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| H | 237 | H | 812 | I | 288 |
| G | 199 | G | 713 | H | 268 |
| I | 195 | I | 671 | G | 240 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 213-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-2

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 40 | I | 20 | B | 15 | G | 123 | | 0 | H | 97 | H | 15 | I | 113 |
| 2ND | G | 40 | H | 16 | H | 10 | H | 106 | | 0 | I | 65 | I | 7 | H | 104 |
| 3RD | B | 18 | C | 14 | I | 4 | I | 91 | | 0 | G | 61 | G | 7 | G | 103 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 8 | G | 5 | H | 24 | I | 11 | | 0 | I | 14 | B | 8 | I | 73 |
| 2ND | B | 6 | C | 3 | I | 14 | G | 5 | | 0 | D | 11 | I | 5 | G | 71 |
| 3RD | A | 6 | D | 1 | C | 7 | H | 4 | | 0 | G | 11 | A | 5 | H | 68 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 21 | I | 18 | A | 17 | | 0 | | 0 | H | 134 | G | 8 | I | 5 |
| 2ND | G | 16 | G | 16 | G | 14 | | 0 | | 0 | G | 117 | H | 5 | A | 3 |
| 3RD | A | 9 | A | 13 | B | 13 | | 0 | | 0 | I | 94 | A | 3 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 163 | H | 8 | H | 203 | G | 55 | H | 222 |
| 2ND | I | 157 | A | 5 | I | 186 | I | 36 | I | 184 |
| 3RD | G | 142 | G | 5 | G | 122 | A | 30 | G | 178 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 214-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 988 | C | 917 |
| 2ND | N | 971 | N | 878 |
| 3RD | M | 561 | M | 517 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| N | 445 | C | 547 |
| C | 420 | N | 478 |
| M | 250 | A | 305 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| N | 23 | C | 620 | C | 313 | C | 17 | N | 58 |
| A | 13 | N | 594 | N | 280 | N | 16 | F | 32 |
| C | 11 | A | 356 | M | 186 | L | 14 | Q | 28 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 213 | N | 414 | C | 371 | N | 113 | A | 156 | H | 87 |
| 2ND | M | 186 | F | 124 | F | 187 | C | 108 | N | 142 | C | 81 |
| 3RD | C | 144 | C | 107 | G | 176 | G | 60 | C | 122 | F | 64 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 12 | A | 18 | N | 130 | M | 11 | C | 804 | H | 87 | N | 48 |
| G | 8 | F | 14 | C | 108 | N | 10 | N | 730 | N | 48 | F | 27 |
| P | 8 | D | 10 | F | 51 | A | 9 | M | 471 | L | 48 | Q | 25 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | M | 135 | D | 87 | N | 138 | N | 360 | C | 230 | C | 112 | C | 112 | A | 119 | N | 158 | N | 97 |
| 2ND | A | 133 | C | 80 | A | 100 | F | 111 | G | 176 | L | 104 | D | 75 | C | 112 | A | 99 | C | 60 |
| 3RD | C | 59 | H | 80 | H | 92 | I | 98 | F | 162 | M | 95 | M | 45 | B | 80 | C | 76 | G | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 829 | C | 144 |
| N | 815 | N | 108 |
| A | 456 | M | 91 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | N | 48 | C | 10 | G | 6 | C | 45 | F | 6 | M | 44 | C | 17 | C | 39 | C | 32 | C | 61 |
| 2ND | C | 42 | K | 10 | F | 6 | A | 36 | N | 6 | N | 41 | N | 14 | F | 33 | M | 18 | G | 41 |
| 3RD | F | 23 | M | 4 | N | 5 | N | 29 | M | 3 | A | 39 | G | 8 | N | 30 | N | 10 | N | 40 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 176 | C | 602 | N | 228 |
| N | 148 | N | 547 | C | 195 |
| A | 114 | M | 338 | A | 121 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 214-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-3

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | N | 26 | D | 16 | C | 13 | N | 97 | | 0 | N | 68 | M | 8 | N | 90 |
| 2ND | C | 22 | C | 12 | F | 7 | C | 93 | | 0 | C | 47 | C | 8 | C | 62 |
| 3RD | A | 18 | P | 8 | M | 6 | L | 60 | | 0 | A | 32 | A | 6 | M | 53 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 6 | M | 5 | N | 25 | M | 6 | | 0 | G | 10 | C | 8 | N | 74 |
| 2ND | N | 5 | N | 3 | F | 14 | K | 5 | | 0 | C | 8 | N | 8 | C | 57 |
| 3RD | D | 5 | C | 1 | G | 9 | H | 5 | | 0 | H | 7 | L | 5 | F | 42 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 10 | G | 22 | C | 22 | | 0 | | 0 | C | 106 | C | 8 | C | 5 |
| 2ND | Q | 9 | C | 12 | A | 13 | | 0 | | 0 | N | 76 | Q | 5 | G | 3 |
| 3RD | C | 8 | P | 8 | M | 7 | | 0 | | 0 | F | 62 | N | 3 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | N | 102 | M | 8 | C | 134 | C | 51 | C | 174 |
| 2ND | C | 100 | F | 6 | N | 129 | N | 25 | N | 161 |
| 3RD | M | 82 | G | 5 | M | 97 | D | 21 | M | 101 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 215-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-4

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | C | 1853 | C | 1717 |
| 2ND | H | 802 | H | 753 |
| 3RD | A | 743 | A | 679 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 807 | C | 1002 |
| H | 344 | H | 432 |
| A | 294 | A | 424 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 31 | C | 1168 | C | 572 | C | 30 | C | 52 |
| H | 13 | H | 478 | H | 266 | H | 18 | K | 36 |
| A | 12 | A | 467 | A | 217 | A | 12 | A | 35 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 241 | C | 591 | C | 462 | C | 134 | C | 223 | C | 192 |
| 2ND | H | 179 | A | 196 | D | 166 | E | 73 | A | 164 | H | 104 |
| 3RD | C | 151 | H | 152 | H | 146 | G | 59 | H | 149 | A | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 20 | C | 18 | C | 194 | H | 16 | C | 1456 | C | 108 | C | 44 |
| H | 9 | H | 17 | A | 88 | C | 13 | A | 583 | H | 95 | K | 31 |
| D | 7 | B | 8 | H | 65 | A | 11 | H | 574 | K | 40 | H | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 101 | H | 125 | C | 156 | C | 397 | C | 241 | C | 268 | C | 146 | C | 139 | C | 140 | C | 145 |
| 2ND | H | 81 | D | 89 | A | 95 | A | 169 | D | 113 | H | 120 | H | 80 | B | 95 | A | 131 | E | 62 |
| 3RD | K | 80 | F | 75 | M | 89 | M | 137 | J | 94 | E | 85 | A | 39 | E | 43 | H | 104 | A | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1572 | C | 253 |
| H | 667 | H | 115 |
| A | 652 | A | 81 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | S[illegible] | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 74 | C | 20 | C | 16 | C | 56 | C | 5 | C | 92 | C | 33 | C | 71 | C | 46 | C | 94 |
| 2ND | A | 22 | H | 6 | M | 8 | D | 34 | M | 5 | A | 43 | H | 15 | A | 33 | D | 17 | D | 44 |
| 3RD | D | 17 | D | 3 | D | 6 | H | 33 | A | 3 | H | 40 | A | 9 | H | 32 | A | 14 | A | 33 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 331 | C | 1123 | C | 371 |
| A | 139 | H | 482 | H | 171 |
| H | 129 | A | 444 | A | 150 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 42 | C | 33 | C | 10 | C | 162 | | 0 | C | 98 | F | 8 | C | 138 |
| 2ND | A | 27 | D | 12 | A | 6 | H | 74 | | 0 | D | 40 | D | 7 | H | 68 |
| 3RD | H | 19 | A | 11 | F | 5 | A | 61 | | 0 | H | 38 | H | 6 | A | 63 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | H | 5 | C | 34 | C | 13 | | 0 | C | 15 | C | 11 | C | 113 |
| 2ND | D | 6 | C | 3 | H | 16 | H | 8 | | 0 | A | 11 | A | 6 | H | 57 |
| 3RD | A | 5 | A | 1 | K | 8 | D | 3 | | 0 | H | 6 | H | 6 | A | 46 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 14 | C | 21 | A | 13 | | 0 | | 0 | C | 181 | C | 5 | C | 5 |
| 2ND | A | 11 | A | 17 | F | 11 | | 0 | | 0 | H | 79 | F | 5 | D | 3 |
| 3RD | D | 11 | D | 11 | H | 9 | | 0 | | 0 | A | 68 | H | 3 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 254 | C | 8 | C | 266 | C | 57 | C | 298 |
| 2ND | H | 112 | B | 5 | D | 115 | D | 36 | A | 113 |
| 3RD | A | 84 | A | 5 | A | 94 | A | 30 | H | 109 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 216-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-5

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1675 | A | 1559 |
| 2ND | B | 1218 | B | 1131 |
| 3RD | E | 948 | E | 882 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 732 | A | 883 |
| B | 514 | B | 658 |
| E | 348 | E | 567 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1026 | A | 505 | A | 39 | A | 74 |
| J | 15 | B | 755 | B | 381 | B | 23 | B | 55 |
| E | 12 | E | 605 | E | 282 | E | 14 | K | 42 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 364 | A | 408 | B | 374 | A | 131 | A | 231 | A | 156 |
| 2ND | B | 231 | J | 270 | A | 284 | B | 60 | B | 177 | E | 135 |
| 3RD | E | 187 | B | 212 | E | 206 | E | 53 | E | 153 | D | 83 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 14 | A | 20 | A | 165 | A | 26 | A | 1278 | A | 117 | A | 60 |
| A | 9 | B | 16 | B | 128 | B | 23 | B | 998 | E | 92 | B | 46 |
| H | 8 | J | 6 | E | 77 | E | 9 | E | 720 | G | 48 | E | 33 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 217 | B | 185 | A | 189 | A | 306 | B | 249 | E | 173 | A | 105 | A | 98 | A | 251 | A | 86 |
| 2ND | E | 90 | E | 122 | H | 80 | J | 263 | A | 171 | B | 151 | B | 90 | B | 96 | B | 129 | E | 85 |
| 3RD | D | 68 | G | 48 | B | 65 | E | 115 | E | 159 | A | 111 | E | 40 | G | 46 | I | 61 | B | 60 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 1434 | A | 197 |
| B | 1011 | B | 179 |
| E | 774 | E | 148 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 47 | E | 12 | A | 15 | A | 66 | F | 6 | A | 92 | A | 30 | A | 61 | E | 30 | A | 64 |
| 2ND | B | 33 | B | 10 | E | 10 | B | 58 | J | 6 | E | 54 | B | 21 | B | 52 | J | 16 | B | 53 |
| 3RD | J | 29 | A | 5 | B | 6 | I | 19 | E | 5 | B | 49 | H | 8 | E | 48 | B | 16 | E | 53 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 302 | A | 955 | A | 374 |
| B | 212 | B | 724 | B | 254 |
| E | 147 | E | 587 | E | 188 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 216-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-5

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 56 | B | 19 | B | 9 | A | 139 | | 0 | A | 104 | B | 10 | A | 141 |
| 2ND | B | 31 | A | 15 | A | 8 | B | 106 | | 0 | B | 72 | E | 9 | B | 89 |
| 3RD | E | 27 | E | 9 | K | 6 | E | 96 | | 0 | E | 45 | A | 8 | E | 71 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 13 | A | 5 | A | 29 | E | 8 | | 0 | B | 14 | B | 9 | A | 95 |
| 2ND | A | 10 | E | 3 | E | 12 | B | 8 | | 0 | A | 13 | A | 8 | B | 68 |
| 3RD | C | 4 | B | 1 | J | 11 | A | 6 | | 0 | J | 8 | E | 5 | E | 62 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 24 | A | 24 | B | 23 | | 0 | | 0 | A | 135 | B | 5 | E | 5 |
| 2ND | A | 15 | H | 14 | A | 10 | | 0 | | 0 | B | 124 | A | 5 | H | 3 |
| 3RD | B | 8 | B | 10 | E | 9 | | 0 | | 0 | E | 97 | E | 4 | K | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 179 | B | 5 | A | 247 | A | 57 | A | 297 |
| 2ND | E | 137 | E | 5 | B. | 162 | B | 47 | B | 197 |
| 3RD | B | 132 | H | 5 | E | 121 | E | 26 | E | 112 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 217-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2492 | A | 2308 |
| 2ND | D | 1083 | D | 980 |
| 3RD | B | 969 | C | 887 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1097 | A | 1333 |
| D | 455 | D | 570 |
| C | 404 | B | 536 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1577 | A | 754 | A | 43 | A | 88 |
| B | 22 | D | 668 | D | 327 | C | 32 | D | 65 |
| C | 18 | C | 583 | B | 302 | B | 19 | B | 46 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 491 | A | 643 | A | 510 | A | 200 | A | 340 | B | 172 |
| 2ND | C | 258 | D | 259 | D | 209 | E | 47 | D | 159 | A | 144 |
| 3RD | D | 205 | B | 203 | C | 190 | B | 44 | B | 150 | C | 125 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | A | 27 | A | 245 | A | 34 | A | 2052 | B | 114 | A | 62 |
| B | 12 | B | 17 | D | 108 | D | 19 | D | 827 | C | 92 | D | 58 |
| E | 7 | C | 9 | B | 74 | E | 11 | C | 730 | D | 61 | B | 40 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 171 | A | 173 | A | 278 | A | 498 | A | 294 | A | 206 | A | 155 | A | 218 | A | 201 | A | 178 |
| 2ND | A | 127 | C | 170 | D | 150 | C | 171 | C | 163 | D | 177 | D | 102 | C | 86 | B | 160 | D | 46 |
| 3RD | C | 102 | B | 69 | C | 84 | D | 160 | B | 88 | B | 140 | E | 33 | D | 57 | D | 134 | C | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2098 | A | 351 |
| D | 929 | C | 137 |
| B | 805 | B | 137 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 84 | D | 11 | A | 20 | A | 90 | A | 10 | A | 143 | A | 35 | A | 101 | A | 46 | A | 113 |
| 2ND | D | 27 | B | 11 | C | 7 | B | 31 | C | 6 | B | 61 | D | 18 | B | 48 | B | 15 | C | 43 |
| 3RD | B | 24 | A | 5 | D | 4 | C | 41 | D | 2 | D | 58 | B | 16 | C | 40 | D | 11 | D | 28 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 438 | A | 1487 | A | 524 |
| B | 192 | D | 634 | B | 225 |
| D | 185 | C | 537 | D | 225 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-6

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | A | 31 | A | 11 | A | 219 | | 0 | A | 148 | A | 16 | A | 191 |
| 2ND | C | 34 | D | 17 | D | 9 | D | 115 | | 0 | C | 58 | C | 11 | D | 91 |
| 3RD | B | 23 | B | 9 | C | 6 | C | 93 | | 0 | B | 53 | E | 5 | B | 87 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 37 | D | 8 | | 0 | A | 22 | A | 13 | A | 153 |
| 2ND | D | 12 | C | 3 | D | 14 | B | 7 | | 0 | B | 17 | D | 8 | D | 75 |
| 3RD | B | 4 | B | 1 | C | 12 | C | 6 | | 0 | D | 13 | E | 3 | C | 69 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 27 | A | 26 | C | 19 | | 0 | | 0 | A | 254 | A | 8 | | 0 |
| 2ND | B | 14 | D | 21 | A | 18 | | 0 | | 0 | D | 93 | D | 6 | | 0 |
| 3RD | E | 11 | B | 11 | B | 13 | | 0 | | 0 | B | 76 | C | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 296 | A | 10 | A | 353 | A | 56 | A | 419 |
| 2ND | C | 116 | D | 6 | C | 128 | D | 53 | B | 171 |
| 3RD | B | 115 | B | 6 | D | 125 | B | 38 | D | 157 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 218-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1692 | B | 1558 |
| 2ND | C | 1078 | C | 1003 |
| 3RD | A | 930 | A | 853 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 677 | B | 956 |
| C | 477 | C | 567 |
| A | 418 | A | 467 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 25 | B | 1071 | B | 501 | C | 24 | B | 74 |
| C | 23 | C | 696 | C | 296 | A | 21 | A | 59 |
| A | 8 | A | 574 | A | 268 | B | 21 | C | 39 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 289 | B | 404 | B | 332 | A | 150 | B | 275 | B | 179 |
| 2ND | D | 254 | C | 353 | A | 301 | B | 99 | C | 215 | A | 112 |
| 3RD | C | 210 | D | 160 | E | 131 | I | 36 | I | 90 | C | 112 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 15 | B | 26 | B | 156 | B | 25 | B | 1311 | C | 104 | B | 59 |
| L | 10 | A | 13 | C | 105 | E | 11 | C | 817 | B | 100 | A | 45 |
| H | 7 | D | 7 | A | 79 | C | 10 | A | 754 | E | 48 | C | 34 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 140 | D | 120 | B | 144 | C | 296 | B | 213 | B | 185 | A | 87 | B | 130 | B | 279 | B | 139 |
| 2ND | L | 92 | C | 80 | D | 138 | B | 194 | A | 179 | C | 151 | B | 84 | A | 99 | C | 116 | A | 110 |
| 3RD | C | 84 | E | 72 | C | 130 | A | 147 | E | 131 | I | 141 | D | 67 | C | 54 | A | 98 | L | 26 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1449 | B | 213 |
| C | 909 | C | 138 |
| A | 795 | A | 111 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 43 | B | 15 | D | 11 | A | 63 | B | 5 | B | 91 | B | 26 | B | 76 | B | 21 | B | 52 |
| 2ND | C | 38 | I | 6 | E | 8 | B | 41 | G | 5 | A | 61 | C | 17 | D | 41 | L | 20 | L | 45 |
| 3RD | G | 21 | L | 5 | B | 6 | C | 41 | H | 4 | C | 55 | A | 16 | C | 33 | C | 19 | D | 41 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 316 | B | 1028 | B | 318 |
| A | 185 | C | 631 | C | 247 |
| C | 169 | A | 510 | A | 211 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 218-B

CONCERN AREA: SPECIAL CONCERNS      SESSION: HOUSING      ISSUE: SPC II-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 49 | A | 16 | G | 10 | B | 155 | | 0 | B | 82 | D | 9 | B | 164 |
| 2ND | C | 33 | B | 13 | B | 10 | C | 107 | | 0 | C | 66 | H | 6 | C | 85 |
| 3RD | D | 17 | C | 12 | A | 9 | A | 79 | | 0 | A | 52 | F | 5 | A | 56 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 8 | C | 5 | B | 26 | B | 10 | | 0 | B | 23 | B | 8 | B | 111 |
| 2ND | D | 6 | L | 3 | A | 14 | C | 9 | | 0 | A | 13 | I | 6 | C | 69 |
| 3RD | A | 5 | G | 1 | C | 13 | I | 3 | | 0 | C | 7 | C | 6 | A | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 23 | B | 27 | C | 18 | | 0 | | 0 | B | 166 | B | 10 | L | 5 |
| 2ND | F | 10 | A | 14 | A | 16 | | 0 | | 0 | C | 107 | D | 3 | E | 3 |
| 3RD | L | 7 | D | 9 | B | 13 | | 0 | | 0 | A | 101 | C | 3 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 192 | B | 8 | B | 184 | B | 60 | B | 274 |
| 2ND | C | 139 | F | 8 | C | 140 | A | 54 | C | 164 |
| 3RD | A | 91 | A | 5 | D | 118 | C | 24 | A | 156 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 219-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 2215 | B | 2082 |
| 2ND | C | 1647 | C | 1507 |
| 3RD | A | 1326 | A | 1222 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 966 | B | 1200 |
| C | 671 | C | 915 |
| A | 589 | A | 686 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 32 | B | 1387 | B | 693 | C | 32 | B | 78 |
| B | 25 | C | 1034 | C | 495 | B | 32 | C | 69 |
| C | 17 | A | 815 | A | 392 | A | 31 | A | 56 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 472 | B | 508 | C | 493 | C | 111 | B | 339 | B | 210 |
| 2ND | C | 352 | C | 390 | B | 480 | B | 101 | A | 195 | D | 160 |
| 3RD | A | 229 | A | 351 | A | 284 | D | 66 | C | 142 | A | 126 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 18 | B | 26 | B | 219 | B | 29 | B | 1775 | D | 109 | C | 61 |
| B | 15 | C | 13 | C | 139 | A | 21 | C | 1392 | B | 102 | A | 51 |
| A | 12 | A | 10 | A | 135 | C | 17 | A | 1006 | A | 91 | B | 49 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 201 | B | 157 | B | 273 | B | 388 | C | 377 | B | 219 | B | 149 | A | 144 | B | 248 | B | 126 |
| 2ND | C | 137 | D | 136 | C | 176 | A | 292 | B | 301 | D | 138 | C | 87 | C | 140 | A | 158 | C | 87 |
| 3RD | B | 131 | A | 103 | D | 96 | C | 230 | A | 127 | C | 138 | A | 82 | B | 118 | D | 108 | D | 30 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1898 | B | 288 |
| C | 1349 | C | 259 |
| A | 1111 | A | 177 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 59 | B | 18 | C | 18 | B | 74 | B | 10 | B | 132 | B | 30 | B | 106 | B | 47 | C | 121 |
| 2ND | B | 55 | C | 12 | B | 17 | A | 57 | C | 6 | C | 84 | A | 20 | C | 66 | C | 45 | B | 93 |
| 3RD | A | 41 | D | 5 | A | 5 | C | 56 | A | 1 | A | 70 | D | 16 | A | 38 | A | 14 | A | 38 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 385 | B | 1334 | B | 467 |
| C | 291 | C | 979 | C | 338 |
| A | 212 | A | 779 | A | 297 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 219-B

CONCERN AREA: SPECIAL CONCERNS  SESSION: HOUSING  ISSUE: SPC II-8

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 56 | C | 28 | C | 15 | B | 198 | | 0 | B | 128 | C | 14 | B | 165 |
| 2ND | B | 48 | B | 21 | D | 9 | C | 128 | | 0 | C | 81 | B | 11 | C | 140 |
| 3RD | A | 33 | A | 16 | A | 8 | A | 122 | | 0 | A | 75 | A | 7 | A | 117 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 16 | A | 5 | A | 30 | A | 13 | | 0 | C | 17 | B | 13 | B | 154 |
| 2ND | A | 9 | B | 3 | B | 26 | D | 8 | | 0 | D | 14 | C | 6 | A | 92 |
| 3RD | C | 4 | D | 1 | C | 16 | B | 4 | | 0 | A | 12 | D | 3 | C | 77 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | B | 34 | C | 24 | | 0 | | 0 | B | 227 | B | 10 | C | 5 |
| 2ND | C | 15 | C | 20 | B | 20 | | 0 | | 0 | C | 153 | D | 6 | B | 3 |
| 3RD | D | 14 | A | 19 | A | 7 | | 0 | | 0 | A | 103 | C | 2 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 279 | B | 13 | B | 317 | B | 74 | B | 352 |
| 2ND | C | 186 | A | 6 | C | 271 | A | 52 | C | 265 |
| 3RD | A | 151 | C | 4 | A | 186 | C | 50 | A | 181 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 220-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-9

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1848 | A | 1710 |
| 2ND | B | 1531 | B | 1426 |
| 3RD | D | 1171 | D | 1094 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 805 | A | 985 |
| B | 641 | B | 846 |
| D | 497 | D | 642 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 1138 | A | 576 | A | 36 | A | 73 |
| B | 24 | B | 970 | B | 461 | B | 21 | B | 55 |
| C | 18 | D | 803 | D | 293 | D | 20 | D | 39 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 400 | A | 391 | A | 516 | B | 153 | A | 229 | A | 237 |
| 2ND | A | 281 | D | 337 | B | 279 | D | 110 | D | 157 | B | 150 |
| 3RD | D | 216 | B | 301 | D | 192 | A | 78 | B | 153 | D | 101 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 14 | A | 28 | A | 180 | D | 20 | A | 1406 | A | 150 | A | 58 |
| B | 13 | B | 19 | D | 125 | B | 20 | B | 1274 | C | 78 | B | 44 |
| C | 11 | D | 7 | B | 108 | A | 12 | D | 932 | B | 53 | D | 32 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 144 | C | 123 | B | 229 | A | 272 | A | 333 | A | 218 | A | 108 | A | 206 | B | 207 | B | 99 |
| 2ND | A | 117 | D | 101 | A | 196 | D | 221 | B | 180 | D | 158 | B | 99 | B | 119 | C | 131 | D | 88 |
| 3RD | C | 108 | B | 99 | D | 97 | C | 202 | E | 147 | E | 72 | D | 56 | D | 93 | A | 112 | A | 82 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1550 | A | 266 |
| B | 1318 | B | 186 |
| D | 982 | D | 170 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | A | 16 | A | 19 | A | 66 | B | 8 | A | 109 | A | 31 | A | 83 | A | 38 | A | 87 |
| 2ND | B | 47 | D | 11 | B | 11 | B | 59 | A | 8 | D | 76 | B | 21 | D | 57 | B | 32 | B | 72 |
| 3RD | D | 31 | E | 5 | E | 8 | C | 32 | D | 1 | B | 74 | D | 17 | B | 56 | D | 17 | E | 48 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 344 | A | 1060 | A | 412 |
| B | 286 | B | 904 | B | 314 |
| D | 203 | D | 700 | D | 249 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 220-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-9

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 59 | A | 17 | B | 14 | A | 174 | | 0 | A | 84 | B | 13 | A | 147 |
| 2ND | A | 45 | D | 16 | A | 13 | B | 148 | | 0 | B | 83 | C | 8 | B | 125 |
| 3RD | D | 23 | C | 13 | D | 4 | D | 95 | | 0 | D | 68 | A | 5 | D | 82 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | E | 5 | A | 25 | C | 8 | | 0 | B | 21 | B | 10 | A | 120 |
| 2ND | D | 10 | D | 3 | D | 22 | A | 8 | | 0 | A | 15 | A | 7 | B | 90 |
| 3RD | C | 4 | A | 1 | C | 12 | D | 6 | | 0 | D | 12 | E | 4 | D | 88 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 25 | A | 23 | A | 30 | | 0 | | 0 | A | 185 | A | 5 | A | 5 |
| 2ND | D | 18 | B | 21 | B | 9 | | 0 | | 0 | B | 139 | B | 5 | E | 5 |
| 3RD | A | 12 | D | 15 | D | 7 | | 0 | | 0 | D | 135 | G | 3 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 239 | A | 15 | A | 240 | B | 64 | A | 286 |
| 2ND | B | 158 | B | 6 | B | 211 | A | 48 | B | 252 |
| 3RD | D | 146 | D | 4 | C | 145 | D | 40 | D | 186 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 221-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-10

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2609 | A | 2439 |
| 2ND | B | 1670 | B | 1536 |
| 3RD | C | 1458 | C | 1341 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1135 | A | 1420 |
| B | 706 | B | 910 |
| C | 579 | C | 814 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1653 | A | 795 | A | 54 | C | 85 |
| C | 23 | B | 1033 | B | 513 | B | 32 | B | 70 |
| B | 22 | C | 926 | C | 406 | C | 18 | A | 67 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 531 | A | 595 | A | 504 | A | 197 | A | 366 | A | 280 |
| 2ND | B | 330 | B | 400 | B | 391 | C | 101 | C | 199 | B | 170 |
| 3RD | C | 291 | C | 280 | C | 383 | B | 73 | B | 196 | C | 101 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 24 | A | 251 | A | 30 | A | 2080 | A | 151 | C | 65 |
| B | 19 | B | 22 | B | 183 | B | 25 | B | 1265 | B | 102 | B | 54 |
| C | 16 | C | 10 | C | 100 | C | 20 | C | 1184 | C | 63 | A | 54 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 176 | A | 265 | A | 263 | A | 509 | A | 327 | B | 206 | A | 145 | B | 162 | A | 244 | A | 187 |
| 2ND | B | 153 | B | 100 | B | 134 | B | 253 | C | 293 | A | 196 | B | 120 | A | 161 | B | 185 | C | 73 |
| 3RD | C | 145 | C | 91 | C | 128 | C | 157 | B | 208 | C | 172 | C | 50 | C | 127 | C | 119 | B | 39 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2239 | A | 333 |
| B | 1379 | B | 254 |
| C | 1220 | C | 198 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SF | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | B | 16 | A | 21 | A | 107 | A | 10 | A | 149 | A | 35 | A | 114 | A | 53 | A | 127 |
| 2ND | B | 58 | A | 12 | B | 14 | B | 53 | B | 4 | C | 93 | B | 26 | C | 68 | B | 35 | B | 79 |
| 3RD | C | 29 | C | 8 | C | 6 | C | 49 | C | 4 | B | 87 | C | 18 | B | 61 | C | 21 | C | 66 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 460 | A | 1548 | A | 564 |
| B | 291 | B | 987 | B | 355 |
| C | 282 | C | 850 | C | 286 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 221-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-10

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | B | 31 | A | 15 | A | 239 | | 0 | A | 149 | A | 14 | A | 197 |
| 2ND | B | 43 | A | 24 | C | 11 | B | 148 | | 0 | C | 83 | C | 12 | B | 132 |
| 3RD | C | 41 | C | 16 | B | 7 | C | 118 | | 0 | B | 75 | B | 9 | C | 120 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 20 | B | 5 | A | 31 | B | 13 | | 0 | B | 19 | A | 20 | A | 190 |
| 2ND | A | 13 | A | 3 | B | 17 | A | 9 | | 0 | A | 14 | C | 6 | C | 85 |
| 3RD | C | 3 | C | 1 | C | 16 | C | 5 | | 0 | C | 12 | | 0 | B | 77 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 29 | A | 36 | A | 28 | | 0 | | 0 | A | 250 | A | 10 | A | 5 |
| 2ND | C | 20 | C | 24 | B | 14 | | 0 | | 0 | B | 146 | B | 6 | B | 3 |
| 3RD | B | 19 | B | 20 | C | 12 | | 0 | | 0 | C | 136 | C | 2 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 300 | A | 11 | A | 355 | A | 100 | A | 420 |
| 2ND | B | 211 | C | 11 | B | 257 | B | 58 | B | 269 |
| 3RD | C | 193 | B | 4 | C | 176 | C | 37 | C | 244 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 222-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-11

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | I | 1845 | I | 1696 |
| 2ND | A | 1132 | A | 1022 |
| 3RD | F | 808 | F | 779 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| I | 743 | I | 1018 |
| A | 518 | A | 570 |
| F | 337 | F | 458 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| I | 22 | I | 1148 | I | 539 | I | 37 | I | 99 |
| F | 14 | A | 676 | A | 380 | A | 18 | A | 49 |
| B | 14 | F | 566 | F | 200 | F | 15 | C | 32 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 374 | I | 317 | I | 570 | A | 140 | I | 288 | B | 163 |
| 2ND | A | 217 | F | 252 | A | 318 | C | 76 | H | 122 | I | 134 |
| 3RD | F | 217 | A | 187 | C | 153 | L | 59 | F | 99 | F | 109 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| I | 17 | I | 23 | I | 190 | I | 29 | I | 1463 | B | 112 | I | 84 |
| A | 16 | C | 6 | A | 118 | J | 10 | A | 898 | F | 101 | A | 44 |
| G | 8 | L | 6 | F | 65 | A | 9 | F | 621 | A | 41 | L | 18 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 118 | F | 168 | I | 154 | I | 232 | I | 443 | I | 170 | A | 116 | A | 181 | I | 221 | A | 100 |
| 2ND | G | 109 | I | 163 | H | 109 | F | 207 | A | 141 | H | 118 | I | 92 | I | 90 | J | 81 | C | 73 |
| 3RD | F | 103 | B | 72 | L | 86 | B | 151 | C | 129 | A | 110 | L | 60 | F | 64 | B | 67 | L | 51 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| I | 1509 | I | 267 |
| A | 952 | A | 151 |
| F | 690 | F | 105 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 64 | I | 19 | B | 11 | I | 55 | B | 6 | I | 69 | A | 18 | I | 48 | I | 52 | I | 130 |
| 2ND | A | 35 | G | 6 | I | 9 | A | 50 | H | 5 | F | 63 | F | 16 | A | 43 | A | 19 | A | 42 |
| 3RD | C | 19 | A | 5 | C | 6 | F | 28 | A | 5 | A | 54 | L | 15 | F | 36 | L | 11 | F | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| I | 276 | I | 1120 | I | 380 |
| A | 209 | A | 670 | A | 224 |
| F | 132 | F | 484 | F | 179 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 222-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-11

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 47 | I | 34 | I | 18 | I | 146 | | 0 | I | 123 | I | 11 | I | 145 |
| 2ND | A | 34 | A | 11 | A | 14 | A | 112 | | 0 | A | 44 | A | 10 | A | 98 |
| 3RD | F | 33 | F | 8 | E | 5 | F | 92 | | 0 | F | 42 | G | 8 | F | 70 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 15 | I | 5 | I | 20 | I | 11 | | 0 | A | 14 | I | 9 | A | 80 |
| 2ND | A | 8 | G | 3 | A | 13 | F | 5 | | 0 | F | 10 | H | 5 | I | 80 |
| 3RD | H | 7 | H | 1 | F | 13 | B | 3 | | 0 | I | 10 | J | 5 | F | 58 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 23 | I | 19 | I | 16 | | 0 | | 0 | I | 168 | A | 8 | I | 9 |
| 2ND | F | 10 | C | 15 | A | 15 | | 0 | | 0 | A | 102 | I | 5 | | 0 |
| 3RD | H | 10 | F | 12 | F | 8 | | 0 | | 0 | F | 78 | B | 3 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 223 | A | 10 | I | 300 | A | 62 | I | 258 |
| 2ND | A | 102 | C | 9 | A | 133 | I | 53 | A | 191 |
| 3RD | F | 101 | B | 4 | F | 106 | H | 27 | F | 115 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 223-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-12

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1285 | A | 1163 |
| 2ND | E | 1063 | E | 987 |
| 3RD | L | 837 | L | 791 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 630 | E | 604 |
| E | 412 | A | 602 |
| L | 335 | L | 476 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| L | 19 | A | 731 | A | 451 | E | 22 | A | 64 |
| A | 18 | E | 631 | E | 348 | A | 21 | E | 50 |
| E | 12 | L | 539 | L | 230 | L | 17 | L | 32 |

| RANK | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 373 | E | 352 | A | 294 | E | 67 | L | 155 | L | 176 |
| 2ND | F | 151 | A | 272 | E | 221 | F | 67 | E | 150 | A | 87 |
| 3RD | D | 144 | L | 215 | F | 146 | A | 64 | C | 141 | E | 78 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| L | 11 | B | 16 | A | 108 | E | 14 | A | 1085 | L | 158 | A | 53 |
| E | 8 | L | 10 | E | 102 | C | 13 | E | 867 | F | 67 | E | 47 |
| A | 6 | D | 8 | L | 92 | L | 10 | L | 530 | A | 28 | L | 26 |

| RANK | * H . E . W . REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | L | 89 | E | 115 | A | 231 | A | 252 | E | 172 | E | 171 | A | 130 | A | 146 | L | 156 | E | 68 |
| 2ND | A | 87 | A | 91 | D | 82 | E | 237 | A | 103 | L | 152 | B | 52 | C | 64 | E | 84 | F | 67 |
| 3RD | K | 77 | L | 80 | F | 61 | L | 154 | B | 85 | B | 64 | F | 40 | B | 62 | C | 81 | A | 59 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 1084 | A | 157 |
| E | 885 | E | 144 |
| L | 702 | L | 115 |

| RANK | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 56 | E | 15 | E | 11 | A | 60 | A | 10 | L | 61 | L | 19 | A | 55 | A | 28 | B | 48 |
| 2ND | L | 34 | L | 9 | F | 8 | E | 33 | G | 3 | A | 57 | B | 18 | E | 38 | F | 20 | A | 47 |
| 3RD | D | 26 | B | 5 | A | 7 | L | 27 | C | 3 | E | 44 | A | 13 | L | 31 | B | 18 | F | 43 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 196 | A | 734 | A | 311 |
| E | 179 | E | 640 | E | 210 |
| L | 177 | L | 451 | L | 189 |

## EXPLANATION OF TABLE CODES

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OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 223-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-12

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | F | 20 | A | 15 | A | 135 | | 0 | A | 81 | A | 10 | A | 107 |
| 2ND | E | 32 | A | 18 | F | 6 | E | 100 | | 0 | E | 64 | E | 6 | E | 68 |
| 3RD | L | 17 | E | 10 | E | 6 | L | 86 | | 0 | L | 43 | L | 5 | L | 58 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | L | 6 | L | 5 | E | 19 | L | 13 | | 0 | B | 16 | E | 11 | A | 95 |
| 2ND | F | 5 | P | 3 | L | 13 | E | 8 | | 0 | L | 7 | C | 5 | E | 70 |
| 3RD | D | 5 | A | 1 | A | 12 | P | 4 | | 0 | A | 7 | F | 3 | L | 39 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 16 | A | 24 | A | 11 | | 0 | | 0 | A | 113 | E | 10 | B | 5 |
| 2ND | A | 12 | E | 13 | F | 10 | | 0 | | 0 | E | 79 | F | 3 | F | 3 |
| 3RD | L | 11 | B | 11 | P | 10 | | 0 | | 0 | F | 59 | L | 3 | O | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 139 | A | 10 | A | 193 | A | 50 | E | 176 |
| 2ND | L | 129 | B | 5 | E | 126 | E | 49 | L | 170 |
| 3RD | A | 123 | E | 4 | L | 109 | F | 18 | A | 168 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 224-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-13

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | E | 1384 | E | 1305 |
| 2ND | A | 1321 | A | 1218 |
| 3RD | B | 790 | B | 731 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| E | 617 | A | 763 |
| A | 503 | E | 728 |
| C | 382 | B | 486 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 23 | E | 895 | E | 391 | E | 30 | A | 63 |
| B | 15 | A | 825 | A | 389 | A | 21 | E | 56 |
| D | 13 | B | 488 | C | 269 | B | 13 | C | 28 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 348 | E | 316 | E | 323 | E | 171 | C | 177 | B | 175 |
| 2ND | A | 274 | A | 273 | A | 222 | A | 134 | A | 170 | A | 160 |
| 3RD | D | 188 | D | 220 | B | 213 | C | 48 | G | 147 | E | 104 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 17 | E | 134 | E | 15 | E | 1160 | B | 132 | A | 55 |
| C | 9 | B | 11 | A | 124 | C | 13 | [illegible] | 975 | A | 122 | E | 39 |
| I | 7 | L | 10 | D | 76 | G | 13 | [illegible] | 654 | E | 28 | B | 25 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 133 | E | 134 | E | 239 | E | 243 | E | 272 | A | 144 | C | 117 | A | 163 | A | 180 | E | 195 |
| 2ND | E | 94 | D | 120 | A | 108 | A | 197 | A | 138 | D | 96 | D | 83 | B | 120 | G | 144 | A | 54 |
| 3RD | I | 91 | B | 93 | I | 75 | C | 163 | B | 122 | B | 78 | E | 51 | C | 95 | B | 98 | C | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| E | 1211 | A | 181 |
| A | 1099 | B | 156 |
| C | 658 | E | 146 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 43 | B | 13 | A | 10 | E | 69 | C | 8 | E | 77 | E | 22 | E | 59 | D | 23 | E | 63 |
| 2ND | E | 30 | A | 10 | B | 10 | A | 39 | E | 8 | A | 73 | B | 15 | A | 49 | A | 21 | A | 61 |
| 3RD | D | 29 | D | 6 | E | 9 | B | 32 | F | 2 | B | 57 | A | 14 | B | 42 | C | 19 | F | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| E | 270 | E | 810 | A | 283 |
| A | 218 | A | 779 | E | 277 |
| B | 168 | C | 448 | B | 197 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 224-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-13

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 37 | A | 18 | E | 9 | A | 140 | | 0 | A | 67 | A | 9 | A | 129 |
| 2ND | B | 32 | E | 16 | B | 8 | E | 121 | | 0 | E | 64 | D | 8 | E | 107 |
| 3RD | A | 32 | D | 10 | G | 5 | B | 73 | | 0 | D | 51 | C | 6 | C | 55 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | L | 5 | C | 18 | B | 10 | | 0 | A | 16 | E | 9 | E | 102 |
| 2ND | E | 8 | K | 3 | A | 18 | A | 8 | | 0 | B | 13 | C | 6 | A | 82 |
| 3RD | D | 6 | I | 1 | E | 17 | G | 3 | | 0 | E | 11 | A | 5 | C | 70 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 19 | E | 28 | B | 17 | | 0 | | 0 | E | 122 | E | 6 | A | 5 |
| 2ND | B | 14 | A | 19 | E | 11 | | 0 | | 0 | A | 91 | A | 5 | F | 3 |
| 3RD | Z | 14 | C | 13 | D | 10 | | 0 | | 0 | C | 78 | B | 4 | J | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 149 | C | 15 | E | 201 | E | 57 | E | 240 |
| 2ND | E | 144 | I | 6 | A | 174 | A | 47 | A | 195 |
| 3RD | B | 126 | E | 3 | C | 94 | C | 34 | B | 141 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 225-A

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-14

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | A | 2489 | A | 2263 |
| 2ND |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |

| * S E X * FEMALE |  | MALE |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 1036 | A | 1363 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

| * A G E * 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | A | 1509 | A | 820 | A | 31 | A | 95 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * G E O G R A P H I C R E G I O N * NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 479 | A | 600 | A | 588 | A | 142 | A | 215 | A | 274 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * S P E C I A L P O P U L A T I O N * AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 32 | A | 25 | A | 214 | A | 15 | A | 1934 | A | 179 | A | 90 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * H . E . W . R E G I O N * I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 170 | A | 146 | A | 280 | A | 414 | A | 397 | A | 205 | A | 98 | A | 270 | A | 218 | A | 100 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * VETERAN STATUS * NON-VET |  | VETERAN |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 2056 | A | 368 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |

| RANK | * A R E A O F I N T E R E S T * AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 24 | A | 24 | A | 82 | A | 10 | A | 117 | A | 35 | A | 122 | A | 54 | A | 160 |
| 2ND |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * H A N D I C A P * NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| A | 451 | A | 1414 | A | 559 |
|  | 0 |  | 0 |  | 0 |
|  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 225-B

CONCERN AREA: SPECIAL CONCERNS SESSION: HOUSING ISSUE: SPC II-14

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | A | 23 | A | 20 | A | 220 | | 0 | A | 99 | A | 14 | A | 199 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 8 | A | 5 | A | 34 | A | 11 | | 0 | A | 18 | | 0 | A | 166 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 39 | A | 20 | | 0 | | 0 | A | 204 | A | 6 | A | 9 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 331 | A | 10 | A | 361 | A | 97 | A | 394 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 226-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1365 | A | 1303 |
| 2ND | O | 1325 | O | 1260 |
| 3RD | C | 1223 | C | 1156 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 652 | O | 780 |
| C | 526 | A | 689 |
| O | 514 | C | 671 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| O | 23 | O | 856 | A | 462 | O | 33 | C | 41 |
| A | 17 | A | 825 | C | 382 | A | 24 | A | 37 |
| C | 15 | C | 763 | O | 379 | C | 22 | O | 34 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 331 | A | 398 | O | 331 | O | 96 | O | 254 | A | 128 |
| 2ND | A | 314 | C | 284 | C | 330 | A | 92 | A | 135 | C | 109 |
| 3RD | O | 254 | O | 240 | A | 238 | C | 58 | D | 103 | O | 91 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| O | 16 | C | 18 | A | 161 | O | 28 | A | 1108 | O | 83 | O | 31 |
| C | 11 | A | 10 | C | 141 | C | 17 | O | 1073 | B | 80 | C | 26 |
| A | 6 | D | 9 | O | 86 | A | 15 | C | 940 | C | 70 | A | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 126 | B | 166 | A | 264 | A | 269 | C | 250 | O | 156 | A | 118 | A | 99 | O | 158 | O | 96 |
| 2ND | D | 119 | O | 136 | C | 182 | C | 178 | O | 202 | A | 106 | O | 89 | O | 95 | A | 140 | A | 52 |
| 3RD | O | 105 | A | 88 | O | 82 | O | 147 | D | 165 | D | 98 | C | 48 | C | 47 | C | 126 | C | 50 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1171 | A | 180 |
| O | 1130 | C | 175 |
| C | 1033 | O | 175 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 50 | O | 15 | O | 15 | O | 63 | P | 5 | A | 73 | A | 29 | O | 56 | O | 36 | O | 98 |
| 2ND | O | 37 | C | 12 | A | 14 | C | 57 | T | 3 | C | 63 | C | 23 | C | 49 | C | 13 | C | 45 |
| 3RD | C | 36 | A | 5 | C | 9 | A | 54 | C | 1 | O | 52 | O | 20 | A | 44 | A | 11 | A | 40 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 234 | A | 838 | O | 283 |
| C | 222 | O | 800 | A | 279 |
| O | 222 | C | 727 | C | 259 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-1

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 51 | O | 31 | C | 8 | A | 151 | | 0 | C | 81 | O | 8 | O | 118 |
| 2ND | O | 37 | A | 20 | O | 6 | O | 107 | | 0 | O | 75 | B | 6 | C | 102 |
| 3RD | D | 26 | H | 9 | T | 5 | C | 106 | | 0 | A | 72 | D | 5 | A | 101 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 14 | O | 5 | A | 20 | O | 13 | | 0 | A | 18 | O | 14 | A | 90 |
| 2ND | A | 11 | D | 3 | C | 15 | C | 6 | | 0 | O | 13 | D | 5 | C | 78 |
| 3RD | O | 7 | H | 1 | D | 11 | B | 5 | | 0 | C | 8 | B | 3 | O | 41 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | O | 19 | C | 25 | O | 17 | | 0 | | 0 | A | 141 | C | 6 | O | 5 |
| 2ND | D | 15 | A | 17 | C | 10 | | 0 | | 0 | O | 121 | A | 5 | C | 3 |
| 3RD | B | 11 | O | 12 | A | 9 | | 0 | | 0 | C | 100 | O | 5 | F | 1 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | O | 189 | A | 5 | A | 219 | O | 50 | A | 220 |
| 2ND | C | 155 | P | 5 | C | 178 | C | 44 | O | 212 |
| 3RD | A | 144 | H | 3 | O | 171 | A | 23 | C | 199 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 227-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1508 | D | 1429 |
| 2ND | A | 1373 | A | 1298 |
| 3RD | B | 1190 | B | 1116 |

| * S E X * | FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|---|
| 1ST | D | 640 | D | 835 |
| 2ND | A | 589 | A | 748 |
| 3RD | B | 485 | B | 669 |

| * A G E * | 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 22 | D | 1011 | A | 417 | B | 27 | A | 61 |
| 2ND | B | 20 | A | 858 | D | 412 | A | 21 | B | 50 |
| 3RD | A | 16 | B | 688 | B | 405 | D | 20 | D | 43 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 315 | D | 431 | D | 377 | D | 88 | D | 202 | A | 165 |
| 2ND | D | 270 | B | 350 | C | 326 | A | 59 | A | 176 | C | 134 |
| 3RD | C | 200 | A | 323 | B | 302 | C | 52 | C | 154 | F | 96 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 14 | A | 25 | D | 137 | A | 24 | D | 1228 | C | 95 | B | 41 |
| A | 11 | D | 16 | C | 110 | D | 17 | A | 1106 | B | 79 | A | 36 |
| D | 8 | C | 9 | A | 108 | F | 15 | B | 973 | D | 69 | D | 33 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 123 | C | 159 | B | 224 | D | 309 | A | 238 | B | 169 | D | 118 | C | 164 | A | 199 | A | 71 |
| 2ND | C | 94 | A | 131 | D | 136 | A | 239 | B | 209 | D | 145 | C | 87 | D | 144 | D | 158 | F | 65 |
| 3RD | D | 88 | D | 94 | A | 115 | B | 232 | D | 195 | A | 118 | B | 69 | B | 67 | F | 81 | D | 54 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1306 | B | 202 |
| A | 1170 | D | 189 |
| B | 957 | A | 184 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 45 | D | 11 | B | 16 | A | 55 | F | 6 | D | 79 | C | 26 | D | 72 | D | 24 | D | 65 |
| 2ND | B | 39 | A | 10 | D | 13 | D | 45 | B | 5 | A | 75 | A | 18 | A | 58 | B | 21 | C | 65 |
| 3RD | A | 33 | B | 9 | C | 6 | C | 29 | A | 3 | C | 67 | D | 16 | B | 46 | C | 17 | A | 57 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 245 | D | 940 | D | 310 |
| A | 227 | A | 878 | A | 249 |
| B | 212 | B | 701 | B | 246 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 227-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-2

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 51 | D | 20 | B | 10 | D | 138 | | 0 | D | 99 | A | 9 | D | 133 |
| 2ND | A | 47 | C | 18 | E | 8 | A | 126 | | 0 | A | 83 | C | 8 | A | 115 |
| 3RD | D | 43 | A | 15 | D | 7 | B | 111 | | 0 | B | 76 | D | 8 | B | 81 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | B | 5 | B | 23 | B | 14 | | 0 | C | 17 | B | 10 | D | 83 |
| 2ND | D | 9 | C | 3 | D | 18 | D | 7 | | 0 | A | 13 | A | 4 | A | 78 |
| 3RD | B | 8 | A | 1 | A | 12 | A | 5 | | 0 | D | 10 | D | 3 | C | 60 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | C | 19 | C | 17 | | 0 | | 0 | D | 165 | A | 10 | C | 5 |
| 2ND | D | 13 | A | 18 | A | 15 | | 0 | | 0 | A | 125 | C | 4 | A | 3 |
| 3RD | E | 11 | D | 14 | D | 12 | | 0 | | 0 | B | 102 | B | 3 | D | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 216 | B | 10 | D | 212 | C | 49 | D | 217 |
| 2ND | A | 163 | D | 3 | A | 208 | A | 43 | A | 203 |
| 3RD | B | 163 | E | 3 | B | 156 | D | 36 | B | 199 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 228-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1652 | B | 1554 |
| 2ND | D | 1250 | D | 1195 |
| 3RD | A | 777 | A | 736 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 658 | B | 952 |
| D | 580 | D | 641 |
| A | 315 | A | 448 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 34 | B | 1015 | B | 518 | D | 32 | B | 64 |
| B | 23 | D | 774 | D | 379 | B | 32 | D | 31 |
| C | 10 | A | 500 | A | 233 | A | 15 | E | 26 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 280 | D | 424 | B | 534 | D | 114 | A | 174 | B | 159 |
| 2ND | D | 232 | B | 338 | D | 215 | B | 80 | B | 173 | A | 80 |
| 3RD | A | 155 | J | 141 | A | 161 | J | 58 | D | 138 | C | 76 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 13 | A | 23 | B | 136 | B | 19 | B | 1319 | B | 106 | B | 42 |
| D | 11 | B | 17 | D | 106 | D | 14 | D | 1018 | D | 72 | D | 29 |
| E | 10 | G | 7 | A | 68 | E | 13 | A | 598 | A | 60 | C | 22 |

| | * H . E . W . | | | | | | | R E G I O N * | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 118 | B | 160 | D | 173 | D | 308 | B | 338 | B | 151 | B | 148 | B | 128 | A | 163 | D | 90 |
| 2ND | E | 108 | J | 120 | A | 131 | B | 251 | A | 156 | D | 137 | D | 99 | G | 101 | B | 149 | J | 58 |
| 3RD | B | 97 | G | 80 | B | 119 | J | 108 | D | 116 | C | 91 | C | 63 | A | 94 | H | 68 | A | 48 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1378 | B | 253 |
| D | 1064 | D | 157 |
| A | 668 | A | 108 |

| | * A R E A | | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 44 | B | 13 | B | 17 | D | 63 | C | 10 | B | 85 | D | 28 | B | 74 | B | 32 | B | 56 |
| 2ND | B | 43 | A | 10 | A | 10 | B | 49 | B | 3 | D | 75 | B | 18 | D | 41 | A | 15 | A | 50 |
| 3RD | A | 25 | J | 6 | D | 7 | J | 25 | E | 1 | E | 41 | E | 14 | J | 38 | E | 15 | D | 44 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 300 | B | 984 | B | 347 |
| D | 218 | D | 752 | D | 251 |
| E | 128 | A | 497 | A | 161 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 228-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-3

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 59 | B | 30 | B | 13 | B | 163 | | 0 | B | 99 | B | 13 | B | 97 |
| 2ND | D | 54 | G | 10 | D | 10 | D | 131 | | 0 | D | 75 | J | 6 | D | 89 |
| 3RD | A | 30 | D | 7 | E | 7 | A | 80 | | 0 | A | 52 | E | 6 | C | 72 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 11 | D | 5 | D | 23 | B | 14 | | 0 | D | 13 | B | 6 | D | 90 |
| 2ND | I | 6 | B | 3 | C | 15 | D | 7 | | 0 | B | 7 | A | 5 | B | 81 |
| 3RD | G | 6 | I | 1 | B | 14 | H | 5 | | 0 | E | 7 | D | 5 | C | 61 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 18 | D | 21 | B | 21 | | 0 | | 0 | B | 170 | B | 8 | A | 5 |
| 2ND | D | 16 | B | 14 | A | 13 | | 0 | | 0 | D | 97 | A | 5 | G | 3 |
| 3RD | H | 10 | A | 11 | D | 8 | | 0 | | 0 | A | 94 | J | 3 | E | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 226 | E | 6 | B | 205 | D | 67 | B | 272 |
| 2ND | D | 132 | D | 5 | D | 163 | B | 53 | D | 191 |
| 3RD | A | 97 | G | 5 | A | 145 | E | 20 | E | 116 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder.
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 229-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1937 | D | 1837 |
| 2ND | A | 1836 | A | 1709 |
| 3RD | C | 713 | C | 678 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 865 | A | 1038 |
| A | 751 | D | 1016 |
| E | 297 | C | 441 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 29 | D | 1219 | A | 595 | A | 31 | D | 80 |
| E | 26 | A | 1132 | D | 578 | D | 31 | A | 57 |
| A | 21 | C | 493 | E | 224 | C | 14 | C | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 407 | D | 472 | D | 500 | A | 145 | D | 219 | D | 188 |
| 2ND | D | 355 | A | 462 | A | 398 | D | 98 | A | 191 | E | 155 |
| 3RD | C | 210 | E | 204 | C | 246 | B | 21 | E | 113 | A | 119 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 22 | D | 181 | D | 20 | D | 1566 | E | 92 | D | 56 |
| E | 11 | D | 14 | A | 136 | A | 17 | A | 1542 | D | 90 | A | 47 |
| D | 10 | E | 10 | C | 80 | E | 13 | C | 524 | C | 86 | C | 15 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 146 | C | 160 | D | 210 | D | 347 | A | 330 | A | 207 | D | 122 | D | 166 | E | 157 | D | 85 |
| 2ND | A | 139 | D | 156 | A | 187 | A | 304 | D | 314 | D | 156 | C | 101 | A | 154 | A | 156 | A | 72 |
| 3RD | C | 52 | A | 129 | E | 96 | E | 143 | C | 145 | E | 52 | A | 44 | E | 94 | D | 130 | E | 31 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| N[illegible]-VET | | VETERAN | |
| R[illegible] | TOT | REC | TOT |
| D | 1637 | A | 296 |
| A | 1515 | D | 257 |
| C | 630 | E | 90 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 68 | A | 20 | A | 20 | D | 61 | E | 8 | D | 127 | D | 40 | A | 100 | A | 35 | A | 116 |
| 2ND | A | 49 | E | 10 | D | 12 | A | 59 | D | 8 | A | 85 | A | 17 | D | 70 | D | 21 | D | 82 |
| 3RD | C | 17 | D | 3 | C | 4 | C | 22 | A | 2 | C | 42 | C | 15 | E | 34 | C | 7 | C | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 343 | D | 1143 | D | 408 |
| A | 299 | A | 1133 | A | 379 |
| C | 136 | C | 428 | C | 143 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 229-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 74 | D | 26 | A | 16 | D | 170 | | 0 | D | 122 | A | 13 | A | 152 |
| 2ND | D | 74 | A | 26 | D | 11 | A | 168 | | 0 | A | 110 | D | 7 | D | 150 |
| 3RD | C | 26 | C | 7 | C | 5 | C | 86 | | 0 | C | 39 | C | 5 | C | 56 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | D | 16 | D | 5 | D | 30 | D | 9 | | 0 | A | 19 | D | 8 | D | 127 |
| 2ND | A | 6 | B | 3 | A | 24 | E | 9 | | 0 | D | 17 | A | 1 | A | 94 |
| 3RD | E | 5 | A | 1 | C | 5 | A | 7 | | 0 | E | 5 | | 0 | C | 43 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 22 | D | 25 | A | 23 | | 0 | | 0 | D | 173 | A | 8 | A | 5 |
| 2ND | D | 18 | A | 20 | D | 14 | | 0 | | 0 | A | 154 | C | 5 | | 0 |
| 3RD | C | 13 | E | 16 | C | 6 | | 0 | | 0 | C | 70 | E | 3 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 222 | D | 6 | D | 281 | A | 67 | D | 305 |
| 2ND | D | 220 | B | 5 | A | 265 | D | 52 | A | 276 |
| 3RD | E | 96 | A | 3 | E | 103 | C | 24 | C | 105 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 230-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-5

| RANK | TOTAL VOTE | | STATE-TEEB DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2503 | A | 2355 |
| 2ND | B | 1987 | B | 1871 |
| 3RD | D | 1317 | D | 1248 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1074 | A | 1361 |
| B | 848 | B | 1082 |
| D | 568 | D | 724 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1550 | A | 781 | A | 45 | A | 89 |
| B | 29 | B | 1259 | B | 596 | B | 28 | B | 75 |
| D | 20 | D | 857 | D | 376 | D | 25 | D | 39 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 460 | A | 669 | A | 542 | A | 188 | A | 336 | B | 225 |
| 2ND | B | 423 | B | 464 | B | 414 | B | 97 | B | 251 | A | 163 |
| 3RD | D | 366 | D | 203 | D | 355 | D | 41 | D | 136 | D | 155 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 17 | D | 25 | A | 204 | A | 30 | A | 2074 | B | 128 | A | 68 |
| D | 16 | B | 20 | B | 172 | B | 28 | B | 1568 | A | 93 | B | 57 |
| B | 14 | A | 17 | D | 127 | D | 14 | D | 1019 | D | 91 | D | 25 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 170 | B | 214 | A | 272 | A | 486 | A | 342 | A | 234 | A | 152 | A | 158 | A | 263 | A | 148 |
| 2ND | A | 167 | D | 154 | B | 204 | B | 325 | B | 246 | B | 219 | B | 120 | D | 121 | B | 189 | B | 94 |
| 3RD | D | 138 | A | 136 | D | 145 | D | 139 | D | 235 | D | 94 | D | 72 | B | 93 | D | 126 | D | 32 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2134 | A | 318 |
| B | 1687 | B | 265 |
| D | 1103 | D | 201 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | A | 11 | A | 18 | A | 99 | A | 8 | A | 122 | A | 32 | A | 117 | B | 34 | A | 91 |
| 2ND | B | 51 | B | 10 | D | 13 | B | 72 | B | 8 | B | 109 | B | 28 | B | 79 | A | 28 | D | 78 |
| 3RD | D | 47 | D | 8 | B | 10 | D | 36 | D | 2 | D | 90 | D | 24 | D | 42 | D | 22 | B | 65 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 408 | A | 1532 | A | 512 |
| B | 346 | B | 1085 | B | 421 |
| D | 238 | D | 771 | D | 295 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 230-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-5

| | * HANDICAP CLASSIFICATION * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 92 | A | 36 | A | 18 | A | 227 | | 0 | A | 156 | A | 12 | A | 188 |
| 2ND | B | 55 | B | 28 | B | 14 | B | 182 | | 0 | B | 123 | B | 11 | B | 164 |
| 3RD | D | 40 | D | 7 | D | 4 | D | 128 | | 0 | D | 71 | D | 10 | D | 120 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 12 | A | 5 | A | 31 | B | 18 | | 0 | A | 21 | A | 13 | A | 156 |
| 2ND | B | 12 | B | 3 | B | 22 | A | 12 | | 0 | B | 13 | B | 11 | B | 119 |
| 3RD | A | 11 | D | 1 | D | 16 | D | 6 | | 0 | D | 11 | D | 3 | D | 78 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 30 | A | 38 | A | 23 | | 0 | | 0 | A | 227 | A | 10 | D | 5 |
| 2ND | A | 30 | B | 23 | B | 15 | | 0 | | 0 | B | 182 | B | 3 | | 0 |
| 3RD | D | 10 | D | 15 | D | 12 | | 0 | | 0 | D | 108 | C | 3 | | 0 |

| | * HANDICAP CLASSIFICATION -- CONT'D * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 308 | A | 8 | A | 336 | A | 90 | A | 376 |
| 2ND | B | 264 | C | 5 | B | 256 | B | 56 | B | 302 |
| 3RD | D | 160 | B | 3 | D | 208 | D | 36 | D | 214 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 231-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1925 | B | 1839 |
| 2ND | C | 1414 | C | 1307 |
| 3RD | E | 1317 | E | 1239 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 801 | B | 1076 |
| C | 636 | C | 742 |
| E | 572 | E | 711 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 32 | B | 1200 | B | 597 | B | 35 | B | 61 |
| C | 25 | C | 906 | E | 449 | C | 21 | C | 42 |
| E | 19 | E | 793 | C | 420 | E | 20 | E | 36 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 379 | B | 441 | B | 359 | B | 190 | B | 255 | B | 212 |
| 2ND | C | 363 | E | 390 | C | 302 | E | 92 | E | 165 | E | 121 |
| 3RD | E | 213 | C | 355 | E | 262 | D | 66 | C | 132 | C | 114 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 18 | A | 18 | B | 149 | B | 19 | B | 1506 | B | 170 | B | 48 |
| E | 12 | B | 15 | C | 137 | C | 17 | C | 1166 | E | 75 | C | 36 |
| C | 12 | E | 12 | E | 103 | D | 14 | E | 1072 | C | 36 | E | 34 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 203 | B | 160 | B | 214 | E | 307 | B | 267 | E | 203 | C | 125 | B | 212 | B | 216 | B | 143 |
| 2ND | B | 160 | C | 88 | E | 180 | E | 298 | C | 169 | C | 170 | E | 105 | E | 103 | C | 147 | E | 79 |
| 3RD | A | 54 | E | 72 | C | 121 | C | 235 | A | 134 | B | 129 | B | 28 | A | 76 | A | 86 | D | 53 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1601 | B | 284 |
| C | 1191 | C | 200 |
| E | 1129 | E | 161 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 53 | C | 14 | B | 17 | C | 60 | E | 6 | B | 107 | B | 29 | B | 76 | C | 40 | B | 99 |
| 2ND | E | 52 | B | 10 | E | 9 | B | 43 | B | 6 | C | 79 | E | 15 | C | 67 | B | 20 | C | 59 |
| 3RD | C | 36 | E | 9 | C | 9 | E | 40 | C | 5 | E | 70 | C | 15 | E | 58 | E | 17 | E | 43 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 282 | B | 1210 | B | 393 |
| C | 266 | C | 795 | C | 330 |
| E | 226 | E | 778 | E | 286 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 231-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 70 | B | 25 | E | 14 | B | 213 | | 0 | B | 110 | B | 10 | B | 161 |
| 2ND | E | 52 | C | 19 | C | 11 | E | 130 | | 0 | C | 91 | C | 8 | C | 107 |
| 3RD | C | 21 | E | 14 | B | 6 | C | 110 | | 0 | E | 79 | D | 4 | E | 107 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | B | 5 | E | 25 | B | 11 | | 0 | B | 15 | E | 14 | B | 109 |
| 2ND | C | 6 | C | 3 | B | 21 | C | 10 | | 0 | C | 14 | C | 8 | E | 102 |
| 3RD | A | 5 | D | 1 | C | 18 | E | 10 | | 0 | E | 12 | B | 3 | C | 84 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 25 | B | 22 | A | 14 | | 0 | | 0 | B | 155 | B | 5 | B | 5 |
| 2ND | A | 13 | E | 16 | C | 13 | | 0 | | 0 | C | 145 | E | 3 | C | 3 |
| 3RD | E | 10 | C | 16 | B | 9 | | 0 | | 0 | E | 101 | C | 1 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 232 | B | 10 | B | 318 | B | 55 | C | 263 |
| 2ND | C | 195 | E | 6 | C | 168 | C | 47 | B | 253 |
| 3RD | E | 165 | A | 1 | E | 149 | E | 47 | E | 201 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 232-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1909 | C | 1830 |
| 2ND | A | 1507 | A | 1410 |
| 3RD | B | 1322 | B | 1238 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 830 | C | 1046 |
| A | 641 | A | 836 |
| B | 520 | B | 762 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | C | 1269 | C | 543 | B | 26 | B | 57 |
| C | 25 | A | 973 | A | 442 | A | 26 | C | 50 |
| B | 20 | B | 827 | B | 392 | D | 23 | D | 45 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 375 | C | 441 | C | 476 | A | 133 | C | 289 | B | 155 |
| 2ND | B | 297 | A | 402 | A | 344 | C | 118 | D | 203 | C | 147 |
| 3RD | A | 290 | B | 257 | B | 314 | D | 69 | B | 159 | A | 131 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 17 | C | 26 | C | 182 | C | 21 | C | 1574 | B | 129 | B | 40 |
| B | 14 | D | 20 | A | 120 | D | 16 | A | 1207 | A | 118 | D | 34 |
| A | 12 | A | 8 | D | 110 | B | 16 | B | 1035 | C | 56 | C | 33 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 173 | B | 160 | B | 195 | C | 353 | C | 349 | B | 163 | C | 127 | A | 195 | C | 218 | D | 104 |
| 2ND | C | 119 | C | 152 | C | 190 | A | 313 | B | 180 | D | 161 | A | 120 | C | 110 | B | 167 | A | 86 |
| 3RD | B | 74 | D | 104 | A | 152 | D | 139 | D | 152 | C | 158 | B | 110 | B | 93 | D | 113 | C | 70 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1646 | C | 245 |
| A | 1281 | A | 202 |
| B | 1104 | B | 193 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 56 | B | 16 | A | 15 | A | 65 | D | 6 | C | 100 | A | 30 | C | 74 | C | 31 | C | 98 |
| 2ND | A | 45 | C | 12 | B | 14 | C | 51 | A | 5 | A | 80 | B | 25 | A | 68 | A | 27 | B | 67 |
| 3RD | D | 31 | A | 5 | C | 12 | D | 51 | C | 3 | D | 64 | C | 23 | B | 66 | B | 23 | A | 59 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 296 | C | 1210 | C | 385 |
| A | 277 | A | 869 | A | 337 |
| B | 224 | B | 806 | B | 267 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 232-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-7

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 70 | A | 27 | C | 15 | C | 181 | | 0 | C | 117 | C | 12 | C | 141 |
| 2ND | A | 55 | D | 15 | A | 8 | B | 140 | | 0 | A | 94 | B | 8 | A | 136 |
| 3RD | B | 36 | C | 14 | D | 6 | A | 116 | | 0 | B | 64 | A | 7 | B | 103 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | D | 5 | C | 24 | B | 18 | | 0 | A | 15 | D | 10 | C | 114 |
| 2ND | D | 11 | B | 3 | A | 21 | A | 8 | | 0 | C | 11 | C | 8 | A | 82 |
| 3RD | C | 6 | C | 1 | D | 14 | C | 6 | | 0 | D | 9 | A | 5 | D | 74 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 19 | C | 27 | C | 22 | | 0 | | 0 | C | 189 | A | 6 | C | 5 |
| 2ND | A | 17 | B | 27 | A | 16 | | 0 | | 0 | A | 143 | D | 5 | B | 3 |
| 3RD | E | 12 | A | 17 | D | 9 | | 0 | | 0 | B | 118 | C | 4 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 237 | B | 8 | C | 305 | C | 70 | A | 273 |
| 2ND | A | 211 | A | 6 | B | 217 | B | 51 | C | 260 |
| 3RD | B | 177 | D | 3 | A | 154 | A | 40 | B | 197 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 233-[illegible]

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1872 | B | 1774 |
| 2ND | D | 1793 | D | 1682 |
| 3RD | C | 1650 | C | 1560 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 795 | B | 1034 |
| D | 780 | D | 955 |
| C | 689 | C | 925 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 31 | B | 1182 | B | 573 | C | 35 | D | 74 |
| C | 30 | D | 1126 | D | 559 | B | 32 | B | 54 |
| D | 14 | C | 1068 | C | 472 | D | 20 | C | 45 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 415 | B | 445 | C | 408 | B | 126 | D | 275 | B | 187 |
| 2ND | D | 381 | D | 437 | B | 381 | D | 110 | C | 239 | C | 166 |
| 3RD | C | 294 | C | 388 | D | 351 | C | 77 | B | 227 | D | 120 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 16 | C | 25 | D | 162 | D | 26 | D | 1510 | B | 149 | D | 58 |
| D | 16 | B | 20 | C | 150 | C | 24 | B | 1485 | C | 111 | B | 43 |
| C | 15 | D | 11 | B | 139 | B | 20 | C | 1289 | A | 47 | C | 36 |

| | | | | | | | * H . E . W . | | | | R E G I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 193 | B | 208 | B | 195 | B | 327 | C | 344 | D | 206 | D | 131 | B | 150 | C | 205 | D | 145 |
| 2ND | B | 134 | D | 131 | D | 168 | D | 287 | B | 235 | B | 173 | B | 98 | D | 115 | B | 162 | B | 99 |
| 3RD | C | 129 | C | 120 | C | 138 | C | 286 | D | 140 | C | 154 | C | 56 | C | 95 | D | 158 | C | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1597 | C | 252 |
| D | 1523 | B | 242 |
| C | 1376 | D | 227 |

| | | | | | | | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 60 | C | 11 | C | 19 | D | 78 | D | 10 | D | 106 | D | 31 | B | 74 | C | 41 | C | 100 |
| 2ND | B | 57 | B | 8 | B | 16 | B | 54 | B | 6 | C | 98 | B | 26 | D | 73 | B | 32 | B | 97 |
| 3RD | D | 39 | D | 6 | D | 8 | C | 43 | C | 1 | B | 92 | C | 20 | C | 72 | D | 18 | D | 50 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 309 | B | 1158 | B | 383 |
| B | 298 | D | 1058 | D | 383 |
| C | 286 | C | 984 | C | 358 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 233-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-8

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 74 | B | 29 | C | 14 | B | 186 | | 0 | B | 115 | D | 11 | B | 180 |
| 2ND | C | 59 | D | 23 | A | 10 | D | 165 | | 0 | C | 105 | B | 10 | D | 135 |
| 3RD | D | 48 | C | 20 | B | 9 | C | 131 | | 0 | D | 98 | C | 9 | C | 130 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | D | 5 | C | 26 | D | 13 | | 0 | B | 16 | D | 13 | D | 135 |
| 2ND | D | 10 | C | 3 | D | 23 | B | 12 | | 0 | D | 14 | C | 7 | B | 100 |
| 3RD | B | 9 | B | 1 | B | 18 | A | 5 | | 0 | C | 13 | B | 6 | C | 82 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 21 | D | 36 | C | 22 | | 0 | | 0 | D | 162 | A | 6 | C | 5 |
| 2ND | B | 20 | B | 15 | B | 16 | | 0 | | 0 | B | 156 | B | 6 | B | 3 |
| 3RD | C | 19 | C | 12 | A | 10 | | 0 | | 0 | C | 149 | D | 5 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 235 | B | 6 | B | 278 | D | 66 | D | 288 |
| 2ND | C | 227 | D | 6 | C | 256 | B | 47 | B | 273 |
| 3RD | B | 221 | B | 5 | D | 210 | C | 38 | C | 260 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 234-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC 1[illegible]-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2132 | B | 2009 |
| 2ND | A | 1989 | A | 1861 |
| 3RD | D | 907 | D | 860 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 889 | B | 1190 |
| A | 858 | A | 1085 |
| D | 374 | D | 507 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 34 | B | 1391 | B | 616 | B | 37 | A | 70 |
| B | 30 | A | 1249 | A | 602 | A | 34 | B | 64 |
| D | 13 | D | 584 | D | 265 | C | 7 | D | 39 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 555 | A | 489 | B | 543 | B | 98 | B | 371 | A | 193 |
| 2ND | B | 413 | B | 448 | A | 410 | D | 74 | A | 181 | D | 186 |
| 3RD | D | 154 | D | 183 | D | 1[illegible] | C | 48 | D | 113 | B | 151 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 14 | B | 21 | B | 193 | B | 35 | B | 1704 | B | 112 | B | 53 |
| C | 13 | A | 19 | A | 167 | D | 20 | A | 1630 | A | 10[illegible] | A | 46 |
| A | 8 | D | 15 | D | 98 | A | 12 | D | 655 | D | 87 | D | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 200 | A | 214 | A | 272 | A | 306 | B | 408 | B | 277 | A | 131 | B | 146 | A | 187 | D | 95 |
| 2ND | B | 150 | B | 192 | B | 204 | B | 293 | A | 239 | A | 183 | B | 127 | C | 120 | B | 170 | B | 57 |
| 3RD | D | 44 | D | 77 | D | 113 | D | 135 | D | 98 | D | 72 | D | 9[illegible] | A | 96 | D | 165 | A | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1795 | B | 305 |
| A | 1698 | A | 264 |
| D | 793 | D | 96 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 70 | B | 18 | B | 16 | B | 68 | A | 8 | A | 118 | B | 31 | A | 88 | B | 42 | B | 119 |
| 2ND | A | 60 | A | 11 | A | 11 | A | 67 | D | 3 | B | 113 | A | 28 | B | 84 | A | 18 | A | 54 |
| 3RD | C | 23 | D | 2 | C | 3 | D | 35 | B | 2 | D | 53 | D | 25 | D | 32 | D | 6 | D | 21 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 358 | B | 1283 | B | 459 |
| A | 343 | A | 1201 | A | 418 |
| D | 172 | D | 553 | D | 169 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 234-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-9

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | B | 26 | A | 16 | A | 211 | | 0 | B | 147 | A | 15 | A | 173 |
| 2ND | B | 67 | A | 20 | B | 16 | B | 172 | | 0 | A | 127 | B | 7 | B | 157 |
| 3RD | D | 32 | D | 16 | C | 2 | D | 102 | | 0 | D | 46 | C | 4 | D | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 14 | B | 5 | B | 32 | A | 9 | | 0 | A | 19 | B | 8 | A | 136 |
| 2ND | A | 12 | D | 3 | A | 24 | B | 9 | | 0 | D | 13 | A | 8 | B | 120 |
| 3RD | B | 10 | C | 1 | D | 10 | D | 7 | | 0 | B | 13 | D | 2 | D | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 22 | A | 29 | B | 28 | | 0 | | 0 | B | 206 | A | 10 | B | 5 |
| 2ND | D | 18 | B | 28 | A | 15 | | 0 | | 0 | A | 172 | B | 6 | | 0 |
| 3RD | A | 17 | D | 11 | C | 6 | | 0 | | 0 | D | 84 | D | 1 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 298 | A | 10 | B | 307 | A | 61 | B | 320 |
| 2ND | A | 223 | D | 6 | A | 227 | B | 58 | A | 307 |
| 3RD | D | 111 | B | 1 | D | 115 | D | 18 | D | 140 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 235-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-10

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1600 | D | 1487 |
| 2ND | A | 1063 | A | 999 |
| 3RD | J | 818 | J | 774 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 738 | D | 815 |
| A | 460 | A | 587 |
| J | 329 | J | 473 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 29 | D | 1003 | D | 492 | A | 18 | D | 59 |
| J | 19 | A | 609 | A | 396 | D | 17 | H | 25 |
| A | 18 | J | 532 | J | 237 | J | 14 | C | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 373 | D | 395 | D | 351 | D | 147 | D | 190 | A | 147 |
| 2ND | D | 352 | H | 243 | E | 222 | A | 49 | E | 138 | F | 125 |
| 3RD | J | 153 | J | 223 | A | 204 | J | 32 | A | 89 | J | 99 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| J | 16 | A | 17 | D | 149 | D | 19 | D | 1339 | A | 100 | D | 47 |
| D | 14 | E | 13 | H | 100 | F | 15 | A | 850 | J | 81 | H | 22 |
| A | 7 | D | 11 | A | 65 | E | 11 | J | 642 | F | 58 | J | 16 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | J | 129 | D | 96 | A | 200 | D | 275 | E | 195 | D | 190 | D | 133 | D | 145 | A | 128 | D | 121 |
| 2ND | D | 118 | J | 93 | D | 144 | H | 170 | D | 178 | H | 100 | H | 108 | J | 121 | F | 121 | E | 30 |
| 3RD | A | 102 | A | 90 | B | 71 | J | 130 | A | 153 | A | 96 | A | 35 | A | 59 | E | 100 | J | 27 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1341 | D | 228 |
| A | 907 | A | 146 |
| J | 685 | J | 119 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 67 | D | 11 | E | 13 | A | 62 | D | 10 | D | 84 | D | 25 | D | 72 | D | 27 | E | 64 |
| 2ND | A | 33 | H | 6 | A | 8 | D | 51 | J | 3 | A | 73 | J | 16 | A | 51 | E | 21 | D | 54 |
| 3RD | H | 20 | J | 5 | D | 7 | E | 17 | I | 3 | J | 52 | H | 16 | J | 36 | J | 19 | J | 38 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 297 | D | 916 | D | 356 |
| A | 193 | A | 603 | A | 257 |
| J | 118 | J | 517 | J | 169 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 235-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 52 | D | 22 | A | 18 | D | 164 | | 0 | D | 97 | D | 11 | D | 100 |
| 2ND | A | 37 | J | 14 | D | 11 | A | 115 | | 0 | A | 78 | J | 9 | G | 80 |
| 3RD | J | 30 | F | 8 | J | 4 | J | 70 | | 0 | J | 53 | A | 6 | A | 80 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 13 | H | 5 | D | 25 | D | 15 | | 0 | A | 12 | E | 5 | D | 122 |
| 2ND | G | 5 | I | 3 | A | 19 | J | 6 | | 0 | F | 11 | D | 5 | A | 55 |
| 3RD | C | 5 | G | 1 | F | 7 | F | 4 | | 0 | J | 6 | A | 3 | H | 45 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 25 | D | 26 | A | 18 | | 0 | | 0 | D | 108 | A | 10 | E | 5 |
| 2ND | A | 15 | H | 12 | J | 14 | | 0 | | 0 | J | 92 | H | 3 | J | 3 |
| 3RD | J | 11 | F | 8 | E | 10 | | 0 | | 0 | H | 84 | F | 3 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 193 | J | 5 | D | 226 | D | 55 | D | 261 |
| 2ND | J | 119 | A | 5 | A | 143 | H | 38 | A | 182 |
| 3RD | A | 116 | B | 3 | E | 98 | J | 28 | J | 108 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 236-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 806 | B | 749 |
| 2ND | A | 595 | A | 555 |
| 3RD | C | 388 | C | 364 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 395 | B | 392 |
| A | 222 | A | 362 |
| C | 141 | C | 236 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | B | 498 | B | 252 | B | 12 | B | 24 |
| B | 20 | A | 364 | A | 189 | A | 11 | A | 11 |
| C | 13 | C | 229 | C | 126 | C | 9 | C | 11 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 196 | B | 230 | B | 104 | C | 40 | B | 41 | B | 178 |
| 2ND | A | 149 | A | 164 | C | 45 | A | 21 | C | 26 | A | 169 |
| 3RD | C | 85 | C | 126 | A | 42 | B | 8 | A | 12 | C | 42 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 5 | B | 10 | B | 66 | | 0 | B | 610 | A | 145 | B | 19 |
| A | 3 | A | 9 | A | 33 | | 0 | A | 394 | B | 100 | C | 11 |
| B | 1 | C | 4 | C | 21 | | 0 | C | 314 | C | 33 | A | 11 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 93 | A | 130 | A | 81 | B | 119 | B | 69 | B | 112 | B | 35 | C | 61 | B | 95 | B | 35 |
| 2ND | C | 44 | B | 124 | C | 46 | A | 104 | C | 45 | C | 91 | D | 5 | B | 43 | A | 89 | | 0 |
| 3RD | A | 28 | C | 16 | B | 32 | C | 35 | A | 42 | A | 55 | H | 3 | A | 28 | C | 26 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 692 | B | 104 |
| A | 500 | A | 92 |
| C | 304 | C | 83 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 20 | C | 11 | A | 5 | B | 55 | B | 5 | B | 56 | B | 18 | B | 43 | B | 13 | B | 21 |
| 2ND | A | 13 | B | 9 | C | 3 | A | 15 | | 0 | A | 29 | A | 8 | A | 24 | G | 5 | A | 12 |
| 3RD | C | 6 | A | 7 | B | 1 | C | 4 | | 0 | C | 15 | F | 3 | C | 24 | C | 3 | C | 7 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 171 | B | 435 | B | 190 |
| A | 100 | A | 347 | A | 145 |
| C | 71 | C | 235 | C | 81 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 236-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SERVICE DELIVERY ISSUE: SPC III-11

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 |  | 0 | B | 5 | B | 84 |  | 0 | B | 58 | A | 6 | B | 75 |
| 2ND | B | 21 |  | 0 | C | 3 | A | 82 |  | 0 | A | 35 | B | 6 | A | 58 |
| 3RD | C | 14 |  | 0 | A | 2 | C | 45 |  | 0 | C | 15 | C | 5 | C | 32 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST |  | 0 | B | 5 | A | 6 | A | 6 |  | 0 | B | 15 |  | 0 | B | 63 |
| 2ND |  | 0 | A | 3 | B | 5 | B | 6 |  | 0 | A | 9 |  | 0 | A | 35 |
| 3RD |  | 0 | C | 1 | C | 3 | C | 6 |  | 0 | C | 3 |  | 0 | C | 34 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | B | 8 | A | 7 |  | 0 |  | 0 | B | 72 | A | 5 |  | 0 |
| 2ND | A | 11 | C | 8 | B | 3 |  | 0 |  | 0 | A | 45 | B | 3 |  | 0 |
| 3RD | C | 7 | A | 2 | C | 1 |  | 0 |  | 0 | C | 21 | C | 1 |  | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 73 | A | 5 | B | 86 | B | 41 | B | 143 |
| 2ND | A | 59 | B | 3 | A | 71 | C | 29 | A | 83 |
| 3RD | C | 56 | C | 1 | C | 40 | A | 28 | C | 51 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 237-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2108 | A | 1944 |
| 2ND | D | 830 | D | 749 |
| 3RD | E | 461 | B | 408 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 900 | A | 1152 |
| D | 373 | D | 432 |
| B | 221 | B | 224 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 38 | A | 1387 | A | 571 | A | 53 | A | 59 |
| B | 14 | D | 527 | D | 253 | D | 18 | D | 25 |
| D | 7 | B | 326 | B | 101 | NN | 8 | B | 16 |

| RANK | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 511 | A | 330 | A | 399 | A | 174 | A | 288 | A | 255 |
| 2ND | F | 123 | D | 146 | D | 216 | B | 41 | D | 181 | D | 59 |
| 3RD | D | 116 | B | 145 | B | 111 | E | 36 | C | 41 | DD | 48 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 20 | A | 27 | A | 145 | A | 34 | A | 1685 | A | 141 | A | 56 |
| D | 14 | D | 15 | D | 60 | D | 19 | D | 696 | DD | 48 | D | 25 |
| NN | 3 | B | 12 | B | 36 | B | 9 | B | 347 | B | 41 | B | 16 |

| RANK | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 162 | A | 264 | A | 234 | A | 208 | A | 287 | A | 152 | A | 105 | A | 120 | A | 241 | A | 184 |
| 2ND | D | 41 | DD | 48 | E | 74 | D | 64 | D | 129 | D | 96 | B | 92 | D | 114 | D | 108 | D | 40 |
| 3RD | B | 33 | F | 48 | D | 61 | B | 59 | F | 80 | B | 57 | D | 52 | W | 25 | C | 50 | B | 38 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 1793 | A | 271 |
| D | 700 | D | 110 |
| B | 403 | B | 48 |

| RANK | * A R E A | | | | | O F | | I N T E R E S T * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 60 | A | 15 | A | 15 | A | 96 | A | 5 | A | 104 | A | 36 | A | 99 | A | 39 | A | 97 |
| 2ND | D | 34 | B | 6 | D | 6 | B | 21 | D | 3 | D | 53 | B | 20 | D | 37 | F | 11 | D | 38 |
| 3RD | B | 17 | Y | 3 | F | 6 | D | 20 | C | 1 | B | 38 | D | 20 | B | 13 | D | 11 | Y | 18 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 350 | A | 1254 | A | 460 |
| D | 147 | D | 473 | D | 190 |
| B | 113 | B | 262 | B | 76 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 237-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-1

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 43 | A | 32 | A | 11 | A | 230 | | 0 | A | 146 | A | 15 | A | 126 |
| 2ND | D | 27 | D | 17 | D | 6 | D | 60 | | 0 | D | 42 | D | 11 | D | 74 |
| 3RD | F | 13 | C | 12 | F | 5 | B | 54 | | 0 | F | 27 | F | 3 | NN | 34 |

*HANDICAP CLASSIFICATION--CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | D | 5 | A | 19 | A | 18 | | 0 | A | 16 | A | 15 | A | 129 |
| 2ND | D | 8 | NN | 3 | F | 12 | W | 5 | | 0 | D | 14 | D | 3 | D | 72 |
| 3RD | C | 4 | F | 1 | W | 5 | NN | 3 | | 0 | B | 7 | R | 3 | B | 25 |

*HANDICAP CLASSIFICATION--CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 20 | A | 23 | | 0 | | 0 | A | 216 | A | 5 | A | 5 |
| 2ND | B | 19 | D | 19 | D | 12 | | 0 | | 0 | D | 84 | F | 3 | Y | 3 |
| 3RD | F | 9 | B | 6 | F | 8 | | 0 | | 0 | C | 38 | E | 1 | W | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 256 | A | 10 | A | 275 | A | 73 | A | 322 |
| 2ND | D | 67 | G | 5 | D | 112 | B | 23 | D | 141 |
| 3RD | B | 52 | C | 4 | B | 64 | D | 19 | B | 94 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 238-A

CONCERN AREA: SPECIAL CONCERNS      SESSION: CIVIL RIGHTS      ISSUE: SPC IV-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 868 | A | 784 |
| 2ND | D | 840 | D | 779 |
| 3RD | B | 799 | B | 738 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 372 | A | 484 |
| B | 348 | D | 450 |
| A | 348 | B | 432 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 16 | D | 601 | A | 262 | E | 18 | A | 41 |
| A | 16 | A | 539 | B | 229 | F | 17 | E | 23 |
| E | 14 | B | 526 | D | 196 | D | 13 | B | 19 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 244 | A | 189 | D | 177 | D | 135 | E | 140 | B | 176 |
| 2ND | B | 213 | D | 181 | B | 161 | A | 80 | D | 129 | C | 72 |
| 3RD | C | 164 | E | 110 | C | 139 | E | 61 | A | 82 | A | 61 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| L | 10 | B | 25 | D | 83 | D | 17 | A | 692 | B | 129 | A | 36 |
| D | 9 | D | 11 | A | 71 | B | 16 | D | 690 | A | 57 | B | 19 |
| E | 6 | C | 8 | B | 43 | C | 10 | B | 562 | C | 48 | D | 18 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 123 | C | 102 | B | 132 | D | 152 | B | 156 | A | 210 | G | 85 | D | 75 | B | 104 | D | 142 |
| 2ND | A | 85 | A | 100 | A | 113 | E | 60 | C | 136 | E | 125 | D | 66 | C | 64 | D | 92 | A | 49 |
| 3RD | D | 38 | B | 80 | C | 109 | J | 45 | D | 111 | L | 40 | I | 48 | B | 57 | E | 57 | L | 45 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 728 | A | 121 |
| A | 721 | D | 94 |
| B | 689 | B | 91 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 41 | A | 10 | C | 10 | A | 40 | L | 5 | B | 58 | B | 27 | D | 39 | A | 26 | D | 62 |
| 2ND | B | 33 | E | 7 | E | 6 | D | 33 | D | 3 | D | 43 | D | 18 | E | 32 | D | 21 | B | 49 |
| 3RD | A | 32 | B | 5 | B | 6 | C | 27 | A | 1 | A | 40 | A | 12 | A | 28 | B | 19 | A | 40 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 162 | D | 514 | B | 174 |
| B | 139 | A | 510 | D | 171 |
| D | 137 | B | 467 | A | 170 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
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*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 238-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC 1V-2

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | D | 10 | A | 13 | A | 85 | | 0 | D | 64 | E | 10 | A | 85 |
| 2ND | D | 18 | K | 9 | B | 12 | B | 82 | | 0 | A | 48 | A | 8 | B | 82 |
| 3RD | C | 16 | E | 8 | C | 6 | E | 77 | | 0 | E | 39 | D | 7 | E | 57 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | L | 5 | B | 17 | A | 6 | | 0 | A | 15 | D | 10 | D | 49 |
| 2ND | C | 6 | A | 3 | D | 12 | B | 5 | | 0 | B | 11 | E | 5 | E | 40 |
| 3RD | B | 6 | G | 1 | A | 10 | J | 5 | | 0 | D | 4 | F | 3 | C | 37 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | C | 10 | B | 17 | | 0 | | 0 | D | 92 | A | 5 | B | 5 |
| 2ND | B | 17 | B | 8 | A | 13 | | 0 | | 0 | B | 74 | C | 3 | D | 3 |
| 3RD | C | 14 | D | 8 | D | 12 | | 0 | | 0 | C | 66 | D | 1 | E | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 110 | B | 5 | D | 128 | D | 41 | A | 146 |
| 2ND | B | 104 | K | 5 | B | 114 | A | 30 | D | 132 |
| 3RD | D | 95 | L | 5 | A | 100 | E | 19 | B | 110 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 239-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1439 | A | 1304 |
| 2ND | B | 1376 | B | 1258 |
| 3RD | C | 516 | C | 482 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 665 | B | 745 |
| B | 594 | A | 733 |
| C | 226 | C | 285 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 23 | A | 940 | B | 424 | F | 25 | A | 51 |
| B | 17 | B | 877 | A | 408 | B | 18 | B | 40 |
| E | 9 | C | 373 | C | 119 | A | 17 | K | 11 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | B | 348 | A | 294 | B | 301 | A | 135 | A | 233 | A | 161 |
| 2ND | A | 270 | B | 245 | A | 221 | B | 114 | C | 149 | B | 130 |
| 3RD | F | 121 | C | 131 | F | 133 | F | 36 | B | 127 | C | 40 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| AA | 5 | B | 16 | A | 111 | A | 20 | B | 1153 | A | 121 | A | 41 |
| DD | 5 | A | 11 | B | 81 | B | 19 | A | 1130 | B | 66 | B | 37 |
| J | 5 | O | 11 | C | 45 | F | 6 | C | 439 | O | 20 | D | 10 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | B | 140 | B | 176 | A | 193 | A | 121 | B | 226 | A | 194 | A | 133 | C | 102 | A | 151 | A | 140 |
| 2ND | C | 60 | A | 160 | B | 137 | B | 104 | F | 133 | B | 169 | B | 75 | A | 100 | B | 97 | B | 117 |
| 3RD | A | 34 | F | 48 | F | 57 | C | 101 | J | 109 | AA | 30 | H | 45 | DD | 35 | C | 65 | F | 36 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 1224 | A | 184 |
| B | 1185 | B | 165 |
| C | 439 | C | 74 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | B | 56 | A | 10 | F | 11 | B | 60 | A | 5 | A | 85 | A | 36 | B | 53 | B | 27 | B | 47 |
| 2ND | A | 50 | B | 7 | A | 6 | A | 42 | B | 3 | B | 77 | B | 22 | A | 48 | A | 25 | A | 42 |
| 3RD | J | 13 | J | 5 | J | 5 | C | 23 | E | 1 | C | 28 | H | 8 | E | 16 | J | 15 | F | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| B | 254 | A | 874 | B | 298 |
| A | 237 | B | 798 | A | 297 |
| C | 88 | C | 319 | C | 106 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-3

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | B | 18 | B | 16 | A | 164 | | 0 | B | 99 | B | 8 | A | 102 |
| 2ND | B | 27 | A | 9 | A | 14 | B | 149 | | 0 | A | 89 | AA | 5 | B | 102 |
| 3RD | C | 18 | F | 8 | C | 6 | C | 47 | | 0 | C | 36 | DD | 5 | C | 40 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | AA | 5 | A | 19 | B | 11 | | 0 | B | 13 | B | 13 | A | 92 |
| 2ND | B | 8 | Y | 3 | B | 18 | A | 10 | | 0 | A | 10 | A | 8 | B | 90 |
| 3RD | C | 4 | FF | 1 | C | 10 | G | 3 | | 0 | F | 3 | F | 3 | C | 32 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 21 | B | 11 | B | 18 | | 0 | | 0 | A | 155 | B | 5 | J | 5 |
| 2ND | B | 16 | A | 9 | A | 15 | | 0 | | 0 | B | 129 | F | 3 | F | 3 |
| 3RD | V | 6 | C | 8 | C | 13 | | 0 | | 0 | C | 63 | K | 1 | B | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 181 | A | 15 | A | 192 | A | 41 | B | 245 |
| 2ND | B | 140 | B. | 6 | B | 156 | B | 37 | A | 197 |
| 3RD | C | 63 | F | 3 | F | 64 | C | 18 | C | 83 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 240-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1819 | A | 1640 |
| 2ND | B | 658 | B | 605 |
| 3RD | KK | 246 | C | 207 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 799 | A | 955 |
| B | 279 | B | 370 |
| KK | 114 | C | 130 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1176 | A | 518 | B | 26 | A | 66 |
| B | 9 | B | 414 | B | 195 | A | 23 | B | 14 |
| C | 6 | KK | 171 | C | 64 | J | 8 | AA | 12 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 410 | A | 408 | A | 255 | A | 150 | A | 248 | A | 179 |
| 2ND | B | 123 | B | 135 | B | 221 | J | 60 | KK | 81 | B | 48 |
| 3RD | C | 115 | KK | 77 | M | 112 | U | 40 | B | 68 | W | 40 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 13 | A | 137 | A | 30 | A | 1439 | A | 115 | A | 65 |
| D | 4 | O | 10 | B | 50 | B | 8 | B | 532 | B | 51 | AA | 12 |
| U | 3 | B | 8 | C | 20 | I | 6 | KK | 233 | C | 22 | O | 10 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 127 | A | 240 | A | 179 | A | 214 | B | 221 | A | 230 | M | 96 | A | 143 | A | 142 | A | 120 |
| 2ND | EE | 38 | B | 48 | B | 118 | KK | 77 | A | 180 | KK | 73 | A | 75 | B | 48 | B | 43 | J | 60 |
| 3RD | B | 35 | BB | 48 | C | 99 | B | 56 | J | 80 | B | 50 | EE | 57 | F | 40 | W | 40 | U | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1536 | A | 233 |
| B | 535 | B | 120 |
| KK | 217 | KK | 25 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 77 | A | 15 | B | 13 | A | 64 | A | 5 | A | 108 | A | 45 | A | 89 | A | 51 | A | 104 |
| 2ND | KK | 29 | B | 6 | A | 6 | J | 20 | D | 3 | B | 33 | F | 7 | B | 20 | KK | 13 | B | 24 |
| 3RD | B | 20 | U | 3 | C | 5 | B | 19 | G | 1 | KK | 22 | B | 6 | D | 13 | U | 9 | U | 22 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 315 | A | 1080 | A | 374 |
| B | 126 | B | 389 | B | 140 |
| KK | 60 | C | 141 | KK | 69 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 240-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 47 | A | 20 | A | 15 | A | 175 |  | 0 | A | 117 | A | 20 | A | 154 |
| 2ND | B | 27 | B | 5 | B | 11 | B | 64 |  | 0 | B | 42 | BB | 6 | B | 45 |
| 3RD | U | 9 | M | 5 | D | 4 | C | 26 |  | 0 | KK | 22 | L | 3 | BB | 29 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 6 | A | 5 | A | 20 | A | 10 |  | 0 | A | 18 | A | 13 | A | 93 |
| 2ND | C | 5 | AA | 3 | B | 14 | B | 6 |  | 0 | W | 5 | KK | 5 | B | 36 |
| 3RD | P | 5 | S | 1 | C | 10 | EE | 5 |  | 0 | C | 4 | J | 5 | KK | 31 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 11 | A | 16 |  | 0 |  | 0 | A | 152 | A | 5 | A | 5 |
| 2ND | B | 14 | B | 11 | B | 13 |  | 0 |  | 0 | B | 60 | BB | 3 | U | 3 |
| 3RD | H | 8 | F | 10 | J | 6 |  | 0 |  | 0 | C | 31 | E | 1 | I | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 219 | A | 10 | A | 251 | A | 57 | A | 271 |
| 2ND | B | 82 | HH | 5 | B | 94 | M | 19 | B | 97 |
| 3RD | KK | 32 | T | 3 | C | 38 | P | 17 | KK | 63 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 241-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1440 | B | 1311 |
| 2ND | A | 1355 | A | 1272 |
| 3RD | E | 580 | F | 535 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 606 | B | 792 |
| A | 599 | A | 734 |
| E | 260 | E | 298 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | B | 966 | A | 409 | A | 32 | B | 45 |
| B | 23 | A | 859 | B | 389 | B | 17 | A | 27 |
| F | 6 | E | 388 | E | 148 | E | 16 | E | 22 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 393 | A | 281 | A | 241 | B | 209 | B | 211 | B | 179 |
| 2ND | B | 294 | B | 267 | E | 183 | A | 88 | A | 158 | A | 126 |
| 3RD | I | 112 | E | 142 | F | 176 | E | 60 | F | 67 | E | 62 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 10 | B | 23 | A | 98 | B | 16 | B | 1168 | A | 118 | B | 42 |
| F | 6 | E | 14 | B | 87 | F | 11 | A | 1098 | B | 94 | A | 22 |
| G | 5 | A | 7 | E | 47 | A | 9 | E | 461 | E | 27 | E | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 117 | A | 169 | A | 233 | B | 127 | A | 241 | A | 182 | D | 123 | A | 141 | B | 162 | B | 195 |
| 2ND | A | 113 | B | 126 | B | 153 | A | 105 | E | 165 | B | 166 | F | 82 | B | 114 | A | 56 | E | 54 |
| 3RD | E | 36 | I | 60 | C | 53 | E | 101 | B | 102 | G | 40 | B | 60 | E | 34 | F | 43 | A | 47 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1237 | A | 204 |
| A | 1140 | B | 167 |
| E | 490 | E | 75 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 56 | A | 13 | A | 11 | B | 63 | B | 5 | A | 78 | B | 22 | B | 63 | B | 41 | A | 77 |
| 2ND | A | 46 | B | 11 | B | 10 | A | 46 | F | 3 | B | 76 | A | 17 | A | 47 | A | 28 | B | 70 |
| 3RD | F | 27 | E | 3 | F | 5 | D | 22 | E | 1 | E | 38 | D | 10 | E | 35 | D | 12 | E | 19 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 255 | B | 851 | A | 319 |
| B | 243 | A | 770 | B | 310 |
| E | 103 | E | 338 | E | 124 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 241-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-5

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 42 | H | 11 | A | 16 | A | 146 | | 0 | A | 94 | B | 10 | A | 123 |
| 2ND | B | 29 | E | 9 | B | 8 | B | 143 | | 0 | B | 93 | A | 6 | B | 122 |
| 3RD | F | 17 | A | 8 | E | 6 | E | 55 | | 0 | E | 36 | G | 5 | E | 34 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | G | 5 | B | 25 | B | 11 | | 0 | B | 16 | B | 15 | B | 86 |
| 2ND | B | 6 | F | 3 | E | 10 | A | 10 | | 0 | A | 14 | A | 6 | A | 83 |
| 3RD | E | 6 | E | 1 | A | 9 | F | 3 | | 0 | E | 3 | F | 3 | E | 44 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 19 | A | 14 | A | 21 | | 0 | | 0 | B | 132 | I | 3 | B | 5 |
| 2ND | G | 11 | B | 13 | E | 11 | | 0 | | 0 | A | 102 | A | 1 | A | 3 |
| 3RD | A | 11 | E | 7 | B | 9 | | 0 | | 0 | E | 66 | | 0 | E | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 187 | H | 5 | A | 180 | B | 55 | B | 232 |
| 2ND | A | 162 | B | 5 | B | 166 | A | 36 | A | 225 |
| 3RD | E | 55 | A | 5 | E | 79 | E | 21 | E | 93 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 242-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1395 | A | 1259 |
| 2ND | B | 1178 | B | 1071 |
| 3RD | D | 356 | D | 330 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 605 | A | 765 |
| B | 536 | B | 615 |
| E | 156 | D | 201 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 27 | A | 894 | A | 416 | A | 26 | A | 35 |
| A | 24 | B | 788 | B | 316 | B | 17 | B | 30 |
| J | 8 | D | 240 | D | 105 | F | 14 | LL | 20 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 433 | A | 351 | E | 202 | B | 145 | A | 130 | B | 164 |
| 2ND | B | 302 | B | 289 | F | 182 | A | 105 | C | 100 | A | 118 |
| 3RD | D | 68 | C | 51 | A | 140 | D | 47 | D | 80 | C | 47 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 13 | C | 13 | A | 119 | A | 15 | A | 1103 | A | 123 | B | 27 |
| LL | 5 | B | 8 | B | 79 | C | 9 | B | 966 | B | .80 | A | 25 |
| A | 5 | E | 6 | C | 28 | B | 5 | D | 325 | C | 29 | LL | 20 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 126 | A | 240 | A | 234 | B | 177 | F | 134 | A | 214 | E | 122 | C | 110 | A | 88 | B | 136 |
| 2ND | A | 101 | B | 144 | B | 113 | A | 155 | A | 90 | B | 127 | A | 50 | B | 66 | B | 75 | D | 74 |
| 3RD | D | 52 | C | 16 | G | 57 | D | 41 | B | 84 | LL | 40 | F | 48 | D | 60 | C | 38 | A | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1200 | A | 180 |
| B | 1025 | B | 132 |
| D | 304 | D | 47 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 53 | A | 15 | A | 8 | A | 63 | B | 5 | B | 82 | B | 28 | A | 61 | A | 38 | A | 72 |
| 2ND | B | 53 | B | 9 | B | 8 | B | 55 | D | 3 | A | 71 | A | 25 | B | 52 | B | 28 | B | 57 |
| 3RD | D | 15 | C | 3 | F | 6 | E | 19 | C | 1 | E | 21 | C | 13 | E | 14 | D | 8 | C | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 251 | A | 814 | A | 315 |
| B | 208 | B | 698 | B | 251 |
| C | 63 | D | 225 | E | 76 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 242-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 38 | A | 13 | A | 10 | A | 168 | | 0 | A | 82 | B | 11 | A | 131 |
| 2ND | D | 19 | B | 8 | B | 6 | B | 135 | | 0 | B | 78 | A | 10 | B | 107 |
| 3RD | B | 19 | M | 7 | E | 5 | D | 41 | | 0 | D | 25 | LL | 5 | C | 35 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | LL | 5 | B | 15 | A | 15 | | 0 | A | 15 | A | 10 | A | 69 |
| 2ND | B | 4 | BB | 3 | D | 12 | B | 6 | | 0 | B | 12 | B | 6 | B | 65 |
| 3RD | D | 3 | JJ | 1 | A | 10 | J | 3 | | 0 | N | 3 | D | 2 | D | 38 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 10 | B | 11 | | 0 | | 0 | B | 105 | A | 5 | A | 5 |
| 2ND | B | 16 | E | 10 | E | 11 | | 0 | | 0 | A | 89 | B | 3 | B | 3 |
| 3RD | D | 11 | F | 7 | D | 8 | | 0 | | 0 | E | 47 | C | 1 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 157 | B | 10 | A | 209 | A | 48 | A | 234 |
| 2ND | B | 138 | F | 5 | B | 150 | B | 44 | B | 192 |
| 3RD | C | 43 | D | 4 | E | 44 | E | 16 | C | 54 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *    WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS    TABLE 243-A

CONCERN AREA: SPECIAL CONCERNS    SESSION: CIVIL RIGHTS    ISSUE: SPC IV-7

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 1024 | B | 904 |
| 2ND | A | 840 | A | 765 |
| 3RD | C | 731 | C | 699 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 505 | B | 497 |
| A | 374 | A | 434 |
| C | 284 | C | 434 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | B | 661 | B | 307 | C | 21 | A | 37 |
| B | 13 | A | 516 | A | 256 | B | 16 | B | 27 |
| C | 12 | C | 497 | C | 185 | A | 11 | O | 19 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 239 | A | 252 | B | 263 | A | 170 | B | 184 | C | 153 |
| 2ND | CC | 159 | B | 231 | E | 114 | B | 93 | F | 90 | A | 85 |
| 3RD | A | 112 | C | 92 | C | 100 | C | 81 | A | 54 | D | 49 |

| * S P E C I A L | | | | P O P U L A T I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | B | 13 | B | 93 | B | 28 | B | 857 | C | 104 | A | 32 |
| B | 8 | O | 10 | A | 70 | C | 11 | A | 657 | A | 57 | B | 22 |
| X | 5 | C | 8 | C | 46 | R | 6 | C | 544 | D | 49 | O | 19 |

| | | | | | | | * H . E . W . | | | R E G I O N * | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | CC | 69 | C | 191 | C | 147 | A | 106 | B | 223 | B | 168 | H | 80 | F | 90 | B | 115 | A | 127 |
| 2ND | B | 59 | CC | 90 | A | 112 | B | 84 | C | 97 | A | 156 | I | 48 | A | 70 | C | 110 | B | 114 |
| 3RD | F | 30 | AA | 49 | D | 83 | G | 73 | A | 91 | X | 35 | Z | 45 | G | 44 | A | 59 | C | 64 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 887 | B | 126 |
| A | 703 | A | 115 |
| C | 614 | C | 104 |

| | | | | | | | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 65 | A | 15 | A | 11 | B | 43 | B | 5 | B | 54 | B | 26 | A | 52 | A | 31 | C | 55 |
| 2ND | A | 35 | B | 9 | C | 11 | A | 35 | A | 3 | A | 53 | C | 16 | B | 45 | B | 31 | B | 45 |
| 3RD | C | 23 | P | 2 | E | 3 | C | 27 | C | 1 | C | 41 | A | 8 | C | 28 | E | 10 | A | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 201 | B | 607 | B | 205 |
| A | 169 | A | 472 | C | 189 |
| C | 126 | C | 403 | A | 177 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 243-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 24 | A | 10 | B | 8 | B | 92 | | 0 | B | 58 | C | 11 | B | 68 |
| 2ND | B | 17 | C | 9 | V | 5 | A | 90 | | 0 | C | 58 | CC | 6 | A | 63 |
| 3RD | E | 13 | E | 5 | C | 5 | C | 78 | | 0 | A | 37 | A | 5 | C | 43 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 13 | X | 5 | CC | 11 | Z | 5 | | 0 | C | 13 | B | 13 | B | 70 |
| 2ND | A | 5 | N | 3 | A | 10 | A | 5 | | 0 | B | 8 | A | 8 | A | 41 |
| 3RD | C | 4 | O | 1 | B | 9 | C | 5 | | 0 | A | 8 | C | 3 | C | 37 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 26 | B | 11 | B | 20 | | 0 | | 0 | B | 103 | CC | 5 | A | 5 |
| 2ND | A | 10 | C | 6 | G | 8 | | 0 | | 0 | C | 56 | C | 3 | B | 3 |
| 3RD | C | 8 | O | 6 | Q | 6 | | 0 | | 0 | A | 55 | AA | 1 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 122 | Y | 5 | B | 156 | A | 43 | B | 162 |
| 2ND | A | 103 | D | 5 | A | 140 | B | 31 | A | 147 |
| 3RD | C | 95 | B | 5 | C | 113 | C | 17 | C | 118 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 244-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-8

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2120 | A | 1940 |
| 2ND | B | 1167 | B | 1046 |
| 3RD | C | 509 | C | 467 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 951 | A | 1118 |
| B | 524 | B | 615 |
| C | 175 | C | 316 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1380 | A | 609 | A | 44 | A | 57 |
| D | 11 | B | 753 | B | 353 | B | 21 | B | 31 |
| B | 9 | C | 327 | C | 132 | C | 18 | C | 19 |

| | * G E O G R A P H I C | | R E G I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 512 | A | 383 | A | 474 | B | 134 | A | 280 | A | 200 |
| 2ND | B | 187 | B | 256 | B | 282 | A | 109 | B | 144 | C | 77 |
| 3RD | C | 115 | C | 73 | E | 103 | D | 62 | C | 94 | B | 51 |

| * S P E C I A L | | P O P U L A T I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 10 | A | 25 | A | 163 | A | 38 | A | 1713 | A | 120 | A | 51 |
| C | 8 | B | 15 | B | 89 | B | 21 | B | 1005 | C | 69 | B | 28 |
| D | 6 | G | 10 | C | 35 | I | 5 | C | 377 | E | 26 | D | 17 |

| | * H . E . W . | | R E G I O N * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 171 | A | 240 | A | 230 | A | 198 | A | 399 | A | 241 | B | 96 | A | 131 | A | 159 | B | 132 |
| 2ND | B | 67 | C | 64 | B | 120 | B | 124 | B | 186 | B | 153 | A | 75 | B | 59 | C | 75 | A | 114 |
| 3RD | C | 31 | H | 48 | C | 87 | D | 36 | C | 67 | C | 48 | I | 61 | D | 57 | B | 69 | C | 90 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1791 | A | 293 |
| B | 1009 | B | 139 |
| C | 418 | C | 75 |

| | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 15 | A | 16 | A | 83 | A | 5 | A | 117 | A | 39 | A | 81 | A | 55 | A | 117 |
| 2ND | B | 46 | B | 6 | C | 9 | B | 59 | B | 3 | B | 70 | B | 25 | B | 38 | B | 21 | C | 41 |
| 3RD | C | 18 | C | 5 | B | 4 | D | 12 | D | 1 | C | 25 | C | 10 | D | 22 | C | 13 | B | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 379 | A | 1240 | A | 465 |
| B | 211 | B | 707 | B | 230 |
| C | 93 | C | 299 | C | 101 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 244-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-8

* H A N D I C A P C L A S S I F I C A T I O N *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 52 | A | 20 | A | 20 | A | 198 | | 0 | A | 142 | B | 11 | A | 172 |
| 2ND | B | 24 | B | 14 | B | 12 | B | 120 | | 0 | B | 75 | A | 10 | B | 76 |
| 3RD | C | 18 | D | 6 | E | 3 | C | 69 | | 0 | C | 19 | C | 6 | C | 45 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 28 | A | 10 | | 0 | A | 18 | A | 13 | A | 128 |
| 2ND | B | 6 | B | 3 | B | 13 | E | 6 | | 0 | B | 11 | B | 11 | B | 77 |
| 3RD | I | 3 | H | 1 | E | 11 | C | 4 | | 0 | C | 5 | C | 1 | D | 23 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | A | 25 | A | 30 | | 0 | | 0 | A | 209 | A | 5 | A | 5 |
| 2ND | B | 18 | B | 11 | B | 12 | | 0 | | 0 | B | 119 | B | 3 | C | 3 |
| 3RD | C | 13 | D | 6 | I | 6 | | 0 | | 0 | C | 38 | C | 1 | E | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 238 | A | 10 | A | 283 | A | 56 | A | 341 |
| 2ND | B | 131 | B | 7 | B | 149 | B | 45 | B | 188 |
| 3RD | C | 59 | J | 5 | C | 89 | D | 19 | C | 82 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 245-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-9

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1163 | B | 1103 |
| 2ND | B | 1163 | A | 1044 |
| 3RD | C | 858 | C | 779 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 515 | A | 635 |
| A | 500 | B | 625 |
| C | 348 | C | 471 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 759 | B | 374 | G | 31 | C | 39 |
| B | 14 | B | 728 | A | 329 | A | 21 | A | 28 |
| F | 12 | C | 562 | C | 234 | B | 19 | B | 28 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 303 | A | 347 | G | 279 | B | 113 | C | 167 | B | 173 |
| 2ND | A | 245 | B | 160 | B | 276 | E | 101 | G | 143 | A | 156 |
| 3RD | C | 232 | C | 135 | A | 175 | C | 60 | A | 99 | C | 41 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 11 | B | 23 | A | 92 | G | 27 | B | 920 | A | 119 | C | 39 |
| G | 9 | G | 11 | B | 83 | A | 10 | A | 903 | B | 97 | A | 28 |
| C | 6 | A | 10 | C | 61 | E | 7 | C | 709 | C | 31 | B | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 83 | A | 160 | B | 204 | A | 163 | G | 231 | A | 217 | A | 90 | B | 94 | B | 116 | E | 122 |
| 2ND | A | 74 | B | 128 | A | 139 | B | 108 | B | 192 | C | 169 | B | 84 | G | 79 | A | 86 | B | 116 |
| 3RD | B | 54 | C | 108 | C | 84 | F | 76 | C | 103 | G | 24 | D | 61 | C | 51 | C | 65 | G | 67 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1022 | A | 163 |
| A | 987 | B | 121 |
| C | 705 | C | 120 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SF | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | A | 11 | A | 11 | E | 76 | B | 5 | A | 61 | A | 25 | B | 52 | A | 34 | G | 57 |
| 2ND | B | 36 | C | 6 | G | 10 | C | 28 | C | 3 | C | 59 | B | 22 | A | 41 | B | 17 | B | 54 |
| 3RD | C | 23 | G | 5 | B | 9 | A | 26 | G | 1 | B | 49 | C | 9 | C | 39 | G | 16 | A | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 215 | B | 699 | A | 279 |
| B | 211 | A | 656 | B | 233 |
| C | 143 | C | 491 | C | 191 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 245-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-9

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | A | 8 | B | 13 | A | 134 | | 0 | A | 79 | C | 12 | B | 95 |
| 2ND | B | 30 | D | 8 | C | 11 | B | 122 | | 0 | B | 75 | B | 8 | A | 89 |
| 3RD | G | 25 | G | 6 | A | 8 | C | 75 | | 0 | C | 52 | F | 5 | C | 70 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | C | 5 | A | 18 | A | 15 | | 0 | A | 18 | G | 8 | B | 73 |
| 2ND | B | 6 | G | 3 | B | 11 | C | 4 | | 0 | B | 10 | C | 7 | A | 60 |
| 3RD | G | 5 | F | 1 | C | 10 | G | 3 | | 0 | C | 8 | B | 5 | C | 59 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 24 | B | 15 | C | 13 | | 0 | | 0 | B | 115 | B | 5 | G | 5 |
| 2ND | A | 13 | C | 11 | G | 12 | | 0 | | 0 | A | 108 | C | 3 | B | 3 |
| 3RD | D | 10 | A | 10 | B | 12 | | 0 | | 0 | C | 74 | G | 1 | A | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 142 | B | 11 | A | 149 | B | 38 | A | 188 |
| 2ND | A | 130 | E | 8 | B | 138 | A | 37 | B | 178 |
| 3RD | C | 99 | F | 3 | G | 119 | G | 23 | C | 142 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 246-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-10

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2228 | A | 2065 |
| 2ND | B | 551 | B | 516 |
| 3RD | C | 308 | C | 295 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 923 | A | 1237 |
| B | 234 | B | 300 |
| C | 151 | C | 155 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | A | 1420 | A | 656 | A | 48 | A | 73 |
| B | 9 | B | 372 | B | 142 | F | 15 | B | 22 |
| H | 7 | C | 195 | C | 98 | V | 8 | Q | 12 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 448 | A | 411 | A | 505 | A | 231 | A | 287 | A | 203 |
| 2ND | B | 213 | B | 209 | E | 150 | C | 36 | P | 70 | H | 50 |
| 3RD | C | 154 | C | 51 | I | 60 | W | 36 | E | 60 | Q | 46 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 24 | Q | 10 | A | 198 | A | 38 | A | 1769 | A | 121 | A | 68 |
| E | 5 | S | 10 | B | 63 | P | 10 | B | 452 | H | 50 | B | 17 |
| V | 3 | A | 10 | C | 20 | E | 8 | C | 275 | Q | 36 | Q | 12 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 135 | A | 267 | A | 229 | A | 218 | A | 385 | A | 231 | A | 120 | A | 176 | A | 124 | A | 200 |
| 2ND | B | 56 | C | 52 | B | 140 | B | 101 | E | 67 | B | 82 | E | 83 | B | 36 | P | 70 | W | 36 |
| 3RD | V | 36 | B | 48 | C | 86 | V | 22 | C | 53 | K | 59 | I | 45 | K | 29 | S | 64 | C | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1858 | A | 317 |
| B | 472 | B | 71 |
| C | 261 | C | 45 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | A | 15 | A | 15 | A | 84 | A | 5 | A | 123 | A | 50 | A | 101 | A | 40 | A | 123 |
| 2ND | B | 12 | B | 6 | B | 8 | C | 19 | N | 3 | B | 29 | B | 12 | B | 21 | B | 14 | B | 19 |
| 3RD | C | 10 | V | 3 | E | 3 | F | 17 | K | 1 | C | 17 | I | 6 | E | 10 | Y | 6 | V | 18 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 396 | A | 1335 | A | 444 |
| B | 96 | B | 310 | B | 137 |
| C | 48 | C | 193 | C | 65 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 246-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | A | 28 | A | 15 | A | 244 | | 0 | A | 140 | A | 20 | A | 167 |
| 2ND | B | 15 | E | 11 | Z | 5 | B | 54 | | 0 | B | 37 | B | 3 | F | 33 |
| 3RD | C | 12 | B | 6 | H | 3 | C | 31 | | 0 | C | 32 | C | 3 | B | 31 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 13 | A | 5 | A | 25 | A | 18 | | 0 | A | 15 | A | 10 | A | 103 |
| 2ND | A | 5 | F | 3 | B | 8 | E | 5 | | 0 | B | 9 | P | 5 | C | 21 |
| 3RD | G | 3 | X | 1 | C | 8 | H | 4 | | 0 | S | 5 | W | 3 | B | 21 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 40 | A | 26 | A | 25 | | 0 | | 0 | A | 191 | A | 5 | A | 5 |
| 2ND | C | 10 | G | 6 | B | 6 | | 0 | | 0 | B | 58 | B | 3 | V | 3 |
| 3RD | F | 8 | F | 6 | V | 5 | | 0 | | 0 | E | 29 | E | 1 | I | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 258 | A | 10 | A | 296 | A | 73 | A | 361 |
| 2ND | B | 50 | Y | 5 | B | 95 | B | 17 | B | 96 |
| 3RD | E | 28 | J | 3 | C | 50 | F | 11 | C | 44 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 247-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-11

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1557 | A | 1400 |
| 2ND | C | 529 | C | 463 |
| 3RD | F | 381 | F | 353 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 637 | A | 850 |
| C | 266 | C | 257 |
| F | 157 | F | 205 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 20 | A | 988 | A | 441 | A | 35 | A | 73 |
| F | 14 | C | 349 | C | 164 | F | 13 | P | 19 |
| FFF | 6 | F | 231 | F | 104 | D | 10 | V | 15 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 372 | A | 301 | A | 181 | A | 193 | A | 155 | A | 193 |
| 2ND | X | 85 | C | 172 | D | 120 | F | 88 | P | 80 | C | 54 |
| 3RD | C | 83 | F | 74 | B | 104 | B | 46 | E | 79 | P | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 10 | A | 15 | A | 104 | A | 18 | A | 1197 | A | 143 | A | 70 |
| C | 8 | F | 6 | C | 58 | I | 10 | C | 441 | P | 48 | F | 19 |
| F | 6 | I | 6 | CC | 35 | BB | 10 | F | 309 | Q | 16 | V | 12 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 98 | A | 152 | A | 260 | A | 103 | D | 112 | A | 175 | H | 75 | A | 100 | A | 128 | A | 198 |
| 2ND | E | 49 | X | 80 | CC | 67 | C | 90 | A | 111 | C | 142 | A | 70 | P | 58 | BB | 65 | F | 53 |
| 3RD | NN | 36 | Q | 61 | F | 39 | F | 53 | C | 88 | E | 47 | Q | 50 | D | 54 | E | 42 | C | 27 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 1298 | A | 204 |
| C | 449 | C | 80 |
| F | 314 | F | 48 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | C | 40 | C | 11 | A | 15 | A | 65 | A | 5 | A | 85 | A | 38 | A | 68 | C | 26 | A | 81 |
| 2ND | A | 38 | A | 10 | C | 5 | F | 28 | C | 3 | C | 37 | B | 9 | C | 32 | A | 20 | C | 48 |
| 3RD | E | 22 | D | 3 | D | 4 | C | 15 | CC | 1 | F | 26 | E | 9 | F | 26 | E | 12 | D | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 283 | A | 923 | A | 296 |
| C | 111 | C | 289 | C | 129 |
| E | 74 | F | 232 | E | 74 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
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*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 247-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-11

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 25 | A | 10 | A | 166 | | 0 | A | 74 | V | 5 | A | 115 |
| 2ND | B | 22 | P | 11 | F | 8 | C | 50 | | 0 | F | 31 | X | 5 | O | 32 |
| 3RD | Q | 11 | CC | 11 | B | 5 | P | 40 | | 0 | C | 27 | F | 5 | PP | 32 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | CC | 10 | A | 5 | A | 23 | A | 15 | | 0 | A | 15 | BB | 5 | A | 56 |
| 2ND | A | 8 | B | 3 | E | 7 | Q | 6 | | 0 | C | 6 | C | 5 | C | 53 |
| 3RD | B | 5 | O | 1 | F | 7 | E | 4 | | 0 | K | 5 | A | 5 | E | 26 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | A | 10 | B | 11 | | 0 | | 0 | A | 156 | X | 5 | C | 5 |
| 2ND | B | 8 | P | 10 | P | 11 | | 0 | | 0 | F | 42 | Q | 3 | D | 3 |
| 3RD | E | 8 | D | 9 | D | 10 | | 0 | | 0 | C | 34 | R | 1 | N | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 184 | A | 10 | A | 223 | A | 45 | A | 250 |
| 2ND | C | 65 | P | 5 | C | 99 | F | 26 | C | 97 |
| 3RD | P | 32 | FFF | 3 | E | 46 | C | 21 | E | 64 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 248-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-12

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2313 | A | 2124 |
| 2ND | B | 1638 | B | 1511 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 954 | A | 1288 |
| B | 723 | B | 869 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 40 | A | 1467 | A | 674 | A | 56 | A | 76 |
| B | 24 | B | 1016 | B | 504 | B | 40 | B | 54 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 533 | A | 425 | A | 557 | A | 209 | A | 224 | A | 188 |
| 2ND | B | 400 | B | 282 | B | 320 | B | 123 | B | 205 | B | 185 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | B | 26 | A | 168 | A | 28 | A | 1870 | A | 136 | A | 71 |
| B | 14 | A | 22 | B | 116 | B | 17 | B | 1326 | B | 93 | B | 46 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 151 | A | 272 | A | 256 | A | 221 | A | 362 | A | 253 | A | 195 | A | 99 | B | 180 | A | 166 |
| 2ND | B | 134 | B | 128 | B | 218 | B | 164 | B | 230 | B | 155 | B | 90 | B | 90 | A | 161 | B | 126 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1952 | A | 300 |
| B | 1362 | B | 236 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 76 | A | 15 | B | 16 | A | 98 | B | 5 | A | 117 | A | 28 | A | 87 | A | 55 | A | 111 |
| 2ND | B | 57 | B | 9 | A | 16 | B | 64 | A | 3 | B | 95 | B | 25 | B | 63 | B | 33 | B | 79 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 381 | A | 1394 | A | 477 |
| B | 272 | B | 964 | B | 362 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 248-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-12

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 65 | A | 23 | A | 20 | A | 237 | | 0 | A | 147 | A | 22 | A | 174 |
| 2ND | B | 34 | B | 17 | B | 13 | B | 158 | | 0 | B | 106 | B | 11 | B | 136 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | A | 5 | A | 29 | A | 15 | | 0 | A | 18 | A | 15 | A | 128 |
| 2ND | B | 6 | B | 3 | B | 24 | B | 6 | | 0 | B | 14 | B | 9 | B | 117 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 37 | A | 23 | A | 25 | | 0 | | 0 | A | 207 | A | 9 | A | 5 |
| 2ND | B | 20 | B | 17 | B | 15 | | 0 | | 0 | B | 152 | | 0 | B | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 262 | A | 13 | A | 302 | A | 89 | A | 357 |
| 2ND | B | 185 | B | 8 | B | 239 | B | 48 | B | 248 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 249-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-13

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1944 | A | 1805 |
| 2ND | B | 1840 | B | 1696 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 792 | A | 1086 |
| B | 778 | B | 1011 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1202 | A | 578 | A | 52 | A | 76 |
| B | 22 | B | 1170 | B | 553 | B | 41 | B | 54 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 536 | A | 404 | B | 444 | B | 84 | B | 232 | A | 197 |
| 2ND | B | 369 | B | 301 | A | 364 | A | 159 | A | 149 | B | 175 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 18 | B | 26 | A | 149 | B | 36 | A | 1542 | A | 141 | A | 66 |
| A | 14 | A | 16 | B | 124 | A | 16 | B | 1498 | B | 87 | B | 51 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 152 | A | 240 | A | 275 | A | 215 | B | 352 | A | 201 | A | 105 | B | 133 | B | 158 | B | 175 |
| 2ND | B | 119 | B | 144 | B | 212 | B | 160 | A | 259 | B | 160 | B | 92 | A | 98 | A | 136 | A | 128 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1628 | A | 255 |
| B | 1549 | B | 251 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 70 | A | 13 | A | 16 | A | 76 | B | 5 | B | 104 | B | 34 | A | 82 | A | 31 | B | 98 |
| 2ND | A | 53 | B | 11 | B | 16 | B | 73 | A | 3 | A | 89 | A | 24 | B | 72 | B | 30 | A | 88 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 326 | A | 1181 | A | 394 |
| A | 308 | B | 1083 | B | 391 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 249-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-13

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | A | 23 | B | 17 | A | 217 | | 0 | A | 127 | A | 18 | A | 167 |
| 2ND | B | 40 | B | 17 | A | 16 | B | 173 | | 0 | B | 116 | B | 14 | B | 128 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | A | 26 | A | 15 | | 0 | A | 16 | B | 13 | B | 119 |
| 2ND | B | 11 | B | 3 | B | 19 | B | 6 | | 0 | B | 16 | A | 4 | A | 99 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 30 | B | 23 | B | 21 | | 0 | | 0 | A | 174 | A | 5 | B | 5 |
| 2ND | A | 28 | A | 17 | A | 16 | | 0 | | 0 | B | 171 | B | 3 | A | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 220 | B | 13 | A | 262 | B | 67 | A | 289 |
| 2ND | A | 204 | A | 8 | B | 255 | A | 63 | B | 286 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 250-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-14

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1711 | A | 1581 |
| 2ND | B | 744 | B | 699 |
| 3RD | D | 444 | D | 428 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 708 | A | 939 |
| B | 342 | B | 388 |
| D | 184 | D | 258 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 1082 | A | 492 | A | 43 | A | 69 |
| B | 18 | B | 466 | B | 224 | B | 17 | G | 21 |
| F | 10 | D | 300 | D | 135 | G | 8 | B | 19 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 487 | A | 254 | A | 330 | A | 171 | A | 180 | A | 159 |
| 2ND | B | 198 | B | 200 | G | 183 | F | 57 | D | 130 | B | 124 |
| 3RD | D | 67 | C | 88 | D | 157 | E | 45 | F | 91 | F | 86 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 11 | A | 18 | A | 101 | A | 26 | A | 1346 | A | 145 | A | 64 |
| G | 9 | B | 12 | B | 59 | D | 16 | B | 594 | B | 57 | G | 21 |
| F | 5 | G | 11 | G | 41 | H | 6 | D | 383 | F | 30 | B | 14 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 139 | A | 240 | A | 222 | B | 127 | A | 183 | A | 203 | A | 147 | A | 88 | A | 162 | A | 110 |
| 2ND | B | 46 | B | 144 | B | 74 | A | 87 | G | 128 | B | 60 | G | 55 | F | 76 | B | 74 | F | 95 |
| 3RD | D | 25 | E | 31 | D | 65 | G | 67 | B | 117 | G | 42 | D | 53 | B | 45 | D | 73 | E | 44 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1429 | A | 228 |
| B | 633 | B | 108 |
| D | 374 | D | 68 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EC | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 29 | A | 10 | A | 15 | A | 85 | F | 5 | A | 82 | A | 27 | A | 69 | G | 26 | A | 63 |
| 2ND | A | 26 | B | 6 | G | 6 | B | 32 | B | 3 | B | 46 | D | 15 | B | 36 | A | 19 | G | 48 |
| 3RD | D | 18 | G | 5 | B | 6 | G | 18 | A | 1 | F | 34 | F | 12 | F | 16 | C | 15 | B | 22 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 288 | A | 1008 | A | 361 |
| B | 120 | B | 450 | B | 171 |
| D | 80 | G | 277 | D | 112 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 250-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-14

* HANDICAP CLASSIFICATION *

| RANK | AMPUTATION REC | AMPUTATION TOT | ARTH/RHEU REC | ARTH/RHEU TOT | AUTISM REC | AUTISM TOT | BLINDNESS REC | BLINDNESS TOT | CANCER REC | CANCER TOT | CEREBRAL PALSY REC | CEREBRAL PALSY TOT | CONGENITAL REC | CONGENITAL TOT | DEAF REC | DEAF TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 38 | A | 13 | A | 10 | A | 179 | | 0 | A | 96 | A | 20 | A | 171 |
| 2ND | D | 21 | B | 12 | D | 6 | B | 73 | | 0 | B | 62 | B | 9 | B | 66 |
| 3RD | E | 19 | G | 10 | H | 3 | F | 47 | | 0 | D | 33 | G | 3 | D | 30 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | DEAF/BLIND REC | DEAF/BLIND TOT | DIABETES REC | DIABETES TOT | EPILEPSY REC | EPILEPSY TOT | HEART DISEASE REC | HEART DISEASE TOT | LANGUAGE REC | LANGUAGE TOT | LEARNING REC | LEARNING TOT | LITTLE PERSON REC | LITTLE PERSON TOT | MENTAL REC | MENTAL TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 10 | G | 3 | A | 19 | A | 13 | | 0 | A | 13 | A | 13 | A | 91 |
| 2ND | B | 6 | | 0 | E | 12 | B | 6 | | 0 | C | 6 | D | 5 | B | 42 |
| 3RD | H | 5 | | 0 | F | 7 | E | 5 | | 0 | E | 5 | G | 3 | D | 36 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | MENTAL/EMO REC | MENTAL/EMO TOT | MS REC | MS TOT | MD REC | MD TOT | MYASTHENIA REC | MYASTHENIA TOT | PARKINSON REC | PARKINSON TOT | POLIOMYELITIS REC | POLIOMYELITIS TOT | RESPIRATORY REC | RESPIRATORY TOT | SPEECH REC | SPEECH TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 35 | A | 19 | A | 25 | | 0 | | 0 | A | 139 | A | 5 | G | 5 |
| 2ND | D | 11 | E | 7 | B | 10 | | 0 | | 0 | G | 64 | B | 3 | C | 3 |
| 3RD | E | 10 | B | 6 | F | 8 | | 0 | | 0 | B | 56 | E | 1 | A | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| RANK | SPINAL CORD REC | SPINAL CORD TOT | STROKE REC | STROKE TOT | MULTIPLE REC | MULTIPLE TOT | OTHER REC | OTHER TOT | NONE REC | NONE TOT |
|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 200 | B | 8 | A | 212 | A | 58 | A | 260 |
| 2ND | B | 102 | G | 5 | B | 98 | B | 23 | B | 105 |
| 3RD | F | 58 | E | 5 | G | 80 | G | 22 | D | 70 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 251-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-15

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2126 | A | 1962 |
| 2ND | B | 1643 | B | 1536 |
| 3RD |  | 0 |  | 0 |

| * SEX * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 900 | A | 1173 |
| B | 699 | B | 893 |
|  | 0 |  | 0 |

| * AGE * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| A | 33 | A | 1391 | A | 603 | B | 47 | B | 59 |
| B | 28 | B | 1012 | B | 497 | A | 41 | A | 58 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * GEOGRAPHIC REGION * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 514 | A | 416 | B | 435 | A | 179 | A | 247 | A | 191 |
| 2ND | B | 368 | B | 243 | A | 426 | B | 127 | B | 201 | B | 161 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * SPECIAL POPULATION * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | 18 | A | 30 | A | 140 | A | 26 | A | 1723 | A | 143 | A | 53 |
| A | 11 | B | 15 | B | 128 | B | 22 | B | 1320 | B | 89 | B | 51 |
|  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| RANK | * H.E.W. REGION * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 159 | A | 240 | A | 248 | A | 230 | B | 312 | A | 237 | A | 170 | A | 145 | A | 181 | B | 127 |
| 2ND | B | 100 | B | 144 | B | 222 | B | 105 | A | 256 | B | 128 | B | 123 | B | 118 | B | 156 | A | 107 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 1817 | A | 266 |
| B | 1376 | B | 222 |
|  | 0 |  | 0 |

| RANK | * AREA OF INTEREST * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 80 | A | 13 | B | 20 | A | 81 | B | 5 | A | 117 | A | 36 | A | 79 | A | 45 | B | 97 |
| 2ND | B | 45 | B | 11 | A | 12 | B | 68 |  | 0 | B | 81 | B | 28 | B | 75 | B | 34 | A | 97 |
| 3RD |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |

| * HANDICAP * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 371 | A | 1256 | A | 456 |
| B | 259 | B | 1003 | B | 336 |
|  | 0 |  | 0 |  | 0 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 251-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-15

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 59 | A | 19 | A | 18 | A | 236 | | 0 | A | 142 | A | 18 | A | 167 |
| 2ND | B | 41 | B | 18 | B | 12 | B | 153 | | 0 | B | 98 | B | 14 | B | 130 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | B | 5 | A | 24 | A | 15 | | 0 | A | 18 | A | 1[illegible] | A | 127 |
| 2ND | B | 9 | A | 3 | B | 18 | B | 6 | | 0 | B | 14 | B | 8 | B | 86 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | B | 21 | B | 26 | | 0 | | 0 | A | 183 | A | 5 | B | 5 |
| 2ND | B | 19 | A | 19 | A | 19 | | 0 | | 0 | B | 164 | B | 3 | A | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 245 | B | 13 | A | 269 | A | 75 | A | 342 |
| 2ND | B | 190 | A | 8 | B | 255 | B | 58 | B | 223 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 252-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-16

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1826 | A | 1687 |
| 2ND | B | 1775 | B | 1609 |
| 3RD | C | 511 | C | 468 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 810 | A | 979 |
| B | 741 | B | 978 |
| C | 220 | C | 268 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 27 | A | 1194 | A | 525 | B | 39 | B | 56 |
| A | 26 | B | 1160 | B | 493 | A | 34 | A | 47 |
| C | 8 | C | 309 | C | 160 | D | 18 | C | 29 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 461 | A | 384 | B | 411 | B | 176 | B | 274 | A | 175 |
| 2ND | B | 318 | B | 275 | A | 364 | A | 131 | A | 193 | B | 159 |
| 3RD | D | 139 | C | 109 | D | 127 | C | 48 | C | 43 | C | 63 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 20 | B | 23 | A | 137 | B | 31 | A | 1493 | A | 125 | B | 56 |
| A | 6 | D | 12 | B | 129 | A | 19 | B | 1437 | B | 79 | A | 37 |
| C | 5 | C | 11 | C | 32 | D | 6 | C | 402 | C | 37 | C | 23 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 133 | A | 238 | A | 224 | A | 202 | B | 305 | B | 201 | A | 139 | B | 145 | B | 142 | B | 160 |
| 2ND | B | 118 | B | 146 | B | 141 | B | 149 | A | 225 | A | 195 | B | 106 | A | 114 | A | 118 | A | 120 |
| 3RD | C | 36 | D | 31 | D | 96 | C | 47 | D | 108 | C | 50 | C | 55 | C | 29 | C | 64 | D | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1578 | B | 249 |
| B | 1481 | A | 221 |
| C | 423 | C | 70 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 78 | B | 13 | B | 16 | A | 77 | B | 5 | B | 105 | A | 35 | B | 72 | B | 47 | B | 101 |
| 2ND | A | 60 | A | 11 | A | 12 | B | 71 | A | 3 | A | 99 | B | 32 | A | 72 | A | 41 | A | 93 |
| 3RD | C | 27 | C | 3 | D | 6 | C | 20 | C | 1 | C | 28 | C | 9 | D | 24 | C | 10 | D | 16 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 326 | A | 1103 | B | 390 |
| A | 313 | B | 1014 | A | 383 |
| C | 101 | C | 303 | C | 89 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
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OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 252-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-16

* H A N D I C A P C L A S S I F I C A T I O N *

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 54 | A | 19 | A | 16 | A | 200 | | 0 | B | 109 | B | 16 | A | 151 |
| 2ND | A | 40 | B | 16 | B | 11 | B | 164 | | 0 | A | 108 | A | 10 | B | 131 |
| 3RD | D | 10 | C | 6 | D | 5 | C | 56 | | 0 | D | 31 | D | 6 | C | 38 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | B | 27 | B | 11 | | 0 | A | 16 | B | 15 | A | 109 |
| 2ND | B | 11 | B | 3 | A | 22 | A | 10 | | 0 | B | 16 | A | 6 | B | 100 |
| 3RD | C | 3 | D | 1 | D | 5 | C | 2 | | 0 | C | 3 | C | 1 | C | 30 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 32 | A | 19 | A | 20 | | 0 | | 0 | A | 182 | A | 5 | B | 5 |
| 2ND | A | 27 | B | 13 | B | 18 | | 0 | | 0 | B | 150 | B | 3 | A | 3 |
| 3RD | C | 11 | D | 7 | D | 10 | | 0 | | 0 | C | 43 | D | 1 | C | 1 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 214 | B | 11 | B | 251 | A | 61 | B | 296 |
| 2ND | B | 199 | A | 8 | A | 241 | B | 54 | A | 279 |
| 3RD | C | 64 | C | 6 | C | 78 | C | 20 | C | 80 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 253-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-17

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1891 | B | 1720 |
| 2ND | A | 1735 | A | 1602 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 792 | B | 1032 |
| A | 754 | A | 933 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 31 | B | 1218 | A | 539 | A | 46 | B | 75 |
| B | 26 | A | 1066 | B | 538 | B | 34 | A | 53 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 484 | B | 344 | A | 448 | A | 97 | B | 277 | A | 196 |
| 2ND | B | 426 | A | 288 | B | 431 | B | 75 | A | 103 | B | 169 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | B | 28 | A | 143 | B | 34 | B | 1520 | A | 126 | B | 67 |
| B | 16 | A | 19 | B | 131 | A | 15 | A | 1368 | B | 95 | A | 48 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 158 | A | 263 | B | 281 | B | 184 | A | 328 | B | 198 | B | 134 | A | 125 | B | 210 | A | 67 |
| 2ND | B | 114 | B | 123 | A | 191 | A | 130 | B | 297 | A | 153 | A | 120 | B | 119 | A | 81 | B | 57 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-V[illegible] | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1580 | B | 257 |
| A | 1458 | A | 237 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 68 | B | 15 | B | 16 | A | 76 | A | 5 | B | 98 | A | 30 | A | 83 | B | 45 | B | 103 |
| 2ND | A | 53 | A | 9 | A | 16 | B | 59 | B | 3 | A | 95 | B | 28 | B | 77 | A | 29 | A | 82 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 316 | B | 1134 | B | 387 |
| A | 311 | A | 1013 | A | 371 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 253-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-17

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 45 | B | 23 | B | 20 | B | 184 | | 0 | B | 112 | A | 17 | B | 159 |
| 2ND | B | 40 | A | 8 | A | 13 | A | 177 | | 0 | A | 107 | B | 13 | A | 144 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | B | 5 | A | 23 | B | 11 | | 0 | B | 16 | B | 8 | A | 107 |
| 2ND | B | 11 | A | 3 | B | 19 | A | 8 | | 0 | A | 14 | A | 1 | B | 98 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | B | 19 | A | 23 | | 0 | | 0 | B | 182 | A | 9 | B | 5 |
| 2ND | B | 32 | A | 19 | B | 22 | | 0 | | 0 | A | 154 | | 0 | A | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 216 | A | 13 | B | 282 | A | 66 | B | 280 |
| 2ND | A | 183 | B | 11 | A | 228 | B | 53 | A | 269 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 254-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-18

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1752 | A | 1613 |
| 2ND | | 0 | | 0 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 742 | A | 945 |
| | 0 | | 0 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 1084 | A | 537 | A | 36 | A | 70 |
| | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 360 | A | 340 | A | 527 | A | 142 | A | 90 | A | 168 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 11 | A | 150 | A | 10 | A | 1374 | A | 122 | A | 65 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 96 | A | 90 | A | 304 | A | 150 | A | 368 | A | 220 | A | 159 | A | 70 | A | 53 | A | 117 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1489 | A | 208 |
| | 0 | | 0 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 62 | A | 15 | A | 20 | A | 50 | A | 5 | A | 108 | A | 35 | A | 75 | A | 40 | A | 97 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 303 | A | 1060 | A | 334 |
| | 0 | | 0 | | 0 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *  WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS  TABLE 254-B

CONCERN AREA: SPECIAL CONCERNS  SESSION: CIVIL RIGHTS  ISSUE: SPC IV-18

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 50 | A | 15 | A | 20 | A | 167 | | 0 | A | 96 | A | 15 | A | 127 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 20 | A | 10 | | 0 | A | 13 | A | 5 | A | 90 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 25 | A | 18 | A | 20 | | 0 | | 0 | A | 175 | | 0 | A | 5 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 213 | A | 15 | A | 252 | A | 56 | A | 253 |
| 2ND | | 0 | | 0 | | 0 | | 0 | | 0 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 255-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-19

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2046 | A | 1873 |
| 2ND | B | 1949 | B | 1800 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 888 | A | 1105 |
| B | 614 | B | 1074 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 1344 | B | 585 | B | 44 | B | 64 |
| B | 23 | B | 1233 | A | 571 | A | 42 | A | 63 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 469 | A | 361 | B | 491 | A | 208 | B | 285 | A | 190 |
| 2ND | B | 428 | B | 310 | A | 469 | B | 137 | A | 198 | B | 147 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | B | 29 | A | 154 | A | 35 | A | 1657 | A | 111 | B | 61 |
| B | 16 | A | 20 | B | 140 | B | 21 | B | 1591 | B | 91 | A | 53 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 140 | A | 212 | A | 265 | A | 175 | B | 339 | B | 205 | A | 168 | B | 145 | A | 190 | A | 173 |
| 2ND | A | 127 | B | 172 | B | 210 | B | 174 | A | 301 | A | 155 | B | 152 | A | 129 | B | 142 | B | 119 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1743 | B | 271 |
| B | 1628 | A | 263 |
| | 0 | | 0 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 82 | B | 13 | B | 18 | A | 85 | A | 5 | B | 105 | A | 40 | A | 86 | B | 47 | B | 103 |
| 2ND | A | 59 | A | 11 | A | 11 | B | 66 | B | 3 | A | 97 | B | 29 | B | 71 | A | 35 | A | 92 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 338 | A | 1256 | B | 425 |
| B | 329 | B | 1145 | A | 412 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 255-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-19

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 60 | B | 19 | B | 19 | A | 228 | | 0 | B | 122 | B | 16 | A | 170 |
| 2ND | A | 49 | A | 18 | A | 14 | B | 204 | | 0 | A | 119 | A | 16 | B | 151 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | B | 5 | B | 23 | A | 13 | | 0 | A | 18 | B | 11 | B | 121 |
| 2ND | B | 11 | A | 3 | A | 16 | B | 11 | | 0 | B | 14 | A | 10 | A | 109 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 38 | B | 23 | B | 27 | | 0 | | 0 | A | 200 | A | 5 | B | 5 |
| 2ND | B | 23 | A | 22 | A | 22 | | 0 | | 0 | B | 179 | B | 3 | A | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 238 | B | 11 | A | 285 | A | 74 | B | 308 |
| 2ND | B | 198 | A | 10 | B | 269 | B | 52 | A | 295 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 256-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-20

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1762 | B | 1637 |
| 2ND | C | 863 | C | 817 |
| 3RD | A | 800 | A | 725 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 748 | B | 961 |
| C | 365 | C | 482 |
| A | 357 | A | 410 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 22 | B | 1180 | B | 480 | C | 30 | B | 53 |
| C | 14 | C | 540 | C | 257 | B | 27 | A | 33 |
| A | 12 | A | 508 | A | 228 | A | 19 | E | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 331 | B | 284 | B | 456 | B | 135 | B | 260 | B | 173 |
| 2ND | C | 262 | A | 193 | C | 232 | C | 103 | A | 95 | C | 104 |
| 3RD | A | 201 | F | 119 | A | 161 | A | 68 | C | 68 | F | 77 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 11 | B | 28 | B | 111 | B | 26 | B | 1405 | B | 128 | B | 53 |
| A | 6 | A | 12 | A | 84 | C | 16 | C | 688 | C | 72 | A | 33 |
| C | 6 | C | 9 | C | 56 | A | 12 | A | 649 | F | 36 | E | 18 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 87 | B | 206 | B | 177 | B | 141 | B | 303 | B | 178 | B | 153 | B | 145 | B | 171 | B | 90 |
| 2ND | C | 84 | C | 110 | C | 127 | A | 117 | C | 184 | A | 100 | A | 71 | C | 67 | C | 91 | E | 78 |
| 3RD | B | 75 | A | 86 | E | 94 | F | 87 | A | 90 | D | 45 | C | 48 | A | 55 | A | 53 | F | 70 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1483 | B | 239 |
| C | 731 | C | 121 |
| A | 677 | A | 90 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 73 | B | 15 | C | 11 | B | 50 | E | 5 | B | 95 | B | 41 | B | 63 | B | 49 | B | 97 |
| 2ND | A | 28 | E | 6 | B | 9 | C | 48 | F | 3 | C | 49 | A | 11 | C | 30 | F | 14 | C | 33 |
| 3RD | D | 18 | F | 5 | E | 5 | A | 37 | C | 1 | A | 41 | D | 10 | E | 30 | D | 10 | A | 32 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 298 | B | 1042 | B | 382 |
| C | 153 | C | 524 | C | 175 |
| A | 116 | A | 493 | A | 158 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 256-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-20

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 41 | B | 23 | B | 20 | B | 177 | | 0 | B | 121 | A | 16 | B | 134 |
| 2ND | A | 28 | C | 11 | C | 6 | C | 108 | | 0 | C | 50 | B | 12 | C | 77 |
| 3RD | C | 20 | F | 6 | D | 4 | A | 82 | | 0 | A | 47 | C | 7 | A | 70 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 10 | A | 5 | A | 16 | B | 10 | | 0 | B | 16 | B | 8 | B | 105 |
| 2ND | B | 9 | B | 3 | C | 14 | A | 5 | | 0 | C | 6 | C | 5 | C | 45 |
| 3RD | C | 7 | E | 1 | B | 13 | C | 3 | | 0 | D | 6 | A | 3 | A | 34 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 26 | B | 23 | B | 26 | | 0 | | 0 | B | 178 | A | 5 | B | 5 |
| 2ND | A | 13 | D | 7 | A | 15 | | 0 | | 0 | C | 79 | B | 3 | F | 3 |
| 3RD | C | 12 | C | 6 | C | 6 | | 0 | | 0 | A | 53 | C | 1 | D | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 211 | F | 13 | B | 218 | B | 56 | B | 263 |
| 2ND | A | 81 | E | 5 | C | 135 | C | 36 | C | 128 |
| 3RD | C | 81 | B | 3 | A | 116 | A | 31 | A | 125 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 257-1

CONCERN AREA: SPECIAL CONCERNS     SESSION: CIVIL RIGHTS     ISSUE: SPC IV-21

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2070 | A | 1917 |
| 2ND | B | 1815 | B | 1680 |
| 3RD | | 0 | | 0 |

| * SEX * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 910 | A | 1104 |
| B | 750 | B | 1009 |
| | 0 | | 0 |

| * AGE * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 33 | A | 1303 | A | 612 | A | 56 | A | 66 |
| B | 23 | B | 1165 | B | 525 | B | 40 | B | 62 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| | * GEOGRAPHIC REGION * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 508 | A | 399 | A | 498 | A | 207 | B | 224 | A | 212 |
| 2ND | A | 397 | B | 268 | B | 387 | B | 132 | A | 222 | B | 156 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * SPECIAL POPULATION * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 16 | B | 24 | A | 148 | B | 29 | A | 1678 | A | 136 | A | 56 |
| B | 16 | A | 18 | B | 131 | A | 18 | B | 1471 | B | 88 | B | 56 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| | * H.E.W. REGION * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 148 | B | 270 | A | 255 | A | 207 | A | 373 | A | 235 | B | 150 | B | 138 | B | 183 | A | 191 |
| 2ND | B | 120 | A | 130 | B | 212 | B | 136 | B | 237 | B | 129 | A | 125 | A | 136 | A | 135 | B | 100 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1761 | A | 266 |
| B | 1526 | B | 244 |
| | 0 | | 0 |

| | * AREA OF INTEREST * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | A | 15 | A | 13 | B | 90 | A | 5 | A | 117 | A | 36 | A | 77 | A | 51 | A | 110 |
| 2ND | B | 53 | B | 9 | B | 11 | A | 60 | B | 3 | B | 89 | B | 33 | B | 76 | B | 31 | B | 82 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * HANDICAP * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 365 | A | 1229 | A | 433 |
| B | 288 | B | 1108 | B | 374 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 257-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-21

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 51 | A | 21 | A | 23 | A | 227 | | 0 | A | 123 | B | 24 | A | 162 |
| 2ND | A | 49 | B | 19 | B | 10 | B | 185 | | 0 | B | 114 | A | 9 | B | 152 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | B | 5 | B | 19 | A | 10 | | 0 | A | 16 | A | 10 | A | 131 |
| 2ND | B | 9 | A | 3 | A | 15 | B | 9 | | 0 | B | 16 | B | 8 | B | 96 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 41 | B | 22 | A | 26 | | 0 | | 0 | A | 192 | B | 9 | A | 5 |
| 2ND | A | 23 | A | 21 | B | 22 | | 0 | | 0 | B | 172 | | 0 | B | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 248 | A | 13 | A | 288 | B | 64 | A | 317 |
| 2ND | B | 180 | B | 8 | B | 257 | A | 62 | B | 261 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

• WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS • WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 258-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-[illegible]

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 1379 | A | 1280 |
| 2ND | C | 1360 | C | 1260 |
| 3RD | B | 1154 | B | 1080 |

| • S E X • | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 587 | A | 782 |
| A | 553 | C | 736 |
| B | 468 | B | 651 |

| • A G E • | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 23 | A | 888 | C | 391 | A | 34 | A | 54 |
| A | 14 | C | 882 | A | 389 | B | 31 | B | 41 |
| B | 13 | B | 729 | B | 340 | C | 25 | C | 39 |

| | • G E O G R A P H I C R E G I O N • | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 359 | A | 280 | C | 325 | C | 192 | B | 202 | A | 145 |
| 2ND | C | 301 | C | 219 | B | 270 | B | 91 | A | 178 | C | 128 |
| 3RD | B | 252 | B | 166 | A | 255 | A | 59 | C | 109 | B | 99 |

| • S P E C I A L P O P U L A T I O N • | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 16 | C | 21 | A | 119 | C | 23 | C | 1133 | A | 129 | A | 44 |
| B | 11 | A | 11 | B | 88 | A | 21 | A | 1049 | B | 74 | C | 37 |
| A | 6 | B | 10 | C | 88 | B | 9 | B | 927 | C | 42 | B | 35 |

| | • H . E . W . R E G I O N • | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 112 | A | 159 | A | 236 | A | 118 | C | 220 | A | 176 | C | 105 | A | 130 | C | 133 | C | 196 |
| 2ND | B | 89 | C | 112 | C | 142 | C | 112 | A | 192 | B | 142 | B | 88 | B | 123 | A | 105 | B | 68 |
| 3RD | A | 75 | B | 100 | B | 135 | B | 76 | B | 182 | C | 81 | A | 63 | C | 63 | B | 77 | A | 22 |

| • VETERAN STATUS • | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1154 | A | 191 |
| C | 1146 | C | 183 |
| B | 975 | B | 146 |

| | • A R E A O F I N T E R E S T • | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 45 | A | 11 | A | 96 | C | 71 | C | 5 | B | 79 | A | 32 | C | 64 | C | 35 | C | 79 |
| 2ND | C | 39 | C | 11 | B | 9 | A | 40 | B | 3 | A | 78 | C | 25 | B | 53 | A | 24 | A | 71 |
| 3RD | B | 31 | B | 5 | C | 7 | B | 32 | A | 1 | C | 65 | B | 23 | A | 48 | B | 17 | B | 63 |

| • H A N D I C A P • | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 254 | C | 839 | A | 268 |
| C | 221 | A | 807 | C | 269 |
| B | 192 | B | 700 | B | 229 |

## EXPLANATION OF TABLE CODES

**• GEOGRAPHIC REGION •**

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

**• SPECIAL POPULATION •**

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

**• AREA OF INTEREST •**

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

**• HANDICAP •**

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-22

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 16 | A | 10 | A | 150 | | 0 | A | 78 | B | 13 | B | 124 |
| 2ND | B | 38 | C | 15 | C | 7 | C | 133 | | 0 | B | 77 | C | 10 | A | 112 |
| 3RD | C | 16 | B | 10 | B | 6 | B | 113 | | 0 | C | 72 | A | 9 | C | 97 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | B | 5 | A | 14 | A | 10 | | 0 | A | 13 | C | 11 | C | 85 |
| 2ND | B | 9 | A | 3 | C | 14 | B | 4 | | 0 | C | 12 | B | 5 | B | 60 |
| 3RD | C | 3 | C | 1 | B | 11 | C | 4 | | 0 | B | 7 | A | 3 | A | 57 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 28 | C | 19 | C | 21 | | 0 | | 0 | C | 150 | A | 5 | C | 5 |
| 2ND | C | 22 | B | 14 | A | 15 | | 0 | | 0 | A | 125 | B | 3 | B | 3 |
| 3RD | B | 20 | A | 8 | B | 9 | | 0 | | 0 | B | 89 | C | 1 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 171 | B | 13 | C | 201 | C | 51 | A | 219 |
| 2ND | C | 164 | C | 8 | A | 183 | A | 35 | C | 200 |
| 3RD | B | 132 | A | 2 | B | 157 | B | 34 | B | 160 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 259-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-23

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 2122 | A | 1951 |
| 2ND | B | 1699 | B | 1563 |
| 3RD | | 0 | | 0 |

| * SEX * FEMALE | | MALE | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 917 | A | 1137 |
| B | 723 | B | 929 |
| | 0 | | 0 |

| * AGE * 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 28 | A | 1337 | A | 629 | A | 55 | A | 78 |
| A | 23 | B | 1104 | B | 479 | B | 38 | B | 50 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| RANK | * GEOGRAPHIC REGION * NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 511 | B | 323 | A | 527 | A | 188 | B | 229 | A | 228 |
| 2ND | B | 367 | A | 277 | B | 347 | B | 172 | A | 225 | B | 136 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * SPECIAL POPULATION * AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 18 | A | 23 | A | 158 | A | 25 | A | 1692 | A | 138 | A | 68 |
| B | 14 | B | 22 | B | 115 | B | 22 | B | 1397 | B | 82 | B | 47 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| RANK | * H.E.W. REGION * I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 137 | A | 214 | A | 305 | B | 181 | A | 327 | B | 203 | A | 200 | A | 171 | A | 153 | A | 158 |
| 2ND | B | 120 | B | 167 | B | 156 | A | 106 | B | 248 | A | 185 | B | 99 | B | 109 | B | 137 | B | 154 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * NON-VET | | VETERAN | |
|---|---|---|---|
| REC | TOT | REC | TOT |
| A | 1793 | A | 272 |
| B | 1429 | B | 233 |
| | 0 | | 0 |

| RANK | * AREA OF INTEREST * AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 71 | B | 15 | B | 16 | A | 87 | A | 5 | A | 126 | A | 43 | A | 79 | B | 44 | B | 97 |
| 2ND | A | 68 | A | 9 | A | 13 | B | 64 | B | 3 | B | 91 | B | 29 | B | 71 | A | 38 | A | 96 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * HANDICAP * NONE | | SELF | | P/G | |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| A | 375 | A | 1259 | A | 431 |
| B | 293 | B | 1004 | B | 365 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 259-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-23

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 15 | A | 19 | A | 243 | | 0 | B | 118 | A | 18 | A | 181 |
| 2ND | B | 46 | B | 11 | B | 14 | B | 168 | | 0 | A | 112 | B | 14 | B | 119 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 26 | A | 13 | | 0 | A | 20 | B | 13 | B | 117 |
| 2ND | B | 9 | B | 3 | B | 24 | B | 11 | | 0 | B | 10 | A | 8 | A | 116 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 34 | A | 23 | A | 25 | | 0 | | 0 | A | 185 | A | 5 | B | 5 |
| 2ND | B | 20 | B | 15 | B | 24 | | 0 | | 0 | B | 157 | B | 3 | A | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 214 | A | 10 | A | 292 | A | 66 | A | 338 |
| 2ND | B | 210 | B | 6 | B | 202 | B | 54 | B | 276 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 260-A

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-24

|  | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1693 | A | 1538 |
| 2ND | B | 1411 | B | 1306 |
| 3RD | C | 1249 | C | 1133 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| A | 763 | A | 877 |
| B | 580 | B | 787 |
| C | 498 | C | 717 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 24 | A | 1083 | A | 505 | A | 31 | A | 59 |
| A | 15 | B | 907 | B | 402 | B | 31 | B | 47 |
| C | 14 | C | 813 | C | 360 | C | 23 | C | 39 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 355 | A | 302 | C | 358 | A | 218 | B | 218 | B | 156 |
| 2ND | B | 324 | B | 230 | A | 311 | B | 98 | A | 199 | A | 150 |
| 3RD | C | 316 | C | 180 | B | 292 | C | 50 | C | 142 | C | 92 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 16 | A | 28 | A | 112 | A | 22 | A | 1408 | B | 104 | A | 53 |
| A | 12 | C | 18 | B | 107 | C | 20 | B | 1111 | C | 74 | B | 44 |
| C | 8 | B | 11 | C | 79 | B | 18 | C | 1016 | A | 58 | C | 39 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 107 | C | 174 | A | 205 | A | 189 | C | 321 | A | 170 | A | 165 | B | 141 | A | 155 | A | 200 |
| 2ND | A | 96 | B | 145 | B | 191 | B | 110 | B | 227 | C | 150 | B | 65 | A | 113 | B | 120 | B | 68 |
| 3RD | C | 93 | A | 96 | C | 128 | C | 53 | A | 146 | B | 144 | C | 37 | C | 59 | C | 79 | C | 44 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| A | 1428 | A | 217 |
| B | 1176 | B | 198 |
| C | 1044 | C | 186 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | C | 15 | A | 14 | A | 74 | A | 5 | A | 115 | B | 32 | A | 63 | C | 36 | C | 82 |
| 2ND | C | 48 | B | 9 | C | 11 | B | 53 | B | 3 | B | 72 | A | 30 | B | 59 | A | 30 | B | 75 |
| 3RD | B | 34 | A | 3 | B | 7 | C | 37 | C | 1 | C | 52 | C | 13 | C | 56 | B | 24 | A | 64 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| A | 311 | A | 974 | A | 360 |
| B | 238 | B | 847 | B | 289 |
| C | 219 | C | 740 | C | 271 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 260-B

CONCERN AREA: SPECIAL CONCERNS SESSION: CIVIL RIGHTS ISSUE: SPC IV-24

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 40 | A | 23 | B | 14 | A | 185 | | 0 | C | 92 | B | 14 | B | 123 |
| 2ND | A | 36 | C | 10 | C | 14 | C | 142 | | 0 | A | 89 | A | 12 | A | 112 |
| 3RD | C | 36 | B | 8 | A | 8 | B | 132 | | 0 | B | 87 | C | 10 | C | 102 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | B | 5 | A | 31 | B | 8 | | 0 | A | 18 | A | 10 | A | 116 |
| 2ND | B | 9 | A | 3 | C | 13 | C | 8 | | 0 | B | 10 | B | 6 | B | 82 |
| 3RD | C | 7 | C | 1 | B | 10 | A | 6 | | 0 | C | 8 | C | 6 | C | 67 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 26 | A | 15 | B | 25 | | 0 | | 0 | A | 162 | C | 5 | C | 5 |
| 2ND | A | 23 | C | 15 | C | 13 | | 0 | | 0 | B | 132 | B | 3 | B | 3 |
| 3RD | C | 21 | B | 15 | A | 7 | | 0 | | 0 | C | 99 | A | 1 | A | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 183 | B | 13 | A | 255 | A | 45 | A | 3[illegible]0 |
| 2ND | A | 163 | A | 8 | B | 167 | B | 45 | B | 2[illegible]2 |
| 3RD | C | 152 | C | 1 | C | 164 | C | 32 | C | 189 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 261-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-1

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | E | 1810 | E | 1682 |
| 2ND | A | 1426 | A | 1358 |
| 3RD | B | 870 | B | 813 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| E | 795 | E | 958 |
| A | 619 | A | 777 |
| B | 375 | B | 482 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 29 | E | 1088 | E | 601 | E | 33 | E | 71 |
| B | 21 | A | 883 | A | 450 | A | 24 | A | 36 |
| E | 17 | B | 567 | B | 257 | C | 14 | D | 16 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 511 | E | 379 | A | 347 | A | 146 | E | 279 | B | 170 |
| 2ND | B | 228 | A | 364 | E | 321 | E | 134 | A | 194 | A | 137 |
| 3RD | A | 169 | B | 219 | C | 211 | P | 92 | C | 82 | E | 61 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| E | 18 | B | 16 | E | 146 | E | 28 | E | 1526 | B | 120 | E | 57 |
| C | 13 | A | 13 | A | 105 | A | 15 | A | 1135 | A | 116 | A | 30 |
| A | 12 | E | 9 | G | 73 | C | 12 | B | 639 | E | 26 | D | 15 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 184 | E | 144 | E | 247 | A | 258 | E | 220 | E | 239 | A | 137 | A | 155 | A | 147 | E | 145 |
| 2ND | C | 147 | B | 144 | A | 116 | E | 255 | C | 210 | A | 119 | J | 48 | E | 152 | B | 105 | A | 87 |
| 3RD | B | 96 | A | 144 | B | 77 | B | 162 | A | 162 | D | 69 | G | 35 | B | 87 | E | 78 | P | 35 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| E | 1521 | E | 248 |
| A | 1225 | A | 179 |
| B | 737 | B | 121 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 50 | E | 10 | A | 12 | E | 82 | E | 5 | A | 86 | A | 24 | E | 87 | E | 27 | E | 71 |
| 2ND | A | 34 | B | 8 | B | 9 | A | 61 | A | 3 | E | 85 | B | 21 | A | 69 | C | 26 | B | 53 |
| 3RD | C | 31 | D | 6 | C | 8 | B | 26 | B | 1 | B | 44 | G | 18 | B | 40 | A | 16 | C | 47 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| E | 305 | E | 1080 | E | 384 |
| A | 227 | A | 885 | A | 292 |
| B | 136 | B | 519 | B | 203 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 261-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-1

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 57 | E | 33 | B | 13 | E | 172 | | 0 | E | 115 | E | 11 | E | 171 |
| 2ND | E | 50 | A | 23 | E | 10 | A | 142 | | 0 | A | 99 | A | 9 | A | 113 |
| 3RD | B | 26 | G | 5 | A | 5 | B | 85 | | 0 | B | 40 | B | 8 | B | 83 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 18 | E | 5 | E | 19 | E | 11 | | 0 | A | 13 | A | 11 | E | 121 |
| 2ND | A | 9 | D | 3 | B | 15 | A | 8 | | 0 | B | 12 | E | 10 | A | 81 |
| 3RD | G | 6 | A | 1 | A | 13 | B | 4 | | 0 | E | 10 | H | 3 | B | 50 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | E | 21 | B | 11 | | 0 | | 0 | A | 145 | E | 5 | C | 5 |
| 2ND | E | 16 | A | 15 | C | 11 | | 0 | | 0 | E | 129 | B | 5 | B | 3 |
| 3RD | C | 8 | B | 10 | E | 11 | | 0 | | 0 | B | 85 | H | 3 | A | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | E | 220 | E | 5 | E | 245 | A | 52 | E | 286 |
| 2ND | A | 177 | U | 5 | A | 197 | E | 48 | A | 179 |
| 3RD | B | 94 | A | 3 | B | 122 | B | 33 | B | 133 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 262-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-2

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 1798 | B | 1722 |
| 2ND | A | 1795 | A | 1701 |
| 3RD | F | 374 | F | 359 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 789 | A | 1041 |
| A | 712 | B | 968 |
| F | 170 | F | 198 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 27 | A | 1194 | B | 579 | B | 35 | A | 58 |
| B | 24 | B | 1109 | A | 489 | A | 27 | B | 51 |
| I | 6 | F | 233 | F | 122 | F | 10 | M | 17 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 400 | B | 400 | B | 411 | B | 142 | A | 280 | A | 155 |
| 2ND | B | 396 | A | 339 | A | 407 | A | 130 | B | 238 | B | 144 |
| 3RD | H | 97 | M | 106 | F | 122 | J | 42 | H | 58 | D | 48 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 18 | B | 15 | A | 135 | B | 28 | B | 1512 | A | 109 | A | 42 |
| A | 17 | A | 13 | B | 124 | A | 18 | A | 1461 | B | 60 | B | 41 |
| F | 7 | L | 10 | N | 39 | H | 10 | F | 285 | D | 48 | M | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 137 | A | 248 | A | 207 | B | 234 | A | 266 | B | 218 | B | 115 | A | 185 | B | 145 | B | 135 |
| 2ND | A | 90 | B | 152 | B | 188 | A | 204 | B | 256 | A | 211 | A | 109 | B | 151 | A | 141 | A | 50 |
| 3RD | I | 80 | D | 48 | H | 73 | M | 105 | F | 99 | F | 67 | J | 25 | J | 41 | H | 74 | J | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1540 | A | 242 |
| A | 1535 | B | 235 |
| F | 323 | L | 58 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 35 | A | 11 | A | 18 | B | 89 | B | 5 | A | 101 | A | 37 | A | 78 | A | 29 | A | 97 |
| 2ND | M | 25 | B | 10 | F | 6 | A | 60 | M | 3 | B | 94 | B | 26 | B | 66 | B | 19 | B | 67 |
| 3RD | B | 23 | F | 5 | M | 5 | F | 19 | N | 1 | M | 23 | N | 7 | M | 32 | M | 11 | F | 27 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 299 | A | 1133 | B | 366 |
| A | 284 | B | 1110 | A | 360 |
| F | 68 | F | 219 | F | 83 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULT -- TOP THREE RECOMMENDATIONS TABLE 262-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | B | 23 | E | 8 | B | 172 | | 0 | A | 126 | A | 13 | B | 177 |
| 2ND | B | 40 | A | 19 | B | 7 | A | 167 | | 0 | B | 102 | B | 11 | A | 143 |
| 3RD | L | 21 | J | 13 | L | 5 | L | 35 | | 0 | L | 22 | I | 6 | F | 31 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | L | 5 | A | 24 | A | 11 | | 0 | B | 13 | A | 10 | B | 120 |
| 2ND | A | 7 | B | 3 | B | 14 | B | 10 | | 0 | A | 10 | B | 8 | A | 92 |
| 3RD | N | 5 | A | 1 | L | 6 | D | 3 | | 0 | L | 8 | F | 5 | F | 29 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | B | 28 | B | 20 | | 0 | | 0 | A | 198 | G | 5 | A | 5 |
| 2ND | B | 14 | A | 22 | A | 11 | | 0 | | 0 | B | 163 | A | 5 | F | 3 |
| 3RD | L | 7 | F | 10 | F | 6 | | 0 | | 0 | F | 33 | B | 3 | J | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 249 | B | 6 | A | 261 | B | 91 | B | 273 |
| 2ND | B | 208 | R | 5 | B | 226 | A | 52 | A | 233 |
| 3RD | F | 50 | C | 3 | M | 50 | F | 25 | M | 53 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 263-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2142 | A | 2012 |
| 2ND | F | 1549 | F | 1468 |
| 3RD | D | 760 | D | 715 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 917 | A | 1181 |
| F | 647 | F | 862 |
| D | 349 | D | 396 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22 [illegible] | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| F | 28 | A | 1335 | A | 693 | F | 32 | A | 65 |
| A | 24 | F | 961 | F | 479 | A | 25 | F | 49 |
| D | 9 | D | 504 | D | 216 | H | 16 | C | 25 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 435 | A | 496 | A | 521 | A | 169 | A | 272 | F | 154 |
| 2ND | F | 330 | F | 439 | F | 312 | D | 76 | F | 173 | A | 136 |
| 3RD | B | 210 | D | 186 | D | 180 | F | 61 | C | 120 | C | 83 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 21 | A | 148 | F | 22 | A | 1816 | F | 144 | A | 44 |
| F | 15 | B | 9 | F | 111 | A | 15 | F | 1214 | A | 77 | F | 40 |
| B | 10 | C | 6 | D | 86 | D | 12 | D | 614 | C | 49 | C | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 144 | A | 172 | A | 227 | F | 325 | A | 309 | A | 244 | A | 137 | A | 202 | A | 217 | A | 117 |
| 2ND | F | 136 | F | 128 | F | 182 | A | 294 | F | 209 | F | 191 | F | 70 | D | 82 | F | 134 | D | 68 |
| 3RD | A | 110 | D | 97 | B | 78 | D | 148 | H | 110 | D | 48 | D | 61 | F | 57 | C | 75 | H | 52 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1812 | A | 312 |
| F | 1310 | F | 208 |
| D | 652 | D | 99 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | [illegible] | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 48 | A | 20 | A | 16 | A | 109 | C | 5 | A | 121 | A | 30 | A | 103 | A | 32 | A | 104 |
| 2ND | F | 41 | F | 10 | F | 12 | F | 41 | B | 3 | F | 88 | F | 21 | F | 69 | F | 28 | F | 67 |
| 3RD | B | 38 | D | 4 | D | 9 | D | 33 | A | 1 | B | 42 | D | 18 | B | 27 | B | 16 | D | 61 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 370 | A | 1313 | A | 441 |
| F | 258 | F | 918 | F | 342 |
| B | 130 | D | 464 | D | 158 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 263-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-3

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 62 | A | 28 | A | 10 | A | 187 | | 0 | A | 138 | A | 13 | A | 179 |
| 2ND | F | 60 | F | 20 | F | 10 | F | 148 | | 0 | F | 103 | B | 10 | F | 135 |
| 3RD | D | 31 | D | 10 | B | 7 | D | 70 | | 0 | D | 47 | F | 6 | D | 62 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | C | 5 | A | 31 | F | 11 | | 0 | A | 21 | A | 10 | A | 123 |
| 2ND | F | 9 | F | 3 | F | 20 | A | 10 | | 0 | F | 16 | C | 5 | F | 79 |
| 3RD | H | 8 | H | 1 | B | 7 | D | 3 | | 0 | D | 6 | D | 4 | D | 35 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | F | 19 | A | 32 | A | 21 | | 0 | | 0 | A | 198 | A | 10 | A | 5 |
| 2ND | A | 18 | H | 11 | H | 6 | | 0 | | 0 | F | 138 | F | 6 | D | 3 |
| 3RD | B | 10 | D | 9 | C | 6 | | 0 | | 0 | D | 73 | I | 1 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 268 | F | 8 | A | 287 | A | 84 | A | 338 |
| 2ND | F | 205 | A | 5 | F | 209 | F | 36 | F | 237 |
| 3RD | D | 87 | D | 4 | D | 126 | D | 26 | D | 123 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 264-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-4

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | D | 1469 | D | 1363 |
| 2ND | B | 850 | B | 795 |
| 3RD | C | 757 | C | 711 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| D | 632 | D | 796 |
| C | 373 | B | 468 |
| B | 360 | C | 368 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 25 | D | 901 | D | 469 | D | 22 | D | 52 |
| B | 20 | B | 516 | B | 276 | L | 11 | E | 33 |
| E | 6 | C | 513 | C | 206 | B | 11 | B | 27 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 367 | D | 492 | A | 221 | D | 67 | C | 200 | A | 140 |
| 2ND | B | 278 | B | 221 | B | 200 | E | 50 | D | 163 | E | 118 |
| 3RD | C | 202 | H | 166 | D | 195 | F | 40 | H | 111 | D | 83 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 17 | A | 15 | B | 121 | D | 25 | D | 1241 | A | 100 | D | 41 |
| B | 15 | C | 11 | D | 103 | C | 11 | B | 661 | E | 85 | E | 29 |
| H | 9 | E | 10 | C | 57 | H | 7 | C | 638 | G | 48 | B | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 177 | D | 163 | D | 186 | D | 297 | A | 171 | D | 138 | C | 95 | D | 157 | A | 215 | E | 80 |
| 2ND | D | 118 | G | 117 | H | 96 | B | 168 | B | 160 | C | 121 | A | 50 | H | 76 | D | 148 | F | 40 |
| 3RD | A | 59 | C | 103 | B | 90 | H | 132 | D | 111 | B | 96 | E | 49 | B | 69 | H | 70 | J | 31 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| D | 1239 | D | 210 |
| B | 680 | B | 154 |
| C | 657 | E | 95 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 47 | D | 13 | D | 18 | D | 36 | E | 5 | D | 68 | D | 20 | D | 88 | B | 30 | B | 55 |
| 2ND | C | 35 | B | 11 | H | 8 | B | 30 | J | 3 | C | 60 | C | 18 | E | 37 | D | 27 | D | 52 |
| 3RD | D | 27 | A | 5 | L | 6 | E | 26 | | 0 | A | 55 | E | 16 | B | 33 | H | 17 | H | 39 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| D | 251 | D | 914 | D | 284 |
| B | 159 | B | 494 | C | 185 |
| A | 129 | C | 435 | B | 181 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 264-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 58 | B | 18 | B | 8 | D | 144 | | 0 | D | 94 | D | 16 | D | 131 |
| 2ND | B | 34 | D | 17 | D | 6 | C | 74 | | 0 | C | 55 | B | 7 | B | 75 |
| 3RD | E | 19 | H | 17 | C | 6 | E | 69 | | 0 | B | 50 | C | 6 | C | 65 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 15 | B | 5 | E | 18 | D | 10 | | 0 | A | 10 | C | 5 | D | 74 |
| 2ND | C | 6 | E | 3 | C | 11 | E | 7 | | 0 | B | 8 | A | 5 | C | 55 |
| 3RD | H | 4 | J | 1 | B | 9 | B | 3 | | 0 | D | 7 | H | 3 | E | 49 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 14 | D | 18 | A | 23 | | 0 | | 0 | D | 144 | D | 8 | B | 5 |
| 2ND | G | 14 | H | 13 | C | 9 | | 0 | | 0 | A | 77 | A | 5 | H | 3 |
| 3RD | E | 12 | A | 10 | K | 5 | | 0 | | 0 | H | 73 | G | 3 | L | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 170 | D | 8 | D | 218 | B | 51 | D | 240 |
| 2ND | B | 110 | G | 5 | C | 138 | D | 35 | B | 154 |
| 3RD | E | 104 | H | 3 | B | 114 | C | 22 | A | 117 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 265-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2678 | A | 2558 |
| 2ND | B | 1018 | B | 974 |
| 3RD | F | 568 | F | 542 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1098 | A | 1509 |
| B | 409 | B | 582 |
| F | 266 | F | 290 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 1703 | A | 811 | A | 40 | A | 94 |
| O | 13 | B | 626 | B | 318 | B | 18 | B | 44 |
| B | 12 | F | 364 | F | 167 | F | 13 | F | 18 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 636 | A | 489 | A | 609 | A | 220 | A | 390 | A | 219 |
| 2ND | O | 170 | B | 152 | B | 355 | B | 90 | F | 126 | B | 131 |
| 3RD | B | 151 | D | 131 | F | 59 | O | 37 | B | 95 | F | 71 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 21 | A | 226 | A | 38 | A | 2149 | A | 143 | A | 71 |
| B | 10 | F | 9 | B | 96 | B | 16 | B | 759 | B | 104 | B | 27 |
| O | 8 | M | 6 | F | 45 | O | 6 | F | 464 | F | 29 | F | 12 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 226 | A | 266 | A | 306 | A | 308 | A | 474 | A | 290 | B | 72 | A | 250 | A | 208 | A | 180 |
| 2ND | F | 80 | B | 65 | B | 150 | D | 122 | B | 235 | O | 82 | A | 55 | B | 80 | B | 139 | B | 87 |
| 3RD | O | 63 | F | 64 | O | 49 | B | 119 | F | 52 | F | 79 | O | 42 | F | 58 | F | 72 | F | 31 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2250 | A | 383 |
| B | 874 | B | 128 |
| F | 494 | O | 83 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 60 | A | 15 | A | 20 | A | 82 | A | 5 | A | 144 | A | 37 | A | 105 | A | 41 | A | 131 |
| 2ND | C | 26 | B | 8 | B | 9 | B | [illegible] | B | 3 | B | 53 | B | 22 | B | 38 | C | 15 | B | 51 |
| 3RD | D | 25 | O | 6 | O | 6 | O | 20 | F | 1 | F | 42 | F | 8 | O | 30 | D | 12 | F | 21 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 431 | A | 1655 | A | 547 |
| B | 179 | B | 621 | B | 202 |
| F | 96 | F | 336 | F | 126 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 265-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-5

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 101 | A | 35 | A | 15 | A | 255 | | 0 | A | 174 | A | 20 | A | 184 |
| 2ND | B | 28 | B | 19 | B | 9 | B | 91 | | 0 | B | 60 | O | 10 | B | 68 |
| 3RD | O | 25 | O | 5 | C | 3 | F | 71 | | 0 | O | 40 | F | 4 | H | 56 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | A | 26 | A | 15 | | 0 | A | 20 | A | 15 | A | 151 |
| 2ND | B | 11 | J | 3 | B | 9 | B | 6 | | 0 | F | 16 | B | 6 | B | 52 |
| 3RD | H | 5 | F | 1 | F | 6 | O | 4 | | 0 | B | 7 | O | 3 | F | 44 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 30 | A | 35 | A | 23 | | 0 | | 0 | A | 247 | B | 6 | A | 5 |
| 2ND | B | 10 | B | 18 | F | 9 | | 0 | | 0 | B | 103 | A | 5 | B | 3 |
| 3RD | O | 8 | F | 7 | B | 6 | | 0 | | 0 | F | 54 | O | 3 | J | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 363 | A | 5 | A | 374 | A | 91 | A | 380 |
| 2ND | B | 147 | F | 5 | B | 141 | B | 26 | B | 154 |
| 3RD | O | 61 | K | 3 | F | 68 | O | 21 | F | 89 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 266-A

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 1657 | C | 1548 |
| 2ND | D | 1346 | D | 1284 |
| 3RD | A | 563 | A | 518 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 679 | C | 937 |
| D | 579 | D | 740 |
| A | 285 | J | 304 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 24 | C | 1047 | C | 501 | D | 29 | C | 59 |
| D | 17 | D | 837 | D | 425 | C | 26 | D | 38 |
| H | 9 | A | 372 | K | 179 | K | 10 | A | 24 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 438 | D | 450 | C | 418 | C | 99 | C | 162 | C | 150 |
| 2ND | D | 358 | C | 291 | D | 215 | D | 80 | D | 157 | H | 85 |
| 3RD | K | 156 | A | 179 | J | 185 | J | 62 | H | 145 | B | 83 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| D | 20 | A | 14 | C | 145 | D | 25 | C | 1337 | C | 86 | C | 41 |
| C | 17 | C | 13 | D | 88 | C | 18 | D | 1162 | B | 84 | D | 27 |
| J | 5 | D | 8 | A | 70 | H | 9 | K | 466 | H | 47 | A | 21 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 176 | C | 197 | D | 196 | D | 358 | C | 230 | C | 138 | C | 140 | C | 131 | C | 157 | C | 75 |
| 2ND | D | 139 | B | 90 | C | 167 | C | 147 | D | 146 | H | 114 | J | 74 | D | 127 | H | 95 | J | 75 |
| 3RD | K | 75 | D | 87 | K | 78 | A | 104 | A | 126 | A | 87 | D | 22 | K | 59 | D | 87 | D | 40 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1413 | D | 225 |
| D | 1105 | C | 221 |
| A | 486 | K | 71 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 40 | C | 18 | D | 20 | D | 56 | C | 5 | C | 74 | C | 27 | C | 90 | C | 33 | C | 67 |
| 2ND | A | 31 | D | 6 | C | 10 | C | 51 | J | 3 | D | 66 | A | 15 | D | 67 | D | 16 | J | 63 |
| 3RD | K | 30 | J | 5 | J | 5 | K | 16 | K | 1 | A | 38 | D | 11 | K | 26 | J | 13 | D | 57 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 280 | C | 1020 | C | 334 |
| D | 202 | D | 850 | D | 278 |
| A | 119 | J | 344 | A | 122 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 266-B

CONCERN AREA: SPECIAL CONCERNS SESSION: SPECIAL POPULATIONS ISSUE: SPC V-6

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 48 | D | 25 | B | 8 | C | 158 | | 0 | C | 98 | C | 16 | D | 136 |
| 2ND | D | 43 | C | 24 | C | 8 | D | 101 | | 0 | D | 96 | D | 10 | C | 131 |
| 3RD | A | 31 | K | 15 | A | 6 | J | 57 | | 0 | K | 34 | H | 3 | A | 51 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | H | 5 | D | 20 | C | 11 | | 0 | K | 10 | H | 6 | C | 101 |
| 2ND | K | 8 | C | 3 | A | 14 | D | 9 | | 0 | A | 9 | G | 5 | D | 76 |
| 3RD | D | 7 | J | 1 | B | 8 | B | 5 | | 0 | C | 6 | C | 5 | A | 39 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 19 | C | 29 | C | 15 | | 0 | | 0 | C | 159 | C | 10 | J | 5 |
| 2ND | D | 19 | D | 15 | B | 6 | | 0 | | 0 | D | 142 | J | 3 | C | 3 |
| 3RD | A | 10 | J | 10 | H | 5 | | 0 | | 0 | A | 56 | H | 3 | F | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 203 | C | 8 | D | 208 | C | 83 | C | 259 |
| 2ND | D | 179 | D | 5 | C | 196 | D | 26 | D | 180 |
| 3RD | J | 81 | H | 3 | A | 99 | J | 18 | K | 101 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 267-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2664 | A | 2535 |
| 2ND | B | 1444 | B | 1373 |
| 3RD | C | 656 | C | 628 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1149 | A | 1449 |
| B | 620 | B | 789 |
| C | 271 | C | 361 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 41 | A | 1637 | A | 847 | A | 53 | A | 86 |
| B | 24 | B | 905 | B | 448 | B | 20 | B | 47 |
| C | 11 | C | 411 | C | 186 | C | 10 | C | 38 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 675 | A | 503 | A | 570 | A | 161 | A | 356 | A | 271 |
| 2ND | B | 349 | B | 387 | B | 260 | B | 140 | B | 106 | B | 138 |
| 3RD | C | 116 | C | 126 | C | 240 | C | 26 | C | 78 | D | 70 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 20 | A | 249 | A | 35 | A | 2113 | A | 151 | A | 66 |
| B | 16 | D | 10 | B | 137 | B | 13 | B | 1165 | B | 72 | B | 35 |
| C | 6 | E | 8 | C | 40 | C | 8 | C | 545 | D | 46 | C | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 240 | A | 280 | A | 291 | A | 381 | A | 340 | A | 267 | A | 155 | A | 245 | A | 216 | A | 121 |
| 2ND | B | 125 | B | 133 | B | 166 | B | 266 | C | 171 | B | 180 | B | 93 | B | 7[illegible] | D | 89 | B | 116 |
| 3RD | D | 48 | C | 80 | C | 78 | C | 82 | B | 143 | C | 42 | C | 61 | C | 49 | B | 81 | C | 19 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2234 | A | 385 |
| B | 1223 | B | 200 |
| C | 564 | C | 79 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 76 | A | 16 | A | 25 | A | 92 | A | 5 | A | 139 | A | 45 | A | 119 | A | 41 | A | 128 |
| 2ND | B | 33 | B | 13 | B | 12 | B | 56 | B | 3 | B | 73 | B | 21 | B | 71 | B | 21 | B | 63 |
| 3RD | C | 13 | D | 5 | C | 5 | C | 27 | C | 1 | C | 45 | F | 10 | C | 25 | F | 11 | C | 29 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 425 | A | 1600 | A | 594 |
| B | 256 | B | 861 | B | 306 |
| C | 121 | C | 397 | C | 125 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 267-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-1

* HANDICAP CLASSIFICATION *

|  | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 95 | A | 38 | A | 10 | A | 272 |  | 0 | A | 171 | A | 20 | A | 210 |
| 2ND | B | 48 | F | 14 | B | 6 | B | 153 |  | 0 | B | 80 | B | 10 | B | 114 |
| 3RD | C | 30 | B | 10 | C | 2 | C | 62 |  | 0 | C | 43 | C | 5 | C | 48 |

* HANDICAP CLASSIFICATION -- CONT'D *

|  | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 33 | B | 14 |  | 0 | A | 25 | B | 8 | A | 162 |
| 2ND | B | 4 | F | 3 | B | 21 | A | 13 |  | 0 | B | 10 | A | 8 | B | 92 |
| 3RD | C | 4 | B | 1 | C | 11 | C | 6 |  | 0 | C | 6 | C | 2 | C | 33 |

* HANDICAP CLASSIFICATION -- CONT'D *

|  | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 25 | A | 25 | A | 20 |  | 0 |  | 0 | A | 226 | A | 10 | A | 5 |
| 2ND | B | 16 | B | 16 | D | 6 |  | 0 |  | 0 | B | 116 | C | 3 | B | 3 |
| 3RD | C | 11 | C | 11 | F | 4 |  | 0 |  | 0 | C | 61 | D | 3 | C | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

|  | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 326 | F | 8 | A | 379 | A | 90 | A | 392 |
| 2ND | B | 192 | C | 5 | B | 205 | B | 56 | B | 226 |
| 3RD | C | 65 | A | 3 | C | 101 | C | 15 | C | 95 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 268-A

CONCERN AREA: SPECIAL CONCERNS     SESSION: VETERANS     ISSUE: SPC VI-2

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 1970 | A | 1874 |
| 2ND | D | 608 | K | 586 |
| 3RD | K | 600 | D | 583 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 816 | A | 1097 |
| D | 265 | K | 339 |
| K | 252 | D | 330 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | A | 1178 | A | 659 | A | 30 | A | 78 |
| D | 12 | D | 355 | D | 213 | B | 18 | B | 19 |
| K | 10 | K | 353 | K | 209 | D | 15 | K | 18 |

| | * G E O G R A P H I C | | R E G I O N * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 423 | A | 345 | A | 466 | A | 125 | A | 287 | A | 230 |
| 2ND | K | 224 | B | 196 | B | 181 | S | 60 | D | 81 | K | 95 |
| 3RD | D | 116 | D | 128 | D | 142 | D | 53 | Q | 70 | E | 80 |

| * S P E C I A L | | P O P U L A T I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 25 | E | 13 | A | 134 | A | 25 | A | 1604 | A | 120 | A | 57 |
| D | 15 | Q | 8 | I | 74 | K | 11 | K | 503 | E | 65 | B | 17 |
| K | 9 | L | 6 | S | 45 | D | 11 | D | 476 | D | 51 | Q | 15 |

| | * H . E . W . | | R E G I O N * | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 135 | A | 195 | A | 218 | A | 199 | A | 323 | A | 278 | A | 103 | A | 155 | A | 185 | A | 85 |
| 2ND | K | 92 | D | 70 | K | 84 | I | 110 | B | 110 | B | 98 | B | 71 | D | 61 | E | 122 | S | 67 |
| 3RD | D | 72 | K | 69 | B | 60 | S | 95 | K | 79 | D | 66 | D | 51 | I | 55 | Q | 71 | I | 36 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1625 | A | 308 |
| D | 518 | K | 88 |
| K | 508 | D | 77 |

| | * A R E A | | O F | | I N T E R E S T * | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 39 | A | 20 | A | 25 | A | 70 | A | 5 | A | 93 | A | 31 | A | 113 | A | 28 | A | 102 |
| 2ND | B | 24 | B | 6 | D | 9 | I | 25 | K | 3 | K | 40 | D | 19 | D | 39 | D | 12 | D | 36 |
| 3RD | I | 17 | D | 3 | K | 4 | D | 22 | S | 1 | B | 36 | I | 15 | K | 33 | F | 8 | I | 26 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 330 | A | 1186 | A | 417 |
| B | 99 | D | 371 | K | 133 |
| K | 93 | K | 370 | D | 133 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 268-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 68 | A | 16 | A | 10 | A | 197 | | 0 | A | 121 | A | 10 | A | 141 |
| 2ND | K | 23 | H | 10 | B | 3 | D | 68 | | 0 | K | 52 | K | 9 | K | 47 |
| 3RD | B | 19 | C | 6 | N | 3 | K | 62 | | 0 | B | 34 | D | 4 | D | 43 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 8 | U | 5 | A | 25 | A | 15 | | 0 | A | 15 | A | 10 | A | 116 |
| 2ND | A | 6 | A | 3 | B | 17 | B | 8 | | 0 | K | 7 | S | 5 | D | 39 |
| 3RD | S | 5 | D | 1 | D | 9 | D | 6 | | 0 | D | 7 | B | 4 | B | 36 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 25 | A | 10 | | 0 | | 0 | A | 188 | A | 5 | A | 5 |
| 2ND | I | 8 | D | 13 | I | 10 | | 0 | | 0 | D | 56 | G | 3 | D | 3 |
| 3RD | K | 7 | B | 6 | K | 6 | | 0 | | 0 | K | 55 | I | 1 | F | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 276 | B | 5 | A | 304 | A | 43 | A | 274 |
| 2ND | B | 76 | L | 5 | D | 102 | B | 29 | B | 97 |
| 3RD | D | 71 | D | 3 | K | 96 | D | 28 | K | 89 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS      SESSION: VETERANS      ISSUE: SPC VI-3

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | B | 2040 | B | 1944 |
| 2ND | A | 1035 | A | 983 |
| 3RD | Q | 589 | Q | 571 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| B | 893 | B | 1098 |
| A | 381 | A | 631 |
| Q | 263 | Q | 325 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 21 | B | 1256 | B | 664 | B | 35 | B | 64 |
| A | 19 | A | 710 | A | 265 | Q | 23 | A | 36 |
| Q | 11 | Q | 335 | Q | 214 | D | 8 | I | 16 |

| | * G E O G R A P H I C   R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 559 | B | 493 | B | 520 | A | 95 | B | 217 | A | 177 |
| 2ND | Q | 218 | A | 170 | A | 307 | V | 60 | A | 145 | B | 124 |
| 3RD | D | 126 | I | 122 | I | 160 | B | 40 | I | 119 | C | 119 |

| * S P E C I A L   P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 15 | B | 13 | B | 172 | B | 28 | B | 1712 | A | 142 | B | 49 |
| B | 13 | C | 13 | A | 79 | A | 10 | A | 756 | C | 76 | A | 23 |
| D | 6 | A | 10 | Q | 52 | Q | 10 | Q | 518 | B | 53 | I | 15 |

| | * H . E . W .   R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 170 | B | 181 | B | 299 | B | 317 | B | 328 | B | 183 | B | 168 | A | 135 | B | 196 | U | 71 |
| 2ND | D | 118 | A | 115 | Q | 90 | A | 137 | A | 215 | I | 155 | I | 77 | B | 104 | A | 137 | V | 60 |
| 3RD | Q | 64 | C | 71 | A | 56 | D | 97 | Q | 104 | T | 45 | Q | 53 | F | 57 | C | 88 | A | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| B | 1708 | B | 294 |
| A | 878 | A | 146 |
| Q | 500 | I | 90 |

| | * A R E A   O F   I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 43 | I | 13 | B | 18 | B | 71 | U | 5 | B | 108 | B | 26 | B | 76 | A | 28 | A | 75 |
| 2ND | A | 29 | A | 12 | A | 10 | Q | 38 | C | 3 | A | 75 | A | 26 | A | 56 | B | 24 | B | 72 |
| 3RD | Q | 12 | B | 9 | Q | 9 | A | 28 | B | 1 | I | 27 | Q | 10 | I | 31 | I | 19 | I | 32 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| B | 314 | B | 1247 | B | 441 |
| A | 207 | A | 618 | A | 199 |
| Q | 97 | Q | 354 | Q | 138 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 269-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-3

* HANDICAP CLASSIFICATION *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 66 | B | 23 | B | 20 | B | 201 | | 0 | B | 144 | B | 15 | B | 164 |
| 2ND | A | 41 | F | 11 | A | 3 | A | 76 | | 0 | A | 61 | A | 5 | A | 69 |
| 3RD | Q | 21 | Q | 9 | C | 3 | Q | 58 | | 0 | Q | 54 | Q | 4 | Q | 55 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 10 | T | 5 | B | 20 | B | 13 | | 0 | B | 15 | A | 6 | B | 115 |
| 2ND | Q | 5 | B | 3 | A | 11 | I | 10 | | 0 | F | 6 | V | 5 | Q | 41 |
| 3RD | L | 5 | F | 1 | B | 8 | A | 6 | | 0 | B | 5 | I | 5 | A | 37 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 23 | B | 25 | B | 16 | | 0 | | 0 | B | 177 | B | 8 | A | 5 |
| 2ND | A | 13 | A | 11 | A | 15 | | 0 | | 0 | A | 119 | A | 5 | I | 3 |
| 3RD | D | 8 | D | 8 | Q | 9 | | 0 | | 0 | Q | 44 | E | 3 | C | 1 |

* HANDICAP CLASSIFICATION -- CONT'D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 242 | O | 8 | B | 301 | B | 59 | B | 318 |
| 2ND | A | 165 | B | 5 | A | 136 | A | 29 | A | 180 |
| 3RD | I | 94 | T | 3 | Q | 82 | Q | 25 | Q | 95 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
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MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
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MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

*** WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *** WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 270-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-4

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2384 | A | 2290 |
| 2ND | B | 1642 | B | 1548 |
| 3RD | C | 569 | C | 532 |

| * S E X * FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
|---|---|---|---|
| A | 1042 | A | 1271 |
| B | 689 | B | 911 |
| C | 241 | C | 316 |

| * A G E * 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|
| A | 34 | A | 1423 | A | 800 | A | 45 | A | 82 |
| B | 23 | B | 1064 | B | 471 | B | 27 | B | 57 |
| D | 6 | C | 371 | C | 168 | C | 6 | C | 20 |

| RANK | * G E O G R A P H I C R E G I O N * NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 387 | A | 550 | A | 598 | A | 191 | A | 245 | A | 315 |
| 2ND | B | 327 | B | 394 | B | 360 | B | 114 | B | 216 | B | 144 |
| 3RD | C | 177 | C | 94 | J | 77 | C | 28 | C | 151 | C | 50 |

| * S P E C I A L P O P U L A T I O N * AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | 29 | A | 25 | A | 187 | A | 33 | A | 1859 | A | 180 | A | 71 |
| B | 12 | C | 12 | B | 161 | B | 18 | B | 1320 | B | 79 | B | 42 |
| C | 10 | B | 10 | C | 64 | C | 12 | C | 426 | C | 33 | C | 12 |

| RANK | * H . E . W . R E G I O N * I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 147 | A | 200 | B | 225 | A | 368 | A | 335 | A | 297 | A | 182 | A | 161 | A | 240 | A | 146 |
| 2ND | C | 90 | B | 120 | A | 210 | B | 288 | B | 179 | B | 154 | B | 133 | B | 151 | B | 137 | B | 87 |
| 3RD | B | 81 | C | 24 | C | 102 | C | 78 | E | 74 | C | 34 | J | 22 | C | 57 | C | 111 | C | 12 |

| * VETERAN STATUS * NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
|---|---|---|---|
| A | 1994 | A | 342 |
| B | 1397 | B | 213 |
| C | 476 | C | 89 |

| RANK | * A R E A O F I N T E R E S T * AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1ST | A | 67 | A | 20 | A | 20 | A | 84 | A | 5 | A | 135 | A | 39 | A | 111 | A | 30 | A | 101 |
| 2ND | B | 45 | B | 6 | B | 17 | B | 62 | B | 3 | B | 85 | B | 36 | B | 69 | B | 25 | B | 93 |
| 3RD | C | 15 | D | 6 | C | 4 | C | 20 | | 0 | C | 30 | C | 9 | C | 17 | C | 11 | C | 27 |

| * H A N D I C A P * NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
|---|---|---|---|---|---|
| A | 392 | A | 1440 | A | 504 |
| B | 266 | B | 974 | B | 370 |
| C | 105 | C | 342 | C | 118 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 270-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-4

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 83 | A | 30 | A | 8 | A | 228 | | 0 | A | 139 | A | 13 | A | 181 |
| 2ND | B | 64 | B | 20 | B | 6 | B | 160 | | 0 | B | 108 | B | 6 | B | 123 |
| 3RD | C | 18 | C | 8 | G | 3 | C | 47 | | 0 | C | 33 | C | 6 | C | 50 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | A | 5 | A | 30 | A | 20 | | 0 | A | 25 | B | 11 | A | 136 |
| 2ND | B | 12 | B | 3 | B | 13 | B | 12 | | 0 | B | 12 | A | 10 | B | 91 |
| 3RD | J | 4 | C | 1 | C | 4 | G | 2 | | 0 | C | 4 | C | 4 | C | 23 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 20 | B | 13 | | 0 | | 0 | A | 199 | A | 5 | A | 5 |
| 2ND | C | 11 | B | 15 | A | 11 | | 0 | | 0 | B | 154 | D | 3 | B | 3 |
| 3RD | B | 10 | G | 5 | D | 5 | | 0 | | 0 | C | 54 | H | 1 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 327 | J | 5 | A | 339 | A | 88 | A | 352 |
| 2ND | B | 204 | A | 5 | B | 244 | B | 58 | B | 249 |
| 3RD | C | 79 | B | 4 | C | 89 | C | 13 | C | 94 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 271-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-5

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1506 | C | 1434 |
| 2ND | A | 1038 | A | 997 |
| 3RD | G | 888 | G | 840 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| C | 652 | C | 801 |
| A | 425 | A | 589 |
| G | 384 | G | 480 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 21 | C | 894 | C | 488 | C | 30 | C | 73 |
| A | 20 | A | 683 | A | 293 | F | 14 | G | 33 |
| G | 14 | G | 580 | G | 250 | A | 12 | A | 30 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 417 | C | 384 | C | 467 | G | 118 | C | 254 | A | 266 |
| 2ND | C | 244 | G | 271 | E | 197 | E | 86 | G | 131 | D | 76 |
| 3RD | F | 172 | F | 224 | G | 175 | F | 58 | A | 115 | B | 69 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 13 | A | 23 | A | 98 | C | 26 | C | 1315 | A | 181 | C | 53 |
| C | 10 | B | 13 | C | 94 | A | 16 | G | 777 | B | 49 | G | 24 |
| E | 8 | D | 11 | G | 70 | G | 10 | A | 683 | D | 42 | A | 24 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 169 | A | 211 | A | 162 | C | 224 | C | 311 | C | 250 | C | 116 | C | 145 | A | 226 | G | 91 |
| 2ND | C | 116 | D | 115 | C | 158 | G | 199 | G | 103 | G | 126 | E | 88 | F | 67 | C | 79 | E | 86 |
| 3RD | G | 54 | F | 87 | G | 78 | F | 190 | E | 85 | F | 69 | G | 64 | E | 57 | G | 75 | F | 49 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| C | 1282 | C | 196 |
| A | 875 | A | 144 |
| G | 785 | F | 108 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | G | 29 | C | 10 | C | 15 | A | 56 | C | 5 | C | 79 | C | 21 | C | 62 | E | 19 | E | 55 |
| 2ND | A | 29 | A | 8 | F | 9 | G | 44 | G | 3 | A | 62 | A | 20 | A | 45 | A | 19 | A | 49 |
| 3RD | C | 25 | G | 6 | A | 9 | F | 27 | F | 1 | F | 45 | E | 16 | F | 44 | G | 13 | C | 48 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| C | 223 | C | 943 | C | 312 |
| A | 192 | A | 597 | A | 230 |
| G | 148 | G | 564 | F | 168 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

NE=Northeast
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NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 271-B

CONCERN AREA: SPECIAL CONCERNS      SESSION: VETERANS      ISSUE: SPC VI-5

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 80 | C | 23 | C | 10 | C | 137 | | 0 | C | 97 | A | 16 | C | 119 |
| 2ND | G | 33 | G | 13 | G | 6 | A | 106 | | 0 | A | 59 | F | 6 | A | 79 |
| 3RD | F | 29 | F | 11 | F | 2 | G | 87 | | 0 | G | 59 | D | 6 | F | 64 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 15 | A | 5 | C | 25 | C | 15 | | 0 | C | 15 | G | 11 | C | 97 |
| 2ND | A | 6 | H | 3 | F | 15 | G | 7 | | 0 | F | 13 | C | 6 | G | 55 |
| 3RD | D | 4 | D | 1 | G | 12 | F | 5 | | 0 | G | 5 | A | 5 | F | 52 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 16 | C | 18 | C | 11 | | 0 | | 0 | C | 131 | F | 8 | E | 5 |
| 2ND | C | 10 | E | 10 | A | 10 | | 0 | | 0 | A | 103 | A | 6 | A | 3 |
| 3RD | F | 8 | F | 10 | G | 6 | | 0 | | 0 | G | 87 | D | 3 | J | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 186 | B | 5 | C | 218 | C | 42 | C | 185 |
| 2ND | A | 143 | C | 3 | A | 149 | G | 37 | A | 180 |
| 3RD | G | 106 | E | 1 | G | 125 | F | 31 | G | 131 |

## EXPLANATION OF TABLE CODES

***HANDICAP CLASSIFICATION***

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 272-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-6

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2517 | A | 2408 |
| 2ND | G | 1221 | G | 1146 |
| 3RD | B | 695 | B | 655 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1112 | A | 1346 |
| G | 535 | G | 643 |
| B | 260 | B | 413 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 36 | A | 1560 | A | 794 | A | 47 | A | 80 |
| C | 13 | G | 743 | G | 405 | C | 16 | G | 48 |
| G | 13 | B | 448 | B | 206 | B | 13 | B | 26 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 543 | A | 548 | A | 592 | A | 136 | A | 283 | A | 315 |
| 2ND | B | 296 | G | 315 | G | 238 | G | 123 | G | 226 | C | 80 |
| 3RD | G | 184 | B | 125 | B | 194 | E | 31 | C | 122 | G | 61 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 33 | A | 183 | A | 36 | A | 2007 | A | 180 | A | 59 |
| G | 12 | C | 9 | B | 95 | C | 14 | G | 1048 | C | 73 | G | 43 |
| D | 8 | E | 6 | G | 88 | G | 9 | [illegible] | 563 | D | 31 | B | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 228 | A | 200 | A | 290 | A | 357 | A | 389 | A | 249 | A | 123 | G | 159 | A | 319 | A | 121 |
| 2ND | D | 82 | B | 184 | G | 137 | G | 233 | B | 149 | G | 156 | G | 80 | A | 141 | C | 77 | G | 111 |
| 3RD | B | 60 | G | 64 | B | 85 | B | 80 | G | 110 | C | 54 | D | 70 | E | 81 | G | 74 | B | 15 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2144 | A | 340 |
| G | 1005 | G | 185 |
| B | 586 | B | 91 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 63 | A | 16 | A | 19 | A | 94 | A | 5 | A | 162 | A | 41 | A | 105 | A | 26 | G | 84 |
| 2ND | G | 32 | G | 9 | B | 14 | G | 52 | G | 3 | G | 60 | G | 15 | G | 49 | G | 22 | A | 84 |
| 3RD | B | 22 | B | 5 | G | 9 | B | 36 | B | 1 | C | 36 | B | 10 | B | 34 | B | 17 | B | 61 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 434 | A | 1497 | A | 553 |
| G | 198 | G | 728 | G | 264 |
| B | 107 | B | 434 | B | 136 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 272-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 26 | A | 15 | A | 231 | | 0 | A | 167 | A | 10 | A | 194 |
| 2ND | G | 41 | G | 20 | G | 6 | G | 109 | | 0 | G | 79 | B | 10 | G | 99 |
| 3RD | B | 28 | D | 11 | E | 3 | B | 63 | | 0 | B | 49 | D | 6 | B | 61 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | G | 5 | A | 31 | A | 15 | | 0 | A | 23 | A | 13 | A | 160 |
| 2ND | C | 6 | D | 3 | G | 18 | G | 10 | | 0 | C | 10 | G | 9 | G | 75 |
| 3RD | G | 6 | A | 1 | B | 12 | B | 5 | | 0 | G | 8 | C | 5 | C | 30 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 26 | A | 22 | | 0 | | 0 | A | 216 | B | 9 | B | 5 |
| 2ND | B | 15 | G | 15 | E | 21 | | 0 | | 0 | G | 100 | A | 5 | G | 3 |
| 3RD | G | 13 | B | 8 | G | 4 | | 0 | | 0 | C | 61 | D | 3 | A | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 334 | A | 10 | A | 370 | A | 77 | A | 381 |
| 2ND | G | 163 | G | 4 | G | 163 | G | 40 | G | 181 |
| 3RD | B | 86 | F | 3 | B | 94 | B | 32 | B | 112 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 273-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2372 | A | 2256 |
| 2ND | B | 1269 | B | 1211 |
| 3RD | D | 898 | D | 856 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1064 | A | 1255 |
| B | 560 | B | 675 |
| D | 374 | D | 507 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 41 | A | 1542 | A | 682 | A | 33 | A | 74 |
| B | 20 | B | 771 | B | 415 | D | 23 | B | 44 |
| D | 13 | D | 565 | D | 274 | B | 19 | D | 23 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 573 | A | 612 | A | 379 | A | 185 | A | 277 | A | 238 |
| 2ND | B | 299 | B | 326 | B | 244 | B | 87 | D | 140 | D | 130 |
| 3RD | D | 149 | D | 169 | D | 212 | D | 61 | B | 131 | B | 130 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 21 | A | 28 | A | 178 | A | 24 | A | 1950 | A | 118 | A | 53 |
| B | 15 | I | 10 | B | 85 | B | 17 | B | 1057 | D | 110 | B | 34 |
| D | 9 | B | 10 | D | 58 | D | 12 | D | 687 | B | 51 | D | 17 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 265 | A | 163 | A | 244 | A | 458 | D | 182 | A | 232 | A | 181 | A | 156 | A | 262 | A | 145 |
| 2ND | B | 113 | D | 102 | B | 147 | B | 232 | A | 158 | B | 181 | B | 124 | D | 84 | B | 121 | B | 63 |
| 3RD | D | 92 | B | 69 | D | 84 | D | 98 | F | 136 | D | 69 | G | 24 | B | 71 | D | 75 | D | 53 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2054 | A | 290 |
| B | 1067 | B | 178 |
| D | 768 | D | 120 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | B | 11 | A | 15 | A | 100 | A | 5 | A | 130 | A | 34 | A | 102 | A | 24 | A | 70 |
| 2ND | B | 21 | A | 10 | B | 12 | B | 44 | B | 3 | B | 68 | D | 20 | B | 72 | H | 16 | B | 39 |
| 3RD | H | 16 | H | 6 | F | 8 | D | 35 | D | 1 | D | 61 | B | 16 | D | 33 | B | 10 | H | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 397 | A | 1442 | A | 505 |
| B | 198 | B | 771 | B | 276 |
| D | 173 | D | 520 | D | 195 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other (Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 273-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 67 | A | 20 | A | 10 | A | 240 | | 0 | A | 153 | A | 15 | A | 196 |
| 2ND | B | 49 | B | 15 | D | 9 | B | 126 | | 0 | B | 83 | B | 7 | B | 95 |
| 3RD | D | 35 | I | 15 | B | 3 | D | 89 | | 0 | D | 53 | D | 5 | D | 83 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | I | 13 | C | 5 | A | 34 | A | 16 | | 0 | A | 16 | A | 10 | A | 160 |
| 2ND | A | 6 | E | 3 | B | 20 | D | 10 | | 0 | B | 11 | D | 4 | B | 84 |
| 3RD | G | 6 | B | 1 | D | 12 | B | 8 | | 0 | D | 7 | B | 4 | D | 51 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 25 | D | 21 | | 0 | | 0 | A | 218 | B | 5 | H | 5 |
| 2ND | D | 16 | B | 12 | A | 13 | | 0 | | 0 | B | 113 | G | 3 | F | 3 |
| 3RD | G | 10 | D | 10 | G | 6 | | 0 | | 0 | D | 82 | H | 1 | G | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 303 | E | 6 | A | 346 | A | 90 | A | 348 |
| 2ND | B | 158 | D | 5 | B | 176 | B | 45 | B | 198 |
| 3RD | D | 103 | G | 5 | D | 102 | D | 26 | D | 145 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2476 | A | 2345 |
| 2ND | C | 1676 | C | 1607 |
| 3RD | G | 501 | G | 471 |

| * S E X * | FEMALE | | MALE | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| | A | 1060 | A | 1340 |
| | C | 768 | C | 867 |
| | G | 229 | G | 265 |

| * A G E * | 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| | A | 40 | A | 1535 | A | 762 | A | 43 | A | 96 |
| | C | 14 | C | 1034 | C | 554 | C | 23 | C | 51 |
| | D | 9 | G | 303 | G | 169 | B | 10 | G | 14 |

| * GEOGRAPHIC REGION * | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 503 | A | 567 | A | 538 | A | 166 | A | 339 | A | 233 |
| 2ND | C | 350 | C | 398 | C | 400 | C | 138 | C | 196 | C | 125 |
| 3RD | H | 146 | G | 104 | G | 181 | G | 26 | H | 81 | B | 69 |

| * SPECIAL POPULATION * | AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| | A | 26 | C | 22 | A | 195 | A | 38 | A | 1968 | A | 158 | A | 76 |
| | C | 22 | A | 15 | C | 138 | C | 24 | C | 1398 | B | 69 | C | 41 |
| | G | 4 | I | 12 | H | 64 | G | 4 | G | 441 | D | 36 | D | 9 |

| * H.E.W. REGION * | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 211 | A | 184 | A | 265 | A | 394 | A | 338 | A | 285 | A | 120 | A | 210 | A | 213 | A | 126 |
| 2ND | C | 115 | C | 168 | C | 155 | C | 269 | C | 273 | C | 196 | C | 79 | C | 93 | C | 145 | C | 114 |
| 3RD | D | 58 | H | 80 | B | 59 | G | 74 | G | 114 | G | 53 | G | 51 | H | 73 | G | 76 | G | 19 |

| * VETERAN STATUS * | NON-VET | | VETERAN | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| | A | 2092 | A | 336 |
| | C | 1413 | C | 234 |
| | G | 431 | G | 67 |

| * AREA OF INTEREST * | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | [illegible]3 | A | 18 | A | 23 | A | 77 | A | 5 | A | 153 | A | 43 | A | 118 | A | 30 | A | 111 |
| 2ND | C | 49 | C | 11 | C | 15 | C | 72 | C | 3 | C | 97 | C | 24 | C | 79 | C | 28 | C | 97 |
| 3RD | H | 10 | D | 3 | B | 4 | H | 22 | G | 1 | G | 22 | H | 8 | G | 32 | G | 10 | H | 21 |

| * HANDICAP * | NONE | | SELF | | P/G | |
|---|---|---|---|---|---|---|
| | REC | TOT | REC | TOT | REC | TOT |
| | A | 421 | A | 1468 | A | 539 |
| | C | 282 | C | 1016 | C | 349 |
| | G | 79 | G | 311 | G | 108 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *   WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS   TABLE 274-B

CONCERN AREA: SPECIAL CONCERNS   SESSION: VETERANS   ISSUE: SPC VI-8

* H A N D I C A P   C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 90 | A | 33 | C | 8 | A | 219 | | 0 | A | 158 | C | 14 | A | 195 |
| 2ND | C | 61 | C | 17 | A | 8 | C | 146 | | 0 | C | 104 | A | 14 | C | 132 |
| 3RD | G | 12 | G | 10 | G | 6 | G | 57 | | 0 | G | 30 | H | 5 | H | 38 |

* H A N D I C A P   C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 15 | A | 5 | A | 24 | A | 15 | | 0 | A | 18 | A | 13 | A | 138 |
| 2ND | C | 7 | C | 3 | C | 21 | C | 7 | | 0 | C | 16 | C | 11 | C | 107 |
| 3RD | H | 5 | D | 1 | F | 8 | F | 5 | | 0 | G | 6 | G | 2 | G | 36 |

* H A N D I C A P   C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 24 | A | 23 | A | 15 | | 0 | | 0 | A | 217 | A | 6 | C | 5 |
| 2ND | C | 20 | C | 17 | G | 10 | | 0 | | 0 | C | 131 | H | 5 | A | 3 |
| 3RD | H | 11 | G | 9 | H | 6 | | 0 | | 0 | G | 62 | D | 3 | B | 1 |

* H A N D I C A P   C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 325 | C | 10 | A | 363 | A | 84 | A | 376 |
| 2ND | C | 209 | A | 6 | C | 262 | C | 62 | C | 246 |
| 3RD | G | 52 | E | 1 | G | 65 | G | 20 | G | 72 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 275-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-9

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2573 | A | 2455 |
| 2ND | B | 1342 | B | 1274 |
| 3RD | C | 917 | C | 867 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1131 | A | 1376 |
| B | 545 | B | 758 |
| C | 369 | C | 524 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 45 | A | 1606 | A | 798 | A | 45 | A | 79 |
| B | 19 | B | 824 | B | 426 | B | 23 | B | 50 |
| C | 7 | C | 564 | C | 312 | C | 4 | C | 30 |

| | * G E O G R A P H I C | | | | | R E G I O N * | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 476 | A | 613 | A | 490 | A | 123 | A | 441 | A | 313 |
| 2ND | C | 359 | B | 368 | B | 239 | B | 62 | B | 159 | B | 129 |
| 3RD | B | 324 | C | 113 | C | 219 | C | 29 | C | 57 | C | 90 |

| * S P E C I A L | | | | | | P O P U L A T I O N * | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 35 | A | 197 | A | 38 | A | 2032 | A | 179 | A | 66 |
| B | 20 | B | 11 | B | 111 | B | 19 | B | 1038 | B | 104 | B | 39 |
| C | 8 | C | 8 | C | 104 | C | 7 | C | 722 | C | 44 | C | 28 |

| | * H . E . W . | | | | | | | | R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 207 | A | 198 | A | 238 | A | 428 | A | 287 | A | 335 | A | 155 | A | 185 | A | 335 | A | 88 |
| 2ND | B | 176 | C | 171 | C | 162 | B | 279 | B | 172 | B | 118 | C | 106 | B | 125 | B | 135 | B | 30 |
| 3RD | C | 74 | B | 118 | B | 109 | C | 56 | C | 65 | C | 70 | B | 19 | C | 93 | C | 67 | C | 5 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2181 | A | 351 |
| B | 1107 | B | 211 |
| C | 788 | C | 109 |

| | * A R E A | | | | | | | O F | | I N T E R E S T * | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 66 | A | 18 | A | 23 | A | 73 | A | 5 | A | 163 | A | 40 | A | 113 | A | 35 | A | 104 |
| 2ND | B | 38 | B | 14 | B | 15 | B | 50 | | 0 | B | 73 | C | 21 | B | 57 | B | 32 | B | 87 |
| 3RD | C | 30 | C | 4 | C | 3 | C | 31 | | 0 | C | 36 | B | 15 | C | 25 | C | 9 | C | 37 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 432 | A | 1565 | A | 535 |
| B | 227 | B | 790 | B | 301 |
| C | 133 | C | 555 | C | 209 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 275-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-9

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 78 | A | 28 | C | 11 | A | 231 | | 0 | A | 159 | A | 13 | A | 191 |
| 2ND | B | 50 | B | 18 | A | 6 | C | 113 | | 0 | B | 82 | B | 12 | B | 106 |
| 3RD | C | 41 | C | 17 | B | 1 | B | 111 | | 0 | C | 55 | C | 10 | C | 92 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 11 | A | 5 | A | 35 | A | 15 | | 0 | A | 21 | A | 14 | A | 165 |
| 2ND | C | 10 | B | 3 | B | 14 | B | 9 | | 0 | C | 13 | | 0 | B | 61 |
| 3RD | B | 6 | C | 1 | C | 13 | C | 8 | | 0 | B | 11 | | 0 | C | 43 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 23 | A | 14 | | 0 | | 0 | A | 244 | C | 6 | B | 5 |
| 2ND | B | 18 | B | 12 | B | 13 | | 0 | | 0 | B | 106 | B | 6 | A | 3 |
| 3RD | C | 12 | C | 6 | C | 4 | | 0 | | 0 | C | 64 | A | 5 | C | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 360 | A | 5 | A | 387 | A | 76 | A | 375 |
| 2ND | B | 184 | C | 3 | B | 214 | B | 41 | B | 207 |
| 3RD | C | 95 | B | 1 | C | 105 | C | 24 | C | 143 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 276-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-10

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2326 | A | 2235 |
| 2ND | B | 1474 | B | 1387 |
| 3RD | C | 974 | C | 928 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 978 | A | 1291 |
| B | 604 | B | 828 |
| C | 427 | C | 522 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1418 | A | 756 | A | 41 | A | 73 |
| B | 18 | B | 931 | B | 445 | B | 23 | B | 57 |
| D | 12 | C | 622 | C | 281 | C | 22 | C | 37 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 497 | A | 486 | A | 508 | B | 158 | A | 317 | A | 311 |
| 2ND | B | 272 | B | 321 | C | 287 | A | 121 | B | 238 | B | 132 |
| 3RD | D | 239 | C | 184 | B | 270 | D | 43 | C | 134 | C | 91 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 23 | A | 195 | A | 36 | A | 1806 | A | 181 | A | 57 |
| B | 18 | C | 15 | B | 147 | B | 15 | B | 1144 | B | 97 | B | 42 |
| C | 5 | B | 11 | C | 84 | C | 14 | C | 782 | C | 49 | C | 25 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 214 | A | 278 | B | 192 | A | 330 | A | 378 | A | 262 | A | 66 | A | 149 | A | 333 | B | 113 |
| 2ND | D | 96 | D | 93 | C | 187 | B | 222 | B | 230 | B | 223 | C | 62 | B | 146 | B | 114 | A | 81 |
| 3RD | B | 89 | C | 55 | A | 149 | D | 149 | C | 178 | C | 62 | B | 8 | C | 128 | C | 88 | D | 42 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1970 | A | 322 |
| B | 1224 | B | 224 |
| C | 825 | C | 134 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 56 | A | 20 | A | 20 | A | 85 | A | 5 | A | 109 | A | 37 | A | 111 | A | 39 | A | 103 |
| 2ND | C | 35 | B | 12 | B | 12 | B | 55 | | 0 | B | 85 | B | 20 | B | 62 | B | 24 | B | 85 |
| 3RD | B | 32 | C | 4 | C | 11 | C | 35 | | 0 | C | 59 | C | 15 | C | 29 | C | 13 | C | 43 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 380 | A | 1410 | A | 502 |
| B | 284 | B | 861 | B | 303 |
| C | 172 | C | 594 | C | 193 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 276-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-10

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 71 | A | 27 | A | 11 | A | 225 | | 0 | A | 136 | A | 20 | A | 200 |
| 2ND | B | 52 | C | 22 | C | 6 | B | 134 | | 0 | B | 75 | D | 10 | B | 99 |
| 3RD | C | 36 | B | 17 | B | 6 | C | 87 | | 0 | C | 63 | B | 4 | C | 76 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 14 | B | 5 | B | 18 | A | 15 | | 0 | A | 21 | A | 13 | A | 124 |
| 2ND | C | 12 | A | 3 | A | 17 | B | 9 | | 0 | B | 15 | B | 8 | B | 91 |
| 3RD | B | 10 | C | 1 | C | 10 | C | 3 | | 0 | C | 9 | C | 1 | C | 51 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 31 | A | 20 | A | 25 | | 0 | | 0 | A | 207 | A | 10 | A | 5 |
| 2ND | B | 11 | B | 18 | B | 14 | | 0 | | 0 | B | 136 | B | 3 | B | 3 |
| 3RD | C | 11 | C | 8 | C | 8 | | 0 | | 0 | C | 112 | D | 3 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 308 | B | 5 | A | 319 | A | 89 | A | 341 |
| 2ND | B | 197 | C | 3 | B | 190 | B | 49 | B | 253 |
| 3RD | C | 115 | A | 1 | C | 155 | D | 15 | C | 134 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 277-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-11

| RANK | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| | REC | TOT | REC | TOT |
| 1ST | A | 3033 | A | 2891 |
| 2ND | D | 1351 | D | 1281 |
| 3RD | B | 804 | B | 751 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1286 | A | 1668 |
| D | 601 | D | 724 |
| B | 346 | B | 425 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 39 | A | 1926 | A | 910 | A | 51 | A | 107 |
| D | 25 | D | 862 | D | 401 | D | 26 | D | 37 |
| B | 11 | B | 482 | B | 269 | C | 8 | B | 35 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 698 | A | 597 | A | 736 | A | 161 | A | 435 | A | 270 |
| 2ND | D | 311 | D | 351 | D | 258 | D | 99 | D | 157 | B | 124 |
| 3RD | B | 146 | B | 186 | B | 170 | B | 63 | B | 61 | D | 114 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 30 | A | 33 | A | 260 | A | 38 | A | 2443 | A | 150 | A | 79 |
| D | 11 | D | 14 | D | 131 | D | 18 | D | 1097 | B | 86 | B | 33 |
| B | 11 | B | 5 | B | 61 | B | 8 | B | 600 | D | 54 | D | 26 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 265 | A | 275 | A | 309 | A | 425 | A | 456 | A | 301 | A | 200 | A | 250 | A | 295 | A | 121 |
| 2ND | B | 105 | D | 133 | D | 194 | D | 231 | D | 150 | D | 144 | D | 84 | D | 101 | D | 106 | D | 67 |
| 3RD | D | 80 | [illegible] | 71 | B | 55 | B | 101 | B | 130 | B | 104 | C | 32 | B | 45 | B | 60 | B | 63 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2571 | A | 409 |
| D | 1156 | D | 181 |
| B | 660 | B | 122 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 81 | A | 15 | A | 25 | A | 102 | A | 5 | A | 170 | A | 48 | A | 122 | A | 41 | A | 137 |
| 2ND | D | 34 | B | 10 | D | 7 | D | 65 | B | 3 | D | 74 | D | 23 | B | 53 | B | 19 | D | 57 |
| 3RD | B | 21 | D | 7 | B | 6 | B | 24 | D | 1 | B | 47 | B | 13 | D | 46 | D | 16 | B | 46 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 481 | A | 1845 | A | 654 |
| D | 231 | D | 833 | D | 273 |
| B | 150 | B | 460 | B | 172 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 277-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-11

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 110 | A | 40 | A | 15 | A | 286 | | 0 | A | 198 | A | 20 | A | 242 |
| 2ND | D | 44 | D | 11 | C | 8 | D | 132 | | 0 | D | 79 | B | 7 | D | 115 |
| 3RD | B | 21 | B | 9 | D | 7 | B | 71 | | 0 | B | 39 | D | 7 | B | 60 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 38 | A | 20 | | 0 | A | 25 | A | 13 | A | 177 |
| 2ND | D | 9 | B | 3 | B | 14 | B | 7 | | 0 | D | 10 | D | 8 | D | 85 |
| 3RD | B | 5 | D | 1 | D | 11 | D | 5 | | 0 | B | 8 | F | 3 | B | 43 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 30 | A | 38 | A | 30 | | 0 | | 0 | A | 275 | B | 5 | A | 5 |
| 2ND | B | 15 | D | 17 | C | 10 | | 0 | | 0 | D | 123 | A | 5 | B | 3 |
| 3RD | D | 9 | B | 7 | D | 10 | | 0 | | 0 | B | 62 | C | 3 | D | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 384 | D | 5 | A | 428 | A | 101 | A | 432 |
| 2ND | D | 150 | F | 5 | D | 202 | D | 57 | D | 212 |
| 3RD | B | 110 | G | 3 | B | 113 | B | 21 | B | 131 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 278-A

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-12

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2854 | A | 2710 |
| 2ND | B | 1749 | B | 1673 |
| 3RD | | 0 | | 0 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| A | 1235 | A | 1541 |
| B | 736 | B | 973 |
| | 0 | | 0 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 40 | A | 1800 | A | 883 | A | 45 | A | 86 |
| B | 18 | B | 1097 | B | 553 | B | 31 | B | 50 |
| | 0 | | 0 | | 0 | | 0 | | 0 |

| RANK | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | A | 591 | A | 654 | A | 593 | A | 160 | A | 399 | A | 323 |
| 2ND | B | 495 | B | 313 | B | 383 | B | 122 | B | 220 | B | 140 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| A | 33 | A | 35 | A | 234 | A | 44 | A | 2245 | A | 185 | A | 78 |
| B | 17 | B | 11 | B | 163 | B | 16 | B | 1413 | B | 89 | B | 40 |
| | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| RANK | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 254 | A | 256 | A | 267 | A | 458 | A | 319 | A | 338 | A | 188 | A | 200 | A | 295 | A | 145 |
| 2ND | B | 153 | B | 200 | B | 252 | B | 189 | B | 204 | B | 161 | B | 129 | B | 170 | B | 149 | B | 66 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| A | 2419 | A | 382 |
| B | 1473 | B | 248 |
| | 0 | | 0 |

| RANK | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | A | 76 | A | 20 | A | 20 | A | 115 | A | 5 | A | 158 | A | 46 | A | 124 | A | 43 | A | 129 |
| 2ND | B | 44 | B | 12 | B | 17 | B | 63 | | 0 | B | 85 | B | 32 | B | 76 | B | 23 | B | 84 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| A | 478 | A | 1609 | A | 634 |
| B | 282 | B | 1060 | B | 379 |
| | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 278-B

CONCERN AREA: SPECIAL CONCERNS SESSION: VETERANS ISSUE: SPC VI-12

* H A N D I C A P C L A S S I F I C A T I O N *

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 94 | A | 32 | A | 13 | A | [illegible] | | 0 | A | 181 | B | 14 | A | 237 |
| 2ND | B | 61 | B | 22 | B | 9 | B | 169 | | 0 | B | 107 | A | 13 | B | 136 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | A | 41 | A | 20 | | 0 | A | 28 | A | 16 | A | 181 |
| 2ND | B | 13 | B | 3 | B | 21 | B | 12 | | 0 | B | 13 | B | 9 | B | 98 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 28 | A | 28 | A | 25 | | 0 | | 0 | A | 254 | A | 10 | A | 5 |
| 2ND | B | 20 | B | 17 | B | 9 | | 0 | | 0 | B | 158 | B | 6 | B | 3 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 |

* H A N D I C A P C L A S S I F I C A T I O N -- C O N T ' D *

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 376 | A | 8 | A | 359 | A | 95 | A | 442 |
| 2ND | B | 229 | B | 8 | B | 246 | B | 52 | B | 269 |
| 3RD | | 0 | | 0 | | 0 | | 0 | | 0 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritis/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury
MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 279-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-1

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2319 | A | 2168 |
| 2ND | C | 1713 | C | 1619 |
| 3RD | D | 1011 | D | 943 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 969 | A | 1278 |
| C | 669 | C | 980 |
| D | 401 | D | 568 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 37 | A | 1447 | A | 708 | A | 35 | A | 92 |
| C | 24 | C | 1054 | C | 524 | C | 32 | C | 79 |
| D | 8 | D | 686 | D | 242 | D | 21 | D | 54 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 353 | A | 699 | A | 513 | C | 190 | A | 357 | C | 243 |
| 2ND | A | 327 | C | 204 | C | 438 | A | 104 | C | 209 | A | 200 |
| 3RD | D | 219 | D | 192 | D | 313 | B | 60 | D | 109 | D | 79 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| C | 21 | B | 18 | A | 211 | C | 27 | A | 1867 | C | 136 | A | 72 |
| A | 21 | A | 14 | C | 127 | A | 27 | C | 1326 | A | 107 | C | 64 |
| D | 6 | D | 13 | D | 121 | D | 13 | D | 775 | D | 41 | D | 42 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 199 | C | 210 | A | 186 | A | 485 | C | 332 | A | 314 | A | 156 | A | 178 | C | 237 | C | 150 |
| 2ND | A | 126 | A | 162 | D | 126 | D | 172 | A | 298 | C | 91 | D | 112 | C | 135 | A | 215 | A | 80 |
| 3RD | D | 99 | D | 38 | C | 106 | C | 132 | D | 186 | B | 54 | C | 45 | D | 71 | D | 88 | B | 60 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1954 | A | 317 |
| C | 1420 | C | 243 |
| D | 837 | D | 139 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 62 | A | 20 | A | 18 | C | 65 | A | 10 | A | 136 | A | 33 | A | 99 | A | 40 | A | 129 |
| 2ND | C | 40 | C | 8 | D | 8 | A | 57 | C | 6 | C | 91 | C | 24 | C | 60 | C | 32 | C | 80 |
| 3RD | D | 27 | B | 6 | C | 7 | B | 28 | D | 2 | D | 67 | D | 13 | D | 34 | B | 19 | D | 42 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 376 | A | 1418 | A | 477 |
| C | 273 | C | 1034 | C | 356 |
| D | 171 | D | 600 | D | 205 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

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NW=Northwest
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*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 279-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-1

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | A | 31 | C | 15 | A | 187 | | 0 | A | 138 | C | 14 | A | 171 |
| 2ND | C | 40 | C | 18 | D | 10 | [illegible] | 167 | | 0 | C | 99 | A | 11 | C | 154 |
| 3RD | D | 22 | D | 13 | A | 9 | D | 91 | | 0 | D | 39 | D | 5 | D | 74 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 14 | A | 5 | A | 34 | A | 11 | | 0 | A | 26 | A | 10 | A | 134 |
| 2ND | C | 11 | D | 3 | C | 16 | C | 11 | | 0 | C | 17 | C | 9 | C | 96 |
| 3RD | A | 7 | C | 1 | D | 12 | B | 3 | | 0 | D | 4 | B | 5 | D | 68 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 29 | A | 36 | C | 21 | | 0 | | 0 | A | 217 | A | 8 | A | 5 |
| 2ND | A | 14 | C | 23 | A | 18 | | 0 | | 0 | C | 146 | C | 4 | C | 3 |
| 3RD | D | 7 | D | 17 | D | 8 | | 0 | | 0 | D | 114 | E | 1 | D | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 308 | A | 11 | A | 345 | A | 81 | A | 347 |
| 2ND | C | 201 | C | 9 | C | 227 | C | 63 | C | 244 |
| 3RD | D | 125 | H | 5 | D | 148 | D | 26 | D | 153 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 280-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-2

| RANK | TOTAL VOTE |  | STATE-TERR DEL ONLY |  |
|---|---|---|---|---|
|  | REC | TOT | REC | TOT |
| 1ST | H | 2407 | H | 2260 |
| 2ND | A | 1906 | A | 1768 |
| 3RD | C | 698 | C | 635 |

| * S E X * FEMALE |  | MALE |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| H | 1033 | H | 1309 |
| A | 835 | A | 1021 |
| C | 268 | C | 390 |

| * A G E * 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| H | 33 | H | 1529 | H | 716 | H | 39 | H | 90 |
| A | 31 | A | 1160 | A | 617 | A | 32 | A | 66 |
| B | 8 | C | 444 | C | 179 | C | 21 | C | 48 |

| RANK | * G E O G R A P H I C R E G I O N * NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 610 | H | 606 | A | 540 | C | 103 | H | 359 | H | 275 |
| 2ND | A | 217 | A | 486 | H | 357 | A | 87 | A | 291 | A | 172 |
| 3RD | C | 163 | C | 140 | C | 177 | H | 69 | B | 48 | G | 54 |

| * S P E C I A L P O P U L A T I O N * AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 19 | A | 26 | H | 227 | H | 28 | H | 1909 | H | 150 | H | 65 |
| H | 18 | H | 10 | A | 187 | A | 24 | A | 1494 | A | 106 | A | 50 |
| D | 7 | D | 7 | C | 59 | C | 8 | C | 571 | D | 33 | C | 40 |

| RANK | * H . E . W . R E G I O N * I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 237 | H | 270 | H | 289 | H | 480 | A | 346 | A | 240 | A | 149 | H | 205 | H | 220 | C | 99 |
| 2ND | D | 90 | A | 93 | A | 176 | A | 322 | H | 197 | H | 219 | H | 85 | A | 131 | A | 213 | A | 82 |
| 3RD | C | 73 | G | 66 | C | 93 | C | 121 | C | 149 | B | 69 | D | 85 | B | 50 | E | 40 | H | 74 |

| * VETERAN STATUS * NON-VET |  | VETERAN |  |
|---|---|---|---|
| REC | TOT | REC | TOT |
| H | 2036 | H | 316 |
| A | 1609 | A | 268 |
| C | 586 | C | 82 |

| RANK | * A R E A O F I N T E R E S T * AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 64 | A | 21 | H | 20 | H | 82 | H | 10 | H | 137 | H | 36 | A | 83 | A | 49 | H | 107 |
| 2ND | H | 56 | B | 6 | A | 18 | A | 76 | A | 6 | A | 88 | A | 23 | H | 79 | H | 33 | A | 106 |
| 3RD | C | 25 | H | 5 | C | 6 | C | 23 | C | 2 | C | 41 | D | 5 | C | 28 | D | 17 | C | 37 |

| * H A N D I C A P * NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|
| REC | TOT | REC | TOT | REC | TOT |
| H | 390 | H | 1418 | H | 544 |
| A | 337 | A | 1160 | A | 380 |
| C | 126 | C | 406 | C | 136 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 280-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-2

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 72 | A | 26 | H | 18 | H | 225 | | 0 | H | 143 | H | 15 | H | 198 |
| 2ND | A | 56 | H | 26 | A | 8 | A | 166 | | 0 | A | 98 | A | 8 | A | 148 |
| 3RD | C | 23 | C | 8 | C | 6 | C | 66 | | 0 | C | 35 | D | 5 | C | 52 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 15 | H | 5 | H | 31 | A | 11 | | 0 | H | 28 | A | 13 | H | 146 |
| 2ND | A | 12 | A | 3 | A | 27 | H | 10 | | 0 | A | 18 | H | 8 | A | 105 |
| 3RD | C | 7 | C | 1 | C | 13 | B | 3 | | 0 | G | 4 | E | 3 | C | 47 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 22 | H | 34 | H | 15 | | 0 | | 0 | H | 215 | H | 10 | A | 8 |
| 2ND | A | 16 | A | 31 | A | 14 | | 0 | | 0 | A | 180 | A | 6 | D | 1 |
| 3RD | C | 16 | C | 11 | B | 14 | | 0 | | 0 | C | 63 | C | 2 | | 0 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | H | 290 | H | 13 | H | 345 | A | 63 | H | 387 |
| 2ND | A | 242 | A | 6 | A | 291 | H | 58 | A | 281 |
| 3RD | C | 69 | B | 5 | C | 75 | C | 31 | C | 110 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *      WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS      TABLE 281-A

CONCERN AREA: SPECIAL CONCERNS      SESSION: AGING      ISSUE: SPC VII-3

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | B | 2352 | B | 2186 |
| 2ND | A | 1964 | A | 1840 |
| 3RD | D | 687 | D | 626 |

| * S E X * |  |  |  |
|---|---|---|---|
| FEMALE |  | MALE |  |
| REC | TOT | REC | TOT |
| B | 982 | B | 1278 |
| A | 811 | A | 1094 |
| D | 281 | D | 383 |

| * A G E * |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 31 | B | 1438 | B | 733 | A | 44 | B | 111 |
| A | 31 | A | 1240 | A | 574 | B | 39 | A | 75 |
| D | 15 | D | 440 | D | 188 | D | 11 | D | 33 |

|  | * G E O G R A P H I C R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 447 | B | 636 | B | 532 | B | 134 | B | 234 | B | 230 |
| 2ND | A | 410 | A | 438 | A | 516 | A | 88 | A | 176 | A | 229 |
| 3RD | D | 155 | D | 172 | D | 115 | C | 76 | D | 99 | D | 46 |

| * S P E C I A L P O P U L A T I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| B | 24 | A | 23 | B | 218 | B | 27 | B | 1871 | A | 161 | B | 92 |
| A | 22 | B | 22 | A | 189 | A | 26 | A | 1484 | B | 98 | A | 59 |
| H | 5 | M | 5 | D | 85 | M | 10 | D | 549 | D | 23 | D | 23 |

|  | * H . E . W . R E G I O N * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 168 | A | 224 | B | 232 | B | 442 | A | 326 | B | 274 | B | 156 | B | 159 | A | 202 | B | 101 |
| 2ND | A | 144 | B | 208 | A | 193 | A | 280 | B | 301 | A | 210 | A | 145 | A | 80 | B | 172 | C | 76 |
| 3RD | D | 78 | I | 20 | D | 81 | D | 154 | D | 79 | D | 55 | D | 21 | L | 73 | M | 70 | D | 71 |

| * VETERAN STATUS * |  |  |  |
|---|---|---|---|
| NON-VET |  | VETERAN |  |
| REC | TOT | REC | TOT |
| B | 1957 | B | 329 |
| A | 1656 | A | 268 |
| D | 597 | D | 72 |

|  | * A R E A O F I N T E R E S T * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 63 | B | 18 | A | 23 | B | 83 | B | 10 | B | 117 | A | 28 | B | 86 | A | 47 | B | 109 |
| 2ND | A | 62 | A | 14 | B | 17 | A | 69 | D | 4 | A | 110 | B | 26 | A | 80 | B | 39 | A | 99 |
| 3RD | D | 17 | I | 3 | I | 3 | H | 17 | A | 3 | D | 48 | D | 7 | H | 23 | K | 10 | D | 26 |

| * H A N D I C A P * |  |  |  |  |  |
|---|---|---|---|---|---|
| NONE |  | SELF |  | P/G |  |
| REC | TOT | REC | TOT | REC | TOT |
| B | 385 | B | 1408 | B | 493 |
| A | 356 | A | 1151 | A | 417 |
| D | 121 | D | 421 | D | 127 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 281-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-3

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 68 | B | 27 | B | 11 | B | 209 | | 0 | B | 122 | A | 18 | B | 185 |
| 2ND | A | 53 | A | 20 | D | 10 | A | 188 | | 0 | A | 96 | B | 14 | A | 151 |
| 3RD | D | 18 | D | 11 | A | 9 | D | 78 | | 0 | D | 41 | H | 2 | D | 63 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 14 | B | 5 | B | 38 | B | 13 | | 0 | A | 24 | B | 10 | B | 133 |
| 2ND | A | 14 | D | 3 | A | 18 | A | 11 | | 0 | B | 21 | A | 6 | A | 88 |
| 3RD | D | 7 | A | 1 | H | 8 | D | 1 | | 0 | D | 5 | M | 5 | D | 50 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 27 | B | 36 | A | 12 | | 0 | | 0 | B | 216 | B | 8 | A | 5 |
| 2ND | B | 19 | A | 25 | H | 10 | | 0 | | 0 | A | 181 | A | 8 | B | 3 |
| 3RD | D | 10 | D | 12 | D | 10 | | 0 | | 0 | D | 49 | H | 1 | I | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | B | 274 | B | 10 | B | 353 | B | 93 | B | 355 |
| 2ND | A | 240 | D | 5 | A | 310 | A | 59 | A | 315 |
| 3RD | D | 72 | G | 5 | D | 76 | D | 22 | D | 109 |

EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 282-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-A

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | K | 2109 | K | 1982 |
| 2ND | A | 1065 | A | 974 |
| 3RD | I | 932 | I | 850 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| K | 911 | K | 1115 |
| A | 478 | A | 560 |
| I | 358 | I | 521 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| K | 26 | K | 1288 | K | 659 | I | 30 | K | 106 |
| I | 19 | A | 651 | A | 345 | K | 30 | I | 64 |
| A | 17 | I | 558 | I | 263 | A | 22 | A | 30 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 446 | K | 414 | K | 562 | K | 128 | K | 293 | K | 158 |
| 2ND | I | 198 | A | 359 | I | 248 | A | 84 | A | 111 | A | 143 |
| 3RD | B | 155 | I | 159 | A | 182 | I | 76 | I | 90 | B | 116 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| K | 30 | A | 16 | K | 190 | K | 28 | K | 1724 | B | 116 | K | 83 |
| I | 10 | K | 14 | A | 106 | I | 12 | A | 834 | I | 70 | I | 53 |
| A | 6 | I | 9 | I | 76 | A | 8 | I | 702 | A | 68 | A | 27 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 205 | K | 160 | K | 186 | K | 289 | K | 311 | K | 198 | K | 190 | K | 182 | K | 192 | A | 93 |
| 2ND | I | 126 | B | 80 | G | 87 | A | 285 | I | 199 | A | 151 | B | 51 | I | 73 | A | 108 | K | 88 |
| 3RD | B | 62 | H | 75 | A | 83 | H | 103 | A | 123 | I | 108 | H | 45 | A | 62 | C | 89 | I | 93 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| K | 1769 | K | 273 |
| A | 879 | A | 169 |
| I | 781 | I | 110 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | K | 10 | K | 12 | K | 90 | K | 10 | K | 90 | K | 26 | K | 70 | K | 39 | K | 104 |
| 2ND | K | 48 | I | 7 | I | 9 | I | 36 | I | 4 | A | 81 | B | 14 | A | 70 | A | 24 | A | 51 |
| 3RD | H | 17 | A | 5 | A | 8 | A | 27 | A | 4 | B | 45 | A | 11 | I | 28 | H | 14 | G | 30 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| K | 324 | K | 1286 | K | 472 |
| A | 223 | A | 591 | A | 234 |
| I | 175 | I | 522 | I | 198 |

EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 282-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-4

|  | *HANDICAP CLASSIFICATION* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 52 | A | 21 | K | 11 | K | 183 |  | 0 | K | 116 | K | 13 | K | 162 |
| 2ND | A | 40 | K | 18 | A | 10 | I | 94 |  | 0 | A | 66 | M | 7 | A | 97 |
| 3RD | I | 22 | G | 11 | I | 8 | A | 92 |  | 0 | I | 38 | A | 6 | I | 75 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 13 | A | 5 | K | 28 | I | 9 |  | 0 | K | 23 | A | 6 | K | 126 |
| 2ND | K | 8 | K | 3 | A | 17 | D | 5 |  | 0 | A | 14 | I | 6 | A | 63 |
| 3RD | I | 6 | B | 1 | I | 16 | B | 5 |  | 0 | B | 8 | K | 6 | I | 62 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 21 | K | 40 | K | 17 |  | 0 |  | 0 | K | 220 | K | 8 | K | 5 |
| 2ND | A | 12 | I | 13 | I | 13 |  | 0 |  | 0 | I | 71 | H | 5 | G | 3 |
| 3RD | H | 9 | B | 6 | D | 8 |  | 0 |  | 0 | A | 70 | A | 3 | H | 1 |

|  | *HANDICAP CLASSIFICATION -- CONT'D* |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | K | 220 | K | 10 | K | 331 | K | 87 | K | 297 |
| 2ND | I | 119 | D | 5 | A | 149 | I | 37 | A | 203 |
| 3RD | A | 101 | I | 4 | I | 103 | A | 24 | I | 153 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 283-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-5

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2331 | A | 2175 |
| 2ND | E | 1014 | E | 944 |
| 3RD | G | 905 | G | 839 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 976 | A | 1280 |
| E | 462 | E | 518 |
| G | 354 | G | 514 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 38 | A | 1426 | A | 725 | A | 44 | A | 98 |
| G | 15 | E | 605 | E | 329 | E | 25 | G | 44 |
| E | 14 | G | 563 | G | 270 | G | 13 | E | 41 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 398 | A | 463 | A | 527 | A | 143 | A | 405 | A | 257 |
| 2ND | H | 193 | G | 259 | E | 275 | G | 61 | G | 114 | E | 136 |
| 3RD | E | 174 | E | 232 | G | 227 | E | 58 | E | 80 | B | 88 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 29 | A | 205 | A | 38 | A | 1795 | A | 163 | A | 75 |
| C | 11 | E | 16 | E | 105 | G | 15 | E | 771 | E | 70 | G | 37 |
| E | 9 | B | 5 | G | 87 | B | 10 | G | 752 | B | 48 | E | 34 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 172 | B | 163 | A | 226 | A | 328 | A | 320 | A | 230 | A | 132 | A | 250 | A | 277 | A | 103 |
| 2ND | C | 79 | A | 155 | H | 131 | E | 196 | E | 162 | G | 125 | E | 68 | E | 77 | E | 96 | E | 58 |
| 3RD | G | 68 | G | 83 | E | 97 | B | 155 | G | 151 | C | 113 | G | 61 | B | 33 | G | 81 | B | 55 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1966 | A | 310 |
| E | 876 | G | 128 |
| G | 750 | C | 119 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 58 | C | 16 | A | 17 | A | 81 | A | 10 | A | 134 | A | 33 | A | 77 | C | 44 | A | 87 |
| 2ND | E | 44 | A | 6 | C | 13 | E | 43 | E | 6 | C | 48 | B | 16 | C | 49 | A | 25 | C | 50 |
| 3RD | C | 29 | E | 6 | E | 9 | G | 25 | G | 2 | G | 43 | G | 12 | G | 44 | E | 17 | E | 46 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 394 | A | 1401 | A | 481 |
| E | 180 | E | 591 | E | 216 |
| G | 145 | G | 555 | G | 178 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 283-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-5

*HANDICAP CLASSIFICATION*

| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 82 | A | 22 | A | 15 | A | 215 | | 0 | A | 126 | A | 15 | A | 195 |
| 2ND | E | 28 | G | 14 | D | 8 | E | 89 | | 0 | E | 52 | G | 8 | E | 83 |
| 3RD | G | 23 | E | 13 | G | 7 | G | 69 | | 0 | G | 52 | B | 5 | G | 66 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 18 | A | 5 | A | 29 | A | 10 | | 0 | A | 30 | A | 15 | A | 125 |
| 2ND | E | 10 | G | 3 | G | 16 | G | 6 | | 0 | E | 13 | E | 6 | E | 66 |
| 3RD | H | 5 | H | 1 | B | 15 | C | 5 | | 0 | G | 7 | G | 4 | G | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 41 | G | 14 | | 0 | | 0 | A | 210 | A | 10 | C | 5 |
| 2ND | B | 14 | E | 13 | D | 10 | | 0 | | 0 | G | 90 | E | 6 | E | 3 |
| 3RD | E | 8 | G | 12 | A | 8 | | 0 | | 0 | E | 86 | C | 1 | A | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 265 | A | 15 | A | 320 | A | 85 | A | 350 |
| 2ND | G | 119 | E | 6 | E | 150 | E | 40 | E | 160 |
| 3RD | E | 108 | G | 5 | G | 122 | C | 31 | G | 138 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 284-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-6

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | D | 1749 | D | 1656 |
| 2ND | G | 1040 | G | 985 |
| 3RD | C | 936 | A | 820 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE REC | FEMALE TOT | MALE REC | MALE TOT |
| D | 775 | D | 929 |
| G | 465 | G | 535 |
| C | 373 | C | 520 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 REC | 0-21 TOT | 22-45 REC | 22-45 TOT | 46-65 REC | 46-65 TOT | OVER 65 REC | OVER 65 TOT | UNKNOWN REC | UNKNOWN TOT |
| D | 27 | D | 1091 | D | 539 | D | 27 | D | 65 |
| G | 22 | C | 659 | G | 335 | G | 24 | G | 52 |
| A | 16 | G | 607 | A | 286 | B | 16 | C | 47 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | NE REC | NE TOT | SE REC | SE TOT | MID-WEST REC | MID-WEST TOT | NW REC | NW TOT | SW REC | SW TOT | OT REC | OT TOT |
| 1ST | D | 343 | D | 522 | D | 342 | D | 160 | G | 202 | D | 182 |
| 2ND | A | 287 | G | 254 | G | 251 | C | 143 | A | 168 | C | 95 |
| 3RD | C | 259 | A | 197 | B | 164 | G | 59 | D | 119 | A | 80 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN REC | AI/AN TOT | AA REC | AA TOT | BLACK REC | BLACK TOT | HA REC | HA TOT | WHITE REC | WHITE TOT | OTHER REC | OTHER TOT | UNKNOWN REC | UNKNOWN TOT |
| D | 18 | D | 20 | D | 191 | D | 18 | D | 1410 | C | 86 | D | 45 |
| G | 13 | C | 15 | G | 103 | B | 13 | G | 844 | F | 80 | C | 43 |
| A | 6 | G | 13 | A | 67 | G | 12 | C | 722 | A | 75 | G | 40 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | I REC | I TOT | II REC | II TOT | III REC | III TOT | IV REC | IV TOT | V REC | V TOT | VI REC | VI TOT | VII REC | VII TOT | VIII REC | VIII TOT | IX REC | IX TOT | X REC | X TOT |
| 1ST | A | 139 | D | 154 | D | 184 | D | 397 | D | 192 | A | 183 | D | 75 | D | 177 | D | 118 | C | 133 |
| 2ND | C | 127 | F | 80 | C | 138 | G | 174 | G | 161 | G | 149 | F | 75 | G | 131 | A | 101 | D | 122 |
| 3RD | D | 110 | A | 75 | E | 112 | [illegible] | 122 | E | 148 | D | 139 | G | 45 | A | 55 | G | 97 | G | 37 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET REC | NON-VET TOT | VETERAN REC | VETERAN TOT |
| D | 1481 | D | 233 |
| G | 859 | A | 150 |
| C | 824 | G | 147 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | AD REC | AD TOT | EO REC | EO TOT | EM REC | EM TOT | HP REC | HP TOT | LR REC | LR TOT | SP REC | SP TOT | SW REC | SW TOT | SE REC | SE TOT | VO REC | VO TOT | OT REC | OT TOT |
| 1ST | D | 41 | A | 13 | D | 15 | D | 70 | D | 10 | D | 109 | D | 25 | D | 79 | D | 25 | D | 72 |
| 2ND | C | 39 | C | 8 | E | 8 | A | 34 | G | 6 | A | 74 | G | 12 | C | 47 | C | 22 | E | 50 |
| 3RD | A | 34 | E | 7 | G | 7 | G | 33 | | 0 | G | 69 | F | 10 | G | 42 | E | 20 | C | 45 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE REC | NONE TOT | SELF REC | SELF TOT | P/G REC | P/G TOT |
| D | 301 | D | 1060 | D | 353 |
| A | 185 | G | 633 | A | 211 |
| C | 176 | C | 553 | G | 211 |

## EXPLANATION OF TABLE CODES

***GEOGRAPHIC REGION***

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED IN'IVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 284-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-6

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 42 | D | 21 | C | 14 | D | 162 | | 0 | D | 83 | D | 14 | D | 155 |
| 2ND | A | 36 | C | 13 | B | 8 | G | 96 | | 0 | A | 64 | A | 10 | G | 91 |
| 3RD | G | 27 | E | 11 | G | 5 | C | 88 | | 0 | C | 59 | C | 5 | C | 77 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 15 | G | 5 | D | 26 | C | 6 | | 0 | D | 28 | C | 8 | D | 118 |
| 2ND | G | 9 | D | 3 | C | 15 | B | 5 | | 0 | G | 15 | D | 6 | G | 65 |
| 3RD | E | 6 | A | 1 | A | 15 | A | 5 | | 0 | A | 7 | A | 5 | C | 46 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 16 | G | 24 | D | 17 | | 0 | | 0 | D | 184 | A | 10 | E | 5 |
| 2ND | A | 16 | D | 18 | G | 16 | | 0 | | 0 | G | 98 | D | 3 | F | 3 |
| 3RD | D | 14 | B | 9 | A | 10 | | 0 | | 0 | C | 87 | C | 3 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | D | 195 | D | 13 | D | 243 | D | 51 | D | 270 |
| 2ND | G | 114 | G | 6 | G | 153 | C | 38 | A | 195 |
| 3RD | C | 109 | C | 5 | A | 116 | G | 34 | C | 161 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 285-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-7

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | C | 2382 | C | 2243 |
| 2ND | A | 1451 | A | 1323 |
| 3RD | D | 879 | D | 802 |

| * S E X * | FEMALE |  | MALE |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 1005 | C | 1287 |
| 2ND | A | 612 | A | 790 |
| 3RD | D | 367 | D | 485 |

| * A G E * | 0-21 |  | 22-45 |  | 46-65 |  | OVER 65 |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 30 | C | 1478 | C | 717 | C | 49 | C | 108 |
| 2ND | A | 22 | A | 888 | A | 454 | A | 25 | A | 62 |
| 3RD | D | 17 | D | 563 | D | 251 | B | 14 | D | 41 |

| * GEOGRAPHIC REGION * | NE |  | SE |  | MID-WEST |  | NW |  | SW |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 543 | C | 554 | C | 477 | C | 191 | C | 246 | C | 250 |
| 2ND | A | 253 | A | 382 | A | 282 | D | 100 | A | 192 | A | 186 |
| 3RD | D | 150 | D | 165 | D | 233 | A | 45 | D | 105 | D | 59 |

| * SPECIAL POPULATION * | AI/AN |  | AA |  | BLACK |  | HA |  | WHITE |  | OTHER |  | UNKNOWN |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 17 | C | 21 | C | 230 | C | 22 | C | 1887 | A | 129 | C | 90 |
| 2ND | A | 15 | A | 19 | A | 131 | A | 14 | A | 1094 | C | 115 | A | 49 |
| 3RD | D | 10 | D | 7 | D | 67 | E | 8 | D | 708 | D | 52 | D | 27 |

| * H. E. W. REGION * | I |  | II |  | III |  | IV |  | V |  | VI |  | VII |  | VIII |  | IX |  | X |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 175 | C | 270 | C | 287 | C | 425 | C | 233 | C | 203 | C | 174 | C | 142 | C | 185 | C | 167 |
| 2ND | A | 142 | A | 93 | D | 130 | A | 320 | A | 219 | A | 133 | D | 46 | A | 112 | A | 152 | D | 91 |
| 3RD | F | 110 | G | 69 | A | 116 | B | 80 | D | 172 | D | 121 | E | 45 | D | 64 | D | 72 | A | 35 |

| * VETERAN STATUS * | NON-VET |  | VETERAN |  |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | C | 2003 | C | 299 |
| 2ND | A | 1227 | A | 191 |
| 3RD | D | 731 | D | 136 |

| * AREA OF INTEREST * | AD |  | EO |  | EM |  | HP |  | LR |  | SP |  | SW |  | SE |  | VO |  | OT |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 70 | D | 15 | C | 16 | C | 95 | C | 10 | C | 130 | C | 38 | C | 84 | A | 31 | C | 93 |
| 2ND | C | 49 | A | 8 | A | 7 | A | 40 | A | 6 | A | 96 | A | 14 | A | 60 | D | 28 | A | 70 |
| 3RD | D | 27 | F | 6 | F | 6 | D | 40 | D | 1 | D | 48 | D | 8 | D | 53 | C | 25 | D | 55 |

| * HANDICAP * | NONE |  | SELF |  | P/G |  |
|---|---|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 372 | C | 1433 | C | 497 |
| 2ND | A | 276 | A | 838 | A | 304 |
| 3RD | D | 159 | D | 522 | D | 186 |

## EXPLANATION OF TABLE CODES

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OT=Other(Territories, Alaska, Hawaii)

***SPECIAL POPULATION***

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

***AREA OF INTEREST***

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

***HANDICAP***

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 285-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-7

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 61 | C | 29 | A | 18 | C | 236 | | 0 | C | 135 | C | 16 | C | 205 |
| 2ND | A | 53 | D | 16 | C | 13 | A | 132 | | 0 | A | 76 | A | 9 | A | 114 |
| 3RD | D | 14 | A | 15 | D | 8 | D | 72 | | 0 | D | 41 | F | 5 | D | 58 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 18 | C | 5 | C | 28 | C | 10 | | 0 | C | 22 | C | 10 | C | 145 |
| 2ND | D | 10 | A | 3 | A | 27 | D | 7 | | 0 | A | 18 | D | 3 | A | 84 |
| 3RD | A | 6 | D | 1 | D | 14 | A | 6 | | 0 | D | 11 | A | 3 | D | 49 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 24 | C | 29 | C | 21 | | 0 | | 0 | C | 224 | A | 8 | D | 5 |
| 2ND | A | 18 | A | 25 | G | 9 | | 0 | | 0 | A | 98 | C | 5 | A | 3 |
| 3RD | I | 11 | D | 18 | A | 6 | | 0 | | 0 | D | 90 | H | 3 | H | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 265 | C | 10 | C | 326 | C | 84 | C | 350 |
| 2ND | A | 165 | A | 6 | A | 203 | A | 42 | A | 250 |
| 3RD | D | 128 | F | 5 | D | 139 | D | 27 | D | 123 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 286-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-8

| RANK | TOTAL VOTE REC | TOTAL VOTE TOT | STATE-TERR DEL ONLY REC | STATE-TERR DEL ONLY TOT |
|---|---|---|---|---|
| 1ST | A | 2006 | A | 1825 |
| 2ND | R | 1398 | R | 1301 |
| 3RD | C | 1091 | C | 1024 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 877 | A | 1048 |
| R | 568 | R | 776 |
| C | 497 | C | 582 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 28 | A | 1174 | A | 676 | A | 46 | A | 82 |
| R | 21 | R | 849 | R | 433 | C | 23 | R | 75 |
| C | 12 | C | 702 | C | 333 | R | 20 | O | 33 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 328 | A | 467 | A | 535 | R | 124 | A | 237 | A | 240 |
| 2ND | C | 260 | C | 292 | R | 305 | O | 73 | R | 237 | R | 150 |
| 3RD | R | 221 | R | 282 | C | 205 | C | 56 | C | 94 | C | 122 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 20 | A | 18 | A | 164 | A | 23 | A | 1555 | A | 145 | A | 81 |
| R | 12 | C | 11 | R | 127 | R | 19 | R | 1114 | C | 98 | R | 54 |
| C | 11 | R | 10 | C | 89 | C | 15 | C | 855 | R | 62 | O | 18 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 174 | A | 165 | A | 189 | A | 387 | A | 315 | R | 199 | A | 145 | R | 119 | R | 221 | R | 84 |
| 2ND | C | 127 | R | 160 | C | 171 | R | 158 | R | 211 | A | 175 | R | 63 | A | 99 | A | 142 | O | 81 |
| 3RD | O | 88 | M | 75 | O | 79 | C | 143 | C | 123 | C | 162 | C | 54 | O | 51 | C | 117 | A | 61 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 1679 | A | 256 |
| R | 1156 | R | 204 |
| C | 925 | C | 165 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 69 | R | 14 | A | 23 | R | 62 | A | 10 | A | 105 | A | 20 | A | 92 | A | 40 | A | 93 |
| 2ND | C | 33 | A | 10 | C | 10 | A | 60 | R | 6 | C | 73 | C | 16 | R | 65 | R | 26 | R | 73 |
| 3RD | O | 23 | C | 10 | R | 10 | C | 38 | C | 1 | R | 68 | O | 14 | C | 45 | C | 21 | C | 34 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 324 | A | 1164 | A | 447 |
| R | 228 | R | 837 | R | 295 |
| C | 226 | C | 611 | C | 253 |

## EXPLANATION OF TABLE CODES

*GEOGRAPHIC REGION*

NE=Northeast
SE=Southeast
NW=Northwest
SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

*SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

*AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
LR=Labor Representative
SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

*HANDICAP*

P/G=Parent/guardian/spouse of Handicapped Individual

OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 286-B

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-8

| | *HANDICAP CLASSIFICATION* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AMPUTATION | | ARTH/RHEU | | AUTISM | | BLINDNESS | | CANCER | | CEREBRAL PALSY | | CONGENITAL | | DEAF | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 61 | A | 31 | A | 25 | A | 183 | | 0 | A | 98 | R | 11 | A | 153 |
| 2ND | R | 32 | C | 13 | R | 5 | R | 136 | | 0 | R | 75 | Q | 5 | R | 114 |
| 3RD | C | 19 | R | 8 | C | 4 | C | 110 | | 0 | C | 42 | C | 5 | C | 86 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DEAF/BLIND | | DIABETES | | EPILEPSY | | HEART DISEASE | | LANGUAGE | | LEARNING | | LITTLE PERSON | | MENTAL | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | C | 13 | A | 5 | A | 34 | A | 10 | | 0 | C | 20 | R | 13 | A | 135 |
| 2ND | A | 6 | B | 3 | C | 16 | R | 9 | | 0 | A | 15 | A | 5 | R | 80 |
| 3RD | O | 6 | C | 1 | Q | 11 | C | 7 | | 0 | R | 14 | C | 4 | C | 65 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MENTAL/EMO | | MS | | MD | | MYASTHENIA | | PARKINSON | | POLIOMYELITIS | | RESPIRATORY | | SPEECH | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 23 | A | 35 | A | 13 | | 0 | | 0 | A | 172 | M | 5 | A | 5 |
| 2ND | O | 11 | R | 23 | R | 11 | | 0 | | 0 | R | 129 | A | 5 | R | 3 |
| 3RD | R | 9 | O | 9 | Q | 9 | | 0 | | 0 | C | 112 | R | 4 | C | 1 |

| | *HANDICAP CLASSIFICATION -- CONT'D* | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | SPINAL CORD | | STROKE | | MULTIPLE | | OTHER | | NONE | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 215 | A | 10 | A | 313 | A | 63 | A | 287 |
| 2ND | R | 180 | R | 6 | R | 211 | R | 52 | R | 206 |
| 3RD | C | 142 | T | 5 | C | 148 | C | 25 | C | 204 |

## EXPLANATION OF TABLE CODES

### *HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
LANGUAGE=Language Disorder
LEARNING=Learning Disability
MENTAL=Mental Retardation

MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

### OTHER CODES

REC=Recommendation Code
TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS * WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS TABLE 287-A

CONCERN AREA: SPECIAL CONCERNS SESSION: AGING ISSUE: SPC VII-9

| | TOTAL VOTE | | STATE-TERR DEL ONLY | |
|---|---|---|---|---|
| RANK | REC | TOT | REC | TOT |
| 1ST | A | 2789 | A | 2578 |
| 2ND | H | 1042 | H | 960 |
| 3RD | D | 667 | D | 629 |

| * S E X * | | | |
|---|---|---|---|
| FEMALE | | MALE | |
| REC | TOT | REC | TOT |
| A | 1161 | A | 1518 |
| H | 462 | H | 536 |
| D | 278 | D | 367 |

| * A G E * | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 0-21 | | 22-45 | | 46-65 | | OVER 65 | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 45 | A | 1747 | A | 808 | A | 53 | A | 136 |
| H | 14 | H | 636 | H | 319 | H | 16 | H | 57 |
| D | 7 | D | 435 | D | 183 | C | 15 | D | 33 |

| | * G E O G R A P H I C R E G I O N * | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | | SE | | MID-WEST | | NW | | SW | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 422 | A | 628 | A | 650 | A | 176 | A | 417 | A | 320 |
| 2ND | D | 188 | H | 224 | H | 240 | H | 149 | H | 145 | H | 96 |
| 3RD | B | 125 | B | 121 | D | 139 | D | 28 | D | 110 | D | 76 |

| * S P E C I A L P O P U L A T I O N * | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AI/AN | | AA | | BLACK | | HA | | WHITE | | OTHER | | UNKNOWN | |
| REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| A | 26 | A | 30 | A | 267 | A | 41 | A | 2134 | A | 181 | A | 110 |
| D | 13 | B | 9 | H | 102 | D | 11 | H | 847 | D | 59 | H | 44 |
| H | 8 | H | 8 | D | 55 | B | 9 | D | 506 | B | 39 | D | 22 |

| | * H . E . W . R E G I O N * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | I | | II | | III | | IV | | V | | VI | | VII | | VIII | | IX | | X | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 169 | A | 195 | A | 246 | A | 424 | A | 460 | A | 311 | A | 115 | A | 250 | A | 307 | A | 136 |
| 2ND | B | 119 | H | 85 | D | 92 | H | 165 | H | 132 | H | 98 | E | 83 | H | 114 | B | 87 | H | 128 |
| 3RD | D | 104 | D | 66 | H | 90 | C | 117 | C | 122 | D | 86 | H | 63 | D | 49 | H | 67 | B | 21 |

| * VETERAN STATUS * | | | |
|---|---|---|---|
| NON-VET | | VETERAN | |
| REC | TOT | REC | TOT |
| A | 2340 | A | 369 |
| H | 866 | H | 137 |
| D | 550 | D | 99 |

| | * A R E A O F I N T E R E S T * | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | AD | | EO | | EM | | HP | | LR | | SP | | SW | | SE | | VO | | OT | |
| RANK | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 85 | A | 15 | A | 20 | A | 72 | A | 10 | A | 154 | A | 38 | A | 111 | A | 55 | A | 131 |
| 2ND | H | 24 | B | 8 | C | 11 | B | 32 | H | 6 | H | 66 | H | 19 | H | 51 | E | 14 | H | 50 |
| 3RD | C | 19 | D | 4 | D | 5 | H | 30 | E | 1 | D | 50 | D | 10 | E | 22 | B | 11 | D | 41 |

| * H A N D I C A P * | | | | | |
|---|---|---|---|---|---|
| NONE | | SELF | | P/G | |
| REC | TOT | REC | TOT | REC | TOT |
| A | 473 | A | 1667 | A | 569 |
| H | 174 | H | 620 | H | 209 |
| D | 106 | D | 395 | D | 148 |

## EXPLANATION OF TABLE CODES

### *GEOGRAPHIC REGION*

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SW=Southwest
OT=Other(Territories, Alaska, Hawaii)

### *SPECIAL POPULATION*

AI/AN=American Indian/Alaskan Native
AA=Asian American
HA=Hispanic American

### *AREA OF INTEREST*

AD=Advocate
EO=Elected Official
EM=Employer
HP=Health Professional
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SP=Service Provider
SW=Social Worker
SE=Special Educator
VO=Volunteer
OT=Other

### *HANDICAP*

P/G=Parent/guardian/spouse of
Handicapped Individual

OTHER CODES

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TOT=Total Points

* WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS *     WEIGHTED VOTING RESULTS -- TOP THREE RECOMMENDATIONS     TABLE 287-B

CONCERN AREA: SPECIAL CONCERNS     SESSION: AGING     ISSUE: SPC VII-9

*HANDICAP CLASSIFICATION*

| RANK | AMPUTATION |  | ARTH/RHEU |  | AUTISM |  | BLINDNESS |  | CANCER |  | CEREBRAL PALSY |  | CONGENITAL |  | DEAF |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 85 | A | 32 | A | 16 | A | 249 |  | 0 | A | 151 | A | 11 | A | 229 |
| 2ND | C | 24 | H | 12 | C | 8 | H | 94 |  | 0 | H | 48 | D | 6 | H | 77 |
| 3RD | H | 21 | E | 9 | H | 7 | D | 71 |  | 0 | C | 29 | C | 3 | D | 59 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | DEAF/BLIND |  | DIABETES |  | EPILEPSY |  | HEART DISEASE |  | LANGUAGE |  | LEARNING |  | LITTLE PERSON |  | MENTAL |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 20 | A | 5 | A | 35 | A | 15 |  | 0 | A | 30 | A | 13 | A | 161 |
| 2ND | D | 8 | H | 3 | H | 12 | B | 3 |  | 0 | H | 11 | H | 9 | H | 76 |
| 3RD | H | 7 | D | 1 | C | 10 | D | 3 |  | 0 | D | 10 | G | 3 | E | 33 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | MENTAL/EMO |  | MS |  | MD |  | MYASTHENIA |  | PARKINSON |  | POLIOMYELITIS |  | RESPIRATORY |  | SPEECH |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 26 | A | 40 | A | 25 |  | 0 |  | 0 | A | 269 | A | 5 | A | 5 |
| 2ND | C | 9 | H | 19 | H | 12 |  | 0 |  | 0 | H | 92 | B | 3 | D | 3 |
| 3RD | D | 9 | D | 8 | B | 6 |  | 0 |  | 0 | D | 56 | D | 1 | H | 1 |

*HANDICAP CLASSIFICATION -- CONT'D*

| RANK | SPINAL CORD |  | STROKE |  | MULTIPLE |  | OTHER |  | NONE |  |
|---|---|---|---|---|---|---|---|---|---|---|
|  | REC | TOT | REC | TOT | REC | TOT | REC | TOT | REC | TOT |
| 1ST | A | 342 | A | 13 | A | 378 | A | 80 | A | 419 |
| 2ND | H | 121 | H | 6 | H | 159 | H | 39 | H | 157 |
| 3RD | D | 83 | C | 5 | D | 116 | E | 20 | D | 97 |

## EXPLANATION OF TABLE CODES

*HANDICAP CLASSIFICATION*

ARTH/RHEU=Arthritus/Rheumatism
BLINDNESS=Blindness/Visual Impairment
CONGENITAL=Congenital Malformation
DEAF=Deafness/Hard of Hearing
DIABETES=Diabetes Mellitus
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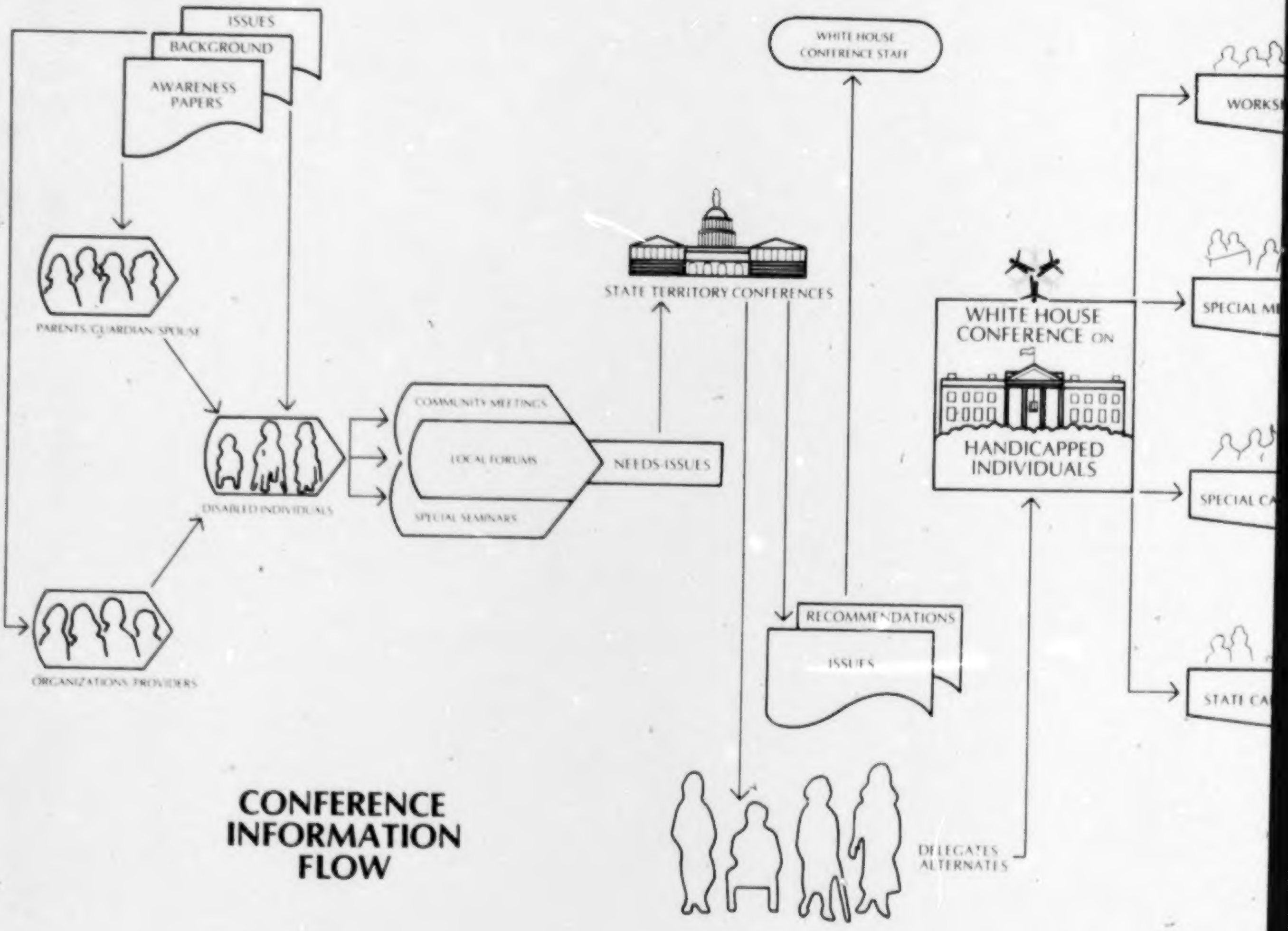
MENTAL/EMO=Mental/Emotional Disorder
MS=Multiple Sclerosis
MD=Muscular Dystrophy
MYASTHENIA=Myasthenia Gravis
PARKINSON=Parkinson's Disease
RESPIRATORY=Respiratory Condition
SPEECH=Speech Impairment
SPINAL CORD=Spinal Cord Injury

MULTIPLE=Multiple Handicaps

OTHER CODES

REC=Recommendation Code
TOT=Total Points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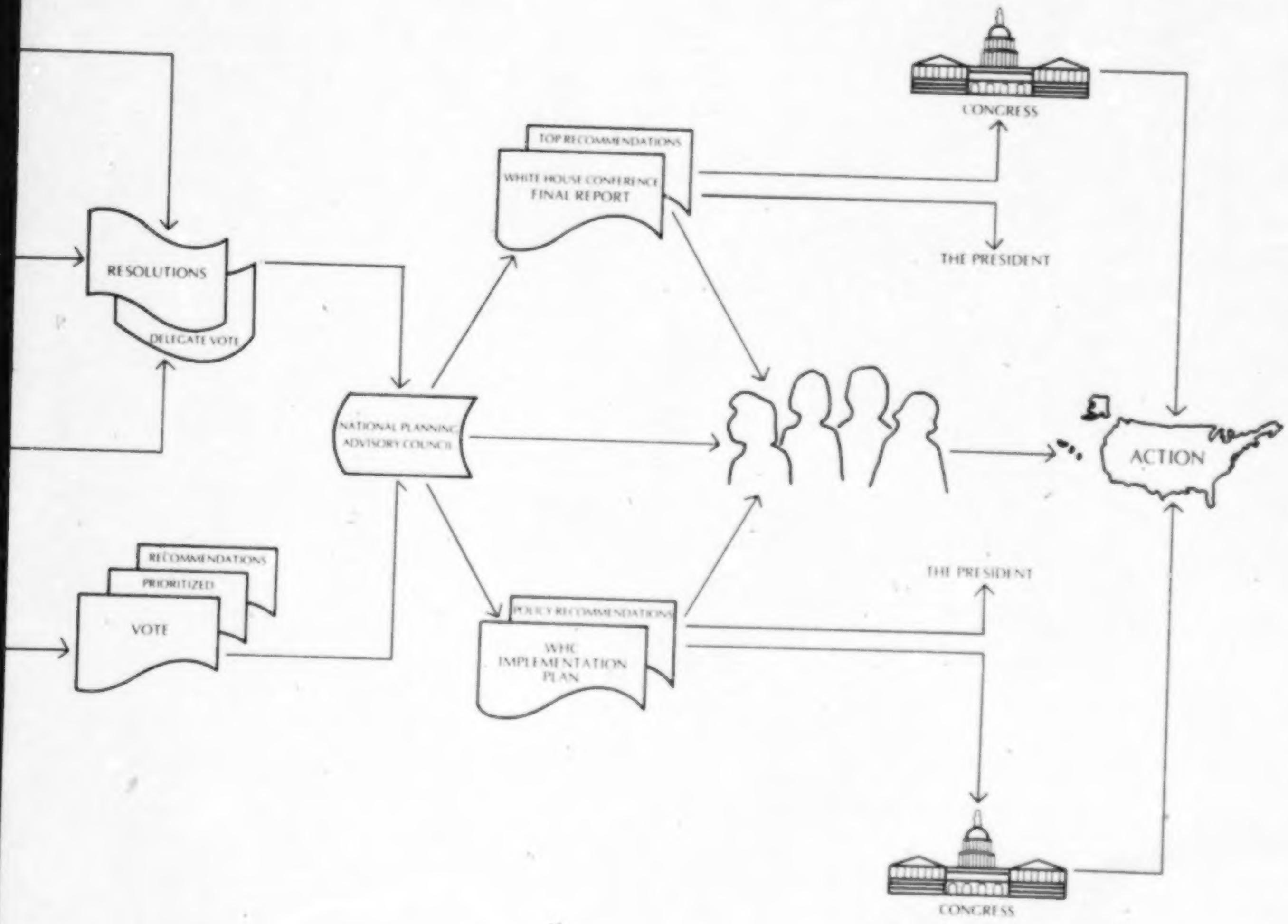
BACKGROUND
AWARENESS PAPERS
PARENTS/GUARDIAN/SPOUSE
DISABLED INDIVIDUALS
ORGANIZATIONS/PROVIDERS
COMMUNITY MEETINGS
LOCAL FORUMS
SPECIAL SEMINARS
NEEDS/ISSUES
STATE/TERRITORY CONFERENCES
WHITE HOUSE CONFERENCE STAFF
RECOMMENDATIONS
ISSUES
DELEGATES/ALTERNATES
WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS
WORKS
SPECIAL M
SPECIAL CA
STATE CA

# CONFERENCE INFORMATION FLOW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DELEGATE VOTE
RECOMMENDATIONS
PRIORITIZED
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NATIONAL PLANNING ADVISORY COUNCIL
TOP RECOMMENDATIONS
WHITE HOUSE CONFERENCE FINAL REPORT
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# WHITE HOUSE CONFERENCE ON HANDICAPPED INDIVIDUALS

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